



# C. MARK BLANKENSHIP

ATTORNEY-AT-LAW

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November 23, 2005

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PUBLIC SERVICE  
COMMISSION

Ms. Beth O'Donnell  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Cole Campground Road Extension/Flint & West Fork Road  
Projects No. WX21035012 and WX21035014

Dear Ms. O'Donnell:

Pursuant to my conversation today with your attorney Jerry Wooster, enclosed is a letter from The Murray Bank verifying Dexter-Almo Heights Water District credit line.

If you need anything further, please do not hesitate to contact this office.

Sincerely,

C. Mark Blankenship

CMB/jkf  
Enclosure



P. O. Box 1300 ♦ Murray, KY 42071.1300  
270.753.5626 ♦ Fax 270.759.3777

November 23, 2005

Beth O'Donnell  
Executive Director of Public Service Commission

To Whom It May Concern:

This letter is to verify that Dexter-Almo Heights Water District has a line of credit in the amount of \$150,000 here at The Murray Bank that is renewable on a two- year term. If there are any questions or concerns, please feel free to call me at 270-753-5626.

Thank you,

A handwritten signature in cursive script that reads "Bob Hargrove". The signature is written in black ink and has a long horizontal line extending to the right.

Bob Hargrove  
Executive Vice President