

LAW OFFICES
W. PATRICK HAUSER, P.S.C.
200 KNOX STREET

P. O. Box 1900
Barbourville, KY 40906

Telephone: (606) 546-3811
Telefax: (606) 546-3050
E-MAIL phouser@barbourville.com

FACSIMILE TRANSMISSION

TO: Beth O'Donnell
Executive Director
Public Service Commission
(502) 564-3460

Anita Mitchell
Public Service Commission
(502) 564-7279

RECEIVED

APR 06 2006

PUBLIC SERVICE
COMMISSION

FROM: W. Patrick Hauser
Date: April 6, 2006
Time: 3:10 p.m.

Number of Pages (including this cover page): 27

Message/Comments:

Re: Adjustment of Rates of Cumberland Valley Electric, Inc.
Case No. 2005-00187

Attached please find the Supplemental Filing to Motion to Allow Cumberland Valley Electric's Notice of Hearing to be Deemed Sufficient. The originals are being sent via Federal Express today.

If all pages are not received, please call Sheila at 606-546-3811.

The information contained in this transmission is privileged, confidential, and intended only for use of the individual or entity named above. If you have received this communication in error, please notify W. Patrick Hauser immediately by telephone, collect, and return the original message to us at the address shown above via the U.S. Postal Service. You will be reimbursed for the required postage.

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

APR 06 2006

PUBLIC SERVICE
COMMISSION

In the Matter of:

ADJUSTMENT OF RATES)
OF CUMBERLAND VALLEY) CASE NO. 2005-00187
ELECTRIC, INC.)

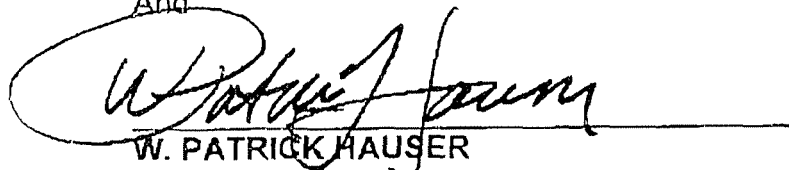
**SUPPLEMENTAL FILING TO MOTION TO ALLOW
CUMBERLAND VALLEY ELECTRIC'S NOTICE OF
HEARING TO BE DEEMED SUFFICIENT**

Comes now Cumberland Valley Electric, Inc., by counsel, and submits the attached duplicate copies of affidavit of publication and a copy of said published notices which were referenced in the motion of Cumberland Valley Electric requesting the Public Service Commission to allow its notice to be deemed sufficient.

Respectfully submitted,

Hon. Gillard B. Johnson, III
Hon. Eric Lycan
Cox Bowling & Johnson, PLLC
1010 Monarch Drive, Suite 250
P.O. Box 910810
Lexington, KY 40591-0810

And



W. PATRICK HAUSER
P.O. Box 1900
Barbourville, KY 40906
(606) 546-3811
ATTORNEYS FOR PETITIONER,
CUMBERLAND VALLEY ELECTRIC, INC.

CERTIFICATE OF SERVICE

Counsel certifies that an original and one photocopy of the Supplemental Filing to Motion To Allow Cumberland Valley Electric's Notice of Hearing To Be Deemed Sufficient were transmitted via Federal Express Delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct copy of the same, first class postage prepaid, to Hon. Dennis G. Howard, II, Hon. Elizabeth E. Blackford, Hon. Lawrence W. Cook, Assistant Attorneys General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204, all on this 6th day of April 2006.


W. PATRICK HAUSER

The Barbourville Mountain Advocate

P.O. BOX 190 • 214 KNOX STREET • BARBOURVILLE, KY 40906
PHONE (606) 546.9225 • FAX (606) 546.3175

NEWSPAPER AFFIDAVIT

I, Wanda BLEVINS
of The Barbourville Mountain Advocate newspaper, published at Barbourville, Kentucky, and having the largest general circulation of any newspaper in Knox County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Notice Public Notice
HEARING CASE # 2005-00187 for Cumberland Valley Electric, Inc was inserted in The Barbourville Mountain Advocate on the following dates:

Date <u>March 30-06</u>	Page <u>8B</u>	Column <u>5</u>
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____

Signature Wanda Blevins

Subscribed and sworn to before me by Wanda Blevins
this 30th day of March, 2006.

Notary Public Lillie Carnus
My commission expires 11-16-09

MOUNTAIN ADVOCATE

Public Notices

Thursday, March 30, 2006

ent under the environmental 1969 (PL 91-

for such deci-prepare such ; follows:

it will be, con- previously dis- ing renovated ilding. it will have no ing floodplain

et will have a on the human it will provide ocation for a center that is nior activities

iental Review ng the within en made by which docu- nvironmental ject and more the reasons

ement is not environmental is on file at s and is avail- examination on request, at the County , between the .m. and 4:00

nvironmental

review of such project is pro- posed to be conducted prior to the request of Federal funds.

All, interested agencies, groups and persons disagrec- ing with this decision arc invited to submit written com- ments for consideration by the County to the office of the undersigned. Such written comments should be received at the address specified on or before April 14, 2006. All such comments so received will be considered and the County will not request the release of Federal funds or take any administrative action on the within project prior to the date specified in the pre- ceding sentence.

Raymond Smith
Knox County
Judge/Executive
PO Box 173
Barbourville, KY 40906

311c

PUBLIC NOTICE

The Housing Authority of Barbourville is accepting sealed bids for a cub cadet commercial riding mower. The mower can be seen at the maintenance shop at 640 Manchester Street. Sealed bids will be accepted until April 10, 2006, at 1:00 P.M.

Bids maybe mailed to the Housing Authority at P.O. Box 69, Barbourville, KY or 105 Lake Avenuc, Barbourville, KY.

The Housing Authority reserves the right to reject any and all bids.

311c

PUBLIC NOTICE PUBLIC SERVICE COMMISSION CASE NO. 2005-00187

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 14, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witness- es of Cumberland Valley Electric, Inc. and Intervenor.

Cumberland Valley Electric, Inc.
P.O. Box 440
Gray, Kentucky 40754
(606) 528-2677

311c

LOCAL PLANNING
COMMITTEE MEETING
The Knox County Board of

311c

Education Local Planning Committee will meet on April 6, 2006 in the old gym at Knox Central High School at 5 p.m..

The Local Planning Committee Meeting is being scheduled in accordance with KRS 157.620 and regulated by 702 KAR 1:001.

NOTICE TO BIDDERS

The Fiscal Court of Knox County declared the Knox County Hospital to be excess property at its regularly sched- uled meeting at 10:00 a.m. EDST on Tuesday, March 28, 2006 and authorized the Knox County Judge/Executive to accept sealed proposals for its purchase until 6:00 p.m. on April 11, 2006. The minimum acceptable bid is \$15,545,000.00 Any and all interested parties may obtain a copy of the proposal require- ments from the Office of the County Judge/Executive dur- ing normal business hours, M- F, 8:00 a.m. through 4:00 p.m. Eastern Time. Knox County is an equal opportunity employer.

