

November 18, 2005

RECEIVED

NOV 29 2005

PUBLIC SERVICE  
COMMISSION

Public Service Commission  
Attn: Beth O'Donnell  
P.O. Box 615  
Frankfort, KY 40602-0615

Re: Purchased Water Adjustments  
City of North Middletown  
City of Mt. Sterling

Case No. 2005-00480

Dear Ms. O'Donnell

Judy Water Association is requesting a Purchased Water Adjustment be approved by the Public Service Commission. The Association has recently received increases from both of its suppliers. The Association purchases water from the City of North Middletown and the City of Mt. Sterling.

The City of North Middletown implemented an increase in January 2004. The City of North Middletown's increase was \$.19 per thousand on the first two million and \$.21 per thousand on anything over two million.

The City of Mt. Sterling implemented an increase in October 2005. The City of Mt. Sterling's increase was \$.16 per thousand.

I have attached the necessary filings and proposed rate increase for Judy Water Association. Please review the attached documents for consideration in this rate increase. If there may be any questions, please contact me at 859/498-4809.

Sincerely,

A handwritten signature in black ink, appearing to read "B. Ray Fawns".

Billy Ray Fawns  
Manager

2010 Maysville Road, PO Box 781, Mt. Sterling, KY 40353-0781  
(859) 498-4809 Telephone & FAX  
E-Mail - judyh20@adelphia.net

FOR Parts of Montgomery, Clark, Bourbon, Bath and Nicholas Counties

Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. 10

Judy Water Association  
(Name of Utility)

CANCELLING P.S.C. KY. NO. 2003-00249

\_\_\_\_\_ SHEET NO. 10

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CONTENTS

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RATE SCHEDULE


For all domestic customers

<u>First 1,000 gallons</u>	<u>\$11.45 Minimum bill</u>
<u>Next 4,000 gallons</u>	<u>\$7.05 per 1,000 gallons</u>
<u>Next 5,000 gallons</u>	<u>\$6.15 per 1,000 gallons</u>
<u>Over 10,000 gallons</u>	<u>\$5.25 per 1,000 gallons</u>

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DATE OF ISSUE 11-18-05  
Month / Date / Year

DATE EFFECTIVE 01-01-06  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE MANAGER

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND ASSOCIATIONS  
(807 KAR 5:068)

Judy Water Association

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(Name of Utility)  
11-21-2005

---

(Date)  
P.O. Box 781

---

(Address)  
Mt. Sterling, KY 40353

---

(City, State)  
859-498-4809

---

(Telephone Number)

- 1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate shedule must be shown. Attach additional sheets if necessary.

<u>Supplier(s)</u>	<u>Base Rate</u>	<u>Changed Rate</u>
Mt. Sterling Water	\$1.72	\$1.88
North Middletown (1 <sup>st</sup> 2 million)	\$2.14	\$2.33
North Middletown (over 2 million)	\$2.44	\$2.65



The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate.

6. Purchased water adjustment factor \_\_\_\_\_ .20 \_\_\_\_\_.

The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.

Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. Revised tariff sheets must be attached showing the rate to be charged by the utility and the effective date of the increased rates.

7. Proposed effective date \_\_\_ January 1, 2005 \_\_\_\_\_.

  
\_\_\_\_\_  
(Signature of Utility Officer)

\_\_\_\_\_  
Manager \_\_\_\_\_  
(Title)

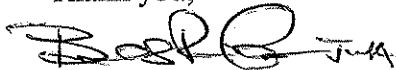
## EXHIBIT A

The City of North Middletown never gave written notice to Judy Water Association. North Middletown called Judy Water Association and verbally expressed the rate increase. I have asked for written documentation from the City, but have never received any response. It is my understanding that the City never filed their increase with the Public Service Commission.

I have attached a copy of the last bill at the old rate of \$2.14 and \$2.44, which was December 2004. I have also attached a copy of the most recent bill which reflects the current rate of \$2.33 and \$2.65.

Please accept this as sufficient documentation of their increase and notice.

Thank you,

A handwritten signature in black ink, appearing to read "Billy Ray Fawns". The signature is stylized and includes a date "July 14" written at the end.

Billy Ray Fawns  
Manager







EXHIBIT B

**MT. STERLING WATER & SEWER SYSTEM**

POST OFFICE BOX 392 - 300 EAST MAIN STREET  
MOUNT STERLING, KENTUCKY 40353-0392

June 22, 2005

TO: ALL MT. STERLING WATER AND SEWER SYSTEM CUSTOMERS:

Bath County Water  
Judy Water Association  
Levee Water Association  
Montgomery County Water District #1  
Reid Village Water District

FROM: DAVE PEARCE, MT STERLING WATER AND SEWER SYSTEM  
COMMISSION

RE: NEW WHOLESALE WATER RATE

The purpose of this memo is to advise each of the wholesale customers purchasing treated water from Mt. Sterling Water & Sewer System that there will be a rate increase effective October 1, 2005. The new wholesale rate will be:

~~\$1.88~~ per thousand gallons

Please note that this is a flat rate. Your current rate has averaged \$1.73 per thousand gallons. The increase will average about 8%. The last increase was in 1998. The increase is necessitated by the fact that our operating expenses through the last four years have increased over 30% with revenues increasing less than 8%. Your cooperation and understanding is greatly appreciated. Feel free to call if there are questions. I will be filing the rate increase with the Public Service Commission within the next several work days. Hopefully this advance notice will give each entity time to study and adjust as necessary.

