CASE
NUMBER:

$$
99 \cdot 134
$$

## South Anderson Water District <br> 246 Court Street Lawrenceburg, Ky 40342

May 19, 1999

Public Service Commission 730 Schenkel Lane
P.O. Box 615

Frankfort, Kentucky 40602


Attention: Ms. Stephanie Bell, Secretary
Re: Case No. 99-134-South Anderson Water District
Ladies and Gentlemen:
In compliance with paragraph 3 of the Order of the Public Service Commission dated May 12, 1999, issued in the above-identified case, South Anderson Water District hereby advises you as follows:

1. The day of issuance of the District's $\$ 865,000$ principal amount of Water System Refunding Revenue Bonds, Series 1999a, is May 19, 1999.
2. The purchaser of the bonds upon competitive sale was Kirkpatrick Pettis, Lexington, Kentucky, and the purchase price was $\$ 947,716.05$, with an underwriter's discount of $\$ 17,283.95$ (1.998145\% of par).
3. The interest rates on the bonds are shown on the first attachment to this letter.
4. Fees and expenses are shown on the second attachment to this letter.

If you desire further information or data, please let us know.
Sincerely yours,


South Anderson Water District

In the opinion of Bond Counsel, subject to the conditions set forth in "TAX EXEMPTION" herein, interest on the 1999A Bonds is excluded from gross income for federal and Kentucky income tax purposes and is not an item of tax preference for purposes of computing the federal alternative minimum tax. Bond Counsel is further of the opinion that the 1999A Bonds are exempt from ad valorem taxation by the Commonwealth of Kentucky and its political subdivisions.
$\$ 865,000$
SOUTH ANDERSON (KENTUCKY) WATER DISTRICT
WATER SYSTEM REFUNDING REVENUE BONDS, SERIES 1999A

Dated: April 15, 1999

Due: January 1, as shown below
Principal of the 1999A Bonds is payable at The Fifth Third Bank, Cincinnati, Ohio, Paying Agent and Bond Registrar. Interest on the 1999A Bonds, payable semiannually on each January 1 and July 1, commencing January 1, 2000, will be paid by check or draft mailed by the Paying Agent and Bond Registrar to the registered holders of the 1999A Bonds. The 1999A Bonds will be issuable in denominations of $\$ 5,000$ or any integral multiples thereof, fully registered as to both principal and interest. The 1999A Bonds are Term Bonds maturing and bearing interest as set out below and are subject to mandatory sinking fund redemption as set out herein.

| $\$ 95,000$ | $4.00 \%$ | Term Bonds Due January 1, 2004 | Yield 4.10\% |
| :--- | ---: | :--- | ---: |
| $\$ 125,000$ | $4.40 \%$ | Term Bonds Due January 1, 2009 | Yield 4.55\% |
| $\$ 165,000$ | $5.00 \%$ | Term Bonds Due January 1, 2014 | Yield 5.05\% |
| $\$ 210,000$ | $5.05 \%$ | Term Bonds Due January 1, 2019 | Yield 5.15\% |
| $\$ 270,000$ | $5.125 \%$ | Term Bonds Due January 1, 2024 | Yield 5.25\% |

(Plus accrued interest - when issued)
The 1999A Bonds maturing on and after January 1, 2010, are redeemable at the option of the District on and after January 1, 2009, as described herein.

The issuance of the 1999A Bonds and certain legal matters incident thereto are subject to the approving opinion of Harper, Ferguson \& Davis, Louisville, Kentucky, Bond Counsel. Certain legal matters will be passed upon for the District by its counsel, Raymond M. Edelman, Lawrenceburg, Kentucky. Delivery of the 1999A Bonds is expected on or about May 19, 1999.


South Anderson Hater District Mater Systew Refunding Revenue Bonds Series 1999

Sources and Uses of Funds

Delivery Date：5／19／99
Sources of Punds


| Par Amount of Bonds． | \＄865，000．00 |  |
| :---: | :---: | :---: |
| ＋Premium／－Discount | \＄0．00 |  |
| Bond Proceeds．． |  | 865，000．00 |
| Accrued Interest， |  | $\begin{array}{r} 3,965.96 \\ 17,173.00 \end{array}$ |
| Bquity Contribution Bquity Contribution |  | 12，667．00 |
|  |  | \＄888，805．96 |

Tses of Funds
ミニニニミニニニニニニニ


Rirkpatrick Pettis，Inc．
Micro－Muni Sizing Date：04－19－1999 © 13：35：02 Filename：SANDBRS Rey：RBPOND－99

COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602 (502) 564-3940

## CERTIFICATE OF SERVICE

RE: Case No. 99-134 SOUTH ANDERSON WATER DISTRICT

I, Stephanie Bell, Secretary of the Public
Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on May 12, 1999.

Parties of Record:
Bob Kincer
Chairman
South Anderson Water District 246 Court Street
P. O. Box 16

Lawrenceburg, KY. 40342
Honorable Ray Edelman
Attorney at Law
150 South Main Street
Lawrenceburg, KY. 40342


## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE SOUTH ANDERSON WATER DISTRICT TO ISSUE SECURITIES IN THE APPROXIMATE PRINCIPAL AMOUNT OF $\$ 865,000$ FOR THE PURPOSE OF REFUNDING AN OUTSTANDING REVENUE BOND OF THE DISTRICT PURSUANT TO THE PROVISIONS OF KRS 278.300 AND 807 KAR 5:001

CASE NO.
99-134

## ORDER

On April 5, 1999, South Anderson Water District ("South Anderson") filed an application for authority to issue South Anderson Water District Water System Refunding Revenue Bonds, Series 1999A ("1999 Bonds"), as required by KRS 278.300, in the principal sum not to exceed $\$ 865,000$. The bond proceeds will be used to refinance South Anderson Water District Water System Revenue Bonds, 1988 Series A and B ("1988 Bonds") which carry annual interest rates of 6.875 and 7.375 percent, respectively. The 1999 Bonds mature in various annual amounts from 2000 through 2024 and will bear coupon rates ranging from 3.6 to 5.25 percent. South Anderson stated that the refunding of the 1988 Bonds is in the public interest and is intended to strengthen the financial condition of the District by producing substantial debt service savings. The net present value savings of the change in net cash outflow is expected to be at least $\$ 45,868$.

The Commission, having considered the evidence of record and being otherwise sufficiently advised, finds that South Anderson's proposal to issue the 1999 Bonds to refund the 1988 Bonds is for a lawful object within South Anderson's corporate purpose,
is reasonably necessary, appropriate for and consistent with the proper performance of its service to the public, will not impair its ability to perform that service, and should therefore be approved.