Raymond C Smith
County Judge/Executive

311c

or all paid
sday by 12 p.m.
Charles at 546-9225

unity

Chocolate: America's

The Barbourville Mountain Advocate

P O. BOX 190 • 214 KNOX STREET • BARBOURVILLE, KY 40906
PHONE (606) 546.9225 • FAX (606) 546.3175

NEWSPAPER AFFIDAVIT

I, Wanda Blevins
of The Barbourville Mountain Advocate newspaper, published at Barbourville, Ken-
tucky, and having the largest general circulation of any newspaper in Knox County,
Kentucky, do hereby certify that from my own knowledge and a check of the files
of this newspaper that the advertisement of Notice Public Hearing Case #
2005-00187 for Cumberland Valley Electric was inserted in The
Barbourville Mountain Advocate on the following dates:

Date <u>April 6 - 06</u>	Page <u>6B</u>	Column <u>7</u>
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____
Date _____	Page _____	Column _____

Signature Wanda Blevins

Subscribed and sworn to before me by Wanda Blevins
this 6th day of April, 2006.

Notary Public Riccie Carnes
My commission expires 11-16-06

THE MOUNTAIN ADVOCATE

Public Notices

Thursday, April 6, 2006

**ET AL,
DEFENDANTS.
ORDER OF SALE**
Order of Sale of the Knox
Court entered on
r 14, 2005, in the
yled matter, for the
what it will bring to
: principal at One

Twenty-nine
Eight Hundred
ollars and Eleven
29,803.11), together
rges, interest, and
all proceed to offer
the courthouse door
ity of Barbourville,
nty, Kentucky to the
dder at public auc-
iday, April 21, 2006,
ur of 1:00 p.m., or
ts, for cash or Ten
10%) down with
days to pay the bal-
following described
o wit:

IT "E"
n tract of parcel of
and being on the
: of sunset Park
Road approximate-
West of its end, and
roximately 2/10ths
East of its junction
ard Perkins Road,
on being approxi-
0th of a mile East
ion of said Howard
Road and KY
5 N. being a part of
Page 501, in the
Knox State of
Bounded as fol-

ING at a 5/8"
and plastic cap
B LS 3409 (set)
f the approximate
of Sunset Park
Road, a corner
o the William
terseve Parcel;
ng said road and
th a new line
parent tract S 09-
.90 feet to a 5/8"
ind plastic cap
LS 3409 (set) in
w Arthur Carter

paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

If any property does not bring 2/3 of the appraised value then a one year right of redemption exists.

Dated this the 3 day of March, 2006.

PAUL BAKER
MASTER COMMISSIONER
KNOX CIRCUIT COURT

3214p

**COMMONWEALTH OF
KENTUCKY
27TH JUDICIAL
CIRCUIT
KNOX CIRCUIT COURT
DIVISION II**

**CASE NO: 05-CI-378
BRANCH BANKING &
TRUST COMPANY AND
MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
CO-PLAINTIFFS,
VS.**

**ANDREA STORMS
UNKNOWN DEFENDANT,
SPOUSE OF ANDREA
STORMS
DEFENDANTS.**

NOTICE OF SALE

By virtue of the Judgment and Order of Sale of the Knox Circuit Court entered on January 3, 2006 in the above styled matter, for the sum of what it will bring to raise the

ty-nine dollars and nine cents (\$61,179.09) together with charges, interest, and costs, I shall proceed to offer for sale at the courthouse door in the City of Barbourville, Knox

County, Kentucky to the highest bidder at public auction on Friday, April 21, 2006, at the hour of 1:00 p.m., or thereabouts, for cash or Ten percent (10%) down with Sixty (60) days to pay the balance, the following described property, to wit:

Lots #55-56-57-58-59-60-61 and 62 of the Hill Side Addition, a plat of which is recorded in the Knox County Court Clerk's Office. It is agreed by and between the parties hereto that neither of the said grantees nor heirs or assigns will ever at any time erect any building of any kind or character within less than fifteen (15') of lane extending westward from the county road between the property conveyed by this deed and the property now owned by Laura Ellison.

There is EXCEPTED from the foregoing the portion thereof heretofore conveyed to Sally Williams by deed dated Jan. 3, 1997, and recorded in Deed Book 123, Page 447.

Being the same property conveyed to Andrea Storms, single, by deed dated October 20, 2004 and recorded October 22, 2004 in Deed Book 345, Page 46, Knox County Clerk's Office.

This property will be sold for cash or Ten percent (10%) down with Sixty (60) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master

annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money.

The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and all subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to payment of the purchase price.

If any property does not bring 2/3 of the appraised value then a one year right of redemption exists.

Dated this the 3 day of March, 2006.

PAUL BAKER
MASTER COMMISSIONER
KNOX CIRCUIT COURT

3214p

**PUBLIC NOTICE
PUBLIC SERVICE
COMMISSION**

CASE NO. 2005-00187

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 11, 2006 at 9:00 a.m., EST in Hearing Room J, of the Commission's Offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric and Intervenor.

Cumberland Valley Electric, Inc.

P.O. Box 440
Gray, Kentucky 40734
(606) 528-2677

AFFIDAVIT OF PUBLICATION

I, DON ESTEP, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL, PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN WHITLEY COUNTY, DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION THE ADVERTISEMENT OF THE Deborah Smith 2005-00187 ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE FOLLOWING DATES: 3/29/06

Don Estep
SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS 4th day of April 2006
MY COMMISSION EXPIRES 1-11-09

Joseph M. Morgan
NOTARY PUBLIC

NOTARY SEAL

C-14 — NEWS JOURNAL — MARCH 29, 2006

Classifieds

from page C-13

bids on the following items for the 2006/2007 school year: (1)Excavating Services (2)Metal Roofing (3)Student Handbooks - Elementaries (4) Student Agendas-WCMS and WCHS (5)Masonry Labor (6) Plumbing Contractor (7)Asphalt/Asphalt Hauling (8)Asphalt Sealing (9)Fence/Fencing (10)Gravel/Gravel Hauling (11) Student/Athletic Pictures (12) Copy/Computer Paper (13) Athletic and Cheerleading Supplies (14)Instructional Supplies (15)Concrete/Concrete Block (16)Printing District Ed Newsletter (17)Doors and Hardware (18)T-Shirts and Printing (19)Bus Supplies (20)Electrical Supplies (21)HVAC Supplies (22)Lights (23)Maintenance Catalog Items (24)Sanitation Services

(25)Janitorial Paper Supplies (26)Janitorial Supplies (27)Paint (28)Plumbing Supplies (29)Vending Machines (30)Softdrinks (31)Floor Covering Bid Documents are available at the Whitley County Board of Education Office, 300 Main Street, Williamsburg, Kentucky. Bids (1) - (6) will be opened on April 12, 2006 at 2:00 p.m. Bids (7) - (12) will be opened on April 13, 2006 at 10:00 a.m. Bids (13) - (18) will be opened on April 13,

2006 at 2:00 p.m. Bids (19) - (26) will be opened April 14, 2006 at 10:00 a.m. Bids (27) - (31) will be opened on April 14, 2006 at 2:00 p.m. The Board reserves the right to accept or reject any or all bids.

**PUBLIC NOTICE
PUBLIC SERVICE
COMMISSION**
Case No. 2005-00187
Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to

be held on Tuesday, April 14, 2006, at 9:00 a.m. EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross

examination of witnesses of Cumberland Valley Electric, Inc. and intervenors. Cumberland Valley Electric, Inc. P.O. Box 440 Gray, Ky 40754 (606) 528-2677 13-1-B

HELP WANTED: PART-TIME TYPIST

Must be able to type 60 w.p.m. with few mistakes. QuarkXPress knowledge a plus but willing to train the right person. Send resume with cover letter to:

Office Manager, News Journal, PO Box 1524, Corbin, KY 40702.

