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August 17, 2007

Beth O'Donnell Executive Director Public Service Commission 211 Sower Blvd. Frankfort, KY 40601 RECEIVED

AUG 17 2007

PUBLIC SERVICE COMMISSION

Case No. 2005-00148

Dear Beth:

Northern Kentucky Water District submits three copies of the Power Point presentation of Richard Harrison made at the hearing with additional information included, which was requested by the Staff.

A copy of this response has been delivered to the Attorney General's Office of Rate Intervention.

If there are any questions about this, please contact me.

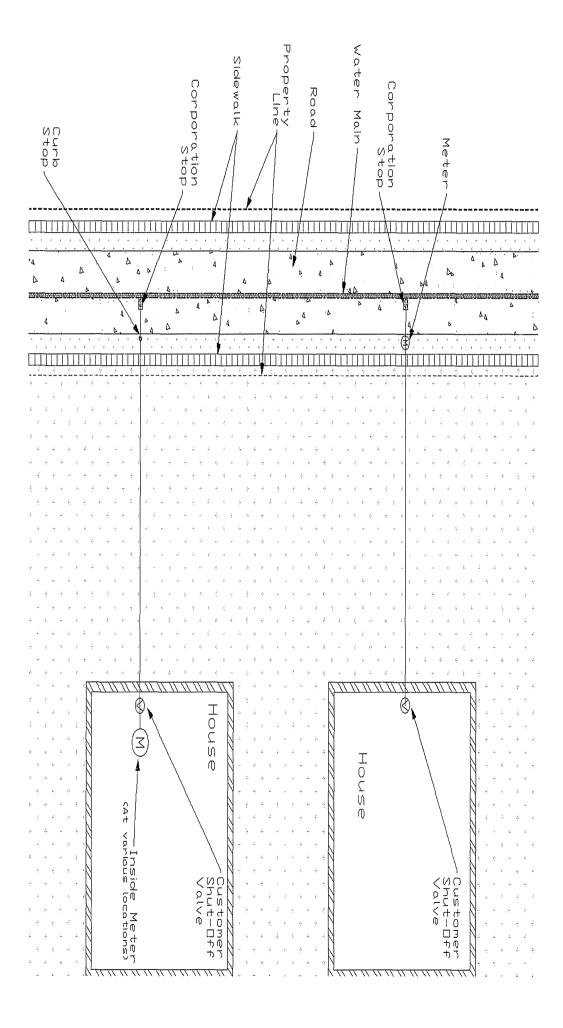
John N. Hughes

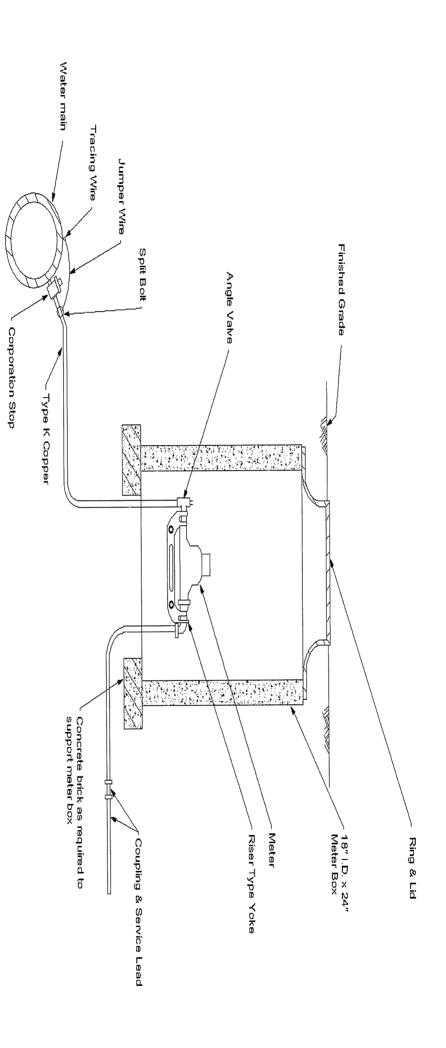
Attorney for Northern Kentucky Water District

