

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 Email: rh@rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

PARALEGAL  
MARY M. EMBRY

April 5, 2004

RECEIVED  
APR - 7 2004  
PUBLIC SERVICE  
COMMISSION

Mr. Thomas Dorman  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Case 2004-00124

Re: Bath County Water District PSC Application

Dear Mr. Dorman:

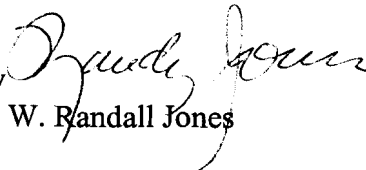
Enclosed please find the original and ten (10) copies of the Application of the Bath County Water District for a Certificate of Public Convenience and Necessity to construct and finance pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the Preliminary and Final Engineering Reports, of which two copies are enclosed.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jkm  
Enclosures

cc: Distribution List

**DISTRIBUTION LIST**

Account No. 2022.0000

**Re: Bath County Water District Waterworks Revenue Bonds, Series 2004**

Mr. Kenneth Slone  
State Director  
Rural Development  
771 Corporate Drive, Suite 200  
Lexington, Kentucky 40503-5477

Telephone: (859) 224-7336  
Fax: (859) 224-7340

Mr. Ronnie Brooks  
Rural Development  
220 West First Street  
Morehead, Kentucky 40351

Telephone: (606) 784-6447  
Fax: (606) 784-2076

Ms. Jeanette Walton  
Bath County Water District  
21 Church Street  
P.O. Box 369  
Salt Lick, Kentucky 40371

Telephone: (606) 683-6363

Mr. Scott Taylor, P.E.  
Mayes, Sudderth & Etheredge, Inc.  
624 Wellington Way  
Lexington, Kentucky 40503

Telephone: (859) 223-5694  
Fax: (859) 223-2607

Paula Richardson Hughes, Esq.  
Hughes & Williamson, P.S.C.  
P.O. Box 1169  
Owingsville, Kentucky 40360

Telephone: (606) 674-6337  
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W. Randall Jones, Esq.  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202

Telephone: (502) 569-7534  
Fax: (502) 569-7555

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**RECEIVED**  
**APR - 7 2004**  
**PUBLIC SERVICE**  
**COMMISSION**

In the Matter of:

**THE APPLICATION OF BATH COUNTY WATER )**  
**DISTRICT OF BATH COUNTY, KENTUCKY, )**  
**FOR A CERTIFICATE OF PUBLIC CONVENIENCE ) CASE NO. 2004-00124**  
**AND NECESSITY TO CONSTRUCT AND FINANCE )**  
**PURSUANT TO KRS 278.023. )**

**A P P L I C A T I O N**

This Application of the Bath County Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Bath County Water District  
c/o Ms. Jeanette Walton, Manager  
P.O. Box 369  
Salt Lick, Kentucky 40371

3. That Applicant, pursuant to the provisions of KRS 278.020 and 278.023, seeks (i) a Certificate of Public Convenience and Necessity permitting Applicant to acquire and construct a waterworks improvement project (the "Project"); and (ii) approval of the proposed plan of financing said Project.

4. The project consists of the construction and installation of approximately 12.5 miles of 12 and 8 inch transmission and distribution mains and appurtenances, upgrades to pumping facilities and construction of a 500,000 gallon water storage tank.

5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$500,000 of its Waterworks Revenue Bonds, (ii) a grant from the United States Department of Agriculture, acting through Rural Development ("RD") in the amount of \$453,000, and (iii) a Kentucky State 2020 Program grant in the amount of \$1,300,000. Applicant has a commitment from the RD to purchase said \$500,000 of bonds maturing over a 40-year period, at an

interest rate of not exceeding 4.50% per annum, as set out in the RD Letter of Conditions filed herewith as an Exhibit.

6. That Applicant does not contemplate having the Project constructed with any deviation from minimum construction standards of this Public Service Commission.