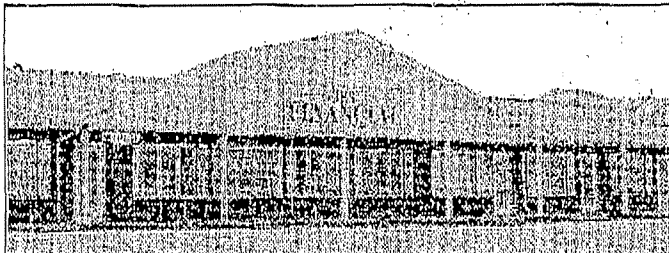
Or apply in person at 215 N. Main Street, Corbin, KY

between 1pm and 4 pm Thursday, March 30th or Friday, March 31st.

Please come prepared to take a typing test and supply references.

No phone calls will be accepted. E.O.E.

OFFICE SPACE FOR LEASE



115 CVB Lane, London
across from the Kentucky State Police Post

1500 sq. ft.
Recently Remodeled
Professional Setting
Plenty of Parking

\$1200.00 per mo.
\$600.00 Security Deposit
One Year Lease

**CALL 528-9600
or 524-4914**

Disability Consultant Services

Edwin R. McDonald
Social Security & SSI
Representation
1-606-528-0727

Experienced & A Proven Record
Disabled? We can help you
obtain these needed benefits.

CSR/AGENT position available at Key Insurance. Excellent benefits including 401k and dental. Send resume to Agent Position, 213 N Main St., Corbin, KY 40701 or fax to 523-3809.

ATTENTION:

We are now at the
Cumberland Parkway Flea Market
SATURDAYS & SUNDAYS 10AM-3PM

Siler's Aluminum

AFFIDAVIT OF PUBLICATION

I, DON ESTEP, PUBLISHER OF THE WHITLEY/CORBIN NEWS JOURNAL, PAPER OF GENERAL CIRCULATION, PRINTED AND PUBLISHED IN WHITLEY COUNTY, DO SOLEMNLY SWEAR THAT FROM MY OWN PERSONAL KNOWLEDGE, AND REFERENCE TO THE FILES OF SAID PUBLICATION THE ADVERTISEMENT OF THE CASE # 2005-00187, ATTACHED HERETO WAS INSERTED IN THE WHITLEY/CORBIN NEWS JOURNAL ON THE FOLLOWING DATES: 4/5/06.

Don Estep
SIGNATURE

NOTARY PUBLIC

SUBSCRIBED AND SWORN TO ME THIS 5th day of April 2006
MY COMMISSION EXPIRES 1-11-09

Jesse Merga
NOTARY PUBLIC

NOTARY SEAL

Classifieds

from page C-10

Co. Water District Office located at 19 S. Hwy. 25-W, Williamsburg, Ky, 40769 or call our office at (606) 549-3600 anytime between 8:00 a.m. to 4:30 p.m. E.S.T. Monday thru Friday.

Whitley County Water District reserves the right to waive informalities and to reject any and all bids.

14-1-B

PUBLIC NOTICE PUBLIC SERVICE COMMISSION

Case No.
2005-00187

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 11, 2006 at 9:00 a.m., EST in Hearing Room 1, of the Commission's Offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric and intervenors.

Cumberland Valley Electric, Inc.
P.O. Box 440
Gray, Kentucky 40734
(606) 528-2677

14-1-B

NOTICE:

Notice is hereby given by order of the Whitley District Court that the following appointments have been made:

Joshua Combs, 303 Seventeenth St., Corbin, KY 40701 has been appointed administrator for the estate of Jeffrey G. Combs, deceased, 59 Oaklawn Dr., Corbin, KY 40701. Hon. Todd Childers, PO Box 1546, Corbin, KY 40701, atty. for said estate.

Joyce Newsome, 401 W. Fifth St., Corbin, KY 40701 has been appointed executrix for the estate of Myrtle Cox Whitley, deceased, Whitley Co., Ky. Hon. Ralph Hoskins, PO Box 723, Corbin, KY 40702, atty. for said estate.

Milred Paul has been appointed guardian for Michael Schlemmer Paul, Whitley Co., Ky. Hon. Wesley R. Tipton, PO Box 1284, Corbin, KY 40702, atty. for said estate.

Jewell Philpot, 822 Chestnut St., Corbin, KY 40701 has been appointed administratrix for the estate of Robert Philpot, deceased, Whitley Co., Ky. Hon. Maxie Higgason, 109 W First St., Corbin, KY 40701, atty. for said estate.

Leo Wayne Walters, 194 Highland Rd., Jonesboro, TN 37659 and Kenneth Bruce Walters, PO Box 92, Woodbine, KY 40771 have been appointed co-executors for the estate of Geneva Mae Walters, deceased, Whitley Co., Ky. Hon. Shane Romines, PO Drawer 1580, Corbin, KY 40702, atty. for said estate.

Cleda Giles, 1901 Lake Ave., Corbin, KY 40701 has been appointed executor for the estate of

Bernice V. Patterson, deceased, 3807 Hwy. 6, Corbin, KY 40701. Hon. Shane Romines, PO Drawer 1580, Corbin, KY 40702, atty. for said estate.

All persons having claims against the said estates are requested to present same, verified, according to law to the said appointees, not later than six months from said date of appointment.

Given under my hand this 31st day of March, 2006.
GARY W. BARTON, CLERK
DISTRICT & CIRCUIT COURTS
WHITLEY COUNTY

WILLIAMSBURG, KY 40769 14-1-B

NOTICE

Tricia Smith has filed the final settlement for the estate of Carl Norman Cox.

Garry Campbell has filed the final settlement for the estate of Eunice Campbell.

Dennis Patterson as filed the final settlement for the estate of Homer D. Whitley.

George C. McNulty has filed the final settlement for the estate of Agnes Banta.

James David Thomas has filed the final settlement for the estate of Patrick R. Green.
Hon. Jeffery R.

Tipton has filed the final settlement for the estate of Elizabeth Faye Vanover.

Linda Ellis has filed the final settlement for the estate of Doris J. Ellis.

Exceptions, if any, must be filed prior to May 1, 2006.

The Hearing will be held at Whitley District Court, 805 S. Main St., Corbin, KY 40701.

Given under my hand this 31st day of March, 2006.

GARY W. BARTON, CLERK
DISTRICT AND CIRCUIT COURTS
WHITLEY COUNTY
WILLIAMSBURG, KENTUCKY 40769
14-1-B

Part Time/Full Time OFFICE POSITIONS AVAILABLE

•Part time typist in our Corbin office. Must be able to type 60 w.p.m. with few errors. QuarkXPress knowledge a plus but willing to train the right person. Please come prepared to take a typing test.

•Part time office help in our Williamsburg office. Duties will include all phases of customer service.

•Full time office help needed. Must be able to type 60 w.p.m. with few errors. QuarkXPress knowledge a plus but willing to train the right person. Please come prepared to take a typing test. Job will also include all phases of customer service. Benefits.