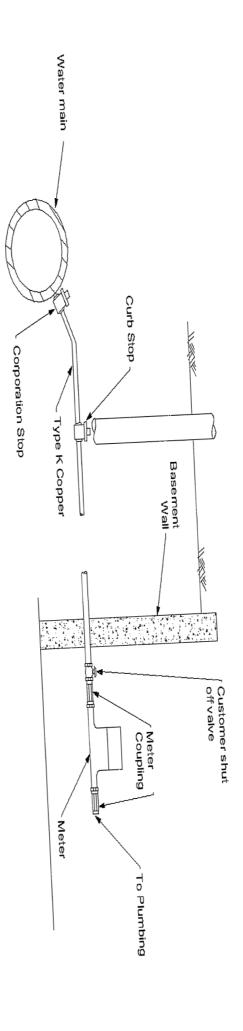
Attachments

orthern Kentucky

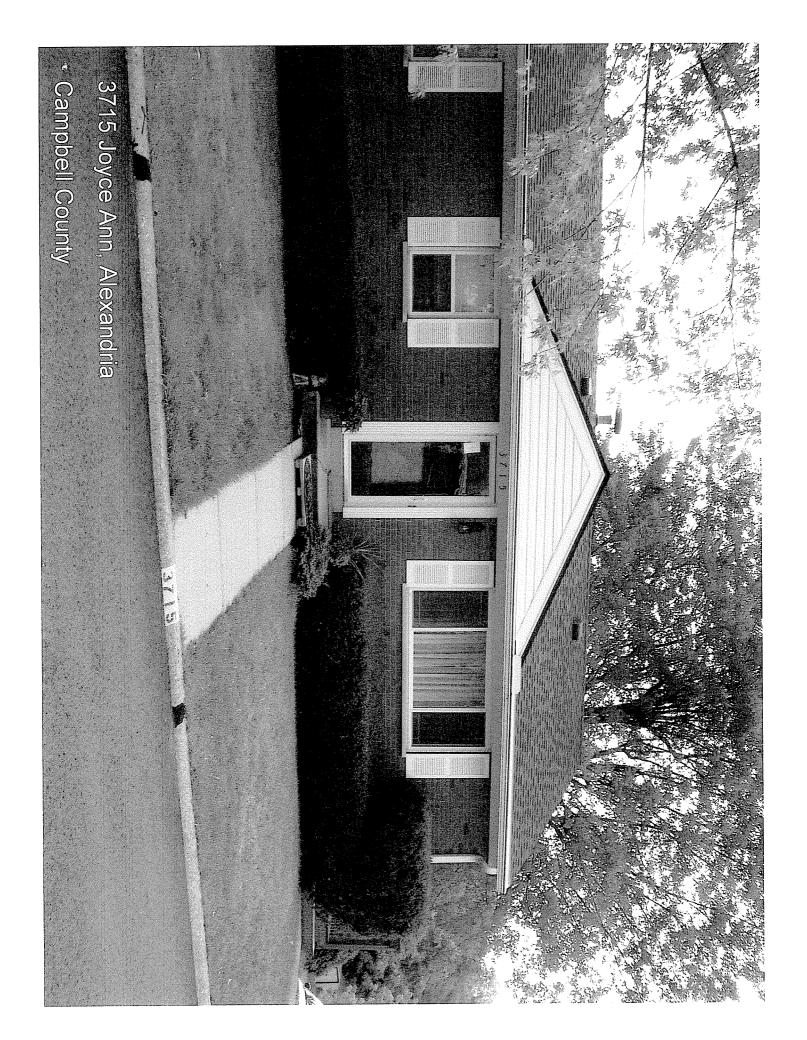
Kentucky Public Service
Commission – Service Line
Rehearing





