



Cinergy Corp.
 139 East Fourth Street
 Rm 25 AT II
 P.O. Box 960
 Cincinnati, OH 45201-0960
 tel 513.287.3601
 fax 513.287.3810
 jfinnigan@cinergy.com

John J. Finnigan, Jr.
 Senior Counsel

VIA OVERNIGHT MAIL

May 18, 2005

Ms. Elizabeth O'Donnell
 Executive Director
 Kentucky Public Service Commission
 211 Sower Boulevard
 P.O. Box 615
 Frankfort, Kentucky 40602-0615

RECEIVED
 MAY 19 2005
 PUBLIC SERVICE
 COMMISSION

Re: In the Matter of In the Matter of Application of The Union Light, Heat and Power Company for Approval of Fixed Bill Program Riders Applicable to Residential Customers, Case No. 2004-00503

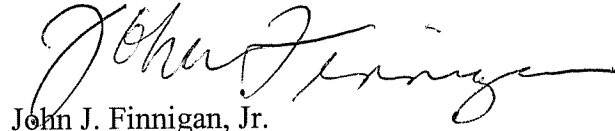
Dear Ms. O'Donnell:

We recently filed a motion seeking to re-open the procedural schedule in the above-referenced case. We would like to revise the new procedural schedule we requested in our motion, by substituting the following dates for the dates contained at page 2 of our motion:

- | | |
|--|---------|
| ULH&P shall file additional consumer research into customer demand for fixed bill program and any additional new information no later than | 6/30/05 |
| Data requests to ULH&P directed to new information shall be served on all parties and filed with the Commission no later than | 7/6/05 |
| ULH&P shall file responses to data requests no later than | 7/13/05 |
| Additional written comments to be filed no later than | 7/20/05 |

Thank you for your consideration. If you have any questions, please do not hesitate to contact me at (513) 287-3601.

Sincerely,

A handwritten signature in black ink, appearing to read "John J. Finnigan, Jr.", written in a cursive style.

John J. Finnigan, Jr.
Senior Counsel

JJF/sew

cc: Hon. Elizabeth E. Blackford (with enclosures)