Send resume with cover letter to: News Journal, PO Box 1504, Corbin, KY 40702

Aquarium for Sale

Top Fin 55 gallon

Standard rectangle. Comes with rock, filters, heater, double top light kit, tank decorations, aquarium supplies, fish supplies, and set-up video.

\$125.00



(Stand not included)

The Harlan Daily Enterprise

P.O. Box 1155 — Harlan, Kentucky 40831

(606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky
County of Harlan

Before me, a Notary Public, in and for said County and State, this 5th day of April, 2006, came Wylene Merriam, personally known to me, who being duly sworn, states as follows: That he/she is Edw. Winston, of The Harlan Daily Enterprise, and that said publication of March 28, 2006, carries the advertising of: Cumberland Valley Electric, Inc.

Signature: Wylene Merriam

Notary Public: Brenda Howard

My Commission Expires: June 19, 2007

Classified

Page 10 — Harlan Daily Enterprise

001 Public Notices

PUBLIC NOTICE
PUBLIC SERVICE COMMISSION
Case No. 2005-00187

Pursuant to 807 KAR 5:011; Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 14, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's office at 211 Sower Boulevard, Frankfort, Ky 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. and Intervenor.

Cumberland Valley Electric, Inc.
 P.O. Box 440
 Gray, Kentucky 40754
 (606) 528-2677

710 Mobile Homes

FOR SALE: 16x80 Trailer, excellent condition, 3 bedrooms, 2 baths, carport, building, porches. Must see. Call 573-3051, leave message.

850 Auto Parts & Accessories

R & K Auto Parts. Rebuilt starters and alternators. Foreign or domestic. Cars and trucks. Starters for outboard motors and lawn mowers. Phone 573-2500.

RECEPTIONIST/OFFICE MANAGER
Needed in fast-paced Harlan Dental Office.
Please send resume to:
P.O. Box 229
Harlan, KY 40831

170 Bulletin Board

ELECTROLYSIS
 Gina (Simpson)
 Wilson
 606-573-0004

650 Apartments/Rooms

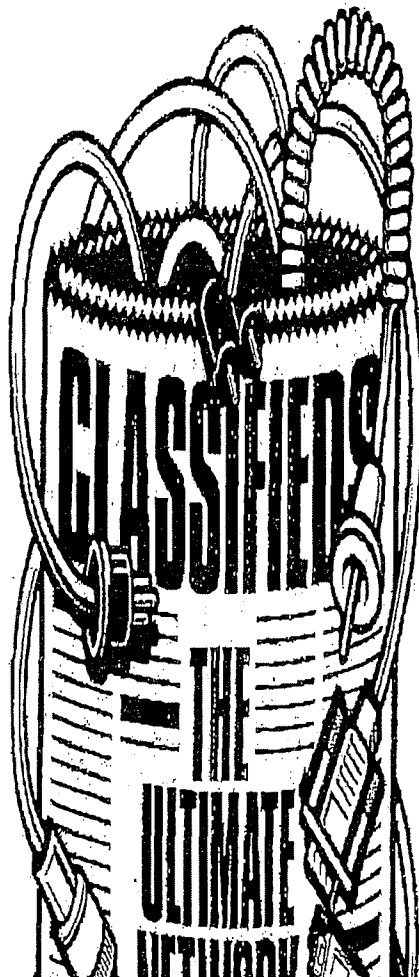
3 BR Townhouse for rent, Harlan.
Call 573-9000 ask for Diane

200 Help Wanted

Full Time RN Positions
 Now available at **Mary Breckinridge Home Health Agency**
 We offer excellent benefits and competitive salaries.
 Please contact **Willa Morris** at **(606) 672-2355**

Housing Authority of Harlan, 509 Poplar Street, Harlan, KY., is now Accepting Applications For 1-3 Bedroom Apts. Rents are Subsidized with all Basic Utilities Furnished. Call 808-573-5800 for more information E.H.O. 

Pride Terrace
 In Cumberland has immediate openings for 1 & 2 bedroom units **RENT BASED ON INCOME!**



C
a
N

Ne
Clou
Appr
hours

280 Business

The Harlan Daily Enterprise
 P.O. Box 1155 — Harlan, Kentucky 40831
(606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky
County of Harlan

Before me, a Notary Public, in and for said County and State, this 5th day of April, 2006, came Wayne Muesing personally known to me, who being duly sworn, states as follows: That he/she is Gen. Director, of The Harlan Daily Enterprise and that said publication of April 5, 2006, carries the advertising of: Cumberland Valley Electric, Inc.

Signature: Wayne Muesing

Notary Public: Brenda L Howard

My Commission Expires: June 19, 2007

Edge

Continued from Page 6

Kalyn Carruba each singled.

The Lady Skins will play host to Jenkins on Thursday.

Whitley Co. 200 002 0 — 4 8 2
 Cumberland 011 000 0 — 2 5 4
 Archer and Wilson; Day and Yaden. W—Archer. L—Day (2-2)

Whitley County 16 Cawood 6

The Lady Colonels followed up their win at Cumberland by traveling to Cawood and routing the Trojanettes in five innings.

Whitley scored in every frame and ended the game with a five-run fifth.

Eighth-grader Courtney

Lewis (0-1) suffered the loss on the mound, striking out three and walking three. Senior Erica Pennington fanned two and walked one in relief.

Pennington, Brittany Hatmaker, Brittany Wilson and Taylor Curtis each singled for the Trojanettes.

Cawood experienced several minor injuries. Sophomore Courtney Bolin was hit in the head with a ball during fourth-inning warmups. Later, Hatmaker and shortstop Denna Burkhardt collided while chasing a fly ball. Bolin left the game, but none of the injuries are thought to be serious.

Cawood (1-1) will travel to Clay County on Thursday.

Whitley Co. 143 35 — 16 11 4
 Cawood 202 20 — 6 4 5
 Gentry and Wilson; Lewis, Pennington (8) and Hensley. W—Gentry. L—Lewis (0-1).

Advertis
 Harlan E

If
 Const

CO
 No
 Com
 Deck

Bulldoze
 Backhoe W
 Fill Dirt, G
 Install Septic
 Call Ben Middl
 (606) 664-2
 or Bryan at (606)

Fun



Home

Mini

Mining C
 Surf
 Hwy. 2
 Specializ
 Don I

To adver
 Miniard,
 of the H

Guaranteed Lowest Prices Or Double Your Money Back!

White Vinyl Welded Double Hung Replacement

WINDOWS

Any Size **\$189** Installed

DOUBLE PANE INSULATED GLAZING

Call For A FREE In-Home Estimate!

Window World, inc.

www.windowworldinc.com
 1224 South Main Street, London, KY 40741
(606) 878-7994
Toll Free 1-800-353-4313

001 Public Notices

PUBLIC NOTICE
PUBLIC SERVICE COMMISSION
 Case No. 2005-00187

Pursuant to 807 KAR 5:011; Section 8 (5), notice is hereby given of a Public Hearing to be held on Tuesday, April 11, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's office at 211 Sower Boulevard, Frankfort, Ky 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. and intervenors.

