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David G. Absher
122 Greenwing Ct.
Georgetown, KY 40324

January 25, 2006

RE: Case No. 2005-00235

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/jc
Enclosure

David G. Absher
122 Greenwing Ct.
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Marvin Baker
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114 Mallard Point Court
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Lesley Floccare
119 Blackberry Ridge
Georgetown, KY 40324

Mr. Eric Freeman
115 Bluebill Court
Georgetown, KY 40324

John & Sharlyn Golding
112 Blue Bill Court
Georgetown, KY 40324

Jeff Hurst
100 Quandy Court
Georgetown, KY 40324

Charles F. Knapp
110 Shel Drake Court
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Honorable James M. Mooney
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Mark S. Smith
President
Mallard Point Disposal Systems,
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13 Shoveler Court
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Georgetown, KY 40324

Catherine A. White
110 Shoveler Court
Georgetown, KY 40324

David & Lorie Wise
105 Bayside Court
Georgetown, KY 40324

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF MALLARD POINT)
DISPOSAL SYSTEMS, INC. FOR AN)
ADJUSTMENT OF RATES PURSUANT) CASE NO. 2005-00235
TO THE ALTERNATIVE RATE FILING)
PROCEDURE FOR SMALL UTILITIES)

O R D E R

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing shall be held in this matter on February 22, 2006 at 9:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on the proposed rate adjustment of Mallard Point Disposal Systems, Inc. ("Mallard Point").

2. Mallard Point shall give notice of the hearing in accordance with the provisions set out in 807 KAR 5:011, Section 8(5). Mallard Point shall cause notice to be published in a newspaper of general circulation no later than February 15, 2006. At the time publication is requested, Mallard Point shall forward a duplicate of the notice and request to the Commission.

3. Within 10 days from the date of this Order, Mallard Point shall file with the Commission and serve on all parties of record a list of witnesses and a summary of the testimony of each witness who will provide testimony on its behalf.

4. Within 10 days from the date of this Order, any intervening party who wishes to present evidence at the hearing shall file with the Commission and serve on

all other parties of record a list of the witnesses who will testify on its behalf and a summary of each witness's testimony.

5. Those members of Commission Staff who submitted a written report of their findings and recommendations on Mallard Point's proposed rate adjustment shall be present at the scheduled hearing and make themselves available for cross-examination by the parties.

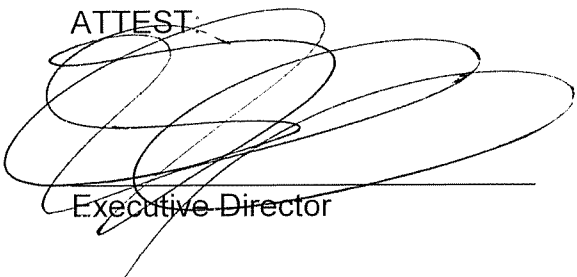
6. Opening statements shall be limited to five minutes.

7. No closing statements shall be permitted.

Done at Frankfort, Kentucky, this 25th day of January, 2006.

By the Commission

ATTEST:



Executive Director