August 3, 2005

To: Parties of Record

RE: Case No. 2005-00174

Please see the enclosed notice of telephone conference from Commission Staff in the above case. If you need further information, please contact Sam Reid of my staff at (502) 564-3940, extension 250.

Sincerely,

Beth O'Donnell
Executive Director

BOD/jc

Len F. Hale
General Manager
Hopkinsville Water Environment
Authority
101 N. Main Street
P. O. Box 628
Hopkinsville, KY 42241-0628

Honorable John N. Hughes
Attorney at Law
124 West Todd Street
Frankfort, KY 40601

James Owen
General Manager
Christian County Water District
1960 Dawson Springs Road
P. O. Box 7
Hopkinsville, KY 42241-0007

Service List for Case 2005-00174

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE   )
WHOLESALE WATER SERVICE RATES OF   )   CASE NO. 2005-00174
HOPKINSVILLE WATER ENVIRONMENT   )
AUTHORITY   )

COMMISSION STAFF'S NOTICE OF TELEPHONE CONFERENCE

Commission Staff hereby gives notice that a telephone conference will be held in the above-styled proceeding on August 3, 2005, beginning at 3:00 p.m., Eastern Daylight Time, for the purpose of discussing the adequacy and responsiveness of Hopkinsville Water Environment Authority's responses to the Commission's Order of June 15, 2005. Commission Staff will make all arrangements regarding the telephone conference call.

Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED: August 3, 2005

cc: Parties of Record