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Anita M. Schafer
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VIA OVERNIGHT MAIL

September 29, 2004

RECEIVED

SEP 30 2004

PUBLIC SERVICE
COMMISSION

Ms. Elizabeth O'Donnell
Executive Director,
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615


Re: Case No. 2004-00098

Dear Ms. O'Donnell:

Enclosed please find an original and three (3) copies, prepared in binders, of the Third Quarter, 2004 filing in the above captioned case.

Should you have any questions, please contact me at (513) 287-3842.

Sincerely,


Anita M. Schafer

AMS/mak

Enclosures

cc: Elizabeth Blackford

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of an Adjustment of)
Rider AMRP of the Union Light, Heat) **Case No. 2004-00098**
and Power Company)

THIRD QUARTER 2004 UPDATE FILING

ULH&P Case No. 2004-00098
Order Dated 1/31/02 (Case No. 2001-092)
Table of Contents
Third Quarter 2004 Filing

<u>Tab</u>	<u>Description</u>
1	List of the names and address of the contractors utilized for AMRP projects.
2	A copy of the bid document signed with each contractor, showing a description and scope of the work, construction specifications, and construction management. Confidential information is submitted separately.
3	Construction schedule for each job.
4	Reasonable size maps for each location – see listing of AMRP Projects to date and accompanying 11” x 17” maps for each location and module and full-size maps of work areas.
5	A 3-month progress report showing the manner of replacing the pipes, progress and percentage of job finished, pressure testing, and accompanying pictures on CD-ROM.
6	Copies of updated welding certification for each welder kept on site for inspection by the Commission’s investigator.