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JOHN J. FINNIGAN, JR.
Senior Counsel

VIA OVERNIGHT MAIL

November 12, 2004

Ms. Elizabeth O'Donnell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

CINERGY®

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NOV 15 2004

**PUBLIC SERVICE
COMMISSION**

Re: In the Matter of the Request of The Union Light, Heat and Power Company for
Extension of Filing Date and Continuation of Rider AMRP Rates
Case No. 2004-00403

Dear Ms. O'Donnell:

Enclosed please find an original and 12 copies of The Union Light, Heat and Power
Company's Request for Public Hearing in the above captioned case.

Please return two Filed-Stamped copies in the enclosed overnight envelope.

If you have any questions, please feel free to contact me at (513) 287-3601.

Sincerely,



John J. Finnigan, Jr.

JJF/sew
Enclosures

cc: Hon. Elizabeth Blackford w/enclosure
Hon. Robert M. Watt, III w/enclosure

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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PUBLIC SERVICE
COMMISSION

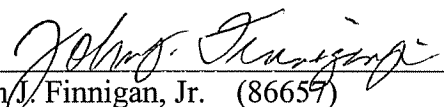
In the Matter of the Request of)
The Union Light, Heat and) Case No. 2004-00403
Power Company for Extension)
of Filing Date and Continuation)
of Rider AMRP Rates)

REQUEST OF
THE UNION LIGHT, HEAT AND POWER COMPANY
FOR PUBLIC HEARING

In response to the Commission's Order dated November 10, 2004, The Union Light, Heat & Power Company (ULH&P) requests a hearing on ULH&P's motion for extension of filing date and continuation of Rider AMRP rates in this proceeding.

THE UNION LIGHT, HEAT AND
POWER COMPANY

By: _____

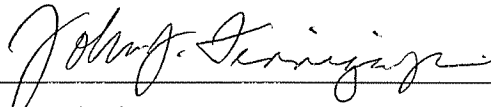

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Of Counsel:

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Stoll, Keenon & Park LLP
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Lexington, Kentucky 40507-1801

CERTIFICATE OF SERVICE

I hereby give notice that on this 12th day of November, 2004, a copy of the foregoing Request of The Union Light, Heat And Power Company for Public Hearing on the following party by regular U.S. mail, postage prepaid.



John J. Finnigan, Jr.

ELIZABETH E. BLACKFORD
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