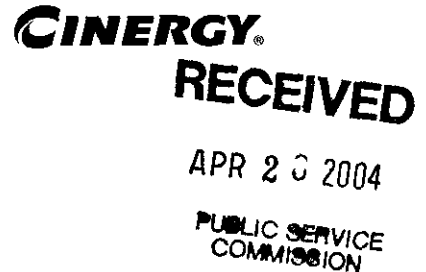


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JOHN J. FINNIGAN, JR.
Senior Counsel

VIA OVERNIGHT MAIL

Thomas Dorman
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615



RE: Case No. 2003-00483 – Application of the Union Light, Heat and Power Company for Approval of a Special Contract with Insight Kentucky Partners 11, L.P. and for Deviation from Administrative Regulation 807 KAR 5:022, Section 8(2)(a)
and
Case No. 2004-00082 – Application of the Union Light, Heat and Power Company for Approval of a Meter Reading Sample Plan

Dear Mr. Dorman:

In order to present complete information regarding our pending application in Case No. 2004-00082, Application of ULH&P for Approval of a Meter Reading Sample Plan, we respectfully request that you incorporate the records from Case No. 2003-00483, Application of ULH&P for Approval of a Special Contract, into Case No. 2004-00082.

If you require further information or have questions, please do not hesitate to contact me at (513) 287-3601.

Sincerely,

A handwritten signature in black ink that reads "John J. Finnigan, Jr." in a cursive style.

John J. Finnigan, Jr.

JJF/sew
Enclosures

cc: Ms. Anita Mitchell (via fax 502-564-7279 and U.S. Mail)