7. That Applicant files herewith the following Exhibits pursuant to 807 KAR 5:069 in support of this Application:

- A. Copy of RD Letter of Conditions, as amended.
- B. Copy of RD Letter of Concurrence in Bid Award.
- C. Copy of Preliminary and Final Engineering Reports.
- D. Certified statement from the Chairman of Applicant, based upon statements of the Engineers for Applicant, concerning the following:
  - (1) The proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066, Section 4(3) and (4); Section 5(1); Sections 6 and 7; Section 8(1) through (3); Section 9(1) and Section 10;
  - (2) All other state approvals or permits have already been obtained;
  - (3) The existing rates of Applicant shall produce the total revenue requirements set out in the engineering reports; and
  - (4) Setting out the dates when it is anticipated that construction will begin and end.

8. That the foregoing constitutes the documents necessary to obtain the approval of the Kentucky Public Service Commission in accordance with Section 278.023 of the Kentucky Revised Statutes and in accordance with the "Minimum Filing Requirements" specified in 807 KAR 5:069, Section 3.

WHEREFORE, Applicant, the Bath County Water District, asks that the Public Service Commission of the Commonwealth of Kentucky grant to Applicant the following:

- a. A Certificate of Public Convenience and Necessity permitting Applicant to acquire and construct a waterworks improvement project for Applicant.
- b. An Order approving the financing arrangements made by Applicant, viz., the issuance of (i) \$500,000 of Bath County Water District Waterworks Revenue Bonds at an interest rate of not exceeding 4.50% per annum, (ii) a Rural Development grant in the amount of \$453,000 and (iii) a Kentucky State 2020 Program grant in the amount of \$1,300,000.

BATH COUNTY WATER DISTRICT

By: Mitchell Crocker  
Chairman  
Board of Water Commissioners

Buddy Jones  
W. Randall Jones, Esq.  
Rubin & Hays  
Counsel for Applicant  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, Kentucky 40202  
(502) 569-7525







March 25, 2002

Mr Mitchell Crooks, Chairman  
Bath County Water District  
P.O. Box 369  
Salt Lick, Kentucky 40371

This letter establishes conditions which must be understood and agreed to by you before further consideration may be given to the application. The loan and/or grant will be administered on behalf of the Rural Utilities Service (RUS) by the State and Area office staff of USDA, Rural Development. Any changes in project cost, source of funds, scope of services or any other significant changes in the project or applicant must be reported to and approved by USDA, Rural Development, by written amendment to this letter. Any changes not approved by Rural Development shall be cause for discontinuing processing of the application. It should also be understood that Rural Development is under no obligation to provide additional funds to meet an overrun in construction costs.

This letter is not to be considered as loan and/or grant approval or as a representation as to the availability of funds. The docket may be completed on the basis of a RUS loan not to exceed \$500,000, a RUS grant not to exceed \$453,000, and a Kentucky State 2020 Program grant in the amount of \$1,300,000.

If Rural Development makes the loan, the interest rate will be the lower of the rate in effect at the time of loan approval or the rate in effect at the time of loan closing, unless the applicant otherwise chooses. The loan will be considered approved on the date a signed copy of Form RD 1940-1, "Request for Obligation of Funds," is mailed to you.

Please complete and return the attached Form RD 1942-46, "Letter of Intent to Meet Conditions," if you desire that further consideration be given to your application.

The "Letter of Intent to Meet Conditions" must be executed within three weeks from the date of this letter or it becomes invalid unless a time extension is granted by Rural Development.

If the conditions set forth in this letter are not met within 240 days from the date hereof, Rural Development reserves the right to discontinue the processing of the application.

In signing Form RD 1942-46, "Letter of Intent to Meet Conditions," you are agreeing to complete the following as expeditiously as possible:



1. Number of Users and Their Contribution:

There shall be 2,939 existing water users. The Rural Development Manager will review and authenticate the number of users prior to advertising for construction bids. No contribution is required from the Water District.

