



Hendron WATER DISTRICT

4410 A. T. Massa Drive
McCracken County
PADUCAH, KY. 42003

RECEIVED

JUL 29 2004

PUBLIC SERVICE
COMMISSION

July 26, 2004

Mr. Thomas M. Dorman
Executive Director
KY Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: HENDRON WATER DISTRICT – PURCHASED WATER ADJUSTMENT -
CASE NO. 2004-00288

Dear Mr. Dorman:

Enclosed please find a copy of the newspaper notice and an affidavit verifying publication of the public notice for Hendron Water District Rate Adjustment.

If I can be of any further help, feel free to call at 270-554-1661.

Sincerely,

Hendron Water District

Judy Bufford
Office Manager

AFFIDAVIT OF PUBLICATION

STATE OF KENTUCKY)
COUNTY OF McCRACKEN) SS

I, Judy Gordon being Classified Advertising Manager of The Paducah Sun, published in Paducah, Kentucky, hereby states that The Paducah Sun carried the advertisement of: Hendron Water District (Purchased Water Adjustment)

ON THE FOLLOWING DATES: July 19, 2004

SIGNATURE: Judy Gordon

DATE: July 20, 2004

Subscribed and sworn to before me by the Affiant named in the afore-going Affidavit, being personally known to me this 20th day of July, 2004

My commission expires August 11, 2007

Cassidy J. C. Kinsey
Notary Public



The Paducah Sun

INTRODUCES CLASSIFIED'S

... YOU
... areas:
... M. TROT
... FOR
... VILLE,
... this
... se that
... of so
... y, call
... or
... 7/1
... Sun
... 7/2004

PETS & SUPPLIES

idor Retriever
aks old, taking
\$200 each.

L puppies,
ue spots, red
ered, serious
ly. 898-1892.

3 pups-1 short
\$150; 1 male,
g & white, 1st
red. 527-9484

erman Shep-
2, born 6-15,
mises, 120 lb.
rm. 217-0347.

ckaliels. \$55
1 tamed. 270-

uppies, AKC,
male, light &
270-365-9031

ibelled pigs,
aby chickens
1-0011

HIL TZUS
rs. Ready to
2-5151.

stered blue Pit
eeks, parents
18)292-6183.

etriever pups,
checked, first
1. 335-3608.

PIES - AKC
rents on site,
8)996-2166.

Labs, AKC. 8
ots, wormed.
020,645-0763

mauzer pup,
salt & pepper,
618-982-2608

adult females,
d "mommies",
608.

female puppy
old bred Toy
3-658-3936.

Tzu, black &
ile, 1 year old,
335-3505

uppies, will be
3, \$125. 270-

uppies, 2 white,
250 each/best
634-9063.

SSELL PUPS
3-0821

Schnauzers,
3300. 462-4184

**H.B. Fuller
HUMAN RESOURCES
MANAGER/GENERALIST**

H.B. Fuller is a global specialty chemical, manufacturing and related services and solutions provider. We are seeking to recruit a motivated and energized HR Generalist who will initially be based in our Paducah facility, with the prospect of career progression to other areas of the country, including the regional and corporate offices in St. Paul, Minnesota. This position will support the manufacturing operations by providing human resource leadership, ensuring that programs/policies are implemented to maximize the effectiveness of all stakeholders. Policies and programs will include, but are not limited to: staffing/employment; employee relations; training and development; employee involvement; union contract establishment, grievance handling and administration; organizational planning and development; plus other personnel administration.

The successful candidate will have a Bachelor's Degree, a minimum 5 years of HR generalist experience, preferably SHRM certified; with at least 2 years in a unionized, industrial manufacturing environment, preferably within the chemical industry; experience of initial union contracts and their subsequent administration; a detailed knowledge of HR policies & procedures, as well as local, state and federal employment laws, strong written, verbal and presentation skills; exposure to Lean and/or Six Sigma methodologies would be advantageous; proficiency in use of MicroSoft Office suite of programs. Some overnight travel is required, and relocation, in the future, is possible.

If you meet the above requirements and would like to join a company that is "... using today to see tomorrow," consider checking out what H.B. Fuller has to offer. We encourage you to visit our web site and apply via our online careers page at HBFuller.com

**NOTICE
RECEIVED JUL 21 2004**

Due to a rate increase from the Paducah Water Works, notice is hereby give that Hendron Water District has filed an Application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by 11 cents per 1,000 gallons used. The proposed change will be effective for all bills issued for and after August 1, 2004.

