

Rubin & Hays

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June 8, 2004

RECEIVED

JUN 09 2004

PUBLIC SERVICE
COMMISSION

Ms. Elizabeth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: Mountain Water District PSC Case No. 2004-00194

Dear Ms. O'Donnell:


Enclosed please find the original and ten (10) copies of the Amendment to Application of the Mountain Water District in Case No. 2004-00194.

We believe that the enclosed Amendment satisfies the deficiencies listed in the staff's letter of June 3, 2004.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

JUN 09 2004

PUBLIC SERVICE
COMMISSION

In the Matter of:

**THE APPLICATION OF MOUNTAIN)
WATER DISTRICT OF PIKE COUNTY)
KENTUCKY, FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY) CASE NO. 2004-00194
TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO)
KRS 278.023)**

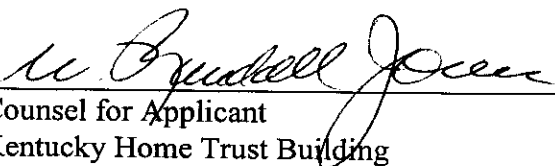
AMENDMENT TO APPLICATION

This Amendment to the Application of the Mountain Water District (the "Applicant") of Pike County, Kentucky, filed as Case No. 2004-00194, respectfully shows:

1. That Applicant filed an Application pursuant to KRS 278.023, which was assigned Case No. 2004-00194, wherein Applicant asked the Kentucky Public Service Commission for an Order (i) issuing a Certificate of Public Convenience and Necessity to construct a project; (ii) approving financing relating to a United States Department of Agriculture, acting through Rural Development ("RD") project in Pike County, Kentucky; and (iii) approving a rate increase.
2. That the Application erroneously contained the request for a rate increase, and no such rate increase is necessary at this time.
3. That the Applicant, by counsel, files this Amendment to the original Application to reflect the fact that Applicant does not request any change in its current rate structure at this time.

Respectfully Submitted,

Rubin & Hays

By: 
Counsel for Applicant
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450 South Third Street
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