1a. Grant Agreement:

Attached is a copy of RUS Bulletin 1780-12, "Water and Waste System Grant Agreement," for your review. You will be required to execute a completed form at the time of grant closing.

1b. Drug-Free Work Place:

Prior to grant approval, the Water District will be required to execute Form AD-1049, "Certification Regarding Drug-Free Workplace Requirements (Grants) Alternative I - For Grantees Other Than Individuals."

2. Repayment Period:

The loan will be scheduled for repayment over a period not to exceed 40 years from the date of the bond. Principal payment will not be deferred for a period in excess of two years from the date of the bond. Payments will be in accordance with applicable KRS, which requires interest to be paid semi-annually (January 1st and July 1st) and principal will be due on or before the first of January. Rural Development may require the Water District to adopt a supplemental payment agreement providing for monthly payments of principal and interest so long as the bond is held or insured by RUS. Monthly payments will be approximate amortized installments.

3. Recommended Repayment Method:

Payments on this loan can be made using the Preauthorized Debit (PAD) payment method. This procedure eliminates the need for paper checks and ensures timely receipt of Rural Development loan payments. To initiate PAD payments, Form SF 5510, "Authorization Agreement for Preauthorized Payments," should be signed by the District to authorize the electronic withdrawal of funds from your designated bank account on the exact installment payment due date. The Rural Development Manager will furnish the necessary forms and further guidance on the PAD procedure.

4. Funded Depreciation Reserve Account:

The Water District will be required to deposit \$235.00 per month into a "Funded Depreciation Reserve Account" until the account reaches \$28,200. The deposits are to be resumed any time the account falls below the \$28,200.

The required monthly deposits to the Reserve Account and required Reserve Account levels are in addition to the requirements of the Water District's prior bond resolutions.

The monthly deposits to the Reserve Account are required to commence with the first month of the first full fiscal year after the facility becomes operational.

5. Security Requirements:

A pledge of gross water revenue will be provided in the Bond Resolution. Bonds shall rank on a parity with existing bonds, if possible. If this is not possible, the bond will be subordinate and junior to the existing bonds, in which case the Water District will be required to abrogate its right to issue additional bonds ranking on a parity with the existing bonds, so long as any unpaid indebtedness remains on this bond issue.

6. Land Rights and Real Property:

The Water District will be required to furnish satisfactory title, easements, etc., necessary to install, maintain and operate the facility to serve the intended users. The pipelines will be on private rights-of-way where feasible. Easements and options are to be secured prior to advertising for construction bids.

7. Organization:

The Water District will be legally organized under applicable KRS which will permit them to perform this service, borrow and repay money.

8. Business Operations:

The Water District will be required to operate the system under a well-established set of resolutions, rules and regulations. A budget must be established annually and adopted by the Water District after review by Rural Development. At no later than loan pre-closing, the Water District will be required to furnish a prior approved management plan to include, as a minimum, provisions for management, maintenance, meter reading, miscellaneous services, billing, collecting, bookkeeping, making and delivering required reports and audits.

9. Accounts, Records and Audits:

The Water District will be required to maintain adequate records and accounts and submit annual budgets and year-end reports (annual audits) in accordance with subsection 1780.47 of RUS Instruction 1780 and RUS Staff Instruction 1780-4, a copy of which is enclosed.

10. Accomplish Audits for Years in Which Federal Financial Assistance is Received:

The Water District will accomplish audits in accordance with OMB Circular A-133, during the years in which federal funds are received. The Water District will provide copies of the audits to the Area Office and the appropriate Federal cognizant agency as designated by OMB Circular A-133.