IT IS THEREFORE ORDERED that:

1. South Anderson is authorized to issue bonds for an amount not to exceed $\$ 865,000$, with coupon rates ranging from 3.6 to 5.25 percent.
2. South Anderson shall issue its proposed 1999 Bonds only on such terms that will result in a positive net present value savings and which are consistent with its application.
3. South Anderson shall, within 30 days after issuance of the securities, advise the Commission in writing of the date or dates of issuance of the securities, the price paid, the interest rate, the purchasers, and all fees and expenses, including underwriting discounts or commissions, or other compensation involved in the issuance and distribution.
4. The proceeds from the transactions authorized herein shall be used only for the lawful purposes specified in South Anderson's application.

Nothing contained herein shall be construed as a finding of value for any purpose or as a warranty on the part of the Commonwealth of Kentucky or any agency thereof as to the securities authorized herein.

Done at Frankfort, Kentucky, this 12th day of May, 1999.
By the Commission

## ATTEST:




COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE POST OFFICE BOX 615 FRANKFORT, KY. 40602
(502) 564-3940

$$
\text { May 5, } 1999
$$

Bob Mincer<br>Chairman<br>South Anderson Water District 246 Court Street<br>P. O. Box 16<br>Lawrenceburg, KY. 40342<br>Honorable Ray Edelman<br>Attorney at Law<br>150 South Main Street<br>Lawrenceburg, KY. 40342

RE: Case No. 99-134

We enclose one attested copy of the Commission's Order in the above case.


Stephanie Bell Secretary of the Commission

SB/sa
Enclosure

## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:


ORDER
On April 5, 1999, South Anderson Water District ("South Anderson") applied to the Commission for authority to issue certain securities in the approximate principal amount of $\$ 865,000$ for the purpose of refunding certain outstanding water system bonds of the district. In its filing, South Anderson requested permission to deviate from the requirements of 807 KAR 5:001, Section 6.

807 KAR 5:001, Section 6 , requires the submission of a detailed financial exhibit for the period ending not more than 90 days prior to the date of the application. Having reviewed the filing and being otherwise sufficiently advised, the Commission finds that good cause has been shown and that the information contained in South Anderson's 1998 Annual Report on file with the Commission is sufficient to enable the Commission to review adequately South Anderson's filing. Therefore, its request for permission to deviate from the above-cited regulation should be granted.

IT IS THEREFORE ORDERED that South Anderson's request for permission to deviate from the requirements of 807 KAR 5:001, Section 6 , is hereby granted.

Done at Frankfort, Kentucky, this 5th day of May, 1999.

> By the Commission

ATTEST:



COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

April 8, 1999

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Bob Kincer
Chairman
South Anderson Water District
246 Court Street
P. O. Box 16
Lawrenceburg, KY. 40342
Honorable Ray Edelman
Attorney at Law
150 South Main Street
Lawrenceburg, KY. 40342
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RE: Case No. 99-134
SOUTH ANDERSON WATER DISTRICT
(Financing) (Deviation) FROM 807 KAR 5:001, SECTION 6

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received April 5, 1999 and has been assigned Case No. 99-134. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,


Stephanie Bell
Secretary of the Commission

# RECEMED <br> APR 051999 <br> puelic service commiazion 

## COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

IN THE MATTER OF:
THE APPLICATION OF THE SOUTH ANDERSON WATER DISTRICT TO ISSUE SECURITIES
IN THE APPROXIMATE PRINCIPAL AMOUNT OF $\$ 865,000.00$ FOR THE PURPOSE OF REFUNDING AN OUTSTANDING REVENUE BOND OF THE DISTRICT PURSUANT TO THE PROVISIONS OF KRS 278.300 AND 807 KAR 5:001

## APPLICATION

The Applicant, South Anderson Water District District, serving Anderson County, Commonwealth of Kentucky (the "District"), files this Application pursuant to KRS 278.300, 807 KAR 5:001, and all other applicable laws and regulations, and requests that the Public Service Commission of the Commonwealth of Kentucky (the "Commission") enter an Order authorizing the District to issue certain securities in the approximate principal sum of $\$ 865,000.00$ (and not to exceed $\$ 875,000.00$ ) for the purpose of refunding certain outstanding water system bonds of the District. In support of this Application, and in compliance with the rules and regulations of the Commission, the District states as follows:

1. The District was established by Order of the County Court of Anderson County which was dated the 5 th day of May, 1967, pursuant to the provisions of KRS Chapter 74. The boundaries of the District were later extended by annexation as follows:

* By order of the Anderson County Judge/Executive, dated

August 26, 1975;

* By order of the Anderson County Judge/Executive, dated

September 25, 1975;

* By order of the Anderson County Judge/Executive, dated April 10, 1987.
* By order of the Anderson County Judge/Executive dated July 12, 1987.
* By order of the Anderson County Judge/Executive dated June 26, 1987;

The District is now, and has been since its inception, regulated by the Commission, and all records and proceedings of the Commission with reference to the District are incorporated in this Application by reference.
2. The governing body of the District is its Board of Commissioners which is a public body corporate, with power to make contracts in furtherance of its lawful and proper purpose as provided for in KRS 74.070 and all applicable law and regulations.
3. The mailing address of the District is as follows:

South Anderson Water District
246 Court Street
Lawrenceburg, KY 40342
Telephone: 502-839-6919
FAX: 502-859-0424
4. A general description of the District's water system property, together with a statement of the original cost, is contained in the District's Annual Reports for 1997 and 1998 which are on file with the Commission. The Annual Reports are incorporated herein by reference.
5. The District proposes to issue new securities, to be designated as South Anderson Water District Water System Refunding Revenue Bonds, Series

1999A, (the "1999 Bonds"), in the estimated principal amount of $\$ 865,000.00$ for the purpose of refunding the outstanding revenue bonds designated as: South Anderson Water District Water System Revenue Bonds, 1988 Series A and B (the "1988 Bonds"), in the original aggregate principal amount of $\$ 650,000.00$ and $\$ 137,000.00$, respectively, which bear interest at the rates of $6.875 \%$ and $7.375 \%$ per annum and have outstanding principal balances of $\$ 611,000.00$ and \$129,000.00.
6. The estimated Debt Service Schedule for the 1999 Bonds is shown in Exhibit A which is attached hereto and incorporated herein by reference. Exhibit A also shows the anticipated coupon rate for each maturity and the anticipated average coupon rate. The Debt Service Schedule is subject to change because of market conditions. The final terms and details of the 1999 Bonds may vary from the present assumptions based upon market conditions and other business judgment factors. The 1999 Bonds will be sold pursuant to public advertisement soliciting competitive bids according to Kentucky law.
7. The issuance of the 1999 Bonds will provide the District with the funds necessary to (a) refund the 1988 Bonds; (b) fund a debt service reserve for the 1999 Bonds; and (c) pay the fees and expenses incident to the issuance of the 1999 Bonds.
8. The Sources and Uses of funds to be obtained from the issuance of the 1999 Bonds are detailed as Exhibit B, which is attached hereto and incorporated herein by reference.
9. It is anticipated that the proposed refinancing will result in total gross savings of approximately $\$ 379,986.45$ which represents a net present value savings @ $5.0654 \%$ or $\$ 107,012.35$. These savings are shown on the Net Debt

