



**Carrollton Utilities**  
P.O. Box 269  
CARROLLTON, KENTUCKY 41008  
PHONE: 502-732-7055  
Fax: 502-732-7058

RECEIVED  
SEP 27 1999  
PUBLIC SERVICE  
COMMISSION

23 September 1999

Howell Brady  
Principal Assistant to the Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Subject: Case No. 99-291

Dear Mr. Brady:

**CASE  
NUMBER:**

99-291

# LE GALS

SWF, 22- WM, 40, 5'7", dad, likes holding hands, cuddling, affection. Waiting for WF, N/S, petite/medium build. Ad# 3648

Sinceropards, readings attrac- non-pral-lover, 30, to 40, Ad# 331

**SOMEONE LIKE YOU...**  
Can make someone like me, happy WM, 20, longing to find the other half seeking an attractive, friendly, s/w WF, 18-25. Ad# 3614

SW/S? BF, 19, dark brown BM, 26, SO friend there! Ad# 194 in Ad#

**WHERE DO U WANNA GO?**  
I wanna go to Disney World, as well as walk down the beach hand-in-hand with you. I'm a SM, 37. Ad# 2257

You neRM true. Vind would WPM, I'm SHM honest you? Ad#

**LET'S SHARE LIFE**  
I'm a WM, 26, 6'3", enjoys the outdoors, sports. ISO special WF, 21-30, to share the best life has to offer. Ad# 2904

With than for SW (Mask of attractors (camp heart. 5-40. Let's Ad# 3839

**YOU'LL BE AMAZED...**  
At all the fun you'll have when you call this WM, 35. ISO WF, 28-42, all life's good things. Ad# 2187

Hardw fishing, 55-65, s, time with hearte 7-37, N/S, a similar in-

**LET'S GET ACQUAINTED**  
WM, 28, enjoys music, movies. Seeks career-oriented, understanding, calling WF, 21-30, for a travel companion and more. Ad# 2157

Spiritu 54, lik music. ing out, quiet SWCM ds and en- Ad# 179

**ROMANCE...**  
Under the stars. WM, 55, enjoys camping, fishing, hunting. Seeking WF, 45-50, slim/medium build preferred, with inner beauty. Ad# 2568

PEL Cute CHI all-n-pepper ocean, s horseback stimulatte/medium own pe 18-21

**REVE UP MY HEART...**  
I can handle it! DWM, 54, going on 45. ISO slender, petite, attractive SWF, 31-50, to complete and complement my life! Ad# 3170

B Affecti blue-e a SWM fishing

**more ads on our website at:**  
[datemaker.com/shelbyville](http://datemaker.com/shelbyville)

Outgo smoke 21-30, and tr

**849 ext 435**

**Community Newspapers:**

Shopper/PLUS

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Bullitt, Hardin, Nelson, LaRue Counties  
 Ft. Marion, Taylor, Casey Counties  
 Bollinger, Oldham, Henry, Shelby, Spencer and Anderson Counties  
 Harrison Counties

**THE SECOND READING OF THE WORTHVILLE PROPOSED BUDGET FOR FISCAL YEAR 99-2000 WILL BE HELD ON JULY 19, 1999 AT THE WORTHVILLE CITY BUILDING. RESIDENTS MAY ATTEND TO EXPRESS VIEWS AND COMMENTS.**

**CARROLL DISTRICT COURT**  
NOTICE IS HEREBY GIVEN THAT A HEARING WILL BE HELD ON THE FINAL SETTLEMENT OF Lila Shelton and Ann Brooks, Co-Administrators OF THE ESTATE OF Hazel B. Gillock, DECEASED, BY THE COURT ON THE 4 DAY OF August, 1999 AT 9:00 A.M. AT THE CARROLL DISTRICT COURT, CARROLLTON, KY. OBJECTIONS TO SAID FINAL SETTLEMENT MUST BE FILED BEFORE THE DATE OF THE HEARING.

**WILLIAM L. WHEELER, CLERK**  
**CARROLL CIRCUIT COURT**  
ATTORNEY: Hon. Ruth Baxter  
Crawford, Baxter  
523 Highland Ave.  
P.O. Box 353  
Carrollton, Ky. 41008

**CARROLL DISTRICT COURT**  
NOTICE IS HEREBY GIVEN THAT ON July 7, 1999, Robert Hartman, Jr. WAS APPOINTED AS Administrator OF THE ESTATE OF Mary A. Hartman, DECEASED, AND THAT ANYONE HAVING CLAIMS AGAINST SAID ESTATE SHALL PRESENT THEM TO 512 Martin Road, Campbellsburg, KY. 40011. CLAIMS MUST BE PRESENTED WITHIN SIX MONTHS OF ABOVE DATE.

