

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 4th day of April, 2017 came RACHEL M-COULTY, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachel M-Coultry
Signature

Bonnie J. Howard
Notary Public

My Commission Expires: 9-18-20
Id. # 563384

(SEAL)

F+Thomas

OFFICIAL PUBLICATION

Public Hearing Notice

To all interested citizens of Newport, Kentucky
 The Kentucky Department for Local Government (DLG) is accepting applications for funds from its Neighborhood Stabilization Program (NSP) Revolving Loan Fund. The NSP Revolving Loan Fund has been established with NSP program income received by DLG. Newport Millennium Housing Corporation (NMHC) intends to apply for NSP Revolving Loan Fund funding to assist in rehabilitation of four homes in Newport to be sold to income-eligible owner-occupants.

Newport Millennium Housing Corporation III will hold a public hearing prior to submission of this application. This public hearing will be held at 9:00 am, Friday, April 7, 2017 in the first floor meeting room, 30 East 8 Street, Newport, Kentucky. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments.

- The following information concerning the program is now available for public inspection during regular business hours at the second floor customer service desk, 30 East 8th Street, Newport, Kentucky.
 - A. Amount of funds available and range of activities that may be undertaken.
 - B. Estimated funds to be used to benefit low to moderate income persons
 - C. Plans for minimizing displacement of persons as a result of NSP-funded activities
 - D. Records regarding the past use of NSP funds.
 - E. A summary of other important program requirements.

Comments on Application
 Beginning Thursday, March 30, 2017 a copy of the NSP application material will be on file for citizen review and comment during regular business hours at the second floor customer service desk, 30 East 8th Street, Newport, Kentucky. Comments on the proposed application may be submitted to the attention of Thomas L. Guldusch, 30 East 8th Street, Newport, Kentucky 41071 until 5:00 pm EDT, April 10, 2017

Discrimination Clause
 NMHC does not discriminate on the basis of race, color, national origin, sex, age, religion and sex, unless, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance to attend the public hearing should contact Susan Scheper at 859-581-3333 at least three days prior to the hearing. The TDD number for the hearing impaired is 859-581-3181.
 CAA, Mar 30, Apr 1, 17/201729

PUBLIC NOTICE LOCAL BOARD PUBLIC HEARING

The Campbell County Board of Education has scheduled a public hearing on the proposed District Facility Plan for April 11, 2017 at the Alexandria Educational Center in the Board Room at 81 Orchard Lane, Alexandria, KY 41001 at 4:00 p.m.

The District Facility Plan lists the pending capital construction and/or renovation projects that the school district may undertake, and the priority order, if applicable, of projects to be initiated. Copies of the proposed District Facility Plan are available for examination by interested individuals at the Board office 101 Orchard Lane, Alexandria, KY between 8:30 a.m. and 4:30 p.m. through April 11, 2017. Questions may be directed to Dr. David Rust, Superintendent, at 859-433-9173.

Those individuals who would like to comment on the proposed District Facility Plan may present oral or written comments at the local Board public hearing. The local Board of Education, after due process, will forward the approved District Facility Plan to the Kentucky Department of Education for ultimate approval by the State Board of Education. The local Board public hearing is being regulated by 702 KAR 4:100.
 CAA, Mar 23, Apr 1, 17/2017291

LEGAL NOTICE

Notice is hereby given that John and Sandra Williamson have filed an application with the Commonwealth of Kentucky Energy and Environmental Cabinet Department for Environmental Protection Division of Water and City of Cold Spring to allow construction of a new driveway with a bridge at 477 Peoples Creek Road. Any comments or objections shall be directed to: Floodplain Management Section Division of Water 200 Fair Oaks Lane Frankfort, KY 40601
 CAA, Mar 30, Apr 1, 17/2017933

Recreational Vehicles
 1989 Coachmen Catalina, gas, 2AC, 41k miles, auto, 6sleep. Call 525-67, (513)880-8115