Cumberland Valley Electric, Inc.
 P.O. Box 440
 Gray, Kentucky 40754
 (606) 528-2677



NEWSPAPER AFFIDAVIT

Application Number 2005-00187
CASE Number _____

I, Pam Walker, of the Mountain Eagle newspaper, published at Whitesburg and having the largest general circulation of any newspaper in Letcher County, Kentucky, do hereby certify from my knowledge and a check of the files of this newspaper that the advertisement of:

Public Notice

for Cumberland Valley Electric, Inc.
was inserted in The Mountain Eagle on the following dates:

Date 3-29-06 Page B9 Column A

Date _____ Page _____ Column _____

Date _____ Page _____ Column _____

Date _____ Page _____ Column _____

Signature Pam Walker

Subscribed and sworn to before me by Pam Walker,

this the 6th day of April, 2006.

Sara White Ketchum
Notary Public, State-at-Large

My commission expires April 26, 2008.

ICE

nd on line of Bertha property, and leaving and running with Blair line E 88 deg. E 132.45 to a stake on road; thence with road S 45 deg. 12 E 100 feet to a stake in thence S 42 deg. 02.50 to the Beginning containing 1/2 acre or less. This being a property owned by yatt.

AND EXCEPT THE WING:

ing at a steel stake right side of the road up Dlnah Blair road; thence with a road up the hollow ndred (100) feet to l stake; thence a 30) degree turn sev- 0) feet to a steel hence down the hill rdred (100) feet to stake; thence sev- 3) feet back to the t the beginning, a ake at the county

ng on the water of Creek and Begin- a stake in a flat; 3 1 deg 00 W 75.00 point in the outside Elijah and Shelby and in property; with same N 67 W 70.00 feet to a root 4 foot from a W.T.; thence 67 W 58.83 feet to an at the creek on hence leaving said 1 Branch and out- Elijah and Shelby nd in N 23 deg. 00 feet to a point. N 89 deg. 20 E eet to the Begin- alaining 0.14 acre ss: The parties of nd part is to have ot right of way re property of first n the location of ight of way of this

e same property t to Elijah Sandlin by Jean Sandlin, and wife by deed urch 27; 1971 and on June 30, 1971 Book 193, Page atcher County ffile.

aser or success- an elect to pay e time of said ale option of the bid- ie terms of one- e purchase price gether with bonds

NOTICE

PUBLIC NOTICE PUBLIC SERVICE COMMISSION

Case No 2005-00187 Pursuant to 607 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 14, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. and intervenors. Cumberland Valley Electric, Inc. PO Box 440 Gray, Kentucky 40754 (606) 528-2677 (3-29-1b)

PETS

STUD SERVICE — Chocolate miniature pinscher available for stud service. Call 632-0785. (9-28-ufn)

REAL ESTATE

1995 2-BEDROOM MOBILE HOME — And lot for sale. \$32,500. 606-633-5303. (1-18-ufnb)

BRICK HOUSE FOR SALE — Al Isom Three bedrooms, 2 1/2 baths, 2-car garage. Phone 606-633-5070. (3-8-4p)

JENKINS, LAKESIDE AREA — \$76,000. 3 bedrooms, 2 full baths. Heat pump, new kitchen with all new appliances. Hardwood floors. full basement. 859-268-9864. (3-8-ufnb)

HOME FOR SALE — 4 bedrooms, 3 1/2 baths. Sunroom attached. Garage. Chain-link fence. 10 miles from Whitesburg. Kingscreek. 606-633-2858. (3-29-1p)

PRICE REDUCED — 8-Room home, McRoberts. Additional building lot. Full basement, shower, washer/dryer. New roof/gutters, newly painted. Heat pump/oil heat. Detached garage/carport. \$62,000. 606-832-2912. (3-29-ufnb)

SERVICES

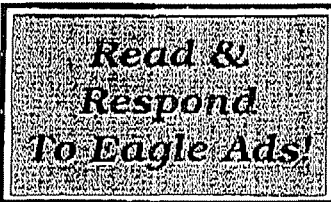
CARPENTRY WORK — Block laying, concrete work, guttering, shingling and all types of carpentry

Narcotics Anonymous
Need To Know Where Meetings Are?
Need Help?
Call 1-888-987-7700

New Beginnings
TUESDAY 7 P.M.
& THURSDAY 7 P.M.
317 Main Street
Whitesburg
At The
Letcher County
Action Team Building

AA Meeting
FRIDAY 7 P.M.

317 Main Street
Whitesburg
Letcher County
Action Team Building



Letcher County Sheriff's Dept.
YARD SALE

Join
(15) Families That Have Come Together To Help Raise Money For "Relay For Life"
April 1, 2006
8:00 A.M. - The Last Customer At Main Street Auto • Ermine All Proceeds Go To "Relay For Life"

Dairy Queen
"Relay For Life" Committee
Is Having A
YARD SALE
Friday & Saturday, March 31 & April 1
8:00 A.M. — ?
At Dairy Queen Parking Lot

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0457

In accordance with KRS 350.055, notice is hereby given that Sapphire Coal Company, 147 Big Blue Boulevard, Whitesburg, KY 41858, has applied for a permit for a surface coal mining and reclamation operation affecting 336.22 surface acres and 99.77 auger acres for a total of 435.99 acres, located 0.6 miles northeast of Colson in Letcher County.

The proposed operation is approximately 0.06 miles northeast of the junction of KY Route 7 and KY Route 1410 near Colson in Letcher County and is located 0.05 miles east of Buck Creek. The latitude is 37°13'37". The longitude is 82°50'23".

The proposed operation is located on the Mayking U.S.G.S. 7.5-minute quadrangle map. The operation will use the contour, auger and area methods of surface mining as well as the room and pillar method of underground mining. The surface area is owned by Hubert Gibson, German Coal Company, Sandra Cook, Bruce and Mildred Baker, Seals Heirs, Carla Ison, Claude Collins, Michael Neal Collins, Ralph Bates, Myrtle Webb, Bible Baptist Church, Cook and Sons Mining, Inc., Bennie Craft Heirs and Mountain Mineral. The operation will underlie surface owned by Hubert Gibson, German

the Director, Division of Field Services, #2 Huddell Hollow Complex, Frankfort, Kentucky 40601 Friday, April 8, 2006.

A public hearing on the application has been scheduled for Monday, May 2, 2006 at 9:00 a.m. at the Department for National Resources, Pikeville Regional Office, 121 Mays Branch Road, Pikeville Kentucky 40501. This Hearing will be canceled no request for a hearing or informal conference received by Friday, April 8, 2006.

This is the final advertisement of this application comments, objections, or requests for a permit conference must be received within thirty (30) days of this date.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-5282
Renewal

In accordance with KRS 350.050, notice is hereby given that Enterprise Mining Company, LLC, 1 Madison Avenue, Suite B, Whitesburg, Kentucky 41858, has applied for renewal of an existing surface and underground coal mining and reclamation operation located 1.90 miles north of Bell in Letcher County. The proposed operation will cover 45.50 surface acres and will underlie 857

NEWSPAPER AFFIDAVIT

Application Number 2005-00187
CASE Number

I, Pam Walker, of the Mountain Eagle newspaper, published at Whitesburg and having the largest general circulation of any newspaper in Letcher County, Kentucky, do hereby certify from my knowledge and a check of the files of this newspaper that the advertisement of:

Public Notice

for Cumberland Valley Electric, Inc
was inserted in The Mountain Eagle on the following dates:

Date 4-5-06 Page B9 Column 4

Date _____ Page _____ Column _____

Date _____ Page _____ Column _____

Date _____ Page _____ Column _____

Signature Pam Walker

Subscribed and sworn to before me by Pam Walker,

this the 6th day of April, 2006.