Service Savings Report, which is attached hereto and incorporated herein by reference as Exhibit C.
10. The Debt Service Schedule of the outstanding 1988 Series A Bonds being refunded is set forth in Exhibit D and the Debt Service Schedule of the outstanding 1988 Series B Bonds being refunded is set forth in Exhibit E. The combined Debt Service Schedule of the two outstanding series to be refunded is attached hereto as Exhibit F.
11. The District represents that the issuance of the 1999 Bonds is in the public interest and is intended to accomplish the purpose of strengthening the financial condition of the District by producing substantial debt service savings. This is a lawful object within the corporate purposes of the District's utility operations. The issuance of the 1999 Bonds is necessary, appropriate for, and consistent with the proper performance by the District of its servicer to the public and will not impair its ability to perform that service.
12. The District represents that it will, as soon as reasonably possible after the issuance of the 1999 Bonds, file with the Commission a statement setting forth the date of issuance of the 1999 Bonds, the price paid, the fees and expenses incurred in the issuance of the 1999 Bonds, and the terms and interest rates of the 1999 Bonds.
13. The 1998 audit of the District is filed herewith as Exhibit G, being sufficient under 807 KAR 5:001 to partially satisfy the requirements of a Financial Exhibit under that regulation.
14. The remaining financial schedules and other information necessary for the Financial Exhibit required by 807 KAR 5:001, Section 6 and Section 11(2) (a) are contained in the 1998 annual Report which is on file with the

Commission. The Annual Report is incorporated herein by reference.
15. The District hereby requests and moves for a deviation, pursuant to 807 KAR 5:001, Section 14, from the requirements of 807 KAR 5:001, Section 6, which requires that the financial data filed with the Application be for a twelve (12) month period ending within ninety (90) days of the filing of the application. The District states that there has been no change that is material in nature in the financial condition or operation of the District since December 31, 1998. The financial data filed with this Application is for the twelve (12) month period ending December 31, 1998. This is the most recent published financial data available, except for the submission of the audit for 1998, which is heretofore submitted as Exhibit G. Because of the volatility of the bond market, the District cannot run the risk of delaying the sale of the 1999 Bonds while more current financial data is compiled.
16. The sale of the 1999 bonds is tentatively scheduled for Monday, April 19, 1999, with a closing tentatively scheduled for May 20, 1999.
17. No rate adjustment will be necessary.

WHEREFORE, the District respectfully requests that the Commission take the following actions:

1. Place this Application to issue securities at the head of the docket as provided by KRS 278.300 (2);
2. Authorize the issuance of the securities requested in the Application prior to the proposed sale date of April 19, 1999, or in any event before May 20, 1999;
3. Grant the District a deviation, to the extent necessary, from 807 KAR 5:001, Section 6 to allow the submission of the District's 1998 Annual Report in
lieu of more recent financial data, there being no material change in the data in 1999 and due to the volatility of the present bond market; and
4. Process this Application without a formal hearing in order to save time and expense. The District will promptly respond to any inquiries or information requested by the Commission's staff.

The foregoing is true and correct based upon the best knowledge and belief of the undersigned.

> Respectfully submitted,
> SOUTH ANDERSON WATER DISTRICT


Commonwealth of Kentucky
County of Anderson
Acknowledged, subscribed, and sworn to before me by Bob Kincer, as Chairman of the South Anderson Water District, on this the Fth day of April, 1999.

My commission expires: June 1,2002.


Ray Gilman
Attorney for South Anderson Water District
150 South Main Street
Lawrenceburg, KY 40342
Telephone: 502-839-5111
FAX: 502-839-3834

South Anderson Hater District
Water System Refunding Revenue Bonds
Series 1999
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Debt Service Schedule



Dated $4 / 15 / 99$ with Delivery of $5 / 20 / 99$

Bond Years
Average Coupon
Average Life
Average
13， 995.111
5.096127
15.138857


South Anderson Hater District

## Hater System Refunding Revenue Bonds

 Series 1999
Sources and Ties of Funds
 Delivery Date： $5 / 20 / 99$

## Sources of Funds

## ーーニーニールーニーニーニーニー



## Uses of Funds




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\text { "E } E_{X H, B, T} B "
$$



Dated $4 / 15 / 99$ with Delivery of $5 / 20 / 99$


NOTB: Cumulative Savings are Net of $19,840,00$
Net Present Value Savings at: 5.06548 Equals $107,012.35$ or $12.3714 \%$ of Par of the Current Issue
NOTB: Present Value Savings are Net of $19,840,00$


South Anderson Hater District Series 1988 a Bonds

Debt Service Schedule


"ExHibit D

| Date | Principal | Coupon | Interest | Period Total | Piscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1/1/21 | 27,000.00 | 6.875000 | 10,828.13 | 37,828.13 |  |
| 1/1/21 | 21,00.00 |  | 9,900.00 | 9,900.00 | 47,728.13 |
| 1) $1 / 22$ | 29,000.00 | 6.875000 | 9,900.00 | $38,900.00$ $8,903.13$ |  |
| 1/ $1 / 23$ | 30,000.00 | 6.875000 | 8,903.13 | 38,903.13 |  |
| 7/ 1/23 |  |  | 7,871.88 | 7,871.88 | 46,775,00 |
| 1/) $1 / 24$ | 32,000.00 | 6.875000 | $7,871.88$ $6,771.88$ | $39,871.88$ $6,771.88$ |  |
| 1) $1 / 25$ | 34,000.00 | 6.875000 | 6,771.88 | 40,771,88 |  |
| 7) $1 / 25$ |  |  | 5,603.13 | 5,603.13 | 46,375.00 |
| 1/1/26 | 37,000.00 | 6.875000 | 5,603.13 | 42,603.13 |  |
| 7) $1 / 26$ | 39 | 6.875000 | $4,331.25$ $4,331.25$ | 4, $43,331.25$ | 46,934.38 |
| 7/1/27 | , |  | 2,990.63 | 2,990.63 | 46,321.88 |
| 1) 1/28 | 42,000.00 | 6.875000 | 2,990.63 | 44,990.63 |  |
| 71/1/28 |  |  | 1,546.88 | 1,546.88 | 46,537.50 |
| $\text { if } 11 / 29$ | 45,000.00 | 6.875000 | 1,546.88 | 46,546.88 | 46,546.88 |
|  | 611,000.00 |  | 843,837.50 | 1,454,837.50 |  |
| ACCud | $611,000.00$ |  | $\begin{array}{r} 843,837.50 \\ ==========0 \end{array}$ | $\begin{array}{r} 1,454,837.50 \\ =========== \end{array}$ |  |




