

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION
CASE NO. 2005-00235**

In the Matter of:

APPLICATION OF MALLARD POINT
DISPOSAL SYSTEMS, INC. FOR AN
ADJUSTMENT OF RATES PURSUANT TO THE
ALTERNATIVE RATE FILING PROCEDURE
FOR SMALL UTILITIES

RECEIVED

FEB 6 2006

PUBLIC SERVICE
COMMISSION

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APPLICANT'S WITNESS LIST

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Comes now the Applicant Mallard Point Disposal Systems, Inc. ("Mallard Point"), and for its list of witnesses it expects to call at the hearing scheduled in the above matter and the subject matter upon which each is expected to testify, states as follows:


1. Mark Smith, President of Mallard Point, will testify regarding Mallard Point's Application, its responses to the data requests filed herein by the Public Service Commission Staff and the Office of the Attorney General, and any and all other facts within or without the record pertaining to or otherwise in support of Mallard Point's request for an adjustment of rates.

2. Mark Enderle, CPA, Stivers & Associates PSC, accountants for Mallard Point, will testify regarding Mallard Point's Application, its responses to the data requests filed herein by the Public Service Commission Staff and the Office of the Attorney General, and any and all other facts within or without the record pertaining to or otherwise in support of Mallard Point's request for an adjustment of rates.

3. Any witnesses listed by any intervening party at the hearing.

4. Those members of the Public Service Commission Staff who submitted a written report of their findings and recommendations on Mallard Point's proposed rate adjustment.

Mallard Point reserves the right to amend the foregoing list of witnesses and to call other witnesses for purposes of rebuttal.



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ATTORNEYS FOR MALLARD POINT
DISPOSAL SYSTEMS, INC.

CERTIFICATE OF SERVICE

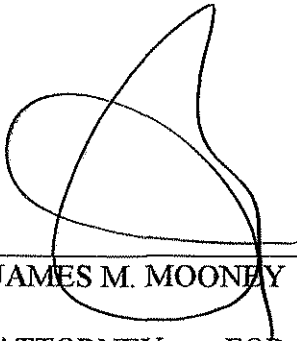
I hereby certify that the original and eight (8) copies hereof were mailed, postage prepaid, to the following:

Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, Kentucky 40602-0615

and that a copy of the foregoing was mailed, postage prepaid, to the following:

Honorable David Edward Spenard
Office of the Attorney General
1024 Capital Center Drive, #200
Frankfort, KY 40601-8204

on this the 3rd day of February, 2006.



JAMES M. MOONEY

ATTORNEY FOR MALLARD POINT
DISPOSAL SYSTEMS, INC.



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LAW OFFICES
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