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Anita M. Schafer
Paralegal

VIA OVERNIGHT MAIL

April 2, 2004

Mr. Thomas Dorman
Executive Director,
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

APR 05 2004

PUBLIC SERVICE
COMMISSION

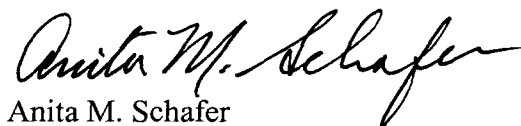
Re: Case No. 2004-00017

Dear Mr. Dorman:

Enclosed please find an original and ten (10) copies of ULH&P's Responses to the Data Requests in the above-captioned case.

Should you have any questions, please contact me at (513) 287-3842.

Sincerely,


Anita M. Schafer

AMS/mak

Enclosures

cc: Elizabeth Blackford

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KyPSC Staff Data Requests Set No. 1

Case No. 2004-00017

Date Received: March 26, 2004

Response Due Date: April 3, 2004

KyPSC-DR-01-001

REQUEST:

1. Refer to Exhibit A of the Application. State whether service lines are included in the projects listed.

RESPONSE:

Customer service lines are included in the projects listed. However, the footage associated with customer service lines is not included within the footage contained on Exhibit A.

WITNESS RESPONSIBLE:

Gary Hebbeler

KyPSC Staff Data Requests Set No. 1
Case No. 2004-00017
Date Received: March 26, 2004
Response Due Date: April 3, 2004

KyPSC-DR-01-002

REQUEST:

2. Provide the total footage and the estimated cost of service lines that ULH&P is proposing to replace in 2004.

RESPONSE:

The footage and cost associated with customer service lines to be replaced in 2004 are estimated to be 121,750 feet and \$1,656,000, respectively.

WITNESS RESPONSIBLE: Gary Hebbeler

KyPSC-DR-01-003

REQUEST:

3. Pursuant to Exhibit A of the Application, ULH&P is proposing to replace 109,446 feet of facilities in 2004.
 - a. State what percentage of the total footage is (i) cast iron, (ii) bare steel, and (iii) plastic.
 - b. State what percentage of the total footage involves insertion.
 - c. State what percentage of the total footage involves excavation.

RESPONSE:

- a.
 - (i) Cast Iron—73.9%
 - (ii) Bare Steel—22.8%
 - (iii) Copper—0.3%
 - (iv) Protected Steel—2.8%
 - (v) Plastic—0.2%
- b. 0%
- c. 100%

WITNESS RESPONSIBLE: Gary Hebbeler

KyPSC Staff Data Requests Set No. 1
Case No. 2004-00017
Date Received: March 26, 2004
Response Due Date: April 3, 2004

KyPSC-DR-01-004

REQUEST:

4. For all projects that involve excavation, provide the total cost of removal.

RESPONSE:

The estimated total cost of removal for the 2004 program is approximately \$129,000.

WITNESS RESPONSIBLE: Gary Hebbeler

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF THE UNION LIGHT, HEAT)
AND POWER COMPANY FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND NECESSITY) CASE NO. 2004-00017
TO CONSTRUCT GAS DISTRIBUTION FACILITIES)
WITHIN ITS SERVICE TERRITORY)

FIRST DATA REQUEST OF COMMISSION STAFF TO
THE UNION LIGHT, HEAT AND POWER COMPANY

The Union Light, Heat and Power Company ("ULH&P"), pursuant to 807 KAR 5:001, is requested to file with the Commission the original and 6 copies of the following information, with a copy to all parties of record. The information requested herein is due no later than 10 days from the date of this request. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the person who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information herein has been previously provided, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

1. Refer to Exhibit A of the Application. State whether service lines are included in the projects listed.

2. Provide the total footage and the estimated cost of service lines that ULH&P is proposing to replace in 2004.
3. Pursuant to Exhibit A of the Application, ULH&P is proposing to replace 109,446 feet of facilities in 2004.
 - a. State what percentage of the total footage is (i) cast iron, (ii) bare steel, and (iii) plastic.
 - b. State what percentage of the total footage involves insertion.
 - c. State what percentage of the total footage involves excavation.
4. For all projects that involve excavation, provide the total cost of removal.



Thomas M. Dorman
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602

DATED March 24, 2004

cc: All Parties

Case No. 2004-00017