South Anderson Hater District Series 1988 A Bonds

Debt Service and Call Report


| Date | Original Principal | Coupon | Original Interest | Original Debt Service | principal TO Escrow | Call Premiva | Interest TO Bscrow | Debt Service TO BSCrow |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7／1／20 |  |  | 10，828．13 | 10，828．13 |  |  |  |  |
| 1） $1 / 21$ | 27，000．00 | 6.875000 | 10，828．13 | 37， 8288.13 |  |  |  |  |
| 1） $1 / 22$ | 29，000．00 | 6.875000 | 9，900．00 | 38，900．00 |  |  |  |  |
| 7／1／22 |  |  | 8，903．13 | 8，903．13 |  |  |  |  |
| 1／1／23 | 30，000．00 | 6.875000 | 8，903．13 | 38，903．13 |  |  |  |  |
| 1） $1 / 24$ | 32，000．00 | 6.875000 | 1，, 871.888 7.8728 | 7， $1,811.88$ 3971.88 |  |  |  |  |
| 71／1／24 |  |  | $6,771.88$ | 6，771．88 |  |  |  |  |
| 1）1／25 | 34，000．00 | 6.875000 | 6，771．88 | 40，771．88 |  |  |  |  |
|  |  |  |  | 5，603．13 |  |  |  |  |
| 1／ $1 / 26$ | 37，000．00 | 6.875000 | $5,603.13$ 4.331 .25 | $42,603.13$ $4,331.25$ |  |  |  |  |
| 1）1／27 | 39，000．00 | 6.875000 | $4,331.25$ | 43， 331.25 |  |  |  |  |
| i／1／27 |  |  | 2，990．63 | 2，990．63 |  |  |  |  |
| 1／1／28 | 42，000．00 | 6.875000 | 2，990．63 | 44，990．63 |  |  |  |  |
| 7） $1 / 28$ | 45，000，00 | 6.875000 | $1,546.88$ $1,546.88$ | $\begin{array}{r} 1,546.88 \\ 46,546.88 \end{array}$ |  |  |  |  |
|  | 611，000．00 |  | 843，837．50 | 1，454，837．50 | 611，000．00 |  | 16，219．08 | 627，219．08 |
| Dated 1 <br> Bond Yea | ／99 with De | very of <br> 12.274 .00 |  |  |  |  |  |  |
| Average Average |  | $\begin{aligned} & 6.875000 \\ & 20.088380 \end{aligned}$ |  |  |  |  |  |  |

##  <br> Calls Performed <br> ニニミニニニニニニニニニニニン

| $\begin{gathered} \text { Call } \\ \text { No. } \end{gathered}$ | $\begin{aligned} & \text { Call } \\ & \text { Date } \end{aligned}$ | Pirst Maturity Called | Last Maturity Called | Principal Called | Call Price | Call Premium |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1） | 5／20／99 | 1／1／0 | 1／1／29 | 611，000．00 | 100.000 | 0.00 |
|  |  |  |  | 611，000．00 |  | 0.00 |

South Anderson Water District Series 1988 B Bonds

Debt Service Schedule




Debt Service Schedule


| Date | Principal | Coupon | Interest | Period Total | Piscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1/1/21 | 6,000.00 | 7.375000 | 2,581.25 | 8,581.25 |  |
| 71) $1 / 22$ |  |  | $2,360,00$ $2,360.00$ | 2,360.00 $8,360.00$ | 10,941,25 |
| 1/ $1 / 22$ | 6,000.00 | 7.375000 | 2,138.75 | $1,138.75$ 2,1385 | 10,498.75 |
| 1/ 1/23 | 7,000.00 | 7.375000 | 2,138.75 | 9,138.75 |  |
| 7/1/23 |  |  | 1,880.63 | 1,880.63 | 11,019.38 |
| 1/ 1/24 | 7,000.00 | 7.375000 | 1,880.63 | 18880.63 $1,622.50$ | , 503.13 |
| 7) 1/25 | 8,000.00 | 7.375000 | 1,622.50 | 9, $9,62.50$ | ,503.13 |
| 7/ $1 / 25$ |  |  | 1,327,50 | 1,327.50 | 10,950.00 |
| 1/) $1 / 26$ | 8,000.00 | 7.375000 | 1,327.50 | 9,327. | 0,360.00 |
| 7) $1 / 26$ | 9,000.00 | 7.375000 | 1,032.50 | 10, 032.50 | 10,360.00 |
| 7/1/27 |  |  | 700.63 700.63 | 700.63 $9,700.63$ | 10,733.13 |
| 1/1/28 | 9,000.00. | 7.375000 |  | 9,700.63 |  |
|  |  |  | 368.75 | 368.75 | 10,069.38 |
| $\begin{aligned} & 1 / \\ & 1 / 1 / 29 \\ & 1 / 29 \end{aligned}$ | 10,000.00. | 7.375000 | 368.75 | 10,368.75 | 10,368.75 |
|  | 129,000.00 |  | 195,658.75 | 324,658.75 |  |
| ACCROBD | 129,000.00 |  | 195,658.75 | $324,658.75$ |  |





Calls Performed

| $\begin{gathered} \text { Call } \\ \text { No. } \end{gathered}$ | $\begin{aligned} & \text { Call } \\ & \text { Date } \end{aligned}$ | $\begin{gathered} \text { Pirst } \\ \text { Maturity } \\ \text { Called } \end{gathered}$ | Last Maturity Called | Principal Called | $\begin{aligned} & \text { Call } \\ & \text { Price } \end{aligned}$ | $\stackrel{\text { Call }}{\text { Premium }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1) | 5/20/99 | 1/1/0 | 1/1/29 | 129,000.00 | 100.000 | 0.00 |
|  |  |  |  | 129,000.00 |  | 0.00 |



## "ExHiBiT F"

| Date | Principal | Interest | Period Total | Piscal Total |
| :---: | :---: | :---: | :---: | :---: |
| 1/1/21 | 33,000.00 | 13,409.38 | 46,409.38 |  |
| 7/1/21 |  | 12,260.00 | 12,260.00 | 58,669,38 |
| 1) $1 / 22$ | 35,000.00 | 12,260.00 | 47,260.00 |  |
| 1) $1 / 23$ | 37,000.00 | 11,041.88 | 48,041.88 |  |
| 7/1/23 |  | 9,752.50 | 9,752.50 | 57,794.38 |
| 7) $1 / 24$ | 39,000.00 | 8,394.38 | $48,592.58$ 8 |  |
| 1) $1 / 25$ | 42,000.00 | 8, 394.38 | 50,394.38 |  |
| 7/1/25 |  | 6,930.63 | 6,930.63 | 57,325.00 |
| 1/1/26 | 45,000.00 | 6,930.63 | 51,930.63 |  |
| 7/1/26 |  | 5,363.75 | 5,363.75 | 57,294.38 |
| 1/ $1 / 27$ | 48,000.00 | $5,363.75$ $3,691.25$ | $53,363.75$ $3,691.25$ | 57,055.00 |
| 1) $1 / 28$ | 51,000.00 | 3,691.25 | 54,691.25 |  |
| 7/ 1/28 |  | 1,915.63 | 1,915,63 | 56,606.88 |
| 1/1/29 | 55,000.00 | 1,915.63 | 56,915.63 | 56,915.63 |
|  | 740,000.00 | 1,039,496.25 | 1,779,496.25 |  |
| , | 740,000.00 | 1,039,496.25 | 1,779,496.25 |  |