SUVs
 JEEP 2003 Grand Cherokee, Limited, 4x4, Excellent Condition Call 859-523-4343

Trucks
 GMC Sonoma pickup 2004 4 door crew cab, Model SLS, V4, 4.3L, 4x4, new tires/brakes, etc cond. Call 859-523-4343

Vans
 Ford 2002 Windstar, exc. cond., 100k miles, New tires. Call 859-523-4343

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ENQUIRER MEDIA
 A BARNETT COMPANY

OFFICIAL PUBLICATION

INVITATION TO BID

March 30, 2017
 PROJECT: CENTRAL FACILITY LIGHTING

SEALED BIDS WILL BE RECEIVED AT:
 Northern Kentucky Water District (Owner)
 2825 Crescent Springs Road
 P.O. Box 1844
 Erlanger, Kentucky 41018

UNTIL: Date: April 18, 2017
 Time: 11:00 a.m., local time

All bid place and time, and primarily thereafter, all Bids that have been duly received will be publicly opened and read aloud.

The proposed purchase is generally described as follows: to supply the Northern Kentucky Water District with 65 hi-bay Light Emitting Diode (LED) Lamps and Fixtures, as described in the Bid Form and other Documents prepared by the Northern Kentucky Water District. Freight shall be included in the bid price. All deliveries are to be made to the Northern Kentucky Water District at 2825 Crescent Springs Road, Erlanger, KY as specified in the Purchase Order.

All bids must be in accordance with the Bidding Documents on file, and available for examination at: Northern Kentucky Water District, 2825 Crescent Springs Road, Erlanger, Kentucky 41018. Copies of the Bidding Documents may be obtained from the office of the address indicated herein by contacting Denise Manning at (859) 426-2718. There is no charge for these documents. Questions concerning this Bid should be directed to Bill Speler at (859) 347-2977. Bids will be received on a unit price basis as described in the Bidding Documents. Evaluation of bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A.05 to 45A.06 and (KAR 909.5-400). Each Bid must contain evidence of Bidder's qualifications to transact business in the State of Kentucky or consent to obtain such qualifications prior to award of the Contract. The Bidder's Organization Number from the Kentucky's Secretary of State and principal place of business as filed with Kentucky's Secretary of State must be included where applicable. Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, in whole or in part, and to reject the Bid of any Bidder if Owner believes that it would not be in the best interest of Owner to make an award to that Bidder. Owner also reserves the right to negotiate with the selected Bidder to such an extent as may be determined by Owner. Minority Bidders are encouraged to bid.

Bids shall remain subject to acceptance for 60 days after the day of bid opening or for such longer period of time to which a Bidder may agree in writing upon request of the Owner.

Amy Kramer, VP Engineering,
 Production & Distribution Northern Kentucky Water District
 CAA, Mar 30, 17/2020238

LEGAL NOTICE

Notice is hereby given that Christopher & Christine Sizemore have filed an application with the Commonwealth of Kentucky Energy and Environmental Cabinet Department for Environmental Protection Division of Water and Campbell County Planning and Zoning Commission to allow construction of a home located at the end of Washington Street Collieries, Kentucky. Any comments or objections shall be directed to:

Floodplain Management Section
 Division of Water
 200 Fair Oaks Lane
 Frankfort, KY 40601
 CAA, Mar 23, 17/2016523

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on February 8, 2017, scheduling a hearing to be held on April 18, 2017, at 10:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commissioner's office located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2017-00003, which is an Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2014 through October 31, 2016.
 Kentucky Utilities Company
 220 West Main Street
 Louisville, Kentucky 40202

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2016; Case No. 2017-00005, beginning Tuesday, April 18, 2017, at 9:30 a.m., Eastern Standard Time, at the Commission's office, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2016. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

OFFICIAL PUBLICATION

ADVERTISEMENT FOR BIDS

(CORRECTION OF DATES PREVIOUSLY PUBLISHED)
 FORT THOMAS INDEPENDENT SCHOOLS
 ASBESTOS ABATEMENT

Sealed proposals will be received by the Fort Thomas Independent Schools at the Central Office, 28 N. Fort Thomas Avenue, Fort Thomas, KY 41075, until 2:00 PM, local time, April 13, 2017, for the asbestos abatement project of the Moyer Elementary School. The project includes acceptance of all existing conditions which are to be inspected by all bidders prior to bidding and all other work specified in the Contract Documents dated January 25, 2017.