11. Insurance and Bonding:

The following insurance and bonding will be required:

- A. Adequate Liability and Property Damage Insurance including vehicular coverage, if applicable, must be obtained and maintained by the Water District. The Water District should obtain amounts of coverage as recommended by its attorney, consulting engineer and/or insurance provider.
- B. Worker's Compensation - The Water District will carry worker's compensation insurance for employees in accordance with applicable state laws.
- C. Fidelity Bond - The Water District will provide Fidelity Bond Coverage for all persons who have access to funds. Coverage may be provided either for all individual positions or persons, or through "blanket" coverage providing protection for all appropriate employees and/or officials. The amount of coverage required for all RUS loans is \$104,000.
- D. Real Property Insurance - The Water District will obtain and maintain adequate fire and extended coverage on all structures including major items of equipment or machinery located in the structures. The amounts of coverage should be based on recommendations obtained by the Water District from its attorney, consulting engineer and/or insurance provider. Subsurface lift stations do not have to be covered except for the value of electrical and pumping equipment therein.
- E. Flood Insurance - The Water District will obtain and maintain adequate coverage on any facilities located in a special flood and mudslide prone areas.

12. Planning and Performing Development:

- A. The engineer should not be authorized to commence work on final plans and specifications until a determination has been made that the project can be planned and constructed within the estimated cost shown in paragraph "22" of this letter. The engineer may then proceed to develop final plans and specifications to be completed no later than 210 days from this date, and prepare bid documents. The Rural Development Manager is prepared to furnish the necessary guide for him to follow so as to keep the project plans and documents within our guidelines and requirements. The project should not be advertised for construction bids until all easements and enforceable options have been obtained, and total funds are committed or available for the project.
- B. The following documents will be submitted to Rural Development for review and must be concurred in by Rural Development prior to advertisement for construction bids:
  - 1. Final plans, specifications and bid documents.
  - 2. Applicant's letter on efforts to encourage small business and minority-owned business participation.
  - 3. Legal Service Agreements.
  - 4. Engineering Agreements.

Revision in these documents will be subject to Rural Development concurrence. Any agreements, contracts, etc. not reviewed and approved by Rural Development will not be eligible for payment from project funds or revenues from facilities financed by this Agency.

Prior to receipt of an authorization to advertise for construction bids, the Water District will obtain advance clearance from Bond Counsel regarding compliance with KRS 424 pertaining to publishing of the advertisement for construction bids in local newspapers and the period of time the notice is required to be published.

13. Compliance with Section 504 of the Rehabilitation Act of 1973:

The Water District will be required to comply with Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. 794), in order to make sure no handicapped individual, solely by reason of their handicap, is excluded from participation in the use of the water system, be denied the benefits of the water system, or be subjected to discrimination.

14. Closing Instructions:

The Office of General Counsel, our Regional Attorney, will be required to write closing instructions in connection with this loan. Conditions listed therein must be met by the Water District.

15. Compliance with Special Laws and Regulations:

The Water District will be required to conform with any and all state and local laws and regulations affecting this type project.

16. System Operator:

The Water District is reminded that the system operator must have an Operator's Certificate issued by the State.

17. Prior to Pre-Closing the Loan, the Water District will be Required to Adopt:

- A. Form RUS Bulletin 1780-27, "Loan Resolution (Public Bodies)."
- B. Form RD 400-1, "Equal Opportunity Agreement."
- C. Form RD 400-4, "Assurance Agreement."
- D. Form AD-1047, "Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transaction."
- E. Form RD 1910-11, "Applicant Certification Federal Collection Policies for Consumer or Commercial Debts."
- F. FmHA Instruction 1940-Q, Exhibit A-1, "Certification for Contracts, Grants and Loans."

The Water District must offer the opportunity for all residents in the service area to become users of the facilities regardless of race, creed, color, religion, sex, national origin, marital status, physical or mental handicap or level of income.

18. Refinancing and Graduation Requirements:

The Water District is reminded that if at any time it shall appear to the Government that the Water District is able to refinance the amount of the RUS indebtedness then outstanding, in whole or in part, by obtaining a loan from commercial sources at reasonable rates and terms, upon the request of the Government, the Water District will apply for and accept such loan in sufficient amount to repay the Government.

19. Commercial Interim Financing:

The Water District will be required to use commercial interim financing for the project during construction for the RUS loan portion of the financing, if available at reasonable rates and terms.