**WILLIAM L. WHEELER, CLERK**  
**CARROLL CIRCUIT COURT**  
ATTORNEY: Hon. James W. Shepherd  
115 Fifth Street  
Carrollton, KY. 41008

**PUBLIC NOTICE**  
**CARROLL COUNTY BOARD OF EDUCATION**  
**NON-DISCRIMINATION POLICY STATEMENT**  
Students, their parents, employees, and potential employees of the Carroll County Schools are hereby notified that the Carroll County School System does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or disability in employment programs, vocational programs, or activities set forth in compliance with the Office of Civil Rights, Title IV, VII, Title IX, ADA and Section 504.

The Carroll County School System offers the following vocational education programs for students in grades 9-12: Agriculture, Home Economics and Industrial Technology. The following vocational school classes are available to students in grades 10-12: Auto Mechanics, Business and Office, Carpentry, Electricity, Health Services, Machine Shop, and Welding. Keyboarding is offered to students in grades 9-12. Adult Education classes are offered to individuals pursuing a GED certificate. Adult programs are offered periodically based upon the demand for specific classes.

Any person having inquiries concerning Carroll County Schools compliance with the Office of Civil Rights Law, Title VI, Title VII, Title IX, ADA, and Section 504 is directed to contact Norma R. Thurman, Carroll County Board of Education, 813 Hawkins Street, Carrollton, Kentucky 41008 or (502)732-7070.

The West Carroll Water District hereby gives notice of a Purchase Water Rate Adjustment for all customers of the District. The rate adjustment will become effective upon approval of Public Service Commission and adoption by the West Carroll Board. The West Carroll Water District purchases all water sold to customers from other districts. The reason for the adjustment is because of an increase in the rate charged to West Carroll by the Trimble County Water District. The rates contained in this notice are the rates proposed by West Carroll Water District. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rate in this notice.

**Monthly Rate**

First 2,000 Gallons	\$17.34 (minimum charge)
Next 3,000 Gallons	\$6.67 per 1,000 gallons
Next 5,000 Gallons	\$5.87 per 1,000 gallons
Next 10,000 Gallons	\$4.97 per 1,000 gallons
Next 20,000 Gallons	\$4.17 per 1,000 gallons
Over 40,000 Gallons	\$3.77 per 1,000 gallons

# LEGAL

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**SHARE OUR LIVES**  
Shinee SBF 21, love/travel music, reading, going out. ISO outgoing, non-pretentious, easygoing SM, 21-30, to enjoy each other's company. Ad# 3360

**SWEEP ME OFF MY FEET**  
BF 19, mother of two, searching for BM, 20-25, must love kids and be there through the good and bad times. Ad# 1905

**WISH UPON A STAR**  
You never know what wish will come true. WF 40, 5'2", 120lbs., seeks WPM, 35-40, outgoing, trustworthy, honest, understanding. Ad# 1565

**NEVER A DULL MOMENT**  
With this exciting WF 39, searching for SWM, 30-40, NS, 165-185lbs., attractive, with good personality and heart. Ad# 1371

**GREAT CATCH!**  
Handworking WF, 55, loves animals, fishing, dining, traveling. Desires WM, 55-65, smoker, outgoing, good-hearted. Ad# 1403

**PERFECT MATCH**  
Spiritual, dedicated, positive SWF, 54, likes southern gospel/country music. ISO a quiet, funny, friendly SWCM, 50-55, NS, who loves life. Ad# 1784

**PERSONAL SWEETHEART**  
Cute SHF, 18, smoker, loves the ocean, tropical scenery, charity work, stimulating conversation. Seeks my own personal sweetheart in a SHM, 18-21. Ad# 3165

**BLUE KENTUCKY GIRL**  
Affectionate SWF, 40, black hair, blue-eyed, smoker. Wishes to meet a SWM, 35-45, who enjoys camping, fishing and sunny days. Ad# 1130

**LOTS OF LOVE**  
Outgoing, affectionate WF, 21, smoker. Desires family-oriented WM, 21-30, to share love and affection and travel. Ad# 2785

**KIDS R INCLUDED WITH**  
This complete package of a SF, 35, who is interested in someone sincere, monogamous and does not play any games. Ad# 2595

**WHERE'S THE PARTY?**  
Is what this SWF, 21 wants to know, I'm into club music, comedic films, clubbing. ISO fun, interesting, attractive guy. Ad# 1160