There will be a Pre-Bid Meeting, April 3, 2017, at 10:00 AM at the Moyer Elementary School, 219 Highland Avenue, Fort Thomas, KY 41075. The tentative start date for abatement activities is late May or early June of 2017. All interested bidders are required to attend. The Project Designer will provide specification documents at the pre-bid meetings.

The Information for Bidders, Form of Bid, Form of Contract, Plans and Specifications, and Forms of Bid Bond, Performance and Payment Bond and other contract documents may be examined at the Central Office at the following location:

Air Source Technology, Inc.
 131 Prosperous Place, Suite 17
 Lexington, KY 40509
 859.299.0646

Immediately following the scheduled closing time for receiving the bids, all proposals which have been submitted in accordance with the requirements of the Contract Documents will be publicly opened and read at 1:00 PM.

Bids shall be submitted on the form provided, and in accordance with the requirements of the "Instructions to Bidders". The following provisions apply to the award of bids:

- A lump-sum bid is required for the work.
- Any bid received after the scheduled closing time for the receipt of bids will be returned unopened to the bidder.
- The Owner reserves the right to reject any or all Bids, and to waive any irregularities.
- Bids must be accompanied by a certified check or bid bond, payable to the Owner, in an amount not less than 5% of the bid. If the successful bidder fails to execute a satisfactory contract and bond, that bid will be rejected, and the Bidder shall forfeit the check or bid bond to the Owner.
- A 100% performance and payment bond will be required of the successful bidder.
- A Bid may not be modified, withdrawn or cancelled by the Bidder for a period of 60 days following the time & date designated for receipt of Bids, and Bidder so agrees in submitting his bid.
- Telephone or fax bids will not be accepted.

The prospective bidder shall notify Air Source Technology, Inc. if they find a discrepancy or omission on the drawings or specifications, or if the bidder is in doubt as to the meaning of any drawing or specification. Written clarification will be issued less than three days before the bid date.
 CAA, Mar 30, 17/2022418

LEGAL NOTICE

NOTICE OF FUTURE WATER SERVICE AND SURCHARGE
 Northern Kentucky Water District seeks approval of the Public Service Commission of Kentucky to furnish potable water service to Sub-District M Phase 2 Water Main Extension Project on or about March 30, 2017. This project is located in the rural area in Kenton County which includes the following streets or portions thereof:

Sub-District M Phase 2

1. Northcut Road (Jones Road to Dead End)
2. Grayson Road (Linn Highway to Wright Road)
3. Wright Road (2005 to dead end)
4. Hempling Road (27707 to #3110)

Total construction costs for this project will be approximately \$3,399,800.00. The proposed consumer rates will be:

PRELIMINARY NORTHERN KENTUCKY WATER DISTRICT MONTHLY WATER RATES FOR PROPOSED SUB-DISTRICT M PHASE 2 WATER MAIN EXTENSION PROJECT
 ESTIMATED MONTHLY SURCHARGE OF \$30.00 SHALL BE ADDED TO THE MINIMUM MONTHLY BILL
 SECTION II - RETAIL WATER RATES

Monthly Service Rate	First 1,500 cubic feet used per month	\$4.83 per 100 cubic feet
	Next 163,600 cubic feet used per month	\$3.94 per 100 cubic feet
	Next 165,000 cubic feet used per month	\$2.89 per 100 cubic feet

