



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Gregory Coker
Commissioner

Honorable Damon R. Talley
Attorney at Law
112 N. Lincoln Blvd.
P. O. Box 150
Hodgenville, KY 42748-0150

December 12, 2005

RE: Case No 2005-00530

Muhlenberg County Water District
(General Rates)

Muhlenberg Notice to file application January 9, 2005

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received December 12, 2005 and has been assigned Case No 2005-00530. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell
Executive Director

BOD/sh



Ernie Fletcher
Governor

Mark David Goss
Chairman

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Teresa J. Hill
Vice Chairman

Christopher L. Lilly
Commissioner
Department of Public Protection

Gregory Coker
Commissioner

December 12, 2005

Tommy Woodruff
Superintendent
Muhlenberg County Water District
P. O. Box 348
Greenville, KY 42345

RE: Case No 2005-00530

Muhlenberg County Water District
(General Rates)

Muhlenberg Notice to file application January 9, 2005

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received December 12, 2005 and has been assigned Case No 2005-00530. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Beth O'Donnell
Executive Director

BOD/sh