



COMMONWEALTH OF KENTUCKY  
OFFICE OF THE ATTORNEY GENERAL

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***VIA ELECTRONIC FILING***

March 27, 2017

Dr. Talina R. Mathews  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Application of Monroe County Water District for Rate Adjustment  
Pursuant to 807 KAR 5:076**

Dear Dr. Mathews:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Motion for Intervention in the above-styled case. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) being hand delivered to the Commission no later than the second day after this electronic filing, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. The Attorney General is filing with the Commission one paper original and six (6) copies of the entire filing.

Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

S. Morgan Faulkner  
Assistant Attorney General