

**MORGAN COUNTY WATER DISTRICT  
408 PRESTONSBURG STREET  
WEST LIBERTY, KY 41472  
606/743-1204 (Office) 606/743-9585 (Fax)**

RECEIVED

OCT 20 2004

PUBLIC SERVICE  
COMMISSION

---

**October 6, 2004**

**Beth O'Donnell, Executive Director  
KY Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602**

Case 2004-00417

**RE: Formal Application to revise certain non-recurring charges**

**Dear Mr. O'Donnell:**

**This is an application to revise certain non-recurring charges for Morgan County Water District. Attached is the non-recurring charge cost justification and the proposed new tariff sheets.**

**Morgan County Water District is not requesting a water rate increase at this time. However, increased costs attributable to certain non-recurring charges can no longer be absorbed by the District. The customers affected by these increases will be the customers that cause the District to incur these additional expenses.**

**The District has previously filed income statements and balance sheets with the Public Service Commission. These income statements and balance sheets are currently on file with the Commission.**

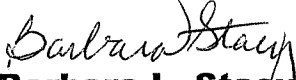
**The District will publish the enclosed public notice of these requested rate revisions in the local newspaper for three consecutive weeks. The first notice has already been published and the newspaper ad is enclosed. We will follow up with a filing of the second and third newspaper ads along with an affidavit from the newspaper verifying that the notice was published for three consecutive weeks.**

**Page 2**

**Ms. O'Donnell**

**A copy of this application and related filings has been sent to the Office of the Attorney General, State Capitol Building, Suite 118, Frankfort, KY 40601.**

**Very truly yours,**

  
**Barbara L. Stacy**  
**Manager**

**Enclosure**

FOR Morgan County, KY  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Morgan County Water District  
(Name of Utility)

RATES AND CHARGES

SPECIAL NON-RECURRING CHARGES:

|  |             |
|--|-------------|
| Connection/Turn-on Charge                | 50.00       |
| Field Collection Charge                  | 15.00       |
| Late Payment Penalty                     | 10%         |
| Meter Relocation Charge                  | Actual Cost |
| Meter Test Charge                        | 20.00       |
| Re-connection Charge                     | 30.00       |
| Re-connection Charge (After Hours)       | 50.00*      |
| Returned Check Charge                    | 25.00       |
| Service Call/Investigation               | 25.00       |
| Service Call/Investigation (After Hours) | 35.00*      |
| Service Line Inspection                  | 40.00       |

**\*NOTE**—Regular working hours for the utility’s Maintenance Staff is 7:00 a.m. to 3:30 p.m. Monday through Friday, excluding holidays. Upon customer request, and subject to availability of Maintenance Staff, services may be performed outside regular working hours at the after hours rate.

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY \_\_\_\_\_  
(Signature of Officer)

TITLE \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Morgan County, KY  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

Morgan County Water District  
(Name of Utility)

---

RATES AND CHARGES

---

METER CONNECTION/TAP-ON CHARGES:

5/8 Inch X 3/4 Inch \$495.00

All Larger Meters Actual Cost

---

DATE OF ISSUE \_\_\_\_\_  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY \_\_\_\_\_  
(Signature of Officer)

TITLE \_\_\_\_\_

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

**NONRECURRING CHARGE COST JUSTIFICATION**

Type of Charge: Field Collection Charge

1. Field Expense:

A. Materials (Itemize)

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | <hr/>    |
| <hr/> | <hr/>    |

B. Labor (Time and Wage)

|                     |              |
|---------------------|--------------|
| <u>11.38 x 1 hr</u> | <u>11.38</u> |
|---------------------|--------------|

|                            |                        |
|----------------------------|------------------------|
| <b>Total Field Expense</b> | <b>\$ <u>11.38</u></b> |
|----------------------------|------------------------|

2. Clerical and Office Expense

A. Supplies

\$ 

---

B. Labor

---

|  |                 |
|--|-----------------|
| <b>Total Clerical and Office Expense</b> | <b>\$ <hr/></b> |
|--|-----------------|