Jana Whitte Ritchie
Notary Public, State-at-Large

My commission expires April 26, 2008

E
N 67 30 W 172 feet to two sources 600 W 99 feet on top of ridge to the Branch and turning from at and running on William for a distance more or less Beverly's turning east mountain to a road at this ing south and rallel with the d for a distance t to rejoin Con-Coal Co. line, ing corner, same property by Jimmie Deed dated the February, 1976, d in Deed Book 216, records of r County Court ce.

further secured Fleming Mobile VIN #FKA2173 nt dated July 8, in record in File 0 ser or successor elect to pay time of said sale tion of the bid- terms of thirty redit.

all be subject to erty and unpaid taxes assessed l year 2005 ad ent years.

laser or pur- f the property bond for the rce with good ent surety with approved by er Commis- d bond shall be o the Master ner and shall st at the legal num from the sale until paid e bond shall ll force and ef- udgment and ction be lev- on, no replevy owed.

ll of said des- ting of bond haser or pur- Master Com- shall immedi- the property me terms and as set out

NOTICE

parties herein, except restrictions and easements appearing of record in the Letcher County Court Clerk's Office.

The indebtedness involved in this action is \$19,645.37 plus interest and accruing daily at a rate of \$4.21 (as of June 4, 2004) until paid in full plus court costs; the cost of this action and its costs herein expended, including the cost of the sale. DATED this 29th day of March, 2006.

Daniel F. Dotson
Master Commissioner
Letcher Circuit Court
(4-5-3b)

PUBLIC NOTICE PUBLIC SERVICE COMMISSION

Case No. 2005-00187
Pursuant to 807 KAR 5:011, Section 9(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 11, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. and Intervenor, Cumberland Valley Electric, Inc
PO Box 440
Gray, Kentucky 40754
(606) 528-2677
(4-5-1b)

PETS

STUD SERVICE -- Chocolate miniature pinscher available for stud service Call 632-0785 (9-28-ufn)

REAL ESTATE

1995 2-BEDROOM MOBILE HOME -- And lot for sale. \$32,500. 606-633-5303. (1-18-ufnb)

PRICE REDUCED -- 8-Room home, McRoberts. Additional building lot. Full basement, shower, washer/dryer. New roof/gutters, newly painted Heat pump/oil heat. Detached garage/carport. \$82,000. 606-832-2912. (3-29-ufnb)

HOUSE FOR SALE -- On Cowan 2 bedrooms, brick. Almost 2 acres. Call 606-335-0025. (4-5-2p)

SERVICES

Learn to communicate class

Southeast Kentucky Community and Technical College will offer an eight-hour course titled: "Enhancing Your Life Through Better Communication." The sessions, which are a part of the Southeast Leadership Series, will be held on four Tuesdays — April 18, 25, May 2 and May 9 — from 6-8 p.m. on the campus at Whitesburg.

The course will provide business people and anyone else who deals with the public with insight into the communication process.

Program set for new, expectant mothers

Kids Now will hold a educational program for expectant and new mothers from 1 to 3 p.m., April 5, at the Harry M. Caudill Memorial Library in Whitesburg. To register, call Valerie McIntosh at (606) 436-5761 ext. 7106.

Bluegrass group to play the The Country Cabin

Appalachian Strings will perform at 8 p.m., April 8, at The Country Cabin II in Norton, Va. The new facility is located across Alternate Rte. 58 from the original Country Cabin, 1 1/2 miles west of Norton. For more information, call (276) 679-2632.

SERVICES

HAMPTON CONSTRUCTION -- We do remodeling, decks, hardwood floors and painting. Call James at 606-632-0219. (9-28-ufnb)

HOME CLEANING SERVICE -- Carpets and upholstery cleaning. Automobile cleaning. Leather cleaning. Mattress and box springs cleaning. Free estimate. Call 606-633-8073 today. (3-29-3p)

WANTED

WANTED -- Paying cash for 60's - 70's Corvettes, Mustangs, big block motors. Florida and lake property. Call Bernie, 606-633-7249, or Bob, 513-305-8151. (1-11-16p)

LOOKING TO BUY -- Piece of land in Letcher Co. big enough for mobile home. And looking for used mobile home. Call 606-633-0681. (3-22-ufnb)

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0457

In accordance with KRS 350.055, notice is hereby given that Sapphire Coal Company, 147 Big Blue Boulevard, Whitesburg, KY 41858, has applied for a permit for a surface coal mining and reclamation operation affecting 336.22 surface acres and 99.77 auger acres for a total of 435.99 acres, located 0.6 miles northeast of Colson in Letcher County.

Instructors for the class will be Madeline Gibson, Brenda Morris, Carlton Hughes and Roland Cornett, and the fee is \$50 with

registration required by April 13. For more information contact Debbie Young, 633-0279 extension 13323.



Use your feet . . . and your heart

Join your community in the fight against cancer! The American Cancer Society Relay For Life will be held May 12-13 at Whitesburg City Park. Relay teams will take turns walking, running or strolling around the track. Teams consist of individuals representing corporations, churches, clubs, organizations, and families. During Relay For Life, team members enjoy games, food, music and camaraderie while camping out on the surrounding grounds.

At 10:00 p.m., all participants will share in a special luminary ceremony to remember those individuals who have been affected by cancer. Candles will be lit in honor or in memory of cancer patients and placed around the perimeter of the track. You are invited to support this effort by purchasing a luminary in honor of a loved one that has been touched by cancer. Minimum contribution per luminary is \$5.00. Send name of person being honored along with a check payable to the American Cancer Society to:

Melanie Cook
3270 Kingdom Come Creek
Whitesburg, KY 41858

The proposed amendment is located on the Mayking U.S.G.S 7 1/2 minute quadrangle map. The surface area to be disturbed by this amendment is owned by Herman Bales. The amendment will underlie land owned by Herman Bates. The operation will use the contour and auger method of surface mining.

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 867-0404, Amendment #3

In accordance with KRS 350.070, notice is hereby given that Consol of Kentucky Inc., P.O. Box 130, Highway 550, Mousie, Kentucky 41639, has applied for an amendment to an existing surface coal mining and reclamation operation located 2.25 miles northeast of Deane in Knott and Letcher Counties. The amendment will add 45.51 acres of surface

NEWSPAPER AFFIDAVIT

I, Vernon Baker, Publisher of "Leslie County News" newspaper, published at Main Street, Hyden, Kentucky 41749 and having the largest circulation of any newspaper in Leslie County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of: Cumberland Valley Electric, Inc. P.O. Box 440
Gray, Kentucky 40754
for Public Notice, Public Service Commission, Case No. 2005-00187
was inserted in "Leslie County News" on March 31, 2006

Vernon Baker
VERNON BAKER, PUBLISHER

STATE OF KENTUCKY

SCT.

