

JOHN N. HUGHES  
*Attorney at Law*  
Professional Service Corporation  
124 WEST TODD STREET  
FRANKFORT, KENTUCKY 40601

Telephone:  
(502) 227-7270

Telecopier:  
(502) 875-7059

June 7, 2005

RECEIVED

JUN 08 2005

PUBLIC SERVICE  
COMMISSION

Beth O'Donnell  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

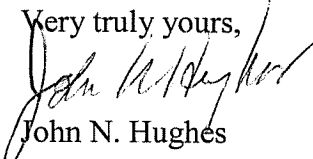
Re: Case No. 05-00174  
Tariff filing of Hopkinsville

Dear Beth:

I represent Christian County Water District in the tariff filing of Hopkinsville Water Environment Authority – 05-00002119. The District previously submitted an objection to the rate increase dated April 21, 2005.

Please direct all correspondence, pleadings or orders in this case to me. If it is necessary at this point to formally intervene, please let me know.

Very truly yours,



John N. Hughes

Cc: Len Hale  
Hopkinsville Water Environment Authority