**Ernie Fletcher** Governor

LaJuana S. Wilcher, Secretary **Environmental and Public Protection Cabinet** 

Christopher L. Lilly Commissioner **Department of Public Protection** 



Commonwealth of Kentucky **Public Service Commission** 211 Sower Bivd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

### January 6, 2006

Lawrence W. Cook Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

RE: Case No. 2005-00464

Please see enclosed notice of informal conference from Commission Staff in the above case. If you need further assistance, please contact Jeff Shaw at (502) 564-3940 ext. 237.

Sincerely,

**Beth O'Donnell Executive Director** 

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

> Gregory Coker Commissioner

BOD/sh



Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Connie King Director - Rates & Treasury Delta Natural Gas Company, Inc. 3617 Lexington Road Winchester, KY 40391



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Beth O'Donnell Executive Director

BOD/sh



# COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

# THE TARIFF FILING OF DELTA NATURAL GAS)COMPANY, INC. TO ESTABLISH AN ENERGY)CASE NO.ASSISTANCE PROGRAM RIDER SURCHARGE)2005-00464

# COMMISSION STAFF'S NOTICE OF INFORMAL CONFERENCE

Pursuant to Administrative Regulation 807 KAR 5:001, Section 4(4), Commission Staff requests that Delta Natural Gas Company, Inc. and the Attorney General of the Commonwealth of Kentucky participate in a telephonic conference on January 6, 2006 at 2:30 p.m., Eastern Standard Time. The call center for this telephonic conference will be Conference Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The purpose of the conference is to discuss issues regarding Delta's proposed Energy Assistance Program.

Beth O'Donnel Executive Director Public Service Commission P. O. Box 615 Frankfort, Kentucky 40602

DATED January 6, 2006

cc: All Parties