

BLACK MOUNTAIN UTILITY DISTRICT
609 FOURMILE ROAD
BAXTER, KY 40806

JANUARY 11, 2005

Beth O'Donnell
Executive Director
Public Service Commission

Re: 2004-00379

RECEIVED

JAN 13 2005

PUBLIC SERVICE
COMMISSION

Dear Ms. O'Donnell,

Enclosed is the required information you requested that we obtain from the Harlan Daily Enterprise concerning above referenced application to include the nonrecurring charges. I have made a copy of the affidavit, and as soon as we obtain the other concerning the nonrecurring charges, we will mail it to you.

Thank you for your patience, we are novices at this.

Respectfully,

Lois Lockhart
BMUD clerk

The Harlan Daily Enterprise

P.O. Box 1155 — Harlan, Kentucky 40831

(606) 573-4510

NOTARIZED PROOF OF ADVERTISING

State of Kentucky
County of Harlan

Before me, a Notary Public, in and for said County and State, this 10th day of January, 2005, came Christy Freeman, personally known to me, who being duly sworn, states as follows: That he/she is Classified Manager, of The Harlan Daily Enterprise, and that said publication of November 30, 2004, carries the advertising of: Black Mountain Utility District.

Signature: Christy Freeman

Notary Public: Kylene D. Smith

My Commission Expires: 06/19/07

and
be a
Emp
Midc
Coa
oppo

NOTICE

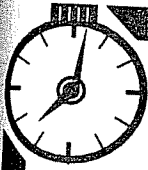
Black Mountain Utility District has filed an application with the Public Service Commission to increase its rates for water service. The proposed effective date of the change is December 15, 2004.

Rate A	Current	Proposed	% Increase
First 2,000 Gallons	\$20.46	\$21.46	0.0%
Over 2,000 Gallons	6.02	7.23	0.0%
Wholesale Rate	\$ 3.25	\$ 3.91	0.0%
Rate B	Current	Proposed	% Increase
First 2,000 Gallons	\$ 13.50	\$ 16.21	0.0%
Over 2,000 Gallons	4.25	5.11	0.0%

RECEIVED
 JAN 13 2005
 PUBLIC SERVICE COMMISSION

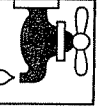
The rates contained in this notice are the rates proposed by Black Mountain Utility District. This increase will only impact those customers on the recently completed Rosspoint to Putney construction project. However, the Public Service Commission may order rates to be changed that are higher or lower than the rates proposed in this notice. Any corporation, association, body politic, or person may request leave to intervene, by motion within (30) days after notice of the proposed rate change is given. A motion to intervene shall be in writing, and shall be submitted to the Executive Director, Public Service Commission, Post Office Box 615, Frankfort KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the District office at 609 Four Mile Road in Baxter, KY 40806. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

Black Mountain Utility District



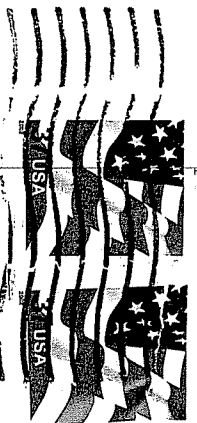
Go Back

by to you. I can't let
you go right now.
years, free est.



**BLACK MOUNTAIN
UTILITY DISTRICT**

609 FOURMILE ROAD • BAXTER, KY 40806



RECEIVED

JAN 13 2005

PUBLIC SERVICE
COMMISSION

Beth O'Donnell
Executive Director
Public Service Commission
PO Box 615
Frankfort, Ky. 40602-0615

40602+0615 07