**LET'S MEET**  
BF 21, likes movies, music, reading. Seeks nice BM, 19+, not a game player. Ad# 2590

**FRIENDS FIRST!!**  
Attractive, full-figured SBF, 30, 5'9", mom, NS, ISO funny, adventurous SM, 30-40, NS, for LTR. Ad# 3438

**ISO ROMANCE!**  
Fun-loving kind, caring SWF, 35, mom, NS, enjoys music, movies. Seeks outgoing, intelligent SWM, 28-45, for LTR. Ad# 3432

**CAPTURE MY HEART**  
SWF, 36, mom, NS, enjoys movies, music, reading, outdoors, quiet evenings. Desires honest, caring, committed-minded SWM, 35-45. Ad# 2326

**SENSE OF HUMOR!!**  
WF 67, NS, enjoys country music, traveling, movies. Seeking honest, outgoing WM, 50+, for friendship. LTR. Ad# 2373

**PASSIONATE SCORPIO**  
Handworking DWPF, 37, green-eyed blond, devoted mom, enjoys quality time, good conversation, music. ISO committed-minded SM, 34-42, for LTR. Ad# 1868

**SPEND QUALITY TIME**  
With this SW mom, 28, Seeking WM, 25-30, loves kids, for fun and friendship. Companionship and laughter. Ad# 1229

**good-hearted, attractive SWF, 22**  
30, Ad# 3448  
GRRRRRRRRRR  
WM, 43, works with tigers, leopards, bears. ISO petite SWF, who's attracted the in/out, a massive animal-lover, enjoys most outdoor activities. Ad# 3566

**COMMON INTERESTS?**  
I'm a SWM, 5'8", 145lbs., dark brown hair/eyes, trimmed beard. ISO friend to relate to. Like to go out or stay in. Ad# 2274

**I'M A MAN IN UNIFORM**  
Who likes reading poetry and would like to visit Spain again. I'm SHM seeking my princess. Is it you? Ad# 1502

**THE MASKED MAN**  
SWM, 36, likes movies (Mask of Zorro, Braveheart) outdoors (camping, fishing). ISO SWF, 25-40. Let's just enjoy's being together. Ad# 3639

**CALL ME!!!**  
DWM, 32, athletic, enjoys most sports. Also moves, walks, jime with friends. ISO S/DWF, 27-37, NS, petite/medium build, with similar interests. Ad# 1044

**ALONE AND LOOKING**  
I'm a SWM, I enjoys dining out, quiet times, etc. Let's be friends and enjoy's each other's company. Ad# 1292

**GREAT CATCH!**  
WM, 47, 5'8", 160lbs., salt-n-pepper hair, hazel eyes, enjoys horseback riding, dancing. ISO petite/medium WF, 25-50. Ad# 2934

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I can handle it! DWM, 54, going on 45, ISO slender, petite, attractive DWPF, 31-50, to complete and complement my life! Ad# 3170

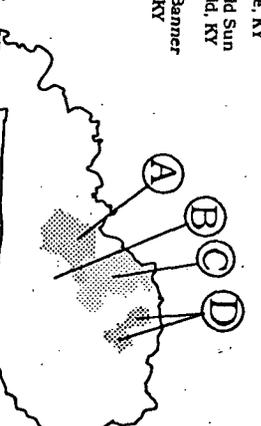
**Find even more ads on our website at:**

[www.datemaker.com/shelbyville](http://www.datemaker.com/shelbyville)

**Brought to you by these Landmark Community Newspapers:**

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| Anderson News, Anderson Advertiser:<br>Lawrenceburg, KY            | Lafayette Co. Herald News<br>Hodgenville, KY                | Sentinel News, Shopper/PLUS<br>Shelbyville, KY |
| Casey County News<br>Liberty, KY                                   | Lebanon Enterprise,<br>Twin Co. Advantage<br>Lebanon, KY    | Springfield Sun<br>Springfield, KY             |
| Central KY News-Journal<br>Campbellsville, KY                      | News-Enterprise<br>Elizabethtown, KY                        | Trimble Banner<br>Bedford, KY                  |
| Cynthiana Democrat, Harrison Shopper<br>Cynthiana, KY              | News-Democrat,<br>River City Trading Post<br>Carrollton, KY |  |
| Grant County News,<br>The Grant County Express<br>Williamstown, KY | Oldham Era, Marketplace<br>LaGrange, KY                     |  |
| New County Local, HCL Shopper<br>New Castle, KY                    | Pioneer News/Extra<br>Shelbysville, KY                      |  |
| Inside the Turret<br>Ft. Knox, KY                                  | Spencer Magnet<br>Taylorsville, KY                          |  |
| Kentucky Standard/Extra<br>Bardonia, KY                            |   |  |