Fixed Monthly Service Charge	Meter Size	Monthly Service	Meter Size	Monthly Service
	5/8"	\$16.40	3"	\$63.20
	3/4"	\$16.65	4"	\$79.20
	1"	\$18.45	6"	\$117.40
	1 1/2"	\$20.75	8"	\$158.50
	2"	\$28.20	10" & Larger	\$210.80

Sample Monthly Bill Amount for a 5/8" meter is as follows:
 Estimated Monthly Usage of 2,000 Gallons Estimated Monthly Bill = \$58.51
 Estimated Monthly Usage of 3,000 Gallons Estimated Monthly Bill = \$64.57
 Estimated Monthly Usage of 4,000 Gallons Estimated Monthly Bill = \$70.62
 Estimated Monthly Usage of 5,000 Gallons Estimated Monthly Bill = \$76.68
 Estimated Monthly Usage of 6,000 Gallons Estimated Monthly Bill = \$82.74

Note: Actual bill will vary according to actual measured usage.
 Note: The estimated monthly bill includes the \$30.00 surcharge amount.

The rates contained in this notice are the rates proposed by Northern, however, the KPSC may order rates to be charged that differ from the proposed rates contained in this notice. Such action may result in rates for customers other than the rates included in this notice.

Any corporation, association, or person with a substantial interest in this matter may by written request to the KPSC within thirty (30) days after publication or filing of this notice of the proposed rate changes, request to intervene. Intervention may be granted beyond the thirty (30) day period for good cause shown. Requests to intervene should set forth the grounds for the request including the status and interest of the party and be submitted to the KPSC at the address listed below. Any person who has been granted intervention by the Commission may obtain copies of the rate application and any other filings made by the utility from the utility's website or by contacting Northern at the address listed below or from the KPSC's office or website listed below.

Any person may obtain a copy of the application, testimony or other documents or examine the rate application and any related filings at the office of Northern listed below or at its website www.nkywater.org or the Commission office listed below or its website www.psc.ky.gov. Written comments regarding the proposed rates may be submitted to the Public Service Commission by mail or through the Public Service Commission's web site. A copy of the application and all related documents are available for public review at the office and website of Atmos Energy and the KPSC listed below.

For further information contact the PSC of Kentucky at
 PO Box 615
 Frankfort, KY 40602
 Tel: (502) 584-3040
 www.psc.ky.gov

Or contact the undersigned.

Northern Kentucky Water District
 2825 Crescent Springs Road
 PO Box 1844
 Erlanger, KY 41018
 Tel: (859) 578-9898
 www.nkywater.org

ENQUIRER MEDIA
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local news

Wallpaper scraps become artworks

MELISSA REINERT
MREINERT@ENQUIRER.COM

EDGEWOOD - Connie Berkemeier sees the big picture.

As she sits in her quaint Edgewood home punching out tiny squares from upcycled wallpaper, she has a vision in



Berkemeier

her mind of the scene she's going to create. The mixed media artist creates unique mosaic-like portraits with upcycled wallpaper.

"I love being able to create," she said as she glides glue on the back

of a quarter-inch pink square. Today she's working on a quilt-like piece. "It takes time. But, I love the result. Sometimes, at first it's hard to see but it all comes together."

Berkemeier, 67, a retired paralegal, started doing her artwork about six years ago.

"I had always dabbled in art... needlework, scrapbooking, quilting," she said. "My daughter told me one day, 'Mom you need to pick something and find your niche.'"

She tried working with scrapbook paper, but it was too thin. A friend of Berkemeier's who worked in interior design suggested she try wallpaper. She was retiring and gave her all her old wallpaper books.



Connie Berkemeier's wallpaper portrait of Jimi Hendrix.

THE ENQUIRER/MELISSA REINERT

"Some of my early work was awful," she said. "But I kept at it and discovered a computer program that will turn your pictures into a quilting pattern."

Instead of using fabric, Berkemeier uses wallpaper. She starts by selecting

coordinating colors. Using a scrapbooking square punch she squeezes out one-inch, half-inch, and quarter-inch squares to create the picture. She's created commanding mosaic portraits of Elizabeth Taylor and Jimi Hendrix.

