



Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460

Mark David Goss
Chairman

Gregory Coker
Commissioner

May 17, 2005

Mr. Greg Grissom
Manager
Hickman-Fulton Counties RECC
1702 Moscow Avenue
Hickman, KY 42050

Subject: An Assessment of Kentucky's Electric Generation, Transmission, and Distribution Needs – Executive Order 2005-121, Administrative Case Number 2005-00090

Dear Mr. Grissom:

Pursuant to Governor Ernie Fletcher's Executive Order Number 2005-121, the Kentucky Public Service Commission, in conjunction with the Commerce Cabinet and the Environmental and Public Protection Cabinet, is developing a Strategic Blueprint for the continued use and development of electric energy for the Commonwealth. The Commission has initiated Administrative Case Number 2005-00090 to collect information, receive input from interested parties and issue a report to the Governor on Kentucky's current and future generation, transmission, and distribution needs.

We need your help to make the Strategic Blueprint a complete overview of Kentucky's electric power industry. Hickman-Fulton Counties RECC's electric utility service is an integral part of Kentucky's overall energy outlook. To assist the Commission in responding to the Governor's Executive Order, we request that you provide answers to the following questions by June 3, 2005:

1. Do you generate or purchase the electricity you supply to your customers? If you generate, provide the capacity and a brief description of your generating facilities. If you purchase, provide the name of your supplier and the term (length) of your existing purchase power contract.
2. What is your projected annual peak system demand, stated in megawatts, for the years 2006 through 2025? How do you plan to meet this load? If the information is not available for this 20-year period, provide it for the number of years for which it is available.

3. How many Residential, Commercial, and Industrial customers do you serve?
4. Briefly describe your resource planning process.
5. Do you own any transmission lines 69 kV or greater? If yes, do you anticipate any major upgrades or that you will add new transmission facilities in the next 5 years? Briefly describe any planned upgrades or additions.
6. Describe your right-of-way maintenance program. Include tree trimming widths and cycles, and other vegetation control practices.

You are also invited to attend a Technical Conference for this assessment to be held at the PSC on June 14, 2005 at 8:30 a.m. We welcome any other information that you believe to be relevant to the execution of Executive Order 2005-121.

If you have any questions concerning the development of the Strategic Blueprint or need clarification for any of the above questions, please contact Bob Amato, Deputy Executive Director at the Commission offices. A copy of the Commission Order initiating this case is attached. If you wish to review additional Orders or filings for this case you may do so via the PSC web site. Go to <http://psc.ky.gov/pschome.htm>, click "Electronic Case Files.," "FTP Site," and then "2005-00090."

Thank you in advance for your assistance to the Public Service Commission and the Governor in this important effort to define and secure Kentucky's future electricity needs.

Sincerely,


Mark David Goss
Chairman

MDG/kle
Attachment

C: Main Case File
Parties of Record
Fax Copy to Sharon Wilkerson, Office Manager

MODE = MEMORY TRANSMISSION START=MAY-17 14:50 END=MAY-17 14:53

FILE NO.=171

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-PUBLIC SERVICES -

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Commissioner

FAX

TO: Sharon Wilkerson
Office Manager

FROM: Robert A. Amato *Bob*
Deputy Executive Director

DATE: May 17, 2005

PAGES: 6 (including this cover sheet)

FAX NO.: (270) 236-3028

Attached is a copy of the letter that we discussed today.
Thank you for your help.



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May 17, 2005

Mr. David Smart, P.E.
President & CEO
West Kentucky Rural Electric Coop. Corporation
1218 W. Broadway
Mayfield, KY 42066

Subject: An Assessment of Kentucky's Electric Generation, Transmission, and
Distribution Needs – Executive Order 2005-121, Administrative Case
Number 2005-00090

Dear Mr. Smart:

Pursuant to Governor Ernie Fletcher's Executive Order Number 2005-121, the Kentucky Public Service Commission, in conjunction with the Commerce Cabinet and the Environmental and Public Protection Cabinet, is developing a Strategic Blueprint for the continued use and development of electric energy for the Commonwealth. The Commission has initiated Administrative Case Number 2005-00090 to collect information, receive input from interested parties and issue a report to the Governor on Kentucky's current and future generation, transmission, and distribution needs.