Dated 1/1/99 with Delivery of 1/1/99

> South Anderson Water District
> Series 1988 A \& B
> Called Bonds Debt Service
> $================$ Debt Service Schedule
> $================$

| Date | Principal | Interest | Period Total | Piscal Total |
| :---: | :---: | :---: | :---: | :---: |
| 5/20/99 | 740,000.00 | 19,892.44 | 759,892.44 | 759,892.44 |
|  | 740,000.00 | 19,892.44 | 759,892.44 |  |
|  | $740,000.00$ | 19,892.44 | $\begin{array}{r} 759,892.44 \\ ============ \end{array}$ |  |

Dated $1 / 1 / 99$ with Delivery of $1 / 1 / 99$

Bond Production Report


Dated $\quad 4 / 15 / 1999$ Delivery
$5 / 20 / 1999$

| Date | Principal | Bond Type | B/Y | Coupon | Yield | \$Price | Priced to Call | Gross <br> Production |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/1/0 | 20,000.00 | Standard | 14 | 3.6000 | 3.6000 | 100.000 |  | 20,000.00 |
| 1) $1 / 1$ | 20,000.00 | Standard | 48 | 3.8000 | 3.8000 | 100.000 |  | 20,000.00 |
| 1/ $1 / 2$ | 20,000.00 | Standard | 103 | 3.9500 | 3.9500 | 100.000 |  | 20,000.00 |
| 1) 1/) 4 | 25,000.00 | Standard | 295 | 4.1500 | 4.1500 | 100.000 |  | 25,000.00 |
| 1/1/5 | 25,000.00 | Standard | 437 | 4.2500 | 4.2500 | 100.000 |  | 25,000.00 |
| 1/1/6 | 25,000.00 | Standard | 605 | 4.3500 | 4:3500 | 100.000 |  | 25,000.00 |
| 1/1/7 | 25,000.00 | Standard | 798 | 4.4500 | 4.4500 | 100.000 |  | 25,000.00 |
| 1/1/8 | 25,000.00 | Standard | 1016 | 4.5000 | 4.5000 | 100.000 |  | 25,000.00 |
| 1/1/9 | 25,000.00 | standard | 1259 | 4.6000 | 4.6000 | 100.000 |  | 25,000.00 |
| 1/1/10 | 30,000.00 | Standard | 1580 | 4.7000 | 4.7000 | 100.000 |  | 30,000.00 |
| 1/ $1 / 11$ | 30,000.00 | Standard | 1931 | 4.8000 | 4.8000 | 100.000 |  | 30,000.00 |
| 1/ 1/12 | 30,000.00 | Standard | 2313 | 4.9000 | 4.9000 | 100.000 |  | 30,000.00 |
| 1/ $1 / 13$ | 35,000.00 | Standard | 2792 | 5.0000 | 5.0000 | 100.000 |  | 35,000.00 |
| 1) $1 / 14$ | 35,000.00 | Standard | 3307 | 5.1000 | 5.1000 | 100.000 |  | 35,000.00 |
| 1/1/15 | 40,000.00 | Standard | 3936 | 5.1500 | 5.1500 | 100.000 |  | 40,000.00 |
| 1) 1/16 | 40,000.00 | Standard | 4604 | 5.2000 | 5.2500 | 100.000 |  | 40,000.00 |
| 1) $1 / 17$ | 40,000.00 | Standard | 5313 | 5.2000 | 5.3000 | 99.423 |  | 34, 469.55 |
| 1) $1 / 19$ | 45,000.00 | Standard | 7042 | 5.2000 | 5.3500 | 98.185 |  | 44,183.25 |
|  | 45,000.00 | Standard | 7974 | 5.2500 | 5.4000 | 98.142 |  | 44,163.90 |
| 1) 1/21 | 50,000.00 | Standard | 9059 | 5.2500 | 5.4000 | 98.094 |  | 49,047.00 |
| 1/1/22 | 55,000.00 | Standard | 10308 | 5.2500 | 5.4000 | 98.048 |  | 53,926.40 |
| 1) 1,23 | 55,000.00 | standard | 11612 | 5.2500 | 5.4000 | 98.005 |  | 53, 902.75 |
| 1/ 1/24 | 60,000.00 | standard | 13095 | 5.2500 | 5.4000 | 97.964 |  | 58,778.40 |
|  | 865,000.00 |  |  |  |  |  |  | 858,239.45 |

Par Amount
Production
Gross Production
Bond Insurance
Onderwriters Discount
Bid

Accrued
Net to Issuer
Gross Interest Cost + Net Discount
Net Interest Cost

\section*{| $N$ |
| :--- | :--- | :--- |
| T I C |
| I |}

Bond Years
Average Coupon
Average Life

865,000.00
-6,760.55
858,239.45
0.00
$10,539.45$
847,700.00
4,114.69
851,814.69
667,343.50
17,300.00
684,643.50
5.2282374
5.2709229
$13,095.111$
5.096127
15.138857
99.2184335 0.0000000 1.2184335
98.0000000

Osing 98.0000000
Prom Delivery Date

## \$865,000 <br> SOUTH ANDERSON WATER DISTRICT BOND COUNSEL-SUMMARY SHEET

## Purpose

Refund the USDA - FmHA 1988 Series A \& B Bonds for economic savings.