- Region**
- ⊗ Ft. Knox & Bullitt, Hardin, Nelson, LaRue Counties
  - ⊙ Washington, Marion, Taylor, Casey Counties
  - ⊕ Trimble, Carroll, Oldham, Henry, Shelby, Spencer and Anderson Counties
  - ⊖ Grant and Harrison Counties



*Just need for website*

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Septic Systems & Replacement Windows  
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20 Years Experience  
Free Estimates

- Pole Buildings
- Garages
- Tobacco Barns
- Barn Repairs

606-643-2272

**LEGGALS**

CARROLL DISTRICT COURT  
NOTICE IS HEREBY GIVEN THAT A HEARING WILL BE HELD ON THE FINAL SETTLEMENT OF Estill McCallister, DECEASED, BY THE COURT ON THE 21 DAY OF July, 1999 AT 9:00 A.M. AT THE CARROLL DISTRICT COURT, CARROLLTON, KY. OBJECTIONS TO SAID FINAL SETTLEMENT MUST BE FILED BEFORE THE DATE OF THE HEARING.

WILLIAM L. WHEELER, CLERK  
CARROLL CIRCUIT COURT  
ATTORNEY: Hon. James W. Shepherd  
115 Fifth Street  
Carrollton, KY 41008

COMMONWEALTH OF  
KENTUCKY  
TRANSPORTATION  
CABINET

For information on  
placing an ad, call  
502-732-4261.



**Ky. Home Improvements Inc.**

Sales, Service and Installation  
Tom Back 606-442-0241  
George Yates 502-732-0726  
50 Years Experience, Licensed,  
Insured, Certified

Ky. Home Improvements is the One Stop Shop for all your home improvement needs! We offer Sales and Installation of quality materials at an affordable price! We do Custom Vinyl Siding-Roofing-Soft-Trim-Cutters-Painting-Windows-Box Gutters-Copper Bay Windows-Seamless Gutters.  
Financing Available • Estimates by Appt.

**FAMILY ROOFING**

Building, Decks & More  
For A FREE Estimate,  
Call 268-0120  
Quality craftsmanship from our  
family to yours

The West Carroll Water District hereby gives notice of a Purchase Water-Rate Adjustment for all customers of the District. The rate adjustment will become effective upon approval of Public Service Commission and adoption by the West Carroll Board. The West Carroll Water District purchases all water sold to customers from other districts. The reason for the adjustment is because of an increase in the rate charged to West Carroll by the Trimble County Water District. The rates contained in this notice are the rates proposed by West Carroll Water District. However, the Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rate in this notice.

Monthly Rate

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- Next 20,000 Gallons \$4.17 per 1,000 gallons
- Over 40,000 Gallons \$3.77 per 1,000 gallons

Carrollton Utilities

**Dial-a-Date**

To respond to personal ads at \$1.99 per min., Call 1-900-454-0380  
To place your free print ad, Call 1-888-391-0986

FREE PRINT AD • FREE VOICE GREETING • FREE MESSAGE CHECK ONCE EVERY 24 HOURS

**ABBREVIATIONS:**  
M Male  
F Female  
S Single  
D Divorced  
W Widowed  
B Black  
W White  
H Hispanic  
NA Native American  
A Asian  
J Jewish  
C Christian  
P Professional  
NS Non-smoker  
ND Non-drinker  
ISO In search of  
LTR Long-term relationship  
Double daters

**Women Seeking Men**

**LONLEY COUNTRY GIRL**

Seeks: lonely country boy, WF, 33, ISO WM, 42+, who wants to spend quality time together. Ad# 3985

**MINE COULD BE YOURS**

Quiet, outgoing WF, 67, with good sense of humor, desires WM, 60-70, who likes traveling, music, pets, gardening, for LTR. Ad# 2859

**PERSONALITY COUNTS**

WF, 18, waiting for WM, 18-25, to call her and take her out. I have many different types of interests. Ad# 1925

**ARE YOU FOR ME?**

Romantic WM, 18-25, is sought by this WF, 18. Must be outgoing, funny, and likes playing sports, conversations, dancing. Ad# 2505

**BELIEVE IN ROMANCE?**

I do. WF, 36, interested in good-looking, honest, trustworthy, tall, muscular WM, 28-45, to enjoy living with. Ad# 3007

**ACTION PACKED**

I'm a big fan of action movies, enjoy all music from rock-n-roll to country. Seeking commitment from an honest man. Ad# 3040