Schedule No. 1 - Project #APW-KY-140CL (PFL-KY-90)

5/8 x 3/4 Inch Meter	
First 2,000 Gallons	\$ 7.94 Minimum Bill
Next 3,000 Gallons	3.87 Per 1,000 Gallons
Next 5,000 Gallons	3.52 Per 1,000 Gallons
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
3/4 Inch Meter	
First 3,500 Gallons	\$13.75 Minimum Bill
Next 1,500 Gallons	3.87 Per 1,000 Gallons
Next 5,000 Gallons	3.52 Per 1,000 Gallons
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
1 Inch Meter	
First 5,000 Gallons	\$19.55 Minimum Bill
Next 5,000 Gallons	3.52 Per 1,000 Gallons
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
1 1/2 Inch Meter	
First 10,000 Gallons	\$37.15 Minimum Bill
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
2 Inch Meter	
First 20,000 Gallons	\$67.85 Minimum Bill
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons

Schedule No. 2 - Project PFL-KY-206

5/8 x 3/4 Inch Meter	
First 2,000 Gallons	\$10.94 Minimum Bill
Next 3,000 Gallons	3.87 Per 1,000 Gallons
Next 5,000 Gallons	3.52 Per 1,000 Gallons
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
3/4 Inch Meter	
First 3,500 Gallons	\$16.75 Minimum Bill
Next 3,000 Gallons	3.87 Per 1,000 Gallons
Next 5,000 Gallons	3.52 Per 1,000 Gallons
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
1 Inch Meter	
First 5,000 Gallons	\$22.55 Minimum Bill
Next 5,000 Gallons	3.52 Per 1,000 Gallons
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
1 1/2 Inch Meter	
First 10,000 Gallons	\$40.15 Minimum Bill
Next 10,000 Gallons	3.07 Per 1,000 Gallons
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons
2 Inch Meter	
First 20,000 Gallons	\$70.85 Minimum Bill
Next 30,000 Gallons	2.97 Per 1,000 Gallons
Next 50,000 Gallons	2.77 Per 1,000 Gallons
Next 100,000 Gallons	2.67 Per 1,000 Gallons

The monthly bill for a customer using an average of 5,000 gallons per month, in schedule 1, will increase \$0.55 from \$19.00 to \$19.55 or 2.89%. The monthly bill for a customer using an average of 5,000 gallons per month, in schedule 2, will increase \$0.55 from \$22.00 to \$22.55 or 2.50%.

The rates contained in this notice are the rates proposed by Hendron Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Hendron Water District has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 4410 A.T. Massa Drive, Paducah, KY. 42003.

Hendron Water District

547 FARM SUPPLIES & IMPLEMENT

580K BACKHOE 4x4, cab, good cond. & tires, \$18,500. 270-674-5532.

548 HEAVY EQUIPMENT

1999 6,000 LB. Traverse Extend-A-Reach forklift, 42' reach, good cond., \$31,500. 674-5532.

550 LAWN/GARDEN EQUIPMENT

TORO Time Cutter 0 Turn radius mower, 14 h.p., 38" cut, bought new in March '04, used 6-8 times, paid \$2,499, will take \$2,225. 898-8200.

TROY-BILT large frame tiller/cultivator, electric start & chipper/vac, self propelled. Both in good cond. 534-1800 after 5pm

552 FLOWERS NURSERY

OUTSIDE In Daylily Garden, over 1,000 different varieties nearing peak bloom. 565 Magness Rd., Hardin, KY, Wed.-Sat., 7am-6pm. 437-4015

553 FUEL, FEED, FERTILIZER

ALFALFA hay, square or large round in barn or field. 618-658-3304 or 618-638-2960.

554 GOOD THINGS TO EAT

HARRIS VEGETABLE FARM
7065 Noble Rd+442-2850
Homegrown tomatoes, Redhaven peaches, sweet corn, squash, cucumbers, peppers, beans

557 MUSICAL MERCHANDISE

CABLE PIANO & bench, brown, good cond., looks new, \$600. 443-7274.

JACK Martin Guitars, lessons, all ages. 442-8167.

BALDWIN studio piano, exc. cond/\$800. 898-7651

560 MISCELLANEOUS FOR SALE

OLD rocker, \$200; crystal lamp \$75; table, \$250; picture, \$75. 442-8300.

BOOK SALE:

Friends of the McCracken County Public Library Summer Book Sale, Fri., July 23, 9AM to 7PM and Sat., July 24, 9AM to 1PM in Paducah's St. Paul Lutheran Church Gym, 21st & KY Ave. Most hardbacks are \$1 and paperbacks 50¢. Silent auction, special interest books & bake sale.

THIS NEWSPAPER COULD BE YOURS EVERYDAY!

What better gift to give yourself or a friend. Call The Paducah Sun Customer Service Department for details. 575-8800 or 1-800-599-1771. EDUCATIONAL materials & furnishings for sale. Pre-K - 6th grade. Computers, cabinets, bookshelves, tables, chairs and a full library including all teacher editions. Call 748-6270.

SPAS, SAUNAS, TANNING BEDS.
New, Used, Demos.