| Old Bonds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Original Amount | Balance to Refund | Rate | Term |
| 1988 A | \$650,000 | \$611,000 | 6.875 | 2000-29 |
| 1988 B | \$137,000 | \$129,000 | 7.375 | 2000-29 |
| Call Premium | \$0 |  |  |  |
| Refunding Type | Current |  |  |  |
| New Bonds |  |  |  |  |
| Par Amount of Bonds | \$865,000 |  |  |  |
| Date Date | April 15, 1999 |  |  |  |
| Sale Date | April 20, 1999 |  |  |  |
| Close Date | May 20, 1999 |  |  |  |
| Principal Payment Date | January 1, 2000-2 |  |  |  |
| Interest Payment Date | January 1 - July 1 | ence July 1, 1999) |  |  |
| Debt Service Schedule | Enclosed |  |  |  |
| Sources and Uses | Enclosed |  |  |  |
| Savings Analysis | Enclosed |  |  |  |
| Equity Contribution | See Sources of Fu |  |  |  |
| Variance | 10\% |  |  |  |
| Good Faith | 2\% |  |  |  |
| General |  |  |  |  |
| Time and Events Schedule | Mailed March 12, |  |  |  |
| Distribution List | Mailed March 12 |  |  |  |
| Board Members | To Come |  |  |  |
| Narrative Summary |  |  |  |  |
| Water District | To Come |  |  |  |
| System | To Come |  |  |  |
| Meeting Time/Date | Special Meeting on April 13, 1999@10:00 a.m. EDT to approve and authorize. |  |  |  |
| Call Features | January 1, 2009, and prior to December 31, 2009 @ 101\% January 1, 2010, and prior to December 31, 2010 @ 100.5\% January 1, 2011, and thereafter @ 100\%. |  |  |  |
| Audit | 1999 Audit to Come |  |  |  |
| Year 2000 Compliance | To Come |  |  |  |

# SOUTH ANDERSON (KENTUCKY) WATER DISTRICT WATER SYSTEM REFUNDING REVENUE BONDS SERIES 1999 

## Scledule of Events

## Date

Week of April 12, 1999

April 13, 1999

April 19, 1999

Week of May 17, 1999

May 20, 1999

Event

- File information with Public Service Commission regarding Finance Plan.
- Distribution of draft Bond documents to distribution list.
- Advertise notice of Bond Sale in Courier-Journal and local paper.
- Mail Preliminary Official Statement.
- Special meeting of the South Anderson Water District at 10:00 a.m. EDT to approve bond documents and authorize sale of bonds.
- Bids for Bonds accepted at 11:00 a.m. EDT at South Anderson Water District.
- Estimated date to receive order from the Public Service Commission regarding finance plan.
- Close bond issue.

Kirkpatrick Pettis, Inc.
SOUTH ANDERSON WATER DISTRICT AUDIT REPORT
FOR THE YEARS ENDED DECEMBER 31, 1998 \& 1997

Equibit'G'

## SOUTH ANDERSON WATER DISTRICT

CONTENTS
YEARS ENDED DECEMBER 31, 1998 \& 1997
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Auditor's Report ..... 1
COMPARATIVE FINANCIAL STATEMENTS:
Balance Sheet ..... 2-3
Statement of Operations ..... 4
Statement of Net Worth ..... 5
Statement of Cash Flow ..... 6
Notes to Financial Statements ..... 7-11
SUPPLEMENTAL SCHEDULES:
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Auditors Report on Compliance and on ..... 13-14Internal Controls Over Financial ReportingBased on an Audit of Financial StatementsPerformed in Accordance with GovernmentAuditing Standards

# W. Dudley Shryock <br> CERTIFIED PUBLIC ACCOUNTANT 

PrO. BOX 542<br>145 COLLEGE STREET<br>LA WRENCEBURG, KY 40342

(502) 839-8112

MEMBER KY SOCIETY
MEMBER AICPA
OF CPA's

## INDEPENDENT AODITOR'S REPORT

To the Board of Commissioners South Anderson Water District Lawrenceburg, KY 40342

I have audited the accompanying comparative balance sheets of South Anderson Water District as of December 31, $1998 \& 1997$, and the related statements of operations, net worth, and cash flows for the year then ended. These financial statements are the responsibility of the District's management. My responsibility is to express an opinion on these financial statements based on my audit.

I conducted my audit in accordance with generally accepted auditing standards and Government Auditing Standards, issued by the Comptroller General of the United States. These standards require that $I$ plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. I believe that my audit provides a reasonable basis for my opinion.

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of South Anderson Water District as of December 31, 1998 \& 1997, and the results of its operations and its cash flow for the years then ended in conformity with generally accepted accounting principles.


## ASSETS:

1998

| -0- | \$ -0- |
| :---: | :---: |
| 3,509,572 | 3,420,935 |
| (741,298) | $(662,087)$ |
| \$2,768,274 | \$2,758,848 |

OTHER ASSETS AND INVESTMENTS:
Investments (Note 5)
\$ 238,307
\$ 235,145
Total Other Assets and Investments
\$ 238,307
\$ 235,145

CURRENT ASSETS:


The accompanying notes are an integral part of these statements.

## SOUTH ANDERSON WATER DISTRICT <br> BALANCE SHEET <br> DECEMBER 31, 1998 \& 1997

NET WORTH AND LIABILITIES
NET WORTH:

Contributions-in-aid (Note 7) Retained Earnings

Total Net Worth
\$1,659,576 $(71,098)$

LONG-TERM DEBT:
RDA Mortgage Notes less current maturities (Note 4)

Total Long-Term Debt

$$
\begin{array}{rr}
\$ 1,528,000 & \$ 1,549,000 \\
\hdashline \$ 1,528,000 & \$ 1,549,000
\end{array}
$$

CURRENT LIABILITIES:
Current Maturities of LongTerm Debt (Note 4)
\$ 21,000 9,870
Accounts Payable - Purchased Water
Accounts Payable - Other
Consumer Deposits
Accrued Taxes
Accrued Wages
Accrued Taxes
Accrued Wages
4,853

Total Current Liabilities

TOTAL NET WORTH AND LIABILITIES
\$3,212,846
=========
\$ 20,000
9,406
5,103
51,105
2,575
2,343
\$ $\quad 90,532$
$\$ 3,228,010$
========

The accompanying notes are an integral part of these statements.

# SOUTH ANDERSON WATER DISTRICT. STATEMENT OF OPERATIONS <br> FOR THE YEARS ENDED DECEMBER 31, 1998 \& 1997 

|  | 1998 | 1997 |
| :---: | :---: | :---: |
| OPERATING INCOME: | \$469,427 | \$459,746 |
| OPERATING EXPENSES: |  |  |
| Cost of Water | \$130,570 | \$126, 062 |
| Salaries \& Wages - Employees | 74,799 | 66,726 |
| Salaries \& Wages - Commissioners | 10,800 | 10,800 |
| Payroll Taxes | 5,750 | 7,964 |
| Retirement Expense | 5,547 | 4,012 |
| Purchased Power | 10,356 | 10,227 |
| Chemicals | 1,164 | 933 |
| Materials \& Supplies | 21,780 | 22,927 |
| Contractual Services | 83,084 | 29,717 |
| Rent | 5,400 | 5,400 |
| Transportation | 7,151 | 6,843 |
| Insurance | 13,546 | 14,908 |
| PSC Assessment | 840 | 642 |
| Advertising | 134 | 557 |
| Bad Debt | $0$ | 330 |
| Miscellaneous | 2,048 | 2,033 |
| Depreciation | 79,211 | 75,970 |
| Total Operating Expenses | \$452,180 | \$386, 051 |
| OPERATING INCOME BEFORE FIXED CHARGES | \$ 17,247 | \$ 73,695 |
| FIXED EXPENSES: |  |  |
| Interest on Long-Term Debt \& Consumer Deposit | 99,023 | 97,417 |
| NET OPERATING LOSS | \$ (81,776) | \$ $(23,722)$ |
| NONOPERATING INCOME: |  |  |
| Interest Income | 19,483 | 18,815 |
| NET PROFIT (LOSS) FOR CALENDAR YEAR | \$ (62, 293) | \$ (4,907) |

The accompanying notes are an integral part of these statements.

