

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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MAR 11 2005

PUBLIC SERVICE
COMMISSION

In the Matter of:

THE APPLICATION OF THE UNION LIGHT, HEAT)
AND POWER COMPANY FOR APPROVAL OF) Case No.
FIXED BILL PROGRAM RIDERS APPLICABLE TO) 2004-00503
RESIDENTIAL CUSTOMERS)

REQUEST TO FILE COMMENTS

Pursuant to the procedural schedule, all requests for hearing, informal conference, or to file written comments must be made by March 14, 2005. ULH&P has requested an informal conference that will be held sometime after March 14, 2005. In order to reserve the right to file written comments should the informal conference fail to resolve this matter; the Attorney General hereby requests that he be allowed to file written comments.

GREGORY D. STUMBO
ATTORNEY GENERAL



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NOTICE OF FILING AND CERTIFICATE OF SERVICE

Notice is hereby given that the original and ten true copies of the foregoing have been filed with the Executive Director of the Kentucky Public Service Commission by hand delivery to 211 Sower Boulevard, Frankfort, Kentucky 40601, this the 11th day of March, 2005. I further certify that this same day the parties have been served by mailing a true copy, postage prepaid, to

Counsel of Record as follows:

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