3. Miscellaneous Expense

A. Transportation

\$ 4.00

B. Other (Itemize)

|       |       |
|-------|-------|
| <hr/> | <hr/> |
| <hr/> | <hr/> |
| <hr/> | <hr/> |

|                                    |                       |
|------------------------------------|-----------------------|
| <b>Total Miscellaneous Expense</b> | <b>\$ <u>4.00</u></b> |
|------------------------------------|-----------------------|

|  |                        |
|--|------------------------|
| <b>Total Nonrecurring Charge Expense</b> | <b>\$ <u>15.38</u></b> |
|--|------------------------|

**NONRECURRING CHARGE COST JUSTIFICATION**

Type of Charge: Re-connection Charge

1. Field Expense:

A. Materials (Itemize)

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Labor (Time and Wage)

14.22 x 1 1/2 hr 21.33

**Total Field Expense** \$ 21.33

2. Clerical and Office Expense

A. Supplies \$ \_\_\_\_\_

B. Labor 1/2 hr x 9.37 \_\_\_\_\_

**Total Clerical and Office Expense** \$ 4.68

3. Miscellaneous Expense

A. Transportation \$ 4.00

B. Other (Itemize)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Miscellaneous Expense** \$ 4.00

**Total Nonrecurring Charge Expense** \$ 30.01

**NONRECURRING CHARGE COST JUSTIFICATION**

Type of Charge: Returned check charge

1. Field Expense:

A. Materials (Itemize)

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | <hr/>    |
| <hr/> | <hr/>    |

B. Labor (Time and Wage)

|       |       |
|-------|-------|
| <hr/> | <hr/> |
|-------|-------|

**Total Field Expense** \$ 

---

2. Clerical and Office Expense

|             |                |
|-------------|----------------|
| A. Supplies | \$ <u>1.84</u> |
|-------------|----------------|

|          |              |
|----------|--------------|
| B. Labor | <u>23.16</u> |
|----------|--------------|

**Total Clerical and Office Expense** \$ 25.00

3. Miscellaneous Expense

|                   |          |
|-------------------|----------|
| A. Transportation | \$ <hr/> |
|-------------------|----------|

|                    |       |
|--------------------|-------|
| B. Other (Itemize) |       |
| <hr/>              | <hr/> |
| <hr/>              | <hr/> |
| <hr/>              | <hr/> |

**Total Miscellaneous Expense** \$ 

---

**Total Nonrecurring Charge Expense** \$ 25.00

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Re-connection Charge (After Hours)

1. Field Expense:

A. Materials (Itemize)

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | <hr/>    |
| <hr/> | <hr/>    |

B. Labor (Time and Wage)

|                         |              |
|-------------------------|--------------|
| <u>23.71 x 1 1/2 hr</u> | <u>35.57</u> |
|-------------------------|--------------|

|                            |                        |
|----------------------------|------------------------|
| <b>Total Field Expense</b> | <b>\$ <u>35.57</u></b> |
|----------------------------|------------------------|

2. Clerical and Office Expense

A. Supplies

\$ 

---

B. Labor

---

|  |                 |
|--|-----------------|
| <b>Total Clerical and Office Expense</b> | <b>\$ <hr/></b> |
|--|-----------------|

3. Miscellaneous Expense

A. Transportation

\$ 14.43

B. Other (Itemize)

|       |       |
|-------|-------|
| <hr/> | <hr/> |
| <hr/> | <hr/> |
| <hr/> | <hr/> |

|                                    |                        |
|------------------------------------|------------------------|
| <b>Total Miscellaneous Expense</b> | <b>\$ <u>14.43</u></b> |
|------------------------------------|------------------------|

|  |                        |
|--|------------------------|
| <b>Total Nonrecurring Charge Expense</b> | <b>\$ <u>50.00</u></b> |
|--|------------------------|



NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Service Call / Investigation

1. Field Expense:

A. Materials (Itemize)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

B. Labor (Time and Wage)

14.33 X 1 1/2 hr. 21.35

**Total Field Expense** \$ 21.35

2. Clerical and Office Expense

A. Supplies

\$ \_\_\_\_\_

B. Labor

\_\_\_\_\_

**Total Clerical and Office Expense** \$ \_\_\_\_\_

3. Miscellaneous Expense

A. Transportation

\$ 3.65

B. Other (Itemize)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Miscellaneous Expense** \$ 3.65

**Total Nonrecurring Charge Expense** \$ 25.00

**NONRECURRING CHARGE COST JUSTIFICATION**

Type of Charge: Service Call/Investigation (After Hours)