Before the loan is closed, the Water District will be required to provide Rural Development with statements from the contractor, engineer and attorneys that they have been paid to date in accordance with their contract or other agreements and, in the case of the contractor, that he has paid his suppliers and sub-contractors.

20. Disbursement of Project Funds:

A construction account for the purpose of disbursement of project funds (RUS) will be established by the Water District prior to start of construction. The position of officials entrusted with the receipt and disbursement of RUS project funds will be covered by a "Fidelity Bond," with USDA-Rural Development as Co-Obligee, in the amount of construction funds on hand at any one time during the construction phase.

During construction, the Water District shall disburse project funds in a manner consistent with subsection 1780.76 (e) of RUS Instruction 1780. Form RD 1924-18, "Partial Payment Estimate," or similar form approved by Rural Development, shall be used for the purpose of documenting periodic construction estimates, and shall be submitted to Rural Development for review and acceptance. Prior to disbursement of funds by the Water District, the Board of Directors shall review and approve each payment estimate. All bills and vouchers must be approved by Rural Development prior to payment by the Water District.

Form RD 440-11, "Estimate of Funds Needed for 30-Day Period Commencing \_\_\_\_\_," will be prepared by the Water District and submitted to Rural Development in order that a periodic advance of federal cash may be requested.

Monthly audits of the Water District's construction account records shall be made by Rural Development.

21. Disbursement of Grant Funds:

The RUS funds will be advanced as they are needed in the amount(s) necessary to cover the RUS proportionate share of obligations due and payable by the Water District. Interest earned on grant funds in excess of \$100 (as applicable) per year will be submitted to RUS at least quarterly, as required in 7CFR part 3016 (as applicable).

22. Cost of Facility:

## Breakdown of Costs:

Development	\$ 1,788,000
Land and Rights	5,400
Legal and Administrative	12,000
Engineering	224,600
Interest	44,000
Contingencies	<u>179,000</u>
TOTAL	\$ 2,253,000

## Financing:

RUS Loan	\$ 500,000
RUS Grant	453,000
Ky. State 2020 Program Grant	<u>1,300,000</u>
TOTAL	\$ 2,253,000

23. Debt Collection Improvement Act (DCIA) of 1996:

The Debt Collection Improvement Act (DCIA) of 1996 requires that all federal payments after January 1, 1999, must be made by Electronic Funds Transfer/Automated Clearing House (EFT/ACH). Borrowers receiving payments by EFT will have funds directly deposited to a specified account at a financial institution with funds being available to the recipient on the date of payment. The borrower should complete Form SF-3881, "Electronic Funds Transfer Payment Enrollment Form," for each account where funds will be electronically received. The completed form(s) must be received by Rural Development at least thirty (30) days prior to the first advance of funds.

24. Use of Remaining Project Funds:

After providing for all authorized costs, any remaining project funds will be considered to be RUS/Kentucky State 2020 Program grant funds and refunded in proportion to participation in the project. If the amount of unused funds exceeds the grants, that part would be RUS loan funds.

25. Rates and Charges:

Rates and charges for facilities and services rendered by the Water District must be at least adequate to meet cost of maintaining, repairing and operating the water systems and meeting required principal and interest payments and the required deposits to debt service and/or depreciation reserve.

Water rates will be at least:

3/4" x 5/8" Meters:

First	2,000	gallons @ \$	10.05 - Minimum Bill.
Next	3,000	gallons @ \$	4.10 - per 1,000 gallons.
Next	5,000	gallons @ \$	2.80 - per 1,000 gallons.
Next	10,000	gallons @ \$	2.20 - per 1,000 gallons.
Next	30,000	gallons @ \$	2.00 - per 1,000 gallons.
All Over	50,000	gallons @ \$	1.90 - per 1,000 gallons.

1" Meters:

First	10,000	gallons @ \$	36.35 - Minimum Bill.
Next	10,000	gallons @ \$	2.20 - per 1,000 gallons.
Next	30,000	gallons @ \$	2.00 - per 1,000 gallons.
All Over	50,000	gallons @ \$	1.90 - per 1,000 gallons.