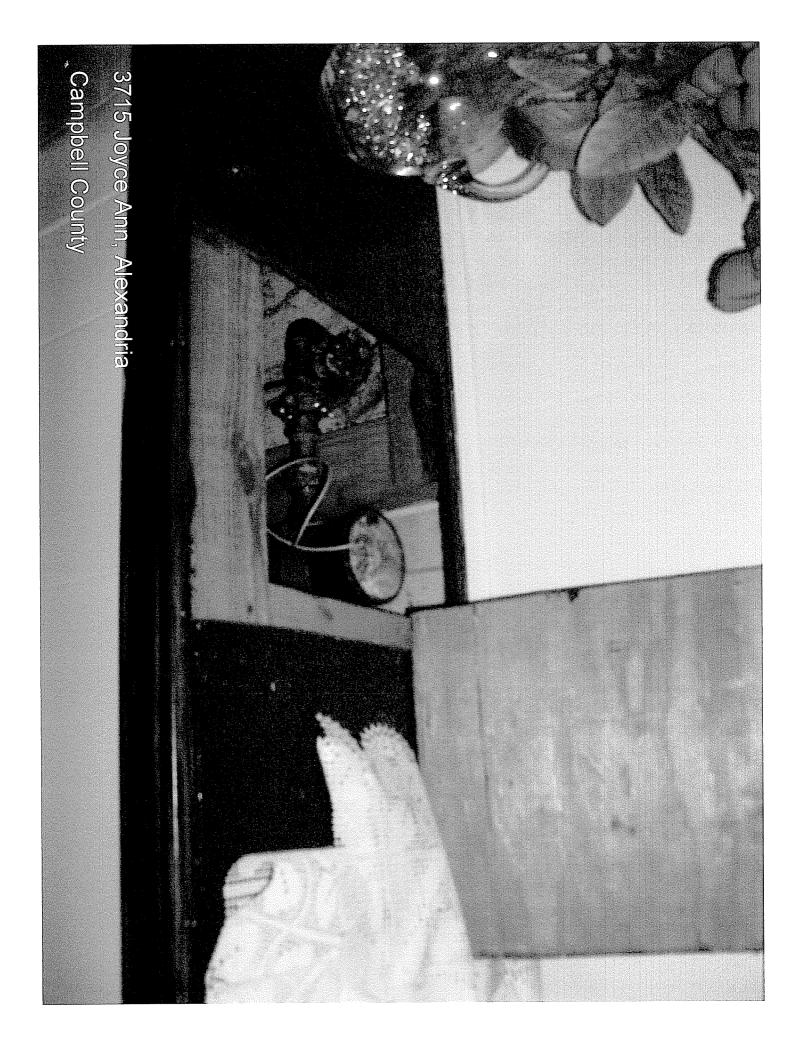


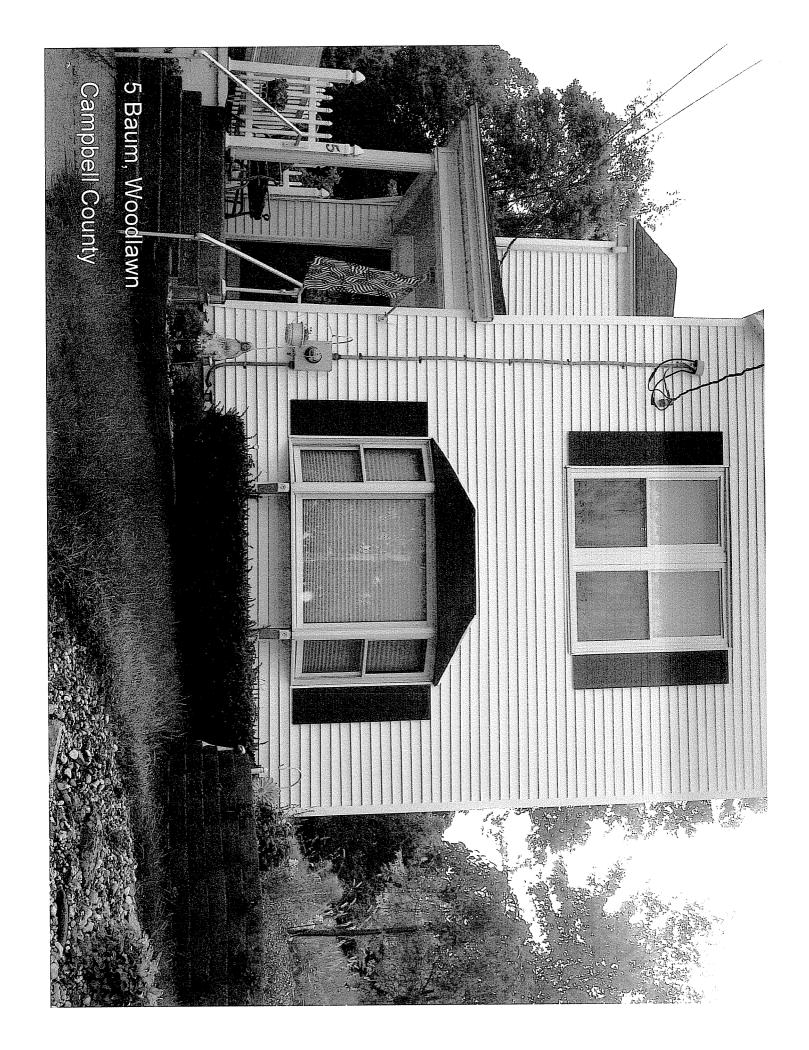
| Address | County | Estimated Time of Installment |
|-----------------------------------|-----------------|----------------------------------|
| 3715 Joyce Ann, Alexandria | Campbell County | Mid 60's |
| 5 Baum Ct, Woodlawn | Campbell County | 40's |
| 8117 Alexandria Pike, Alexandria | Campbell County | Early 80's |
| 11500 Alexandria Pike, Alexandria | Campbell County | Early 70's |
| 8333 Alexandria Pike, Alexandria | Campbell County | 4/19/1989 |
| 8109 Alexandria Pike, Alexandria | Campbell County | Early 80's, Exp. 5/7/1996 |
| 8255 Toll Gate, Alexandria | Campbell County | Early 80's |