1. Field Expense:

A. Materials (Itemize)

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | <hr/>    |
| <hr/> | <hr/>    |

B. Labor (Time and Wage)

|                          |              |
|--------------------------|--------------|
| <u>18.97 x 1 1/2 hr.</u> | <u>28.46</u> |
|--------------------------|--------------|

**Total Field Expense** \$ 28.46

2. Clerical and Office Expense

A. Supplies

\$ 

---

B. Labor

---

**Total Clerical and Office Expense** \$ 

---

3. Miscellaneous Expense

A. Transportation

\$ 6.54

B. Other (Itemize)

|       |       |
|-------|-------|
| <hr/> | <hr/> |
| <hr/> | <hr/> |
| <hr/> | <hr/> |

**Total Miscellaneous Expense** \$ 6.54

**Total Nonrecurring Charge Expense** \$ 35.00

**NONRECURRING CHARGE COST JUSTIFICATION**

Type of Charge: Service Line Inspection

1. Field Expense:

A. Materials (Itemize)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

B. Labor (Time and Wage)

14.22 x 2 1/2 hr 35.55

**Total Field Expense** \$ 35.55

2. Clerical and Office Expense

A. Supplies \$ \_\_\_\_\_

B. Labor \_\_\_\_\_

**Total Clerical and Office Expense** \$ \_\_\_\_\_

3. Miscellaneous Expense

A. Transportation \$ 4.45

B. Other (Itemize)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Total Miscellaneous Expense** \$ 4.45

**Total Nonrecurring Charge Expense** \$ 40.00

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Connection / turn-on charge

### 1. Field Expense:

A. Materials (Itemize)

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | <hr/>    |
| <hr/> | <hr/>    |

B. Labor (Time and Wage)

|                  |              |
|------------------|--------------|
| <u>14.22 x 2</u> | <u>28.44</u> |
|------------------|--------------|

**Total Field Expense** \$ 28.44

### 2. Clerical and Office Expense

A. Supplies

\$ 4.02

B. Labor 1 hr x 11.58

11.58

**Total Clerical and Office Expense** \$ 15.60

### 3. Miscellaneous Expense

A. Transportation

\$ 6.00

B. Other (Itemize)

|       |       |
|-------|-------|
| <hr/> | <hr/> |
| <hr/> | <hr/> |
| <hr/> | <hr/> |

**Total Miscellaneous Expense** \$ 6.00

**Total Nonrecurring Charge Expense** \$ 50.04

## NONRECURRING CHARGE COST JUSTIFICATION

Type of Charge: Meter Test Charge.

### 1. Field Expense:

A. Materials (Itemize)

|       |          |
|-------|----------|
| <hr/> | \$ <hr/> |
| <hr/> | <hr/>    |
| <hr/> | <hr/>    |

B. Labor (Time and Wage)

|                        |                    |
|------------------------|--------------------|
| <hr/> <u>11.38 X 1</u> | <hr/> <u>11.38</u> |
|------------------------|--------------------|

|                            |                        |
|----------------------------|------------------------|
| <b>Total Field Expense</b> | <b>\$ <u>11.38</u></b> |
|----------------------------|------------------------|

### 2. Clerical and Office Expense

A. Supplies \$ 

---

B. Labor 

---

|  |                 |
|--|-----------------|
| <b>Total Clerical and Office Expense</b> | <b>\$ <hr/></b> |
|--|-----------------|

### 3. Miscellaneous Expense

A. Transportation \$ 4.00

B. Other (Itemize)

|                         |             |
|-------------------------|-------------|
| <u>Meter Test Fee</u>   | <u>7.50</u> |
| <u>5/8" 3/4" = 7.50</u> | <hr/>       |
| <u>2" - 8" = 250.00</u> | <hr/>       |

|                                    |                        |
|------------------------------------|------------------------|
| <b>Total Miscellaneous Expense</b> | <b>\$ <u>11.50</u></b> |
|------------------------------------|------------------------|

|  |                        |
|--|------------------------|
| <b>Total Nonrecurring Charge Expense</b> | <b>\$ <u>22.88</u></b> |
|--|------------------------|



# NOTICE

Morgan County Water District proposes to make the following revisions to its schedule of charges. The proposed effective date for the change is Nov. 19, 2004.

