



FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION

504 SOUTH BROADWAY • P.O. BOX 1298 • GLASGOW, KENTUCKY 42142-1298 • (270) 651-2191
JACKIE B. BROWNING, PRESIDENT AND CEO

RECEIVED
MAR 11 2005
PUBLIC SERVICE
COMMISSION

March 9, 2005

**Ms. Beth O'Donnell
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, KY 40602**

Case 2004-00472

Dear Ms. O'Donnell;

The purpose of this letter is to attest that Farmer's Rural Electric Cooperative Corporation published notice for the March 17, 2005 public hearing on our fuel adjustment clause from November 1, 2002 through October 31, 2004. Publication was made in the March 2005 issue of our trade magazine, *Kentucky Living*, which is received by all our members. The Kentucky Association of Electric Cooperatives, our publisher, has furnished the enclosed proof of publication.

Sincerely,

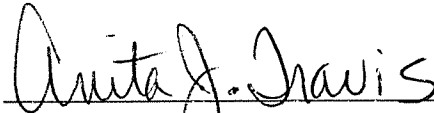
**H. Wayne Davis
Vice President, Finance & Administration**

Encl.

Kentucky Living

AFFIDAVIT OF MAILING
OF HEARING NOTICE

Notice is hereby given that the March issue of
KENTUCKY LIVING, bearing the official notice of hearing of PSC
Case No. 2004-00472, concerning the application of the fuel adjustment
clause from November 1, 2002, through October 31, 2004, for FARMERS
RURAL ELECTRIC COOPERATIVE CORPORATION, was entered as direct
mail at Danville, Kentucky, on February 25, 2005.

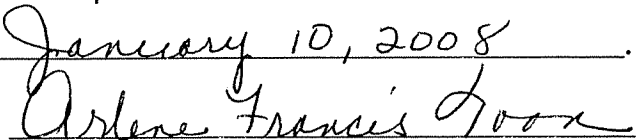


Anita J. Travis
Managing Editor
Kentucky Living

County of Jefferson
State of Kentucky

Sworn to and subscribed before me, a Notary Public,
this 7th day of March, 2005.

My commission expires January 10, 2008.



Notary Public, State of Kentucky

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