**SOMEONE 2 SHARE WITH**

I enjoy horseback riding, bowling, boating, having fun and nature. SWF ISO SWM to share the above. Ad# 1143

**LOOK FOR US ON THE WEB AT: www.datemaker.com/shelbyville**

**WANT TO MEET...**

An easygoing DWF, 25, who will be your friend/confidante/n/maybe soulmate? If your a WM, 25-39, and the answer is yes, call Ad# 1312

**ISO HORSE WHISPERER**

The country side, horses, the outdoors, sound appealing! This 36 year old WF wants to meet a WM, 18-50. Ad# 3132

**KIDS INCLUDED...**

When you call this SWF, 31, ISO caring, honest, open, faithful SWM, 31-39, to enjoy life, quality time and laughter. Ad# 1436

**IT'S ALL GOOD...**

From dancing or just a quiet stroll together, WF, 38, ISO one good man, fun, romantic, WM, 18-45, for romance, laughter and love. Ad# 1132

**SO HAPPY TOGETHER**

I'm a self-supporting WF, 35, with tastes for rock-n-roll and hairys. I'm seeking a WM, 27-40, for good times and fun. Ad# 2695

**NEW TO THE AREA...**

Want to show me around? Clean and sober WF, 42, loves rock-n-roll, movies, dining, cooking, candlelight, ISO compatible WM, 42-55. Ad# 2547

**GIVING YOU MY HEART**

Take care not to break ill WF, 30, ISO honest, sincere WM, 30-35, not into head games, enjoys walks, dancing. Ad# 3742

**SOOTHING SOUNDS OF**

Music and my day on a key note. Outgoing SBF, 20, mom, enjoys church activities, family events. Seeks SM, 20-36. Ad# 3080

**NO DOGS ALLOWED!**

Outgoing BF, 24, enjoys R&B and action/comedy movies. Seeking intelligent, honest, trustworthy, good-looking BM, 24-30. Must like children. Ad# 2811

**WHEN SUMMER COMES**

Let's get the sunshine into our lives. Outgoing SWF, 19, mom, smoker, enjoys country music, romantic movies. Desires SWM, 21-35. Ad# 3463

**IS IT US?**

How will we know if you don't call! Easygoing WF, 40s, N/S, seeking SM, 30-65, absolutely drug-free. Ad# 1025

**HELLO FRIEND**

That's how I'll greet you when we meet. Outgoing SWF, 46, N/S, enjoys country music. ISO adventurous, fun-loving SWM, 45-50. Ad# 2394

**ACCEPT ME AS I AM**

DWF, 51, strawberry blond, blue-eyed. Enjoys country music, outgoing, travel, good conversations, going out. Seeking romantic, honest, caring, fun WM, 48-61. Ad# 2210

**MY PERFECT MATE**

Would be an easygoing WF, 21-40, petite, under 135lbs, and wants LTR, maybe more. I'm SWM, 69 Ad# 3064

**AWAITING YOUR CALL**

WM, 64, enjoys country/blues music. Looking for lovers, fun-loving, 30-45, N/S, enjoys to laugh and have fun. Ad# 3259

**DON'T PASS THIS BY**

WM, 48, smoker, enjoys dining out, quiet times, music. ISO WF, 35-54, for friendship/partnership, possible LTR. Ad# 3512

**WON'T BE DISAPPOINTED**

SM, 42, N/S, with eclectic interests in music. Looking for down-to-earth, outgoing, reliable, caring, compatible WF, 30-42, to give/receive love. Ad# 3249

**TAKE SOME TIME**

And call this ad. Passionate, romantic WM, 42, ISO SF, 18-35, for fun, friendship, excitement, possible relationship. Ad# 3801

**MATCH MADE IN HEAVEN**

WM, 49, hope God sends me an angel. Speaks sincere, fun WF, 35-50, N/S, must love Southern gospel music. Ad# 3296

**SO HAPPY TOGETHER**

WM, 23, with the soul of a poet, loves sunsets, reading, nature. Seeking a WF, 18-33, to make the best of life.

LOTS OF LAUGHS

TIME FOR LAUGHS??



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**  
730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KENTUCKY 40602  
www.psc.state.ky.us  
(502) 564-3940  
Fax (502) 564-3460

**Ronald B. McCloud, Secretary**  
**Public Protection and**  
**Regulation Cabinet**

**Helen Helton**  
**Executive Director**  
**Public Service Commission**

**Paul E. Patton**  
**Governor**

September 21, 1999

Ms. Vickie Edwards  
Chairperson  
West Carroll Water District  
225.6<sup>th</sup> Street  
P. O. Box 45  
Carrollton, Kentucky 41008

Re: Case No. 99-291  
First Non-compliance Reminder Letter

Dear Ms. Edwards:

The Commission entered the Final Order in this case on July 30, 1999. Among other things, the Commission ordered West Carroll Water District to file a copy of the notice to its customers and verification that such notice has been given by August 19, 1999. To date, we have not received this filing. This must be filed to comply fully with the Commission's Order. Please make this filing, referencing the case number, not later than 15 days from the date of this letter.