She also makes quilt-like pieces and animal or object portraits.

"I get a big thrill being able to produce something," she said. "It's nice too to know that people enjoy your work. I love when a piece goes to someone's home and I know it's something they will enjoy for years."

Friend and mentor Parrish Monk calls Berkemeier's work "remarkable."

"The fact that Connie uses upcycled wallpaper and has the ability and vision to take small, evenly cut squares and make them into larger pieces really speaks to her ability to see or foresee the bigger picture," he said.

According to Monk, Berkemeier is the only artist he knows of that utilizes upcycled wallpaper.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2016," Case No. 2017-00005, beginning Tuesday, April 18, 2017, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfurt, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2016. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

All sections of this Ordinance are declared to be separate and in the event that one or more of the foregoing sections or parts thereof is declared invalid, the remainder of said section or sections shall continue in effect.

SECTION IX

This Ordinance shall be effective from and after its enactment and publication according to law.

SECTION X

All rules and regulations of the Kenton County Airport Board in conflict herewith are to the extent of such conflict, if any, hereby repealed.

KENTON COUNTY AIRPORT BOARD

By: J. Michael Schlotman, Chairman
J. Michael Schlotman, Chairman

ATTEST:

Sheila Hammons

Sheila Hammons, Secretary/Treasurer

Kenton County Airport Board

CERTIFICATION

I, the undersigned, do hereby certify that I am the duly elected, qualified and acting Secretary/Treasurer of the Kenton County Airport Board ("Board") and as such Secretary/Treasurer, I further certify the foregoing as a true and correct and complete copy of Ordinance 2017-01, duly adopted by the Board at a duly convened meeting of the Board held on the 20th day of March 2017, on the same occasion signed by the Chairman and now in full and as appearing from the official records of the Board in my possession under my control.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Board this 20th day of March, 2017.

Sheila Hammons

Sheila Hammons, Secretary/Treasurer

CE-000073877

Boone County 3/30/17

NOTICE TO BID

The Boone County Fiscal Court will receive sealed bids in the Office of the Purchasing Agent, Human Resources Department, Second Floor, Administration Building, 2950 Washington Street, PO Box 900, Burlington, Kentucky 41005, until 2:00 p.m., April 13, 2017 for Peripheral Device Refresh for the Public Safety Communications Center. Bids will be opened and publicly read aloud at that time in the Fiscal Courtroom, First Floor, Administration Building. Late, electronically submitted or facsimile bids will not be accepted.

BID ENVELOPE MUST BE LABELED: "SEALED BID: Peripheral Device Refresh." Envelopes must also be labeled with the name and address of the vendor submitting the bid.

Bidder shall submit an executed original of the bid form and two (2) copies.

Specifications may be obtained in the Human Resources Department, Office of the Purchasing Agent, 2950 Washington St, Second Floor, Administration Building, 2950 Washington Street, Burlington, KY 41005 or by visiting our website at www.boonecountky.org, transparency, bids.

Boone County reserves the right to reject any and all bids, to waive any informalities and to negotiate for the modifications of any bid or to accept that bid which is deemed the most desirable and advantageous from the standpoint of customer value and service and concept of operations, even though such bid may not, on its face, appear to be the lowest and best price. No bid may be withdrawn for a period of sixty (60) days after scheduled time of receipt of bids.

Gary W. Moore
Boone County Judge Executive
BCT, Mar30, '17#2012876

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ENQUIRER MEDIA
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Legal Notice

"Public" Auction Compass Self Storage For Liens On Storage Units at all sites listed below

Saturday April 8, 2017.