2" Meters:

First	50,000	gallons @ \$	118.35 - Minimum Bill.
All Over	50,000	gallons @ \$	1.90 - per 1,000 gallons.

Wholesale Rates:

Sharpsburg	\$	2.16 - per 1,000 gallons.
Frenchburg	\$	1.97 - per 1,000 gallons.

26. Water Purchase Contracts:

The Water District will submit Water Purchase Contracts for approval by Rural Development before advertising for construction bids. If the contracts are not on Form RD 442-30, "Water Purchase Contract," the contracts will require approval by our Regional Attorney. The contracts must meet the requirements of subsection 1780.62 of RUS Instruction 1780.

27. Commitment of Kentucky State 2020 Program Grant:

This Letter of Conditions is issued contingent upon a firm commitment being in effect prior to advertising for construction bids for the Kentucky State 2020 Program Grant in the amount of \$1,300,000.

28. Floodplain Construction:

The Water District will be required to pass and adopt a Resolution or amend its By-Laws whereby the Water District will deny any water service to any future customer wishing to build on or develop property located within a designated floodplain. If a customer or developer requests service for construction in a designated floodplain, the customer or developer must provide evidence and a justification for approval by the Water District and Rural Development officials that there are no other alternatives to construction or development within the designated floodplain. The community must be a participant in the National Flood Insurance Program (NFIP) and the customer or developer must obtain the required permits prior to the tap on restrictions being waived.

29. Mitigation Measures:

- A. The proposed water lines will cross the flood plain in some areas. This will be mitigated by the use of Nationwide Permit 12 according to the Army Corps of Engineers.
- B. There is a proposed 1,000,000 Gallon water storage tank and access road. The location of this proposed construction will have to be surveyed by an archeologist and the survey reviewed by the State Historic Preservation Officer prior to beginning construction.
- C. The U.S. Fish and Wildlife Service has required some mitigation elements be incorporated into the project planning and construction. These elements concern habitat of the Indiana Bat.
- D. Mitigation measures, as mentioned in the Department for Local Government comments, dated October 9, 2001, to Ms. Pam Farmer, shall be included.
- E. The Water District will comply with all applicable executive orders and regulations that are applicable to the preservation of prime farmlands, wetlands, and floodplains.

30. Final Approval Conditions:

Final approval of this loan will depend on your willingness, with the assistance of all your co-workers, to meet the conditions of this letter in an orderly and systematic manner. Then too, final approval will depend on funds being available.

If you desire to proceed with your application, the Rural Development Manager will allot a reasonable portion of time to provide guidance in application processing.

Sincerely,

*Kenneth Slone*  
 KENNETH SLONE  
 State Director  
 Rural Development

Enclosures

cc: Rural Development Manager - Morehead, Kentucky  
 Community Development Manager - Flemingsburg, Kentucky  
 Gateway ADD - Owingsville, Kentucky  
 Rubin and Hays - Louisville, Kentucky  
 M.S.E., Inc. - Lexington, Kentucky  
 PSC - ATTN: Bob Amato - Frankfort, Kentucky





**Rural Development**  
*A mission area of the*  
**United States Department of Agriculture**

771 Corporate Drive, Suite 200  
 Lexington, KY 40503-5477  
 859/224-7336 Fax 859/224-7344  
 TTY 859/224-7422

Rural Business  
 Cooperative Service

March 18, 2004

Rural Housing  
 Service

Mr. Mitchell Crooks, Chairman  
 Bath County Water District  
 P.O. Box 369  
 Salt Lick, Kentucky 40371

Rural Utilities  
 Service

Re: Letter of Conditions Dated March 25, 2002

Dear Crooks:

This letter shall serve as Amendment No. 1 to the Letter of Conditions dated March 25, 2002. The purpose of this amendment is to revise the rates and charges due to a rate increase from the wholesale water suppliers.

