



KENVIRONS

Kenvirons, Inc.

452 Versailles Road • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363

*Civil & Environmental Engineering and Laboratory Services*

TO: Mr. Michael F. Buford, Director; Division of Filings

FROM:

*Ken Taylor*

Public Service Commission

211 Sower Blvd.

Frankfort, KY 40601

Case No. 2005-00344



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Civil & Environmental Engineering and Laboratory Services

February 23, 2007

Mr. Eddie Stevens, Chairman  
South Anderson Water District  
P. O. Box 17  
Lawrenceburg, KY 40342

RECEIVED

FEB 23 2007

PUBLIC SERVICE  
COMMISSION

RE: Phase VI – Water Expansion Project  
Contract 10: Salmon Construction, Inc.  
WX21005002

*Case No. 2005-00344*

Dear Chairman Stevens:

This letter will serve as our certification that the above referenced contract has been completed in accordance with the approved plans and specifications. The contract was substantially complete by December 15, 2006. We are recommending that the one-year warranty period commence on that date.

Also attached to this letter you will find the record drawings for the contract.

Should you have any questions, please call.

Sincerely,

  
Kenneth D. Taylor, P.E.  
Associate

Copy: Salmon Construction, Inc.  
Public Service Commission  
CEDA  
USDA-Rural Development

Attachment

OS - 2  
(10/84)

KENTUCKY PUBLIC SERVICE COMMISSION

MAIN CASE FILE NOTES

Case No. 2005-00344 - Received 2/23/07; Phase VI-Water Expansion Project

Contract 10: Salmon Construction, Inc. Record Drawings are located  
in PSC Original Map Area

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