If you have questions concerning this filing, please contact Howell Brady, Principal Assistant to the Executive Director at 502-564-3940, extension 265.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

---

Stephanie Bell  
Secretary of the Commission

hv



INDEX FOR CASE: 99-291  
WEST CARROLL WATER DISTRICT  
Rates - PWA

IN THE MATTER OF THE PURCHASED WATER ADJUSTMENT OF WEST  
CARROLL WATER DISTRICT

SEQ NBR	ENTRY DATE	REMARKS
0001	07/02/99	Application.
0002	07/08/99	Acknowledgement letter.
0003	07/19/99	No deficiencies letter
0004	07/30/99	Final Order approving PWA and rates in Appendix A.



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**  
730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 99-291  
WEST CARROLL WATER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on July 30, 1999.

Parties of Record:

Vickie Edwards  
Chairperson  
West Carroll Water District  
225 6th. Street  
P. O. Box 45  
Carrollton, KY. 41008

Stephanie Bell  
Secretary of the Commission

SB/hv  
Enclosure

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

PURCHASED WATER ADJUSTMENT OF )  
WEST CARROLL COUNTY WATER DISTRICT ) CASE NO. 99-291

O R D E R

On July 2, 1999, West Carroll County Water District ("West Carroll") applied for approval to adjust its rates pursuant to the purchased water adjustment procedure. KRS 278.015 and 807 KAR 5:068.

The Commission, having reviewed the record and being sufficiently advised, finds that:

1. West Carroll purchases its water from four suppliers: Trimble County Water District No. 1 ("Trimble County"), Henry County Water, City of Milton Water, and Carrollton Utilities.
2. Trimble County increased the wholesale water rate charged to West Carroll from \$1.25 per 1,000 gallons to \$1.74 per 1,000 gallons purchased, effective March 5, 1999. The other three suppliers did not increase their rates.
3. During the 12 months ending April 30, 1999, West Carroll purchased a total of 71,890,070 gallons of water and sold 48,036,900 gallons.
4. The increase in the cost of purchased water will be \$7,961.13, resulting in a purchased water adjustment of \$0.17 per 1,000 gallons of water. Based on a monthly

usage of 5,000 gallons, the average bill of a West Carroll customer would increase \$0.85 from \$36.50 to \$37.35 or 2.3 percent.

5. The calculations and tariff provided by West Carroll are correct and should be approved.

6. The purchased water adjustment of \$0.17 per 1,000 gallons and the rates in Appendix A, attached hereto and incorporated herein, are fair, just, and reasonable and should be approved.

IT IS THEREFORE ORDERED that:

1. The purchased water adjustment of \$0.17 per 1,000 gallons and the rates in Appendix A are approved for services rendered on and after August 1, 1999.

2. The tariff submitted by West Carroll is hereby approved as filed.

3. Within 20 days from the effective date of this Order, West Carroll shall file a copy of the notice to its customers and verification that such notice has been given.

Done at Frankfort, Kentucky, this 30th day of July, 1999.

By the Commission

ATTEST:

  
Executive Director



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

July 19, 1999

Vickie Edwards  
Chairperson  
West Carroll Water District  
225 6th. Street  
P. O. Box 45  
Carrollton, KY. 41008

RE: Case No. 99-291  
WEST CARROLL WATER DISTRICT

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

Stephanie Bell  
Secretary of the Commission

SB/hv  
Enclosure

**FILED**

JUL 02 1999

**PUBLIC SERVICE  
COMMISSION**

**PURCHASED WATER RATE ADJUSTMENT**

Pursuant to KRS 278.012 and 278.015

DATE: 6/17/99

**RECEIVED**

JUL - 2 1999

**PUBLIC SERVICE  
COMMISSION**

**WEST CARROLL WATER DISTRICT**

**P.O. Box 269**

**Carrollton, KY 41008**

**502-732-7055**

*CASE 99-291*

1. (a)

SUPPLIER	BASE RATE Per gallon	CHANGED RATE
Trimble County Water District No.1	.00125	.00174
Henry County Water	.00220	No Change
City of Milton Water	.00125	No Change
Carrollton Utilities	See attached Exhibit A	No Change

(b) A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit B.