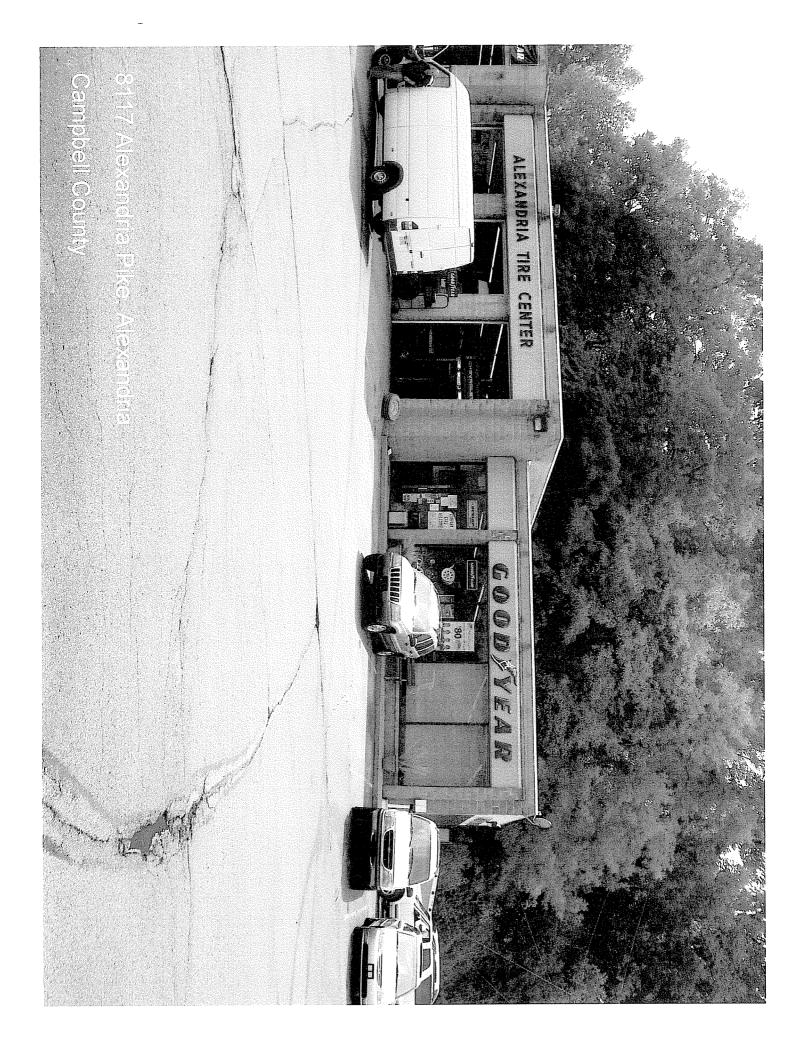






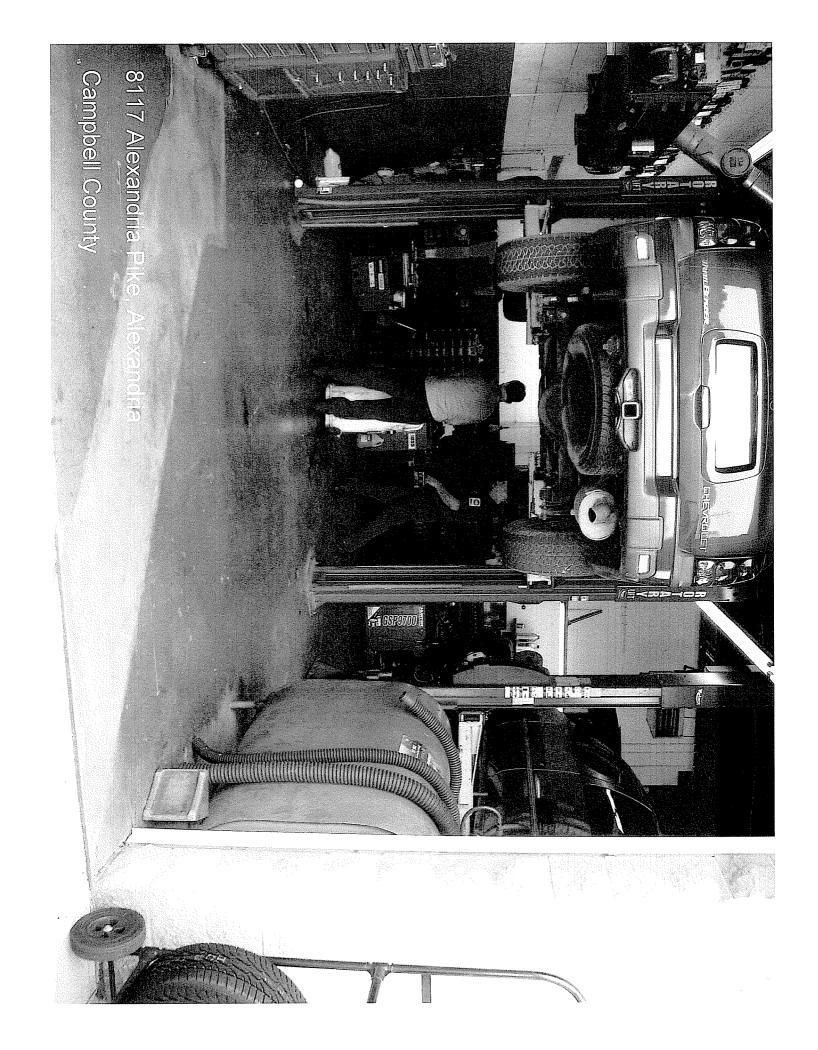








