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ATTORNEYS

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September 21, 2005

RECEIVED

SEP 21 2005

PUBLIC SERVICE
COMMISSION

via Hand Delivery
Hon. Beth O'Donnell
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40601

**Re: *A Certification of the Carriers Receiving Universal Service High Cost Support,
Administrative Case No. 381***

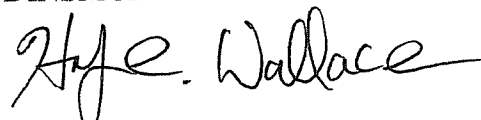
Dear Ms. O'Donnell:

Enclosed for filing with the Public Service Commission of the Commonwealth of Kentucky is one original and ten (10) copies of Bluegrass Wireless, LLC, Kentucky RSA #3 Cellular General Partnership, Kentucky RSA #4 Cellular General Partnership and Cumberland Cellular General Partnership's (collectively "Bluegrass Cellular") Annual Affidavit Regarding Use of Federal Universal Service High-Cost Support in the above-styled case.

Thank you, and if you have any questions with regard to this matter, please call me.

Very truly yours,

DINSMORE & SHOHL LLP



Holly C. Wallace

HCW/rk
Enclosures
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31160/1

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

SEP 21 2005

A CERTIFICATION OF THE CARRIERS
RECEIVING UNIVERSAL SERVICE
HIGH COST SUPPORT)
PUBLIC SERVICE
COMMISSION)

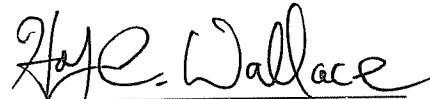
ADMINISTRATIVE
CASE NO. 381

**ANNUAL AFFIDAVIT OF BLUEGRASS WIRELESS, LLC, KENTUCKY RSA #3
CELLULAR GENERAL PARTNERSHIP, KENTUCKY RSA #4 CELLULAR
GENERAL PARTNERSHIP AND CUMBERLAND CELLULAR GENERAL
PARTNERSHIP (COLLECTIVELY "BLUEGRASS CELLULAR") REGARDING
USE OF FEDERAL UNIVERSAL SERVICE HIGH-COST SUPPORT**

Bluegrass Wireless, LLC, Kentucky RSA #3 Cellular General Partnership, Kentucky
RSA #4 Cellular General Partnership and Cumberland Cellular General Partnership
(collectively "Bluegrass Cellular"), hereby submit the attached affidavit regarding the use of
federal Universal Service High-Cost Support.

In order to receive federal support beginning January 1 of each year, the Kentucky
Public Service Commission must file its annual certification on or before October 1 of the
previous year. The attached affidavit should be accepted by the Kentucky Public Service
Commission for the purpose of notifying the Universal Service Administrative Company
("USAC") and the Federal Communications Commission ("FCC") that Bluegrass Cellular is
eligible to receive high-cost support in accordance with 47 U.S.C. § 254(e).

Respectfully submitted,



John E. Selent
Holly C. Wallace
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500 West Jefferson Street

Louisville, Kentucky 40202

(502) 540-2300

(502) 585-2207 (facsimile)

**Counsel to Bluegrass Wireless, LLC,
Kentucky RSA #3 Cellular General
Partnership, Kentucky RSA #4
Cellular General Partnership and
Cumberland Cellular General
Partnership (collectively "Bluegrass
Cellular")**

AFFIDAVIT OF RON SMITH

I, the undersigned Ron Smith, do hereby declare under penalty of perjury as follows.

1. I am the authorized representative of Bluegrass Wireless, LLC, Kentucky RSA #3 Cellular General Partnership, Kentucky RSA #4 Cellular General Partnership and Cumberland Cellular General Partnership (collectively "Bluegrass Cellular"). I am personally familiar with the federal Universal Service High-Cost Support received by Bluegrass Cellular and how these funds are used by Bluegrass Cellular.
2. Bluegrass Wireless, LLC was designated as an eligible telecommunications carrier by the Kentucky Public Service Commission in Case No. 2005-00017 by order dated July 8, 2005.
3. Kentucky RSA #4 Cellular General Partnership was designated as an eligible telecommunications carrier by the Kentucky Public Service Commission in Case No. 2005-00018 by order dated July 8, 2005.
4. Kentucky RSA #3 Cellular General Partnership was designated as an eligible telecommunications carrier by the Kentucky Public Service Commission in Case No. 2005-00019 by order dated July 8, 2005.
5. Cumberland Cellular General Partnership was designated as an eligible telecommunications carrier by the Kentucky Public Service Commission in Case No. 2005-00020 by order dated July 8, 2005.
6. Bluegrass Cellular estimates that it will receive \$9,900,000 of federal Universal Service High-Cost Support during the January 1, 2006 to December 31, 2006 time period.

7. The federal Universal Service funds Bluegrass Cellular receives during 2006 will be used for the provision, maintenance and upgrading of facilities and services for which the support is intended, as designated by the Federal Communications Commission consistent with Section 254(e) of the Telecommunications Act of 1996. These funds will be used to provide the following supported services, as outlined in 47 C.F.R. § 54.10(a), which are available to any customer in Bluegrass Cellular's service area: single-party voice grade access to the public switched network, unlimited local usage, dual-tone multi-frequency signaling or its functional equivalent, access to emergency services, including 9-1-1 service or enhanced 9-1-1 service, access to operator service, access to interexchange service and access to directory assistance and toll limitation for qualifying low income customers.

8. Bluegrass Cellular follows Federal Communications Commission Part 32 accounting requirements for regulated local exchange carriers and Part 36 separations provisions used to determine high-cost support amounts.

9. While continuing to receive the estimated amount of federal Universal Service support as described and using this support for the purposes as described, Bluegrass Cellular does not anticipate increasing local rates nor withdrawing any services; therefore, the comparability of rates and service between the rural areas served by Bluegrass Cellular and the urban areas of Kentucky will not be changed because of any action on the part of Bluegrass Cellular.

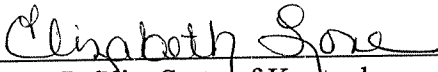
10. The matters addressed above are within my personal knowledge and are true and correct.



Ron Smith
Authorized Representative
Bluegrass Wireless, LLC, Kentucky RSA #3
Cellular General Partnership, Kentucky RSA #4
Cellular General Partnership and Cumberland
Cellular General Partnership (collectively
"Bluegrass Cellular")

COUNTY OF JEFFERSON)
)
STATE OF KENTUCKY)

Sworn and subscribed before me, the undersigned authority, on this the 21 day of September, 2005.



Notary Public, State of Kentucky

My Commission expires 11/21/07.

(SEAL)