Respectfully,



Dave Pearce  
General Manager  
Mt. Sterling Water & Sewer System

c.c. P.S.C.

**NOTICE**

Judy Water Association has filed an application with the Public Service Commission to increase the rates of water service. This increase is necessary due to increases from both of its suppliers. The proposed effective date of the change is January 1, 2006.

Monthly Rate:

<u>Current</u>			<u>Proposed</u>			<u>Rate</u>
First	1,000 Gallons	\$11.22	First	1,000 Gallons	\$11.45	Minimum Bill
Next	4,000 Gallons	\$6.85	Next	4,000 Gallons	\$7.05	per 1,000 gallons
Next	5,000 Gallons	\$5.95	Next	5,000 Gallons	\$6.15	per 1,000 gallons
Over	10,000 Gallons	\$5.05	Over	10,000 Gallons	\$5.25	per 1,000 gallons

<u>MONTHLY</u> <u>USAGE</u>	<u>MONTHLY</u> <u>BILL</u> <u>CURRENT</u> <u>RATE</u>	<u>MONTHLY</u> <u>BILL AT</u> <u>PROPOSED</u> <u>RATE</u>	<u>PERCENT</u> <u>INCREASE</u> <u>OVER</u> <u>CURRENT</u>
2,000	\$18.07	\$18.50	2.3%
<b>5,000</b>	<b>\$38.62</b>	<b>\$39.65</b>	<b>2.7%</b>
10,000	\$68.37	\$70.40	3.0%
20,000	\$118.87	\$122.90	3.4%
30,000	\$169.37	\$175.40	3.6%
50,000	\$270.37	\$280.40	3.7%
75,000	\$396.62	\$411.65	3.8%
100,000	\$522.87	\$542.90	3.8%
150,000	\$775.37	\$805.40	3.9%
200,000	\$1027.87	\$1067.90	3.9%
300,000	\$1532.87	\$1592.90	3.9%

The rates contained in this notice are the rates proposed by the Judy Water Association. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice.

Any corporation, association, body politic, or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the Association office at 2010 Maysville Rd. in Mt. Sterling, KY 40353. Upon request from an intervenor, the Association shall furnish to the intervenor a copy of the application and supporting documents.


Judy Water Association

**STATE OF KENTUCKY  
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 25 day  
of November, 2005 came Christine Templin

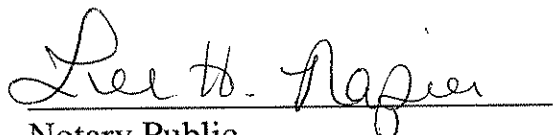
Personally known to me, who, being duly sworn, states as follows:

That she is Account Executive of  
Lexington Herald-Leader, and that said publication date of  
November 25, 2005 carried the advertising  
of Judy Water Association  
occupying the following space 22.5 in.

By: 

Christine Templin

(SEAL)

  
Notary Public

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Over	10,000 Gallons	\$5.05	Over	10,000 Gallons	\$5.25	per 1,000 gallons	
MONTHLY BILL			MONTHLY BILL AT PROPOSED RATE			PERCENT INCREASE OVER CURRENT	
<u>MONTHLY USAGE</u>			<u>MONTHLY USAGE</u>			<u>PERCENT INCREASE OVER CURRENT</u>	
2,000		\$18.07	2,000		\$18.50	2.3%	
5,000		\$38.62	5,000		\$39.65	2.7%	
10,000		\$68.37	10,000		\$70.40	3.0%	
20,000		\$118.87	20,000		\$122.90	3.4%	
30,000		\$169.37	30,000		\$175.40	3.6%	
50,000		\$270.37	50,000		\$280.40	3.7%	
75,000		\$396.62	75,000		\$411.65	3.8%	
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Judy Water Association

**119 APARTMENTS UNFURNISHED**

**NOW LEASING**  
STUDIO, 1 BED-ROOM, 2 BEDROOM  
Single story, Pet Friendly, W/D Hookups, Total electric, Energy Efficient  
Valleyfield Apts, 2875 Palumbo Drive  
859-263-5147  
-625775

**PUBLISHERS NOTICE**

All real estate advertised in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, religion, gender, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." "Familial status" includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising or real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.  
-601302