Ending At 9:30AM

Compass Self Storage

10000 Sam Neace Dr

Florence, KY 41042

#504 Anthony Lapenna Jr

#511 Jessica Bolen

The goods in this Auction are being sold under the Judicial Lien Act. The goods are generally described as household goods and / or business related items unless otherwise noted. COMPASS SELF STORAGE reserves the right to accept or reject any and all bids. The payment terms of the sale are cash only. Complete terms of Auction will be posted day of sale at the Auction Site. Items may shift during inventory process. See and bid on all units at www.storage-treasures.com BCR, Mar30, Apr6, '17#2021108

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2016," Case No. 2017-00005, beginning Tuesday, April 18, 2017, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2016. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

LEGAL NOTICE

The Boone County Court at its meeting held on Tuesday, April 4, 2017, beginning at 9:00 a.m. in the Boone County Administration Building, Fiscal Courtroom, First Floor, Burlington, Kentucky, gave Second Reading consideration to the following or AN ORDINANCE ENTITLED: "AN ORDINANCE ESTABLISHING A FISCAL COURT FEE FOR EMERGENCY PATCH SERVICE OWNERS OF REAL ESTATE IN BOONE COUNTY, KENTUCKY." A copy of the Ordinance(s), all appendages and Fiscal Court Minutes are on file in the Office of the Fiscal Court and may be reviewed between the hours of 9:00 a.m. and 5:00 p.m., through Friday, at the Administration Building, Second Floor, Burlington, Kentucky. Sharon Burcham, Fiscal Court Clerk, PO 17003954. BCR, Mar30, Apr6, '17

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Celebrate with a announcement.

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online at cincinnati.com

ENQUIRER MEDIA
A GANNETT COMPANY

Adjustments will hold the following public hearings:
 1. Moses & Christina Narna requesting a Conditional Use Permit to operate an in home daycare on their property located at 4820 Napoleon Zion Station Road, Grant County, KY.
 A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours.
 All public hearings will be held before said body on Monday, April 10th, 2017 at 6:00 p.m., at the Grant County Courthouse, 101 North Main Street, Williamstown at which time those wishing to comment on these items shall appear and be heard.
 -- Grant County Board of Adjustment N3301C

Notice of Public Hearing
 Board of Adjustments
 City of Crittenden
 Bobby Glenn, the owner of property located at 235 Hannah's Way, Crittenden, KY, has filed an application with the Board of Adjustments for the City of Crittenden seeking a dimensional variance permit to allow a reduction to the rear setback from 20' to 10' to permit an in ground pool.
 A public hearing will be held on the foregoing applications and appeal before the City of Crittenden Board of Adjustment at the Crittenden City Building at 117 South Main Street, Crittenden, KY on the 4th day of April, 2017 commencing at the hour of 7:00 p.m. prevailing time.
 All interested parties may appear at that time and place, either in person or by designated representative and may be heard, either by oral comments or in written statements or the same may be submitted in writing, signed comments addressed to Mrs. Nancy Duley, Chairman, City of Crittenden Board of Adjustments, Crittenden City Building, P. O. Box 207, 117 South Main Street, Crittenden, KY 41030, prior to the date and time of scheduled public hearing duly noticed.
 Nancy Duley
 Chairperson
 Board of Adjustments
 N3301C

GRANT COUNTY 3/30/17

To place a legal e-mail
 grantads@grantky.com

NOTICE
 NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2016;" Case No. 2017-00006, beginning Tuesday, April 18, 2017, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2016. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. N330

NOTICE OF PUBLIC HEARING
 The Public Service Commission of Kentucky issued an order on February 6, 2017, scheduling a hearing to be held on April 18, 2017, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2017-00003, which is An Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2014 through October 31, 2016.
 Kentucky Utilities Company
 220 West Main Street
 Louisville, Kentucky
 N330 40202

