#### **JOHN N. HUGHES** ATTORNEYAT LAW PROFESSIONAL SERVICE CORPORATION 124 WEST TODD STREET

FRANKFORT, KENTUCKY 40601

JNHUGHES@fewpb.net TELEPHONE: (502) 227-7270 TELEFAX (502) 875-7059

October 5, 2005

PUBLIC SERVICE COMMISSION

Beth O'Donnell **Executive Director Public Service Commission** 211 Sower Blvd. Frankfort, KY 40601

Re: Case No. 2005-00325

Dear Ms. O'Donnell:

Please file the attached affidavits for the testimony of Carl Daniel and Pauline Ahern which were inadvertently omitted from exhibit 5 the application of Water Service Corporation of Kentucky. A copy of this letter has been mailed to the Attorney General.

ubmitted by:

John N Hughes 124 West Todd St. Frankfort, KY 40601

502 227-7270

Attorney for Water Service Corporation of Kentucky

# AFFIDAVIT COMMONWEALTH OF KENTUCKY

## COUNTY OF KENTON

Affiant, <u>Carl Daniel</u>, after being first sworn, deposes and says that the foregoing prepared testimony is true and correct to the best of his knowledge and belief.

Carl Daniel

This instrument was produced, signed and declared by  $\underline{\text{Carl Daniel}}$  to be his act and deed the  $\underline{\text{29}}^{\text{th}}$  day of  $\underline{\text{September}, 2005}$ .

Christine D Hult Notary Public

My Commission expires: SEPT. 26, 2009

### **AFFIDAVIT**

### COMMONWEALTH OF KENTUCKY

### COUNTY OF KENTON

Affiant, Pauline M. Ahern, after being first sworn, deposes and says that the foregoing prepared testimony is true and correct to the best of her knowledge and belief.

This instrument was produced, signed and declared by Pauline M. Ahern to be her act and deed the 29th day of September, 2005.

**Notary Public** 

SHARON M. KEEFE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 9, 2006