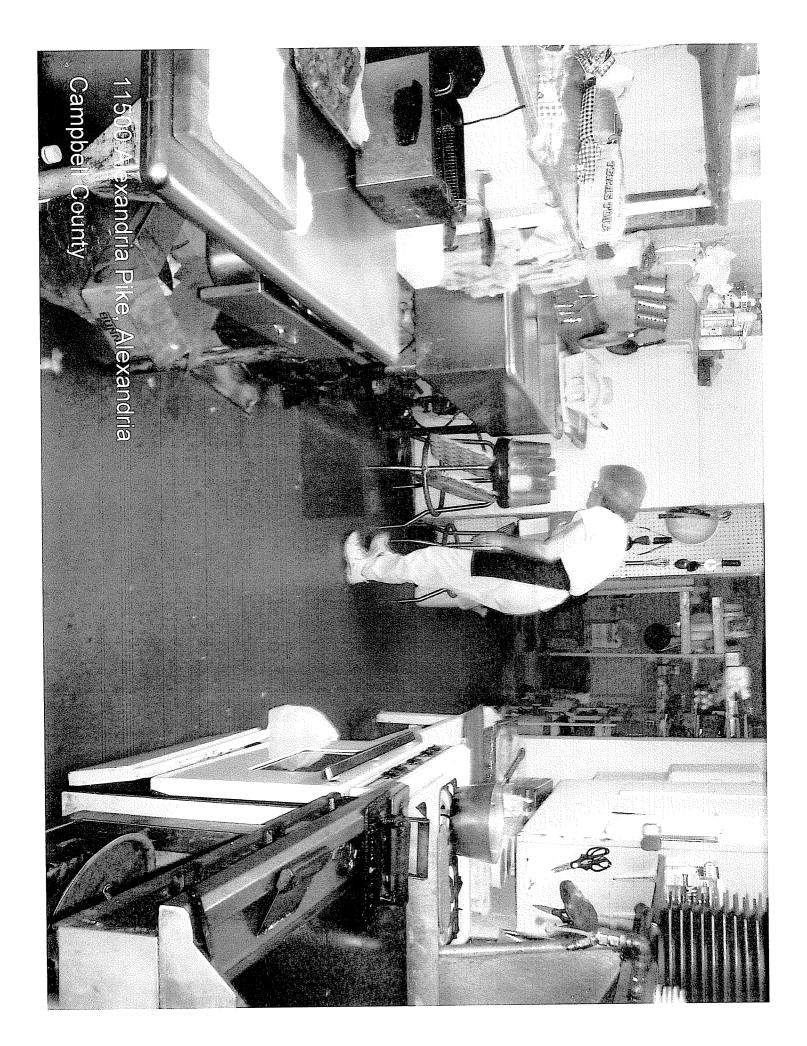


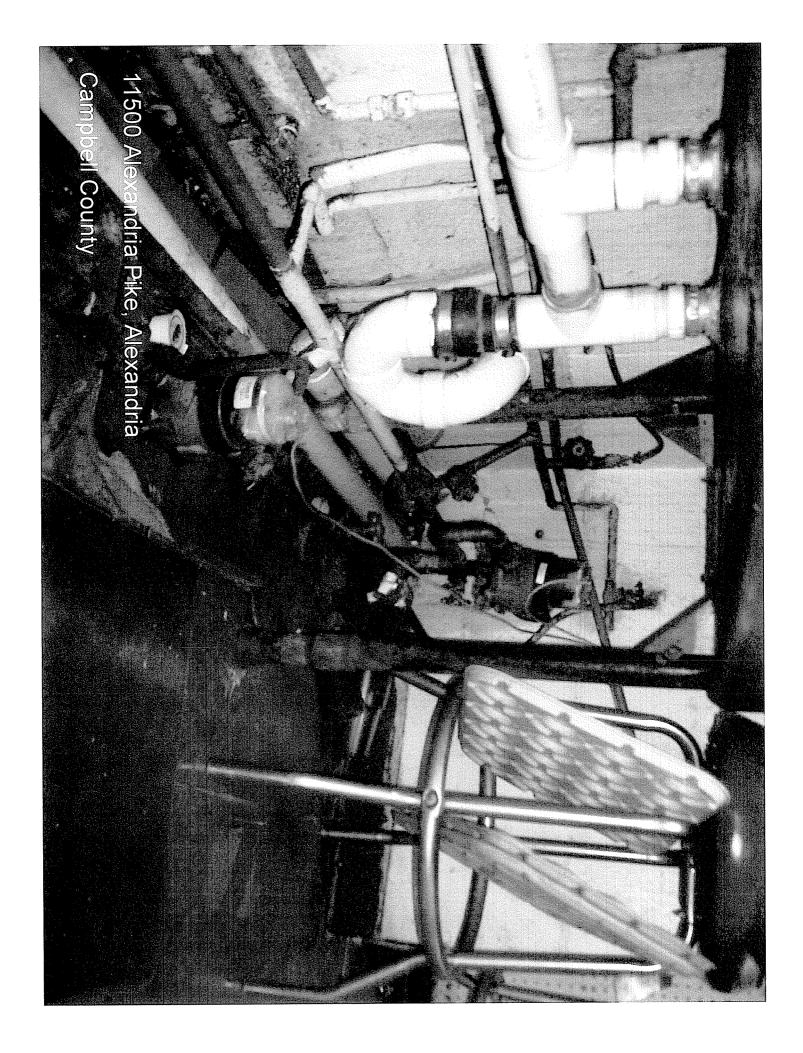




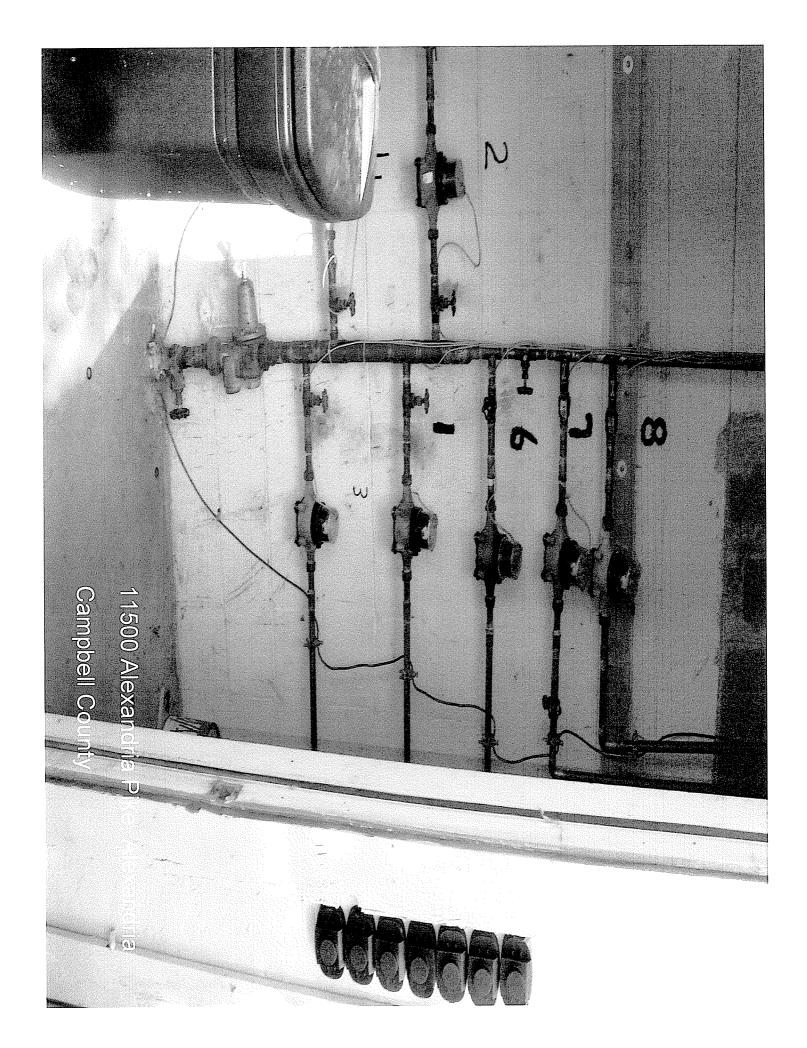