COUNTY OF LESLIE

I, Christina L. Couch, Notary Public, State at Large, do hereby certify that the above newspaper affidavit was subscribed and sworn to before me by Vernon Baker, Publisher on this the 4 day of April

NOTARY PUBLIC Christina L. Couch

MY COMMISSION EXPIRES: 9-17-06



MIDDLEFORK INSURANCE AGENCY

"Covering Your World"

**No Prior Auto
Insurance??
No Problem!**

Ken Dean, Agent

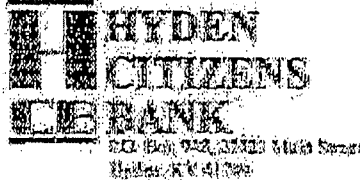
*We don't save everyone
on auto insurance but
we might help you save
premium dollars on your
auto insurance.*

Proof of Insurance Issued
Instantly

**Monthly
Payments!**
Pay at Office or Mail

Located in the lobby of

606-672-2408



Products are not insured by FDIC

PUBLIC NOTICE PUBLIC SERVICE COMMISSION

Case No. 2005-00187

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 14, 2006 at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc and Intervenor's

Cumberland Valley Electric, Inc.
P.O. Box 440
Gray, Kentucky 40754
(606) 528-2677

be mites from last season, and this causes a bad situation for the new babies.

Spring is a beautiful time of birth, from new flowers to the renewing of nature. Let's celebrate this time and welcome our feathered friends as we anxiously await the new deliveries.

Feel free to email me ideas or questions wallen@burk-mann.com.

RENTALS

Round Tables,
Chairs and
Tablecloths for
Weddings,
Reunions and
Parties.
Call 374-6978

LIVE FREE...

DRUG FREE

Please join us as
we celebrate the
graduation of
our Drug Court
participants on
April 10, 2006 at
6:00 pm in Judge
Maricle's
Courtroom at the
Clay County
Judicial Center.



A Family Court

Hello Leslie C

I'm Randall Combs, candidat Ronald Combs of St. John's Mi were Willie Combs and Maggie Dallie now lives in Corbin, KY

I'm 38 years old and married Mary Roberts of Stinnett. We our son Jonathan Kolby is twer manager at our family business

Three years ago Leslie County served the people of Leslie Co provements in our county. I've

NEWSPAPER AFFIDAVIT

I, Vernon Baker, Publisher of "Leslie County News" newspaper, published at Main Street, Hyden, Kentucky 41749 and having the largest circulation of any newspaper in Leslie County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of: Cumberland Valley Electric, Inc. P.O. Box 440, Gray, Kentucky 40754 for Public Notice, Public Service Commission, Case No. 2005-00187

was inserted in "Leslie County News" on April 6, 2006

Vernon Baker
VERNON BAKER, PUBLISHER

STATE OF KENTUCKY
SCT.
COUNTY OF LESLIE

I, Christina L. Couch, Notary Public, State at Large, do hereby certify that the above newspaper affidavit was subscribed and sworn to before me by Vernon Baker, Publisher on this the 4

day of April
NOTARY PUBLIC Christina L. Couch

MY COMMISSION EXPIRES: 9-17-06



*Cody Lee
P. Mosley Grade 6th*



*Nikita
Hoskins
M. Roark
Grade 6th*

**PUBLIC NOTICE
PUBLIC SERVICE COMMISSION**

Case No. 2005-00187

Pursuant to 807 KAR 5:011, Section 8(5), notice is hereby given of a Public Hearing to be held on Tuesday, April 11, 2006 at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc and Intervenors

Cumberland Valley Electric, Inc.
P.O. Box 440
Gray, Kentucky 40754
(606) 528-2677



Elect

Larry L.

Asher

Magistrate District 4

Paid for by Larry Asher

AFFIDAVIT OF PUBLICATION

I, (name) Pat Heek, (title) Advertising Director
of (newspaper) Middlesboro Daily News
published at (city) Middlesboro (state) Kentucky

being duly sworn, state that an advertisement was published
(advertisements were

for (account) Cumberland Valley Electric
in said newspaper, as follows:

SIZE
(indicate lines or inches)

2x2

DATES
(month, day, year)

3-29-06

(Signed) Pat Heek
Newspaper Daily News

SWORN AND SUBSCRIBED to before me, a notary public, on this the 6 day
of April, A.D., 2006

(SEAL)

Mary Katherine Gordon
Notary Public in and for

Bell County.

(State) Kentucky

My commission expires 3-14-10

04/06/2006 15:13 6065463050
 Kentucky 40004. The new permit number will be 807-0341. The operation disturbs 235.0 surface acres and underlies 88.0 acres. No new acreage is affected by the transfer. The operation is located 1.0 miles North of Balkan in Bell County. The operation is approximately 1.0 miles Southeast from KY Hwy 2012's junction with U.S. Route 119 and located on Dry Branch and Tom Fork. The operation is located on the Balkan U.S.G.S. 7 1/2 minute quadrangle map. The application has been filed for public inspection at the Department for Natural Resources Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. Written comments or objections must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. All comments or objections must be received within 15 days of today's date.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 807-8056, Transfer

In accordance with 405 KAR 8:010, notice is hereby given the LCC Kentucky, LLC, P.O. Box 250, 7 North Front Street, Dwayne, KY 41621 intends to transfer permit number 807-8048 to Nally & Hamilton Enterprise, Inc., P.O. Box 157, 109 South Fourth Street, Bardstown, Kentucky 40004. The new permit number will be 807-8056. The operation disturbs 56.97 surface acres. No new acreage is affected by the transfer.

The operation is located 1.0 miles Southwest of Balkan in Bell County. The operation is approximately 0.9 miles Northeast from State Route 987 junction with Hen Wilder Branch road and located 0.3 miles North of Hen Wilder Branch. The operation is located on the Balkan and Varilla U.S.G.S. 7 1/2 minute quadrangle map.

The application has been filed for public inspection at the Department for Natural Resources Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. Written comments or objections must be filed with the Director, Division of Mine Permits, #2 Hudson Hollow, U.S. 127 South, Frankfort, Kentucky 40601. All comments or objections must be received within 15 days of today's date.

PUBLIC NOTICE PUBLIC SERVICE COMMISSION

Case No. 2005-00187

Pursuant to 807 KAR 5:011, Section 8 (5), notice is hereby given of a Public Hearing to be held on Tuesday, April 14, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. and intervenors

Cumberland Valley Electric, Inc.
 P.O. Box 440
 Gray, Kentucky 40754
 (606)528-2677

Monday, April 3, 2006 at 6 8:00 a.m. Titles are not warranted, subject to prior liens. Seller reserves the right to bid. Cash only. Seller has the right to refuse any or all bids. 1999 Dodge Durango vin#1B4HS26ZBXF575673.

100 Auction Notices

DEADLINE
 for all classifieds
9:45am
 day prior
 to run of ad

No Exceptions!

Mon.	3:00pm	Fri.
Tues.	9:45am	Mon.
Wed.	9:45am	Tues.
Thurs.	9:45am	Wed.
Fri.	9:45am	Thu.
Sat.	9:45am	Fri.

Garage Sales and Special Sale Ads must be pre-paid before running
 We accept Visa & Mastercard

170 Bulletin Board

ATTENTION!

NON-PROFIT ORGANIZATIONS CAN RUN THEIR ANNOUNCEMENTS IN THE BULLETIN BOARD AT NO CHARGE YOU CAN FAX TO 606-248-7614 OR E-MAIL TO classified@middlesboro.dailynews.com WRITE IT DOWN AND MAIL OR BRING INTO THE OFFICE 120 N. 11TH ST. P.O. BOX 579 MIDDLESBORO, KY 40965

Classifieds Work Phone 248-1040

Citizen's Bank in New Tazwell. Please collect roadside trash only. No tires, and no household trash accepted. For more information call 869-0211 or 626-5236.