Paragraph numbered "25" is revised to read as follows:

" 25. Rates and Charges:

Rates and charges for facilities and services rendered by the Water District must be at least adequate to meet cost of maintaining, repairing and operating the water system and meeting required principal and interest payments and the required deposits to debt service and/or depreciation reserve.

Water rates will be at least:

3/4" x 5/8" Meters:

First	2,000	gallons @ \$	10.35 - Minimum Bill.
Next	3,000	gallons @ \$	4.25 - per 1,000 gallons.
Next	5,000	gallons @ \$	2.95 - per 1,000 gallons.
Next	10,000	gallons @ \$	2.35 - per 1,000 gallons.
Next	30,000	gallons @ \$	2.15 - per 1,000 gallons.
All Over	50,000	gallons @ \$	2.05 - per 1,000 gallons.

1" Meters:

First	10,000	gallons @ \$	37.85 - Minimum Bill.
Next	10,000	gallons @ \$	2.35 - per 1,000 gallons.
Next	30,000	gallons @ \$	2.15 - per 1,000 gallons.
All Over	50,000	gallons @ \$	2.05 - per 1,000 gallons.

2" Meters:

First	50,000	gallons @ \$	125.85 - Minimum Bill.
All Over	50,000	gallons @ \$	2.05 - per 1,000 gallons.

<u>Leak Adjustment Rate:</u>	\$ 1.59 - per 1,000 gallons.
<u>Wholesale Water Rates:</u>	
Sharpsburg Water District	\$ 2.31 - per 1,000 gallons.
City of Frenchburg:	
First 100,000 per day	\$ 2.65 - per 1,000 gallons.
Next 250,000 per day	\$ 2.12 - per 1,000 gallons.
<u>Bulk Sales:</u>	\$6.50 - per 1,000 gallons. ”

All other provisions of the referenced Letter of Conditions remain in full force and unchanged.

Sincerely,

  
KENNETH SLONE  
State Director

- cc: Area Director - Morehead, Kentucky  
Rural Development Manager - Flemingsburg, Kentucky  
Gateway ADD - Owingsville, Kentucky  
- Rubin and Hays - Louisville, Kentucky  
MSE, Inc. - Lexington, Kentucky  
PSC - ATTN: Bob Amato - Frankfort, Kentucky

REPORT

Page 1 of 1


**RURAL UTILITIES SERVICE  
BOND SCHEDULE, 3/25/2004**


Name of Borrower: Bath County Water District			
Amount of Loan	500000	Annual Interest Rate	0.045
Number of Initial Interest Only Payments	2	Number of principal and/or Interest Payments	40
Payment Frequency	Annual	This is a split payment bond.	false
Principal Payment Units	500	Interest Payment Units	1

YEAR	PERIOD	NUMBER	PAYMENT	INTEREST	PRINCIPAL	BALANCE
2005	1	1	22500	22500	0	500000
2006	1	2	22500	22500	0	500000
2007	1	3	27500	22500	5000	495000
2008	1	4	27775	22275	5500	489500
2009	1	5	27528	22028	5500	484000
2010	1	6	27780	21780	6000	478000
2011	1	7	27510	21510	6000	472000
2012	1	8	27740	21240	6500	465500
2013	1	9	27948	20948	7000	458500
2014	1	10	27633	20633	7000	451500
2015	1	11	27818	20318	7500	444000
2016	1	12	27480	19980	7500	436500
2017	1	13	27643	19643	8000	428500
2018	1	14	27783	19283	8500	420000
2019	1	15	27900	18900	9000	411000
2020	1	16	27495	18495	9000	402000
2021	1	17	27590	18090	9500	392500
2022	1	18	27663	17663	10000	382500
2023	1	19	27713	17213	10500	372000
2024	1	20	27740	16740	11000	361000
2025	1	21	27745	16245	11500	349500
2026	1	22	27728	15728	12000	337500
2027	1	23	27688	15188	12500	325000
2028	1	24	27625	14625	13000	312000
2029	1	25	27540	14040	13500	298500
2030	1	26	27933	13433	14500	284000
2031	1	27	27780	12780	15000	269000
2032	1	28	27605	12105	15500	253500
2033	1	29	27908	11408	16500	237000
2034	1	30	27665	10665	17000	220000
2035	1	31	27900	9900	18000	202000
2036	1	32	27590	9090	18500	183500
2037	1	33	27758	8258	19500	164000
2038	1	34	27880	7380	20500	143500
2039	1	35	27458	6458	21000	122500
2040	1	36	27513	5513	22000	100500
2041	1	37	27523	4523	23000	77500
2042	1	38	27488	3488	24000	53500
2043	1	39	27908	2408	25500	28000
2044	1	40	29260	1260	28000	0
<b>TOTALS</b>			<b>1098734</b>	<b>598734</b>	<b>500000</b>	