SOUTH ANDERSON WATER DISTRICT
STATEMENT OF NET WORTH
FOR THE YEARS ENDED DECEMBER 31, 1998 \& 1997

|  | CONTRIBUTIONS |  |  |
| :---: | :---: | :---: | :---: |
| Balance - January 1, 1997 | \$ $(66,191)$ | \$1,613,726 | \$1,547,535 |
| Net Profit (Loss) for the ended December 31, 1997 | $\text { year }_{(4,907)}$ | N/A | $(4,907)$ |
| Rounding | -0- | -0- | -0- |
| Contribution in Aid | N/A | 45,850 | 45,850 |
| Balance - December 31, 1997 | \$ (71, 098) | \$1,659,576 | \$1,588,478 |
| Net Profit (Loss) for the ended December 31, 1998 | $\begin{aligned} & \text { e year } \\ & (62,293) \end{aligned}$ | N/A | $(62,293)$ |
| Rounding | (1) | 0 | (1) |
| Contribution In Aid | N/A | 61,538 | 61,538 |
| Balance - December 31, 1998 | \$ (133, 392 ) | \$1,721,114 | \$1,587,722 |

The accompanying notes are an integral part of these statements.

SOUTH ANDERSON WATER DISTRICT
STATEMENT OF CASH FLOW
FOR THE YEAR ENDED DECEMBER 31, 1998 \& 1997
CASH FLOWS FROM OPERATION ACTIVITIES:

Net Profit (Loss)
Items Not Requiring Cash:
Depreciation
Change in Inventory
Change in Accounts Receivable
Change in Other Current Assets
Change in Accounts Payable
Change in Accrued Expenses
Net Cash Flows From Operation Activities

CASH FLOWS FROM INVESTING ACTIVITIES:
Bulk Water Station
Office Furniture \& Equipment
Meter \& Installations
Distribution Main Construction
Land \& Land Rights
Transportation Equipment
Additions to Certificates of Deposit (Net of Transfers)
Contributions in Aid of Construction
Consumer Deposits
Net Cash Flows From Investing Activities

CASH FLOWS FROM FINANCING ACTIVITIES:
Proceeds from Bond Issue
Repayment of RDA Bonds
Net Cash Flows From Financing Activities

Net Increase in Cash and Cash Equivalents Cash \& Cash Equivalents January 1

Cash \& Cash Equivalents December 31
$1998 \quad 1997$

| \$ | $(62,293)$ | \$ | $(4,907)$ |
| :---: | :---: | :---: | :---: |
| \$ | 79,211 | \$ | 75,970 |
|  | (200) |  | -0- |
|  | 1,588 |  | $(2,914)$ |
|  | (644) |  | 77 |
|  | 214 |  | (744) |
|  | 118 |  | 1,000 |
| \$ | 17,994 | \$ | 68,482 |

\$ $\left.\begin{array}{r}(52) \\ (7,317) \\ (25,468) \\ (28,299) \\ (27,500) \\ \\ \\ \\ \\ \\ \\ \end{array}\right)$
$(3,162) \quad(29,026)$ 61,538 45,850
5,260 3,260
$\$(25,000) \$(42,243)$
${ }_{(20,000)}^{-0-}{ }^{\$} \underset{(20,000)}{-0-}$
$(20,000) \quad(20,000)$
$\$(27,006) \$ 6,239$
190,385 184,146
$\$ 163,379$ \$ 190,385
======== ========

The accompanying notes are an integral part of these statements.

NOTE 1 - Summary of Significant Accounting Policies and Description of Funds.

The District maintains its records in accordance with policies prescribed or permitted by the Kentucky Public Service Commission and the United States Rural Development Administration. The more significant accounting policies are as follows.
(a) Utility Plant:

Utility plant is stated at original cost, which is the cost when first dedicated to public service. Such basis includes applicable supervisory and overhead cost.

The cost of maintenance and repairs, including replacements of minor items of property, is charged to operation expenses. The cost of replacements of depreciable property units, as distinguished from minor items, is charged to utility plant. The cost of units of property replaced or retired, including cost of removal, net of any salvage value, is charged to accumulated depreciation.
(b) Depreciation:

Depreciation of all fixed assets is charged as expense against their operations. Depreciation has been provided over the estimated useful lives using the straight line method. The estimated useful lives are as follows:

| Utility Plant | 45 years |
| :--- | ---: |
| Office Equipment | 10 years |
| Computer Equipment \& Vehicles | 5 years |

(c) Revenue and Cost of Water:

Revenues are principally recorded in the period in which meters are read. The District does not accrue amounts receivable for water sold but not billed. The cost of water sold is recorded during the period in which it is consumed.
(CONTINUED)
-7-

## SOUTH ANDERSON WATER DISTRICT

NOTES TO FINANCIAL STATEMENT (CONTINUED)
DECEMBER 31, 1998 \& 1997

NOTE 1 - Summary of Significant Accounting Policies and Description of Funds. (Continued)
(d) Investments:

Investments are reported at historical cost. Also, see Note 5.

NOTE 2 - ASSETS PLEDGED:
Substantially all assets are pledged as security for longterm debt to the Rural Development Administration.

