



Ernie Fletcher  
Governor

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Chairman

LaJuana S. Wilcher, Secretary  
Environmental and Public  
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Commonwealth of Kentucky  
**Public Service Commission**  
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Gregory Coker  
Commissioner

Christopher L. Lilly  
Commissioner  
Department of Public Protection

July 18, 2005

Don E. Peck  
Hendron Water District  
4410 A. T. Massa Drive  
Paducah, KY 42003

RE: Case No. 2005-00301  
Hendron Water District  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 18, 2005 and has been assigned Case No. 2005-00301. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc