Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Ronald J. Barrow Assistant General Manager Northern Kentucky Water District 100 Aqua Drive P.O. Box 220 Cold Spring, KY 41076



Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 7, 2005

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

Gregory Coker Commissioner

RE: Case No. 2005-00148

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

Beth O'Donnell Executive Director

BOD/jc Enclosure

KentuckyUnbridledSpirit.com

Kentu

Ronald J. Barrow Assistant General Manager Northern Kentucky Water District 100 Aqua Drive P.O. Box 220 Cold Spring, KY 41076 Honorable John N. Hughes Attorney at Law 124 West Todd Street Frankfort, KY 40601 Honorable David Edward Spenard Assistant Attorney General Office of the Attorney General Utility & Rate Intervention Division 1024 Capital Center Drive Suite 200 Frankfort, KY 40601-8204

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF NORTHERN KENTUCKY WATER DISTRICT FOR (A) AN ADJUSTMENT OF RATES; (B) A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR IMPROVEMENTS TO WATER FACILITIES IF NECESSARY; AND (C) ISSUANCE OF BONDS

CASE NO. 2005-00148

## ORDER

The Commission, on its own motion, HEREBY ORDERS that:

1. A hearing shall be held in this matter on January 4, 2006, at 9:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. The last day for Northern Kentucky Water District ("NKWD") to publish notice of the hearing is December 28, 2005.

2. NKWD shall give notice of the hearing in accordance with the provisions set out in 807 KAR 5:011, Section 8(5). At the time publication is requested, NKWD shall forward a duplicate of the notice and request to the Commission.

Done at Frankfort, Kentucky, this 7th day of December, 2005.

By the Commission

ATTEST:

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Executive Director