

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter of:

JAN 13 2006

PUBLIC SERVICE  
COMMISSION

ADJUSTMENT OF RATES            )  
OF CUMBERLAND VALLEY        )     CASE NO. 2005-00187  
ELECTRIC, INC.                    )

ATTORNEY GENERAL'S COMPLIANCE WITH CONTINUATION OF  
PROCEDURAL SCHEDULE

\* \* \* \* \*

Comes now the Attorney General, by counsel, and pursuant to the request of Commission staff on or about January 10, 2006, hereby submits to the Commission the following list of witnesses from whom he reserves the right to solicit testimony in direct, through cross-examination, and/or in rebuttal in the above-styled matter:

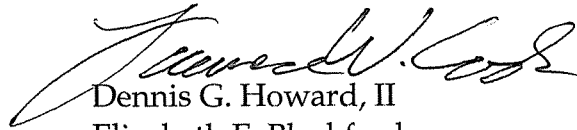
1. Any and will of the witnesses who were previously deposed in this mater;
2. Any and all current and past members of the petitioner's board of directors;
3. Mr. Ted Hampton;
4. Mr. Elbert Hampton;
5. Ms. Susan Meredith Hampton;
6. Mr. Steve Hampton;
7. Ms. Karen Hampton;
8. Mr. Jay Hampton;

9. Mr. John Rex Hampton;
10. Ms. Druscilla Foley;
11. Ms. Alma Martin;
12. Mr. Lester Shelley;
13. Mr. Ken Lay;
14. Mr. Ronnie Corey;
15. Mr. Casey Corey;
16. Mr. Estrich Shelton;
17. Mr. Wayne Bryant;
18. Mr. David Ellifritz;
19. Mr. Mike Gordon;
20. Mr. Jim Adkins;
21. Mr. David Brown Kinloch;
22. Mr. Delno Tolliver;
23. Ms. Shannon Gilbert;
24. Ms. Teresa Williams;
25. Mr. John Ferguson;
26. Mr. Neil Watkins;
27. Mr. Dennis Clark.

The Attorney General reserves the right to add additional witnesses as their names become available.

Respectfully submitted,

GREGORY D. STUMBO  
ATTORNEY GENERAL



Dennis G. Howard, II  
Elizabeth E. Blackford  
Lawrence W. Cook  
Assistant Attorneys General  
1024 Capital Center Drive, Suite 200  
Frankfort, KY 40601-8204  
502 696-5453

*Certificate of Service and Filing*

Counsel certifies that an original and seven photocopies of the Attorney General's Compliance with Continuation of Procedural Order were served and filed by hand delivery to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct copy of the same, first class postage prepaid, to

Ted Hampton  
Cumberland Valley Electric, Inc.  
P.O. Box 440  
Gray, Kentucky 40734

Mr. Pat Houser  
P.O. Box 1900  
Barbourville, KY 40906

all on this 13<sup>th</sup> day of January, 2006.

  
Assistant Attorney General