- Twelve-month period upon which purchased water adjustment is based: 5/98 through 4/99
- Statement of water purchases:

<u>Supplier's Name</u>	<u>Gallons Purchased</u>
Trimble County Water District No.1	16,247,200
Henry County Water	10,994,400
City of Milton Water	893,570
Carrollton Utilities	<u>43,754,900</u>
	71,890,070

- Total sales for the twelve (12) months: \$ 351,063.85
- Purchased Water Adjustment Factor:
 

16,247,200 x .00125 = \$ 20,309.00
16,247,200 x .00174 = <u>\$ 28,270.13</u>
\$ 7,961.13
<u>/ 48,036.900</u>
.00017 per gallon

**Note: Revised tariff sheets must be attached showing rates to be charged by the utility and the effective date of such increased rates.**

*[Signature]*  
 \_\_\_\_\_  
 Signature of Utility Officer

*[Signature]*  
 \_\_\_\_\_  
 Title



COMMONWEALTH OF KENTUCKY  
**PUBLIC SERVICE COMMISSION**

730 SCHENKEL LANE  
POST OFFICE BOX 615  
FRANKFORT, KY. 40602  
(502) 564-3940

July 8, 1999

Vickie Edwards  
Chairperson  
West Carroll Water District  
225 6th. Street  
P. O. Box 45  
Carrollton, KY. 41008

RE: Case No. 99-291  
WEST CARROLL WATER DISTRICT  
(Rates - PWA)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 2, 1999 and has been assigned Case No. 99-291. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie J. Bell".

Stephanie Bell  
Secretary of the Commission

SB/jc

FILED

JUL 02 1999

PUBLIC SERVICE COMMISSION

PURCHASED WATER RATE ADJUSTMENT  
Pursuant to KRS 278.012 and 278.015  
DATE: 6/17/99

RECEIVED

JUL - 2 1999

PUBLIC SERVICE COMMISSION

WEST CARROLL WATER DISTRICT  
P.O. Box 269  
Carrollton, KY 41008  
502-732-7055

*CASE 99-291*

1. (a)

SUPPLIER	BASE RATE Per gallon	CHANGED RATE
Trimble County Water District No.1	.00125	.00174
Henry County Water	.00220	No Change
City of Milton Water	.00125	No Change
Carrollton Utilities	See attached Exhibit A	No Change

(b) A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit B.

2. Twelve-month period upon which purchased water adjustment is based: 5/98 through 4/99

3. Statement of water purchases:

<u>Supplier's Name</u>	<u>Gallons Purchased</u>
Trimble County Water District No.1	16,247,200
Henry County Water	10,994,400
City of Milton Water	893,570
Carrollton Utilities	<u>43,754,900</u>
	<b>71,890,070</b>

4. Total sales for the twelve (12) months: \$ 351,063.85

5. Purchased Water Adjustment Factor:  $16,247,200 \times .00125 = \$ 20,309.00$   
 $16,247,200 \times .00174 = \$ 28,270.13$   
\$ 7,961.13  
/ 48,036.900

.00017 per gallon

Note: Revised tariff sheets must be attached showing rates to be charged by the utility and the effective date of such increased rates.

*John Edwards*  
\_\_\_\_\_  
Signature of Utility Officer

*Chairman*  
\_\_\_\_\_  
Title



EXHIBIT A

### Carrollton Utilities

P.O. Box 269  
CARROLLTON, KENTUCKY 41008

PHONE: 502-732-7055  
Fax: 502-732-7058

### MONTHLY WATER RATES

EFFECTIVE JULY 1, 1992 (AUGUST 1992 BILLING)

		Inside City	Outside City	
FIRST	1,000 Gallons	\$ 6.60	\$ 8.25	Minimum
NEXT	4,000 Gallons	\$ 2.39	\$ 2.99	Per 1,000
NEXT	20,000 Gallons	\$ 2.15	\$ 2.69	Per 1,000
NEXT	35,000 Gallons	\$ 1.91	\$ 2.39	Per 1,000
NEXT	40,000 Gallons	\$ 1.67	\$ 2.09	Per 1,000
OVER	100,000 Gallons	\$ 1.57	\$ 1.96	Per 1,000

### SPECIAL MINIMUM CHARGES

Meter Size ( inches)	Inside City	Outside City
5/8 or 3/4	\$ 6.60	\$ 8.25
1	7.32	9.15
1 1/4 or 1 1/2	7.86	9.83
2	9.78	12.23
3	12.90	16.13
4	17.34	21.68
6	28.68	35.85

### INSTALLATION CHARGES (effective October 1, 1996)

Service Line Size (inches)	
5/8 or 3/4	\$ 350.00
1	\$ 425.00
2 or larger	

Shaded areas for West Carroll Water

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ADJUSTMENT OF RATES OF THE TRIMBLE )  
COUNTY WATER DISTRICT NO. 1 ) CASE NO. 98-614

O R D E R

On November 23, 1998, Trimble County Water District No. 1 ("Trimble County") filed its application for Commission approval of proposed water rates. The proposed rates would generate additional annual revenues of \$185,777.

