



Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

Teresa J. Hill
Vice Chairman

Gregory Coker
Commissioner

April 28, 2006

Mr. James Owen
Christian County Water District
1960 Dawson Springs Road
P.O. Box 7
Hopkinsville, Kentucky 42241-0007

RE: Case No. 2006-00013
Christian County Water District

Dear Mr. Owen:

During telephone conference call on February 15, 2006, Commission Staff agreed to submit for Christian County Water District's consideration proposed revisions to the water district's present policy on easements.

Commission Staff proposes that Christian County Water District add the following provisions to its proposed tariff:

1. Christian District has the responsibility for obtaining easements and right-of-ways necessary to extend service.
2. An applicant for service may be required to provide an easement across his or her property for a water main that is necessary to provide service to his or her property. In no case, however, shall an applicant be required to obtain or provide an easement over property that he or she does not own. Christian County Water District may include the cost of obtaining easements or rights-of-way in the total per foot cost of an extension and apportioned among the utility and customer in accordance with Administrative Regulation 807 KAR 5:066, Section 11.

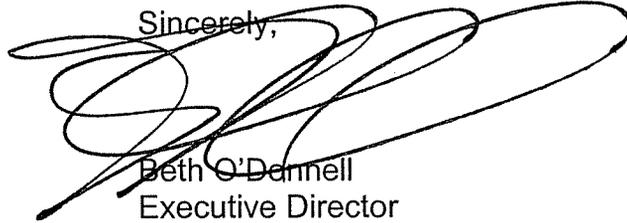
During the conference call, Christian County Water District agreed to consider revising its proposed policy on water main extensions to real estate subdivisions to conform to Administrative Regulation 807 KAR 5:066, Section 11. You stated that the proposal would be brought to the attention of Christian County Water District's Board of Commissioners at an upcoming meeting. Please advise Commission Staff in writing

Mr. James Owens
April 27, 2006
Page 2

within 10 days of the date of this letter of all action that has been taken to effect such revision.

Should you have questions concerning this matter, please contact Jess Thompson at 502-564-3940, extension 278.

Sincerely,

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke at the end.

Beth O'Donnell
Executive Director