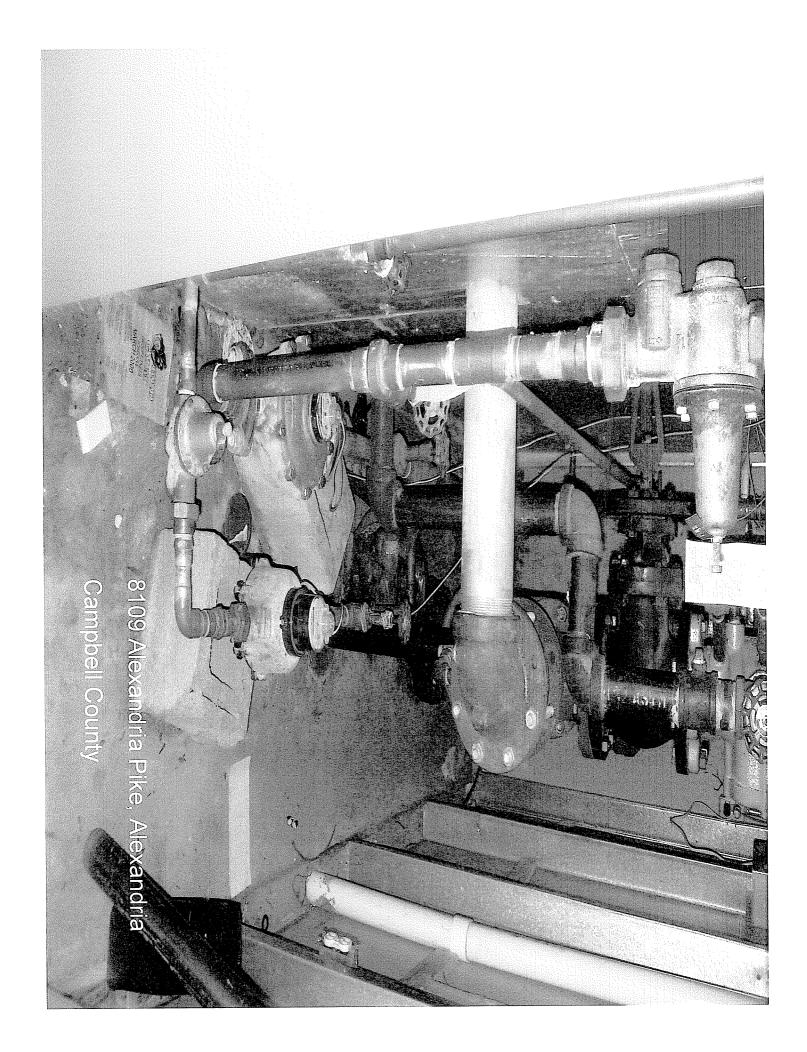


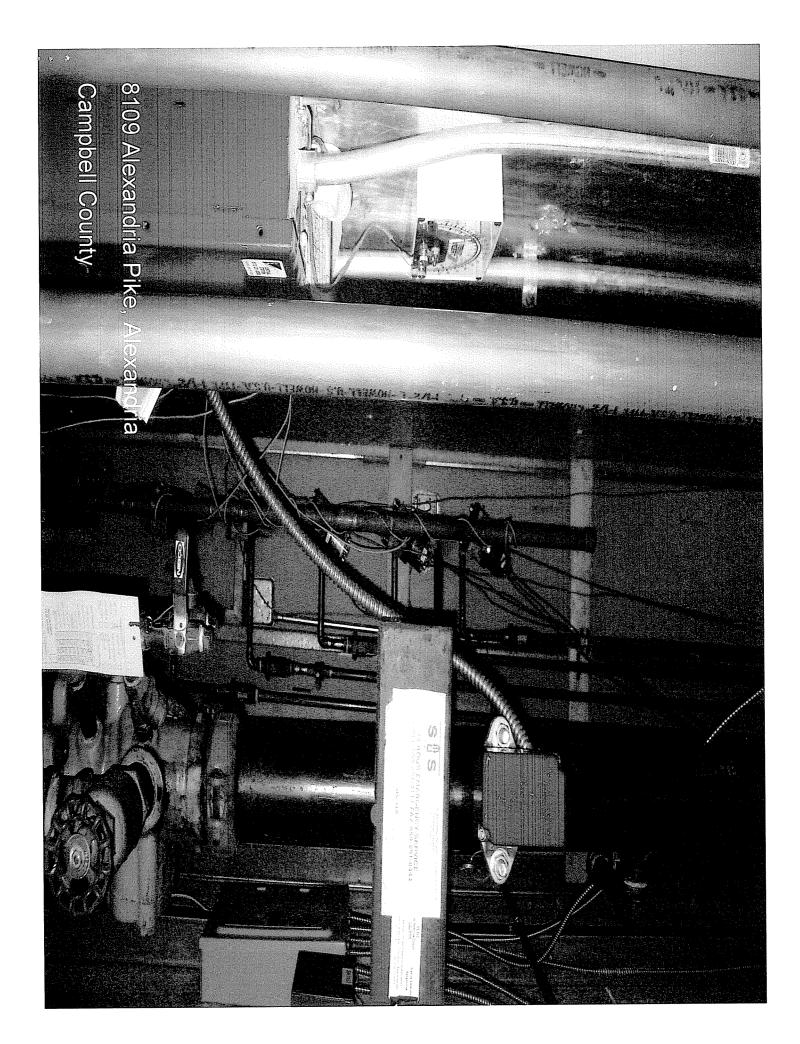




