Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Walter Callihan P. O. Box 17 Argillite, KY 41 121



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

October 12,2005

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

> Gregory Coker Commissioner

RE: Case No. 2005-00280

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

KentuckyUnbridledSpirit.com



Walter Callihan P. O Box 17 Argillite, KY 41 121 Carol H Fraley President and CEO Grayson R.E.C C 109 Bagby Park Grayson, KY 41 143 Honorable W Jeffrey Scott Attorney At Law P.O Box608 311 West Main Street Grayson, KY 41143

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

WALTER CALLIHAN AND GOLDIE CALLIHAN

COMPLAINANTS

V.

GRAYSON RURAL ELECTRIC COOPERATIVE

CORPORATION

DEFENDANT

<u>ORDER</u>

Complainants having filed a complaint in this matter in which they allege that Grayson Rural Electric Cooperative Corporation ("Grayson RECC") unlawfully terminated electric service to their residence and further unlawfully refused to accept payment of the alleged indebtedness and restore such electric service and Grayson RECC having denied the allegations, the Commission finds that a hearing should be held in this matter.

IT IS THEREFORE ORDERED that:

■ A hearing shall be held in this matter beginning at 10:00 a.m., Eastern Standard Time, on November 15, 2005 in Hearing Room 1 of the Commission's offices at 21 ■Sower Boulevard, Frankfort, Kentucky.

2. Each party shall, on or before November **4**, 2005, file with the Commission and serve on all other parties a list of persons that he or she intends to present as witnesses.

Done at Frankfort, Kentucky, this 12th day of October, 2005.

By the Commission

ATTEST: Executive Director