Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

September 9, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

Honorable Douglas F. Brent Attorney at Law Stoll Keenon Ogden, PLLC 2000 PNC Plaza 500 W Jefferson Street Louisville, KY 40202-2828

RE: Case No. 2005-00455

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

chanic

Stephanie Stumbo Executive Director

SS/tw Enclosure

KentuckyUnbridledSpirit.com

Kentuc

An Equal Opportunity Employer M/F/D

Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet

Honorable Mary K. Keyer General Counsel/Kentucky

Louisville, KY 40203



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September 9, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

RE: Case No. 2005-00455

601 West Chestnut Street, Room 408

We enclose one attested copy of the Commission's Order in the above case.

BellSouth Telecommunications, Inc. dba AT&T Kentucky and AT&T Southeast

Sincerely,

echanin

Stephanie Stumbo Executive Director

SS/tw Enclosure

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September 9, 2008

Honorable Christopher Malish Attorney at Law Foster Malish Blair & Cowan, L.L.P. 1403 West Sixth Street Austin, TX 78703 David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

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## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

DPI TELECONNECT, L.L.C.	)
COMPLAINANT V.	) ) ) CASE NO. 2005-00455
BELLSOUTH TELECOMMUNICATIONS, INC. D/B/A AT&T KENTUCKY	) ) )
DEFENDANT	)

## ORDER

The Commission, on its own motion, HEREBY ORDERS that a formal hearing in this matter shall be held at 10:00 a.m., Eastern Daylight Time, on October 2, 2008 in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, and shall continue until completed.

Done at Frankfort, Kentucky, this 9th day of September, 2008.

By the Commission

Chairman Armstrong Abstains.

ATTEST: Humbo Executive Director