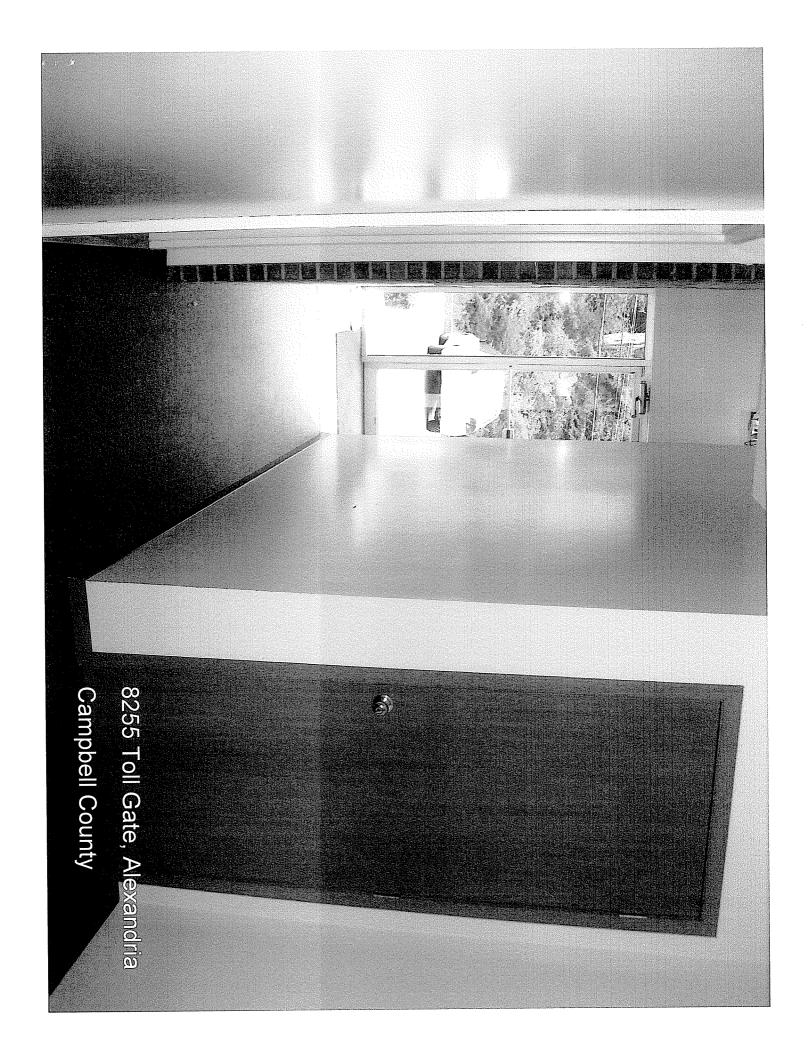


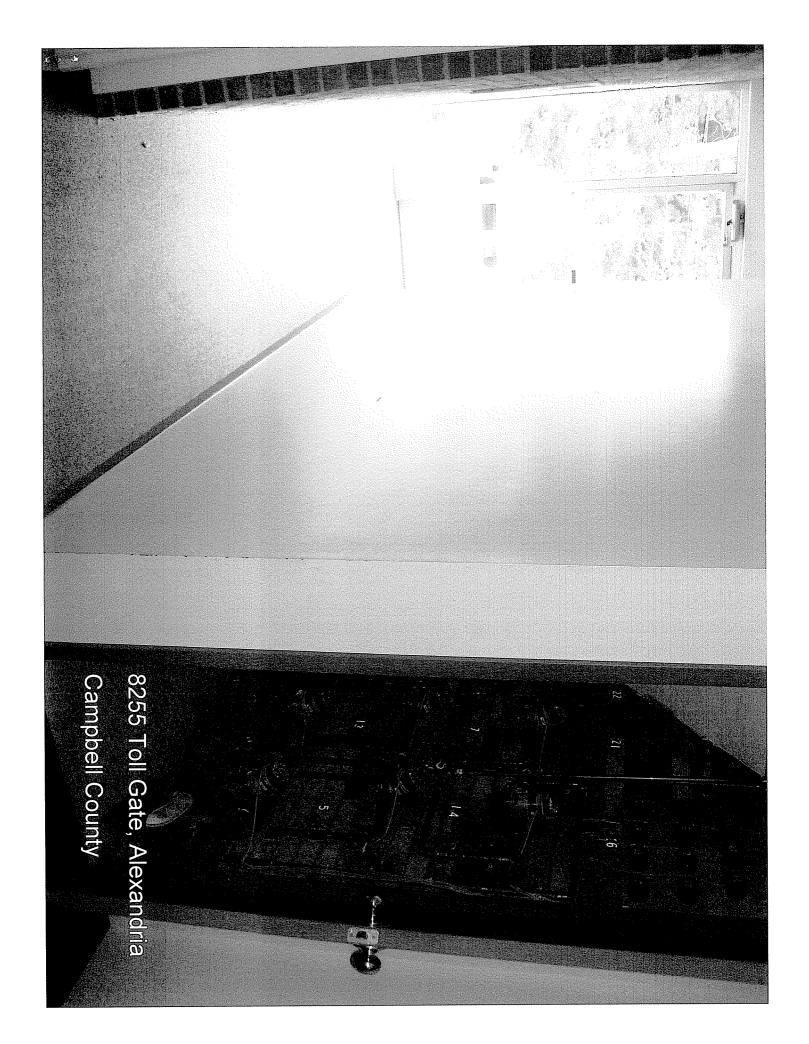