NOTE 3 - UTILITY PLANT:
Listed below is the utility plant in service at December 31:

Land \& Land Rights Reservoir \& Stand Pipes Distribution Mains Meter \& Meter Installations Hydrants
Bulk Water Station
Transportation Equipment Office Equipment

Less: Accumulated Depreciation Utility Plant in Service

|  | 1998 | 1997 |
| :---: | :---: | :---: |
| \$ | 32,298 | \$ 4,798 |
|  | 52,671 | 52,671 |
|  | 3,041,237 | 3,012,937 |
|  | 309,319 | 283,851 |
|  | 700 | 700 |
|  | 17,389 | 17,337 |
|  | 17,006 | 17,006 |
|  | 38,952 | 31,635 |
|  | \$3,509,572 | \$3,420,935 |

$$
\begin{array}{rr}
(741,298) & (662,087) \\
- \\
\$ 2,768,274 & \$ 2,758,848 \\
========== & ========
\end{array}
$$

## NOTE 4 - MORTGAGE NOTES

Long term debt is represented by mortgage notes payable to the United States of America. Following is a summary of outstanding long-term debt as of December 31:

1998
Due United States of America:

| 5.000\% First Mortgage Notes | \$ 175,000 | \$ 182,000 |
| :---: | :---: | :---: |
| 6.875\% First Mortgage Notes | 611,000 | 617,000 |
| 7.375\% First Mortgage Notes | 129,000 | 130,000 |
| 5.500\% First Mortgage Notes | 634,000 | 640,000 |
| Less Current Maturities | $\begin{gathered} 1,549,000 \\ (21,000) \end{gathered}$ | $\begin{array}{r} 1,569,000 \\ (20,000) \end{array}$ |
|  | \$1,528,000 | \$1,549,000 |

As of December 31, 1998 annual maturities of long-term debt outstanding for the next five years are as follows:

| 1999 | 21,000 |
| :--- | :--- |
| 2000 | 21,000 |
| 2001 | 24,000 |
| 2002 | 25,000 |
| 2003 | 27,000 |

NOTE 5 - CASH AND INVESTMENTS
All cash is deposited in institutions insured by the Federal Deposit Insurance Corporation. All transfers have been made as required by the bond ordinance.
a) Cash consists of the following:

| GENERAL |  |  |  |
| :---: | :---: | :---: | :---: |
|  | 1998 |  | 1997 |
| \$ | 29,141 |  | 29,497 |
|  | 4,721 |  | 25,538 |
|  | 2,297 |  | 2,297 |
| \$ | 36,159 | \$ | 57,332 |

(CONTINUED)

NOTE 5 - CASH AND INVESTMENTS (Continued)

| dives |  | RESERVED |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1998 |  | 1997 |
| Construction Extension Account |  | \$ 10,927 | \$ | 63,433 |
| Extension Account |  | 31,473 |  | 17,277 |
| Debt Service Account \& Reserve | Acct. | . 24,310 |  | 11,595 |
| Interest \& Principal Account |  | 53,812 |  | 42,030 |
| Local Construction Account |  | 6,698 |  | $(1,282)$ |
|  |  | \$127,220 |  | 33,053 |

Investments at December 31 were made up of Certificates of Deposit at the Anderson National Bank and the Lawrenceburg National Bank as listed below:

| 1998 | 1997 |
| :---: | :---: |
| \$ 55,507 | 52,345 |
| 65,000 | 65,000 |
| 59,644 | 59,644 |
| 58,156 | 58,156 |
| \$238,307 | \$235,145 |
| = = = = = = | \$ = = = = = |

Interest receivable from these investments totaled \$1,846 (1) 12/31/98 and $\$ 1,603$ (1) 12/31/97.

NOTE 6- RATES:
The district operates under rates approved by the Kentucky Public Service Commission.

## NOTE 7 - CONTRIBUTIONS IN AID OF CONSTRUCTION:

The members of the district have made contributions in aid of construction to facilitate the construction of the district's waterlines. As of December 31, 1998 the district had received $\$ 743,757$ for this purpose. When the original lines were constructed a contribution in aid of construction was received from Farmer's Home Administration in the amount of $\$ 275,600$. The balance of the contribution in aid of construction account is contributions from the Community Development Block Grant Program in the amount of $\$ 674,757$ and a grant of $\$ 27,000$ from the Local Government in Anderson County, Kentucky.

```
    SOUTH ANDERSON WATER DISTRICT
NOTES TO FINANCIAL STATEMENT (CONTINUED)
    DECEMBER 31, 1998 & 1997
```


## NOTE 8 - RELATED PARTY TRANSACTIONS

South Anderson Water District rents office and materials inventory storage space from Manager Alton Warford. Rent was paid during 1998 ( $\$ 5,400$ annual rent) \& 1997 ( $\$ 5,400$ annual rent) at the rate of $\$ 450.00$ per month. The property is located at 246 East Court Street in Lawrenceburg, Kentucky.

## SOUTH ANDERSON WATER DISTRICT <br> MEMBERS OF THE BOARD <br> December 31, 1998

| NAME | ADDRESS | $\begin{gathered} \text { TERM } \\ \text { EXPIRES } \end{gathered}$ |
| :---: | :---: | :---: |
| Bob Kincer, Chairman | 1100 Harry Wise Rd. Lawrenceburg, KY 40342 | January, 2003 |
| Janet Bryant, Treasurer | 1285 Jenny Lillard Rd. Lawrenceburg, KY 40342 | December, 2002 |
| George Kinne, Secretary | 1800 Harrodsburg Rd. Lawrenceburg, KY 40342 | January, 2003 |
| Alton Warford; Manager | 1063 Gilberts Creek Road Lawrenceburg, KY 40342 |  |

INDEPENDENT AUDITORS REPORT ON
COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING
BASED ON AN AUDIT OF FINANCIAL STATEMENTS
PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

Board of Commissioners
South Anderson Water District
Lawrenceburg, Kentucky 40342

I have audited the financial statements of the South Anderson Water District for the years ended December 31, $1998 \& 1997$, and have issued my report thereon dated March 29, 1999.. I conducted my audit in accordance with generally accepted auditing standards and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.

## Compliance

As part of obtaining reasonable assurance about whether South Anderson Water District's financial statements are free of material misstatement, I performed tests of its compliance with certain provisions of laws, regulations, contracts and grants, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit and accordingly, I do not express such an opinion. The results disclosed no instances of noncompliance that are required to be reported under Government Auditing Standards.

## Internal Control Over Financial Reporting

In planning and performing my audit, I considered South Anderson Water District's internal control over financial reporting in order to determine my auditing procedures for the purpose of expressing my opinion on the general purpose financial statements and not to provide assurance on the internal control structure over financial reporting. However, I noted certain matters involving the internal control over financial reporting and its operation that $I$ consider to be a reportable condition. Reportable conditions involve matters coming to my attention relating to significant deficiencies in the design or operation of the internal control structure over financial reporting that,in my judgment, could adversely affect South Anderson Water District's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements.

Board of Commissioners - Compliance and Internal Control Page 2

Division of accounting duties between employees, to provide checks and balances, requires multiple accounting personnel. South Anderson Water District only has one bookkeeper, therefore, it is not possible to divide accounting chores. This is one limitation that can not be remedied until the District grows and can afford to hire additional accounting personnel. However, the lack of adequate segregation of duties is hereby noted as a reportable condition pursuant to professional auditing standards.

A material weakness is a condition in which the design or operatin of one or more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. My consideration of the internal control financial reporting would not necessarily disclose all matters in the internal control that might be reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses.

This report is intended for the information of the Board of Commissioners, management, and the Anderson County Fiscal Court. However, this report is a matter of public record and its distribution is not limited.

W. Dudley Shryock, CPA March 29, 1999