sell at public auction property described hereof at 11:00 a.m., prevailing time.
 Being the same property as described in the deed of 442, of the Grant County, Kentucky.
 Property Address: 330 Barley Circle
 Parcel Number: 044-00000000000000000000
 There is a mobile home on the property.
 Announcements made on the day of sale take precedence over printed material.
 The amount of money to be raised by this sale is the principal sum of One Hundred Nineteen Thousand Three Hundred and Sixty Dollars and Sixty Cents (\$19,366.60) together with accrued interest thereon to July 29, 2016, in the amount of Fifteen Thousand Three Hundred Thirty One Dollars and Ninety Four Cents (\$15,331.94) and interest thereafter at the rate of Sixteen Dollars and Thirty Cents (\$16.30) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Five Thousand Eight Hundred Twenty Eight Dollars and Eighty One Cents (\$5,828.81), plus Fee Due Advances in the amount of Eight Thousand Two Hundred Sixty Eight Dollars and Seventy Eight Cents (\$8,268.78) and together with reasonable attorneys' fees in the amount of One Thousand and Three Hundred Sixty Dollars (\$1,360.00) and court costs in the amount of One Thousand Fourty Three Dollars and Fifty Eight Cents (\$1,043.58).
 The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
 The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
 a. All unpaid state, county and city real estate taxes for the year 2017;
 b. Easements, restrictions, and stipulations of record;
 c. Assessments for public improvements levied against the property;
 d. Any facts which an inspection and/or accurate survey of the property may disclose.
 For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

COMMONWEALTH OF KENTUCKY
 UNIFIED COURT OF JUSTICE
 GRANT CIRCUIT COURT
 CASE NO. 15-CI-159

Bank of America, N.A. PLAINTIFF

VS. DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

Ashley M. Randall a/k/a Ashley M. Rabe
 Justin Rabe a/k/a Justin R. Rabe

** * * * * *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on September 8, 2016, and a subsequent Order entered on March 9, 2017, I will sell at public auction at the **Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky**, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, April 19, 2017**, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:
 Being the same property conveyed to Ashley M. Randall and Justin Rabe, both unmarried, from Carrie E. Jones fka Carrie A. Ebert and Forrest Jones, wife and husband, by deed dated November 10, 2009 and recorded at Deed Book 342, Page 241, of the records of the Grant County Clerk's office. Ashley M. Randall and Justin Rabe were subsequently married on January 4, 2012.
 Property Address: 330 Barley Circle, Crittenden, KY 41030
 Parcel/Tax ID#042-06-00-095.00
 There is not a mobile home, doublewide and/or manufactured home included in the sale.
 Announcements made on the day of sale take precedence over printed material.
 The amount of money to be raised by this sale is the principal sum of One Hundred Nineteen Thousand Three Hundred and Sixty Dollars and Sixty Cents (\$19,366.60) together with accrued interest thereon to July 29, 2016, in the amount of Fifteen Thousand Three Hundred Thirty One Dollars and Ninety Four Cents (\$15,331.94) and interest thereafter at the rate of Sixteen Dollars and Thirty Cents (\$16.30) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Five Thousand Eight Hundred Twenty Eight Dollars and Eighty One Cents (\$5,828.81), plus Fee Due Advances in the amount of Eight Thousand Two Hundred Sixty Eight Dollars and Seventy Eight Cents (\$8,268.78) and together with reasonable attorneys' fees in the amount of One Thousand and Three Hundred Sixty Dollars (\$1,360.00) and court costs in the amount of One Thousand Fourty Three Dollars and Fifty Eight Cents (\$1,043.58).
 The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
 The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
 a. All unpaid state, county and city real estate taxes for the year 2017;
 b. Easements, restrictions, and stipulations of record;
 c. Assessments for public improvements levied against the property;
 d. Any facts which an inspection and/or accurate survey of the property may disclose.
 For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