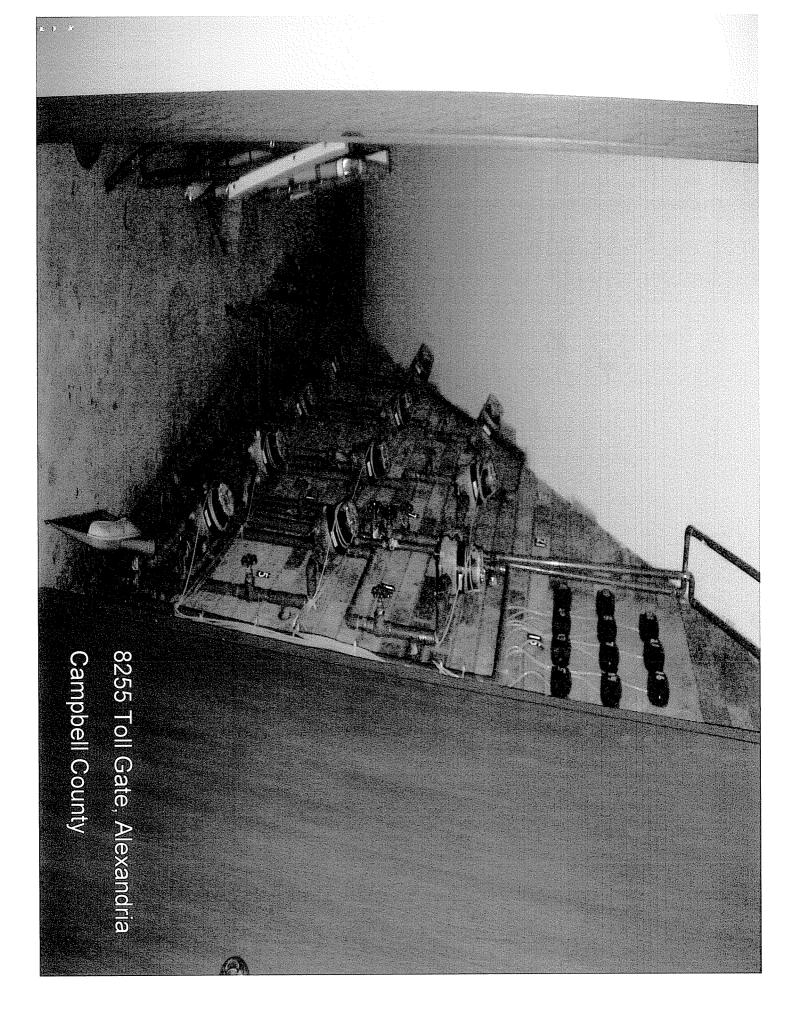


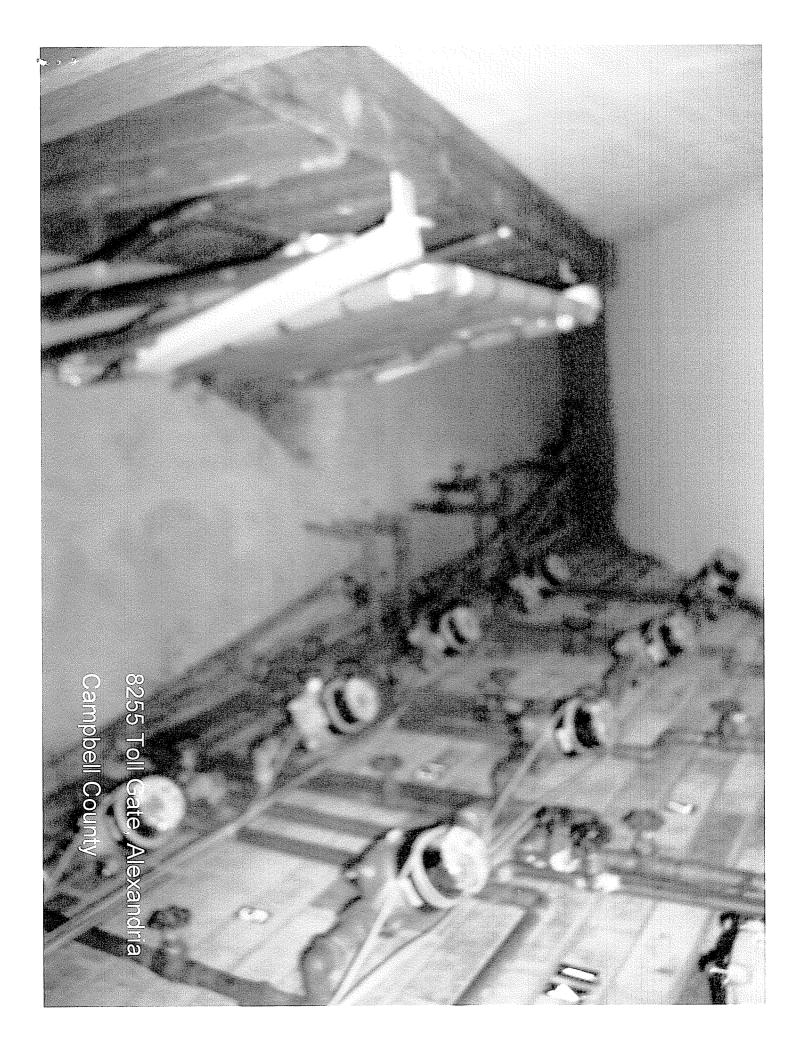












Thank-you for your time and