Yard Sale and Bake Sale at Mt. Gilead Baptist church, Fri. March 31 & Sat. April 1, starts 8am. proceeds go toward expenses for celebrating our 100th Anniversary Sept. 06.

200 Help Wanted



NOW HIRING EXPERIENCED, MOTIVATED ASSISTANT MANAGERS
 Apply in person before 11 am or after 2 pm

LINCOLN MEMORIAL UNIVERSITY
 Lincoln Memorial University is seeking a Radio Program Director and Technical Assistant for Sigmon Communication Center. This is an entry level full-time position. All applications must be received by March 31, 2006. Applicants should submit a resume and letter of application to libby.whitaker@lmu.net.edu or by mail to LMU Human Resources Office, 6965 Cumberland Gap Parkway, Harrogate, TN 37752.

Wal-Mart® Stores, Inc.
 Your Middlesboro Wal Mart Store is hiring. This is your opportunity join the world's best retailing team, recognized by Fortune Magazine as one of the most admired companies in the world. Come by the store to complete an application, EOE/M/F/D/V

temporary days), entr lead permanent/ position w/ Hours of w (9am-5:30p) Qualification positions In computer (Microsoft Internet E: Outlook Candidate working environmen with other answer pt to emails, control/sale: GoGuides, accepting a 1632 Cuml Suite 3 from March 31 hours of 1p phone calls

Harlan Nu is looking fr of Nursing of the lead providers if you are i personal professiona can help. We the job tra as many education We offer : salary a package. part of ou required, lc experience p send n confidence Gail Admlr P.O. E Harlan, K fax to 601 Equal O Emj

LINCOLN UNIV
 Lincoln University time office work in th research ar lice. This sponable i ffice dutie; support. F ploma is years of c equivalent experience tested a submit let and resu; Whitaker, man Reso Memoria 6965 Cur Parkway, 37752. E.

AFFIDAVIT OF PUBLICATION

I, (name) Pat Heek (title) Advertising Director
of (newspaper) Middlesboro Daily News
published at (city) Middlesboro (state) Kentucky

being duly sworn, state that ~~(an advertisement was~~ published
(advertisements were
for (account) Cumberland Valley Electric
in said newspaper, as follows:

SIZE (indicate lines or inches)	DATES (month, day, year)
<u>2x2</u>	<u>4-6-06</u>
.....
.....
.....
.....
.....

(Signed) Pat Heek
Newspaper Daily News

SWORN AND SUBSCRIBED to before me, a notary public, on this the 6 day
of April, A.D. 2006

(SEAL)

Mary Katherine Gordon
Notary Public in and for

Bill County.
(State) Kentucky

My commission expires 3-14-10

Call today to place your in our classifieds AND ON OUR
Thursday
Daily News To advertise call Mary or April (606) 248-1010 • Fa

080 Public Notices

PUBLIC NOTICE
PUBLIC SERVICE COMMISSION
 Case No. 2005-00187
 Pursuant to 807 KAR 5:011, Section 8 (5), notice is hereby given of a Public Hearing to be held on Tuesday, April 11, 2006, at 9:00 a.m., EST in Hearing Room 1, of the Commission's offices at 211 Sower Boulevard, Frankfort, KY 40601, for the purpose of cross examination of witnesses of Cumberland Valley Electric, Inc. and intervenors
 Cumberland Valley Electric, Inc.
 P.O. Box 440
 Gray, Kentucky 40754
 (606)528-2677

080 Public Notices

200 Help Wanted

HVAC Installation
Apprentice
 We have an immediate opening for 1 person in our **Installation Department**. If you have an interest in the Heating & Air conditioning profession and you have 2 or more years of experience in Electrical, Plumbing, Carpentry or Construction, we have an excellent opportunity for you. You may enroll in our 2 year apprenticeship program & work toward a Journeyman's license. You will start at \$15,000 to \$20,000 & progress toward \$40,000+ per year. You will also receive a paid vacation, holidays, health insurance & a fully vested retirement. Apply today at: **Graham Heating 202 Winchester Ave. Middlesboro, KY**

250 Financial Services

Advance-Fee Loans or Credit Offers: Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll-free 1-877-FTC-HELP. A public service message from The Daily News and the Federal Trade Commission.

FREE, FREE, FREE- Put money in your pocket by reducing your mortgage through biweekly payments. Call now for a FREE mortgage analysis with no obligation! (423)628-8494

280 Business Services

Baker Serv
 Trimming, Removing Stump G
FREE EST
INSUR
606-864
 Foster Baker
 Believe it!

Ever Roofing Co
 Commercial Residential Specialized type flat authorized applicator. 10 year material warranty on rubber roofs any type shingles, related work us with your roofing! (606) 24

Handy Man
 specialize in int wall paper strip 20 yrs exp. All deck restoration ceiling, pressure washing, will items. No job to 423-86

080 Public Notices

All Legal Advertising must be in written form and be in our office 2 days prior to run.

170 Bulletin Board

MHS class of '66 will have an organizational meeting 4/11 to plan 40th class reunion. 1st meeting at East Cumb. Ave, Baptist Church (front side entrance) 7pm. If you have updated addresses for former classmates, bring them to the 1st meeting.

280 Business Services

All Home Improvements additions, decks, remodeling, painting roofing, concrete. Free Estimates. **869-9345**

100 Auction Notices

DEADLINE for all classifieds **9:45am** day prior to run of ad
No Exceptions!
 Mon. 3:00pm Fri.
 Tues. 9:45am Mon.
 Wed. 9:45am Tues.
 Thurs. 9:45am Wed.
 Fri. 9:45am Thu.
 Sat. 9:45am Fri.
Garage Sales and Special Sale Ads must be pre-paid before running
 We accept Visa & Mastercard

REVIVAL

Oak Grove Baptist Church, H'gate. Begins Sun. April 16, 6pm; 7pm nightly rest of week. Preachers: Jeremy Buchanan, Chris England, John Fultz, Waylon Meyers & Michael Wilder. Everyone welcome! Pastor, Kenny Clark.

KENTUCKY UTILITIES Pineville customer service call center. Interviews and testing will be held at the Middlesboro library Tues. April 11. We are currently recruiting candidates for 10 open call center positions. Starting pay rate is \$9.45 hourly increasing to \$10.45 hourly after 8 week training. If you are interested in applying for this terrific opportunity, call Remedy Staffing 866-305-5232 for more details

200 Help Wanted

Middlesboro Coca-Cola is now accepting

Legal Secretary Position: Small law office; legal secretarial experience preferred; advanced computer

All types of Chainlink & Wood Fences. Buell Fence, Pineville. Free estimates. (606)337-3339 or 337-7311

B&L Lawn Care We do mowing, weeding, trimming and clean up. Lon Jones 865-585-1960, Bobby Stanley 865-585-1638.

Backhoe, bulldozer work, septic & excavating, reasonable rates. 248-0862.

Cowan Lawn Service Reasonable rates, references, vary dependable. 606-269-3966 or 248-0537.

J&S La commercial landscaping, repairs, mas concrete work Greene 1-42

Jeffs Tree S insured. 60 or 606-521-2

Lawn Ser estimates, rates, refer 869-2687. 60

Mike's Tree stump removal 423-869-245

150 Lost &