We need your help to make the Strategic Blueprint a complete overview of Kentucky's electric power industry. West Kentucky RECC's electric utility service is an integral part of Kentucky's overall energy outlook. To assist the Commission in responding to the Governor's Executive Order, we request that you provide answers to the following questions by June 3, 2005:

1. Do you generate or purchase the electricity you supply to your customers? If you generate, provide the capacity and a brief description of your generating facilities. If you purchase, provide the name of your supplier and the term (length) of your existing purchase power contract.
2. What is your projected annual peak system demand, stated in megawatts, for the years 2006 through 2025? How do you plan to meet this load? If the information is not available for this 20-year period, provide it for the number of years for which it is available.

3. How many Residential, Commercial, and Industrial customers do you serve?
4. Briefly describe your resource planning process.
5. Do you own any transmission lines 69 kV or greater? If yes, do you anticipate any major upgrades or that you will add new transmission facilities in the next 5 years? Briefly describe any planned upgrades or additions.
6. Describe your right-of-way maintenance program. Include tree trimming widths and cycles, and other vegetation control practices.

You are also invited to attend a Technical Conference for this assessment to be held at the PSC on June 14, 2005 at 8:30 a.m. We welcome any other information that you believe to be relevant to the execution of Executive Order 2005-121.

If you have any questions concerning the development of the Strategic Blueprint or need clarification for any of the above questions, please contact Bob Amato, Deputy Executive Director at the Commission offices. A copy of the Commission Order initiating this case is attached. If you wish to review additional Orders or filings for this case you may do so via the PSC web site. Go to <http://psc.ky.gov/pschome.htm>, click "Electronic Case Files," "FTP Site," and then "2005-00090."

Thank you in advance for your assistance to the Public Service Commission and the Governor in this important effort to define and secure Kentucky's future electricity needs.

Sincerely,


Mark David Goss
Chairman

MDG/kle
Attachment

C: Main Case File
Parties of Record
Fax Copy to Ron Mays, Vice President Finance Administration



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F A X

TO: Ron Mays
Vice President of Finance Administration

FROM: Robert A. Amato 
Deputy Executive Director

DATE: May 17, 2005

PAGES: 6 (including this cover sheet)

FAX NO.: (270) 247-8496

Attached is a copy of the letter that we discussed today.
Thank you for your help.

MODE = MEMORY TRANSMISSION

START=MAY-17 14:54

END=MAY-17 15:00

FILE NO.=172

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Deputy Executive Director

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Gregory Coker
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May 17, 2005

Mr. Paul Thompson
Executive Vice President & General Manager
Tri-County Electric Membership Corporation
405 College Street
Lafayette, TN 37083

Subject: An Assessment of Kentucky's Electric Generation, Transmission, and Distribution Needs – Executive Order 2005-121, Administrative Case Number 2005-00090

Dear Mr. Thompson:

Pursuant to Governor Ernie Fletcher's Executive Order Number 2005-121, the Kentucky Public Service Commission, in conjunction with the Commerce Cabinet and the Environmental and Public Protection Cabinet, is developing a Strategic Blueprint for the continued use and development of electric energy for the Commonwealth. The Commission has initiated Administrative Case Number 2005-00090 to collect information, receive input from interested parties and issue a report to the Governor on Kentucky's current and future generation, transmission, and distribution needs.

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Executive Order 2005-121
Administrative Case Number 2005-00090
Page 2
May 17, 2005

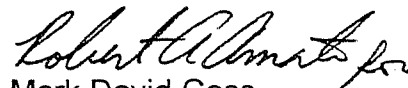
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