|   | Current | Proposed    | % Change |
|---|---------|-------------|----------|
| Meter Connection/Tap-on Charge 5/8" x 3/4"      | 590.00  | 495.00      | 16.10%   |
| Connection/Turn-on Charge                       | 25.00   | 50.00       | 100.00%  |
| Field Collection Charge                         | 10.00   | 15.00       | 50.00%   |
| Meter Relocation Charge                         |         | Actual Cost | NA       |
| Meter Test Charge                               | 25.00   | 20.00       | NA       |
| Re-connection Charge (After Hours)              | NA      | 30.00       | 20.00%   |
| Returned Check Charge                           | 10.00   | 50.00       | NA       |
| Service Call/Investigation Charge               | NA      | 25.00       | 150.00%  |
| Service Call/Investigation Charge (After Hours) | NA      | 25.00       | NA       |
|   |         | 35.00       | NA       |

The charges/rates contained in this notice are the charges/rates proposed by the Morgan County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates in this notice.

Any corporation, association, body politic, or person may, by motion within thirty (30) days after publication of this fee change, request leave to intervene, and the motion shall be submitted to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, and shall set forth the grounds for the request including the status and interest of the party.

Intervenor may obtain copies of the application and related filings by contacting the water district.

The Water District has available for inspection at its office the proposed changes to its Rules and Regulations. The office is located at 408 Prestonsburg Street, West Liberty, KY 41472.

This notice is published pursuant to 807.KAR 5:011-Tariffs.

—Morgan County Water District

C-10-14-21  
(Pub. Oct. 14, 21, 28)

tion will take place at the Morgan County Road Department, located on Highway 460, West Liberty, Kentucky. Items may be viewed at the Morgan County Road Department, Monday through Friday, between the hours of 7:30 a.m.-3:30 p.m. (The Morgan County Fiscal Court reserves the right to accept any and/or all bids.)  
C-10-14-21  
(Pub. Oct. 14, 21)

If any purchaser at said sale shall fail to immediately make cash payment or execute a bond, then the Commissioner shall declare the next highest bidder the purchaser of the real estate.  
Upon default of said deposit of posting a bond, by the purchaser or purchasers, the Master Commissioner shall immediately resell the property upon the same terms and conditions set out herein.  
The heretofore described real property shall be sold free and clear of the claims, interests, liens and encumbrances of all parties herein, except restrictions and easements appearing of record in the Carter County Court Clerk's Office.

special angel  
Thank you God for my mother.  
I love you for it as no other.  
Amen

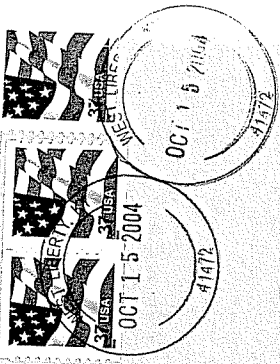
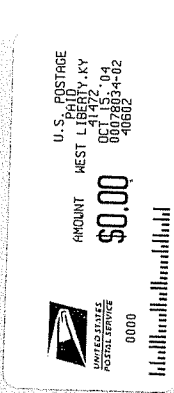
**LOCAL FIREFIGHTERS SAY THANK YOU**  
Morgan County's volunteer firefighters thank the Morgan County Woman's Club for their annual appreciation dinner for the volunteers and their families.

# This Space Could Be Working For YOU!

Call A  
**Licking Valley Courier**  
Advertising Representative  
Today — 743-3551

The risk of loss for the subject property shall pass to the purchaser on the date of sale. Possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.  
The Purchaser shall be required to purchase fire and extended coverage insurance on any improvements to the real property, from the date of sale until the purchase price is paid in full to the extent of the Court-approved value of the improvements or the unpaid balance of the purchase price, whichever is less, with a loss clause payable to the Master Commissioner of the Carter Circuit Court or the Plaintiff herein.  
The Defendants, their agents, employees, successors or assigns shall vacate the mortgage pre-

Morgan Co. Water District  
408 Prestonsburg St  
West Liberty, Ky 40472



RECEIVED

OCT 20 2004

PUBLIC SERVICE  
COMMISSION

Beth O'Donnell, Exec. Director  
Ky Public Service Commission  
P.O. Box 615  
Frankfort Ky 40602