Commission Staff performed a limited financial review of Trimble County's operations, and issued a Staff Report on January 28, 1999, recommending that Trimble County be allowed to increase its annual operating revenues by the requested amount of \$185,777, or 60.09 percent. This results in an increase of 50.05 percent on the average customer bill.

By Order dated January 28, 1999, the Commission advised Trimble County that comments on the Staff Report or requests for a public hearing must be submitted no later than February 8, 1999, or 90 days from the date the application was filed, or this case would stand submitted to the Commission for decision. Trimble County filed its response in agreement with the Staff Report on February 2, 1999. No additional comments or requests for a hearing have been filed.

The Commission, after considering the evidence of record and being otherwise sufficiently advised, finds that:

1. The recommendations and findings contained in the Staff Report are adopted as the Commission's findings and incorporated by reference as if fully set out herein.

2. The rates in Appendix A will produce gross annual water revenue of \$494,952 and are the fair, just, and reasonable rates for Trimble County. These rates will allow Trimble County sufficient revenues to meet its operating expenses, and provide for future equity growth, including provisions for servicing its debt.

IT IS THEREFORE ORDERED that:

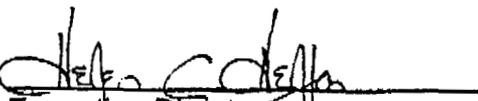
1. The rates proposed by Trimble County and contained in Appendix A are approved for service rendered by Trimble County on and after the date of this Order.

2. Within 30 days of the date of this Order, Trimble County shall file with the Commission its revised tariffs setting out the rates approved herein.

Done at Frankfort, Kentucky, this 5th day of March, 1999.

By the Commission

ATTEST:

  
Executive Director

*New Rate*

APPENDIX A

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 98-614 DATED

The following rates and charges are prescribed for the customers in the area served by Trimble County Water District No. 1. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under authority of the Commission prior to the effective date of this Order.

Monthly Water Rates

First	1,000 gallons	\$13.97	Minimum bill
Next	2,000 gallons	4.69	per 1,000 gallons
Next	3,000 gallons	4.08	per 1,000 gallons
Next	6,000 gallons	3.47	per 1,000 gallons
Over	12,000 gallons	2.86	per 1,000 gallons
Bulk Sales		\$5.00	per 1,000 gallons
West Carroll Wholesale Rate		\$1.74	per 1,000 gallons

Form for filing Rate Schedules

For: Carroll County - Carrollton, KY  
P.S.C. No 1  
9<sup>th</sup> Revised Sheet No 1  
Canceling P.S.C. No 1  
8<sup>th</sup> Revised Sheet No 1

**WEST CARROLL WATER DISTRICT**  
Name of Issuing Corporation

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CLASSIFICATION OF SERVICE

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Rate Per Unit

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The rate for water service rendered by the West Carroll Water District shall be as follows:

Monthly Rate			
First	2,000 Gallons	\$ 17.34 (minimum charge)	I
Next	3,000 Gallons	6.67 per 1,000 gallons	
Next	5,000 Gallons	5.87 per 1,000 gallons	
Next	10,000 Gallons	4.97 per 1,000 gallons	
Next	20,000 Gallons	4.17 per 1,000 gallons	
Over	40,000 Gallons	3.77 per 1,000 gallons	I

Connection Fees

3 / 4 "(standard) Connection	\$ 490.00
1 " Connection	\$ 630.00
Larger than 1 " Connection	Actual Cost of Installation

Note: Fee for service connections that are over 50' in length or require stream crossings, railroad crossings, or other extraordinary expense may be based on actual cost of installation.

Turn on fee	\$25.00
Return check fee	\$ 5.00
Security Deposit	\$50.00
Collection fee	\$15.00

---

DATE OF ISSUE:

6/17/99

DATE EFFECTIVE:

8-1-99

ISSUED BY:

Richard Edwards

TITLE:

Chairman

Issued by authority of an Order of the Public Service Commission of Kentucky in Case No. \_\_\_\_\_  
dated \_\_\_\_\_.