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**FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION**

504 SOUTH BROADWAY • P.O. BOX 1298 • GLASGOW, KENTUCKY 42142-1298 • (270) 651-2191  
JACKIE B. BROWNING, PRESIDENT AND CEO

**September 8, 2004**

**Ms. Beth O'Donnell  
Executive Director  
Kentucky Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602**

**Case 2004-00220**

**Dear Ms. O'Donnell;**

**The purpose of this letter is to attest that Farmer's Rural Electric Cooperative Corporation published notice for the September 16, 2004 public hearing on our fuel adjustment clause from November 1, 2003 through April 30, 2004. Publication was made in the September 2004 issue of our trade magazine, *Kentucky Living*, which is received by all our members. The Kentucky Association of Electric Cooperatives, our publisher, has furnished the enclosed proof of publication.**

**Sincerely,**

A handwritten signature in cursive script that reads "H. Wayne Davis".

**H. Wayne Davis  
Vice President, Finance & Administration**

**Encl.**

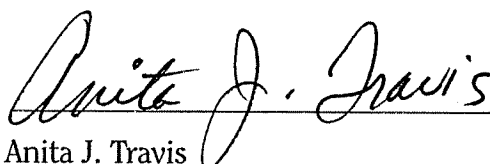
PSC Fuel-Hearing2.doc



# Kentucky Living

## AFFIDAVIT OF MAILING OF HEARING NOTICE

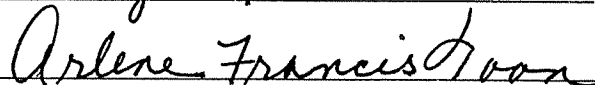
Notice is hereby given that the September issue of *KENTUCKY LIVING*, bearing the official notice of hearing of PSC Case No. 2004-00220, concerning the application of the fuel adjustment clause from November 1, 2003, through April 30, 2004, for FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION, was entered as direct mail at Danville, Kentucky, on August 27, 2004.

  
Anita J. Travis  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,  
this 2nd day of September, 2004.

My commission expires January 10, 2008.

  
Arlene Francis  
Notary Public, State of Kentucky

P.O. Box 32170  
Louisville, Kentucky 40232

4515 Bishop Lane  
Louisville, Kentucky 40218

(502) 451-2430  
(800) KY-LIVING  
(800) 595-4846  
Fax: (502) 459-1611

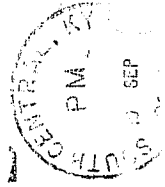
[www.kentuckyliving.com](http://www.kentuckyliving.com)

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PUBLIC SERVICE  
COMMISSION

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