United States  
Department of  
Agriculture

Rural  
Development

771 Corporate Drive, Suite 200  
Lexington, KY 40503-5477  
(606) 224-7336 TTY(606) 224-7422

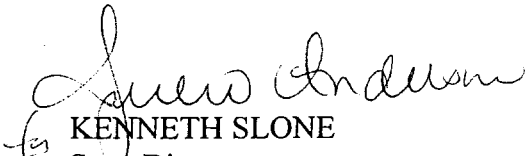
March 16, 2004

SUBJECT: Bath County Water District  
HELP2- Water Expansion Project  
Contract Award Concurrence

TO: Rural Development Manager  
Morehead, Kentucky

Based on the bids received and the recommendation of the consulting engineer, Rural Development concurs in the award of subject contract to the low bidder for contract 16, Byrd Brothers, Inc., in the amount of \$1,601,890, and the low bidder for contract 17, Laurel Construction, Inc., in the amount on \$354,000.

If you have any questions, please contact Julie Anderson, State Engineer, at (859) 224-7348.

  
KENNETH SLONE  
State Director  
Rural Development

cc: MSE  
Lexington, Kentucky

— Rubin and Hays  
Louisville, Kentucky




**CERTIFICATE OF CHAIRMAN OF BATH COUNTY WATER DISTRICT,  
AS TO STATEMENT REQUIRED BY SECTION 3(2)(D) OF 807 KAR 5:069**

I, Mitchell Crooks, hereby certify that I am the duly qualified and acting Chairman of the Bath County Water District, and that said District is in the process of arranging to finance the construction of extensions, additions and improvements to the existing waterworks system of the District (the "Project"), in cooperation with Mayes, Sudderth & Etheredge, Inc., Lexington, Kentucky, the Engineers for the District (the "Engineers").

Based on information furnished to me by said Engineers for the District, I hereby certify as follows:

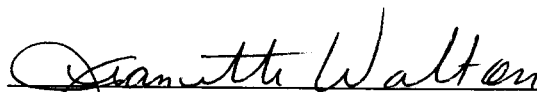
1. That the proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in 807 KAR 5:066 Section 4(3) and (4); Section 5(1); Sections 6 and 7; Section 8(1) through (3); Section 9(1) and Section 10.
2. That all other state approvals and/or permits have already been obtained.
3. That the existing rates of the District are contemplated to produce total revenue requirements set out in the Engineering Reports prepared by such Engineers and filed with the Public Service Commission.
4. That it is now contemplated that construction of the Project will begin on or about May 1, 2004, and will end on or about November 1, 2004.

IN TESTIMONY WHEREOF, witness my signature this March 29, 2004.

  
\_\_\_\_\_  
Chairman  
Bath County Water District

STATE OF KENTUCKY    )  
                                  ) SS  
COUNTY OF BATH     )

Subscribed and sworn to before me by Mitchell Crooks, Chairman of the Board of Commissioners of the Bath County Water District, on this March 29, 2004.

  
\_\_\_\_\_  
Notary Public  
In and For Said State and County

(Seal of Notary)