**WALNUT HILL** Avail. Now 2BR APTS. Housing based on income. Now accepting applications for 1, 2, & 3 BR's.

**132 CONDOS & TOWNHOMES - RENT**

**291 HEDGEWOOD.**  
3 BR, 1.5 bath, \$625/month, 859-338-8181  
-627228  
**2BR, 1.5BA, new appliances/carpet \$585**  
859-749-1784  
-632185  
**2BR/2.5BA.** Great area, \$715/mo, 1/2 off 1st mo, 433-0996  
-632451  
**2BR Condo, FP, pool, 175 Malabu Terrace, Avail. 12/1. 299-5619**  
-622187  
3540 Roundtable Way  
2BR, 1.5BA, living rm., kitchen, all appliances, no pets, 1 yr. lease \$625 + \$625 dep. 859-233-3444.  
-584363

**371 WOODVIEW 2br**  
All electric. \$600 + \$500 dep 859 552-8284  
-611391

**3BR, 2.5BA townhouse, Nich. area.**  
226-0634 or 621-6647.  
-601296

**3BR, 2BA, 1960s, 4,** brand new, Creekside at Andover \$995 + dep. 229-2139 or 264-7716  
-625339

**3 BR, 2.5 ba, elect, section 8 ok, \$769**  
219-0184, only 2 left  
-592089

Ask about a border around your ad.

**3BR 2.5BA, Nich. new carpet lovely No pets**  
\$650 Hight Co. 299-3728  
-631924

**3BR 2BA, Walk in Closets! Beautiful.**  
No pets \$720 Hight Co. 299-6728  
-631927

**3BR 2.5BA Nich., w/d, 132 & 134 Lowell Ct. \$750 885-0116**  
-624639

**916 Lafayette like new**  
Beaumont Subdivision. Near library, 4BR, 1st floor master, 2.5BA, 2 car garage. \$1450 no pets!  
255-9548 or 312-5946  
-601491

**Ashland Park, 1g 1br,**  
dining rm., garage, 1176 Center Pkwy, NC. 2BR/2.5BA TH, hookup 859-420-8456

**NOTICE FOR REMOVAL OF IMPROVEMENTS ACQUIRED BY THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET**

Sealed Bids for the Removal of Improvements listed below will be opened at 2:00 on the 2nd day of December 2005 at the Right of Way Office of the Transportation Cabinet, Department of Highways District Office No. 12, 109 Lorraine Street, Pikeville Kentucky.

**Johnson County, Item # 12-0297**  
**FD04 C058 6483601R**  
**Bridge and Approaches at River, KY**  
**Parcel No(s): 042**

PAR. NO.	FORMER OWNER	DESCRIPTION
042	Bob and Diane Castle River, KY	SFR (1,300 sf) Concrete base of house Commercial (2,666 sf) Barn (1,960sf) Shed (300sf) Shed (160sf)

Repdent control measures are necessary on this contract and shall be the responsibility of successful bidder.

The Transportation Cabinet reserves the right to reject all bids.

When bidding Amount Due Bidder, a bid must be made on each parcel and an awc will be made on a lump sum basis. When bidding Amount Due State, a bid may be made on individual parcels and awards will be made on an individual parcel basis.

All bids must be submitted on the official Kentucky Transportation Cabinet, Division Right of Way and Utilities, Bid Invitation for Removal of Improvements (IC 62-42).

The Transportation Cabinet will affirmatively insure that for any contract entered in pursuant to this advertisement, pre-qualified disadvantaged business enterprises will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated against on the grounds of race, color, sex, religion, national origin, or disability in consideration for an award.

The possession date of these improvements will be given upon notification by the Transportation Cabinet.

**Representatives of the Division of Right of Way will be available to show prospective bidders said property by appointment only.** All interested seeing the site should make an appointment to meet at the Transportation Cabinet, Department of Highways District Office No. 12, 101 North Mayo Trail, Pikeville Kentucky. The required bid forms, instructions and other governing information must be secured from the agent showing the property or from the above-designated Right of Way Office. For further information contact Joe Tackett by telephone at (606) 433-7791, Fax (606) 433-7765, by mail at The Department of Highways, Division of Right of Way, 109 Lorraine Street, Pikeville, Ky. 41501 or by E-mail at just@reichenbach@ky.gov

All bid must be received in the designated office by the date and hour set for the official bid opening and must be enclosed in a sealed envelope with the notation "SEAL BID" and the opening date on the front of the envelope.

**132 CONDOS & TOWNHOMES - RENT**

**Near downtown, UK, NC. 2BR/2.5BA TH,**  
hookup 859-420-8456

**134 DUPLEXES FOR RENT**

**1176 CENTER PKWY**  
All electric, w/d hookup 859-420-8456

**134 DUPLEXES FOR RENT**

**2BR, 1BA, w/d pool \$450 + bills & d 333-9463**