

for is for is is 0 . 60 se are be his nd ine ck- to st- fig- ur- ice en to eg- of its, nd olic ub- net ion #2 ow, 01, 00. nas for ary the r o ce, and ro, ear- led

in writing for the public hearing by January 21, 2000. This is the final advertisement of this application. All comments, objections or request for a permit conference must be received within thirty (30) days of today's date. 48-4-B

1. In accordance with KRS 350.093, notice is hereby given that W.H. Bowlin Coal Co. has applied for phase III bond release on Permit No. 918-0078 which was last issued 8-31-87. The application covers an area of approximately 65 acres

Whitley County. 2. Permit area is approximately .2 miles south from State Route 1804, junction with Skaggs Branch Road and located .2 miles north of Mud Creek. The latitude is 36- See Classifieds, page C-5

Need pictures of catfish caught locally to put on web page. Pictures will be returned. Send to: **FISH** P.O. BOX 305 CORBIN, KY 40702

NOTICE

Whitley County Water District #1
Mailing Address - 19 S. Highway 25W
Williamsburg, Kentucky 40769-1601
Office Location - 19 S Highway 25W
Williamsburg, Kentucky

*RECEIVED
 JAN 04 2000
 PUBLIC SERVICE COMMISSION*

This notice is to inform you that Whitley County Water District #1 is requesting an increase in the water rates as follows

	Existing	Proposed	Percent Increase (Decrease)
First 1,000 gallons	\$10.83 Minimum bill	\$13.00	20.0%
Next 4,000 gallons	4.83 per 1,000 gallons	5.38	11.4%
Next 95,000 gallons	4.33 per 1,000 gallons	5.20	20.1%
Over 100,000 gallons	3.83 per 1,000 gallons	4.60	20.1%

The average bill - 5,000 would increase from \$27 to \$31.92 or 16.92%

The rates contained in this notice are the rates proposed by Whitley County Water District #1. However, the Public Service Commission may order rates to be charged that are higher or lower than the rates proposed in this notice. Any corporation, association, body politic or person may request leave to intervene by motion within thirty (30) days after notice of the proposed rate changes is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort, KY 40602, and shall set forth the grounds for the motion, including the status and interest of the party movant.

Copies of the application may be obtained at no charge by contacting Whitley County Water District #1 at 19 S. Highway 25W, Williamsburg, Kentucky 40769. Upon request from an intervenor, Whitley County Water District #1 shall furnish to the intervenor a copy of the application and supporting documents.

WHITLEY COUNTY WATER DISTRICT #1
 51-1-B

INVESTMENT OPPORTUNITY




HOME • PAY LAKE • RENTAL LOTS • ACREAGE & MORE!

HOME: Four bedroom home with one bath, new roof, brand new central heat and air unit, fully finished basement, city water, has good garden area and is located in a great neighborhood.

PROPERTY: Includes PAY LAKE with great earning potential; mature landscaping, outbuildings, security lights.

RENTAL LOTS: Includes trailer lots AND one trailer.

Hwy. 511, Corbin is the location for this 4± acres of level rolling land

ck- tr
 K
 (T)
 P
 8
 5
 7
 Rec
 Nas \$
 All T
 88,00
 19
 Call
 • Vin
 5
 7
 S
 F
 no later
 tion for
 pre-reg
 mitted
 852-3
 mater
 regist
 CURR
 EXAM
 REGIS
 admitt
 Time. No late arrivals will be