CityMortgage, Inc.
 VS.
 Lori E. Swofford, et al

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on September 8, 2016, and a subsequent Order entered on March 9, 2017, I will sell at public auction at the **Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky**, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, April 19, 2017**, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:
 Being the same property conveyed to Ashley M. Randall and Justin Rabe, both unmarried, from Carrie E. Jones fka Carrie A. Ebert and Forrest Jones, wife and husband, by deed dated November 10, 2009 and recorded at Deed Book 342, Page 241, of the records of the Grant County Clerk's office. Ashley M. Randall and Justin Rabe were subsequently married on January 4, 2012.
 Property Address: 330 Barley Circle, Crittenden, KY 41030
 Parcel Number: 044-00000000000000000000
 There is not a mobile home on the property.
 Announcements made on the day of sale take precedence over printed material.
 The amount of money to be raised by this sale is the principal sum of One Hundred Nineteen Thousand Three Hundred and Sixty Dollars and Sixty Cents (\$19,366.60) together with accrued interest thereon to July 29, 2016, in the amount of Fifteen Thousand Three Hundred Thirty One Dollars and Ninety Four Cents (\$15,331.94) and interest thereafter at the rate of Sixteen Dollars and Thirty Cents (\$16.30) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Five Thousand Eight Hundred Twenty Eight Dollars and Eighty One Cents (\$5,828.81), plus Fee Due Advances in the amount of Eight Thousand Two Hundred Sixty Eight Dollars and Seventy Eight Cents (\$8,268.78) and together with reasonable attorneys' fees in the amount of One Thousand and Three Hundred Sixty Dollars (\$1,360.00) and court costs in the amount of One Thousand Fourty Three Dollars and Fifty Eight Cents (\$1,043.58).
 The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.
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 a. All unpaid state, county and city real estate taxes for the year 2017;
 b. Easements, restrictions, and stipulations of record;
 c. Assessments for public improvements levied against the property;
 d. Any facts which an inspection and/or accurate survey of the property may disclose.
 For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

Smith Robert J. & Kimberly D.	15	25A-04-09	\$129.96
Turner, Donna	15	25A-10-03-T1	\$13.00
Warr, David	15	25A-11-10	\$129.96
Webster, Bonetta Fay			
C/O Mortgage	15	25A-03-02	\$158.55
Woodland Ridge Farm	15	024-060	\$14.65

Stacie Darnold at
 stacie.darnold@gallatinhc.com or
 mail: PO Box 968 Warsaw, KY 41095

EOE

GALLATIN COUNTY 3/29/17

KEEP GALLATIN COUNTY CLEAN! REPORT LITTERING!

DID YOU KNOW THAT ACCORDING TO KRS 512.070 LITTERING AND DUMPING IS CRIMINAL? IF YOU ARE CAUGHT LITTERING YOU COULD PAY A FINE OF UP TO \$500 OR UP TO ONE YEAR IN JAIL OR BOTH.

THE GALLATIN COUNTY FISCAL COURT IS OFFERING A REWARD OF UP TO \$300 FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF ANY PERSON FOR LITTERING AND DUMPING.

KEEP GALLATIN COUNTY CLEAN!

**THE GALLATIN COUNTY FISCAL COURT
 200 WASHINGTON STREET, PO BOX 144
 WARSAW, KY 41095 PH: 859-567-5691**

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NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2016," Case No. 2017-00005, beginning Tuesday, April 18, 2017, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfurt, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2016. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.



**FOR YOUTH DEVELOPMENT
 FOR HEALTHY LIVING
 FOR SOCIAL RESPONSIBILITY**

WORK OUT WHEN YOU WANT!

YMCA Extended Hours Access

After listening to our community's needs the Switzerland County YMCA is excited to announce that beginning Monday, April 3rd our basketball court and fitness center will be open 24 hours. You can now work out when you want and find a time that best fits your schedule. At the Y our mission is: "To put Christian principles into practice through programs that create a healthy spirit, mind and body for ALL". With our extended hours we are now more accommodating to our entire community. When you are apart of the Y you are helping create a better community for us all. Find out what there is to love about the Y and become a part of our family. For more information on our extended hours call the front desk at 812/427-9622 or stop in today.

Switzerland County Y

(812) 427-9622 • 1114 W. Main St. • Vevey

of expression
 • Theater brings people
 economic background".
 These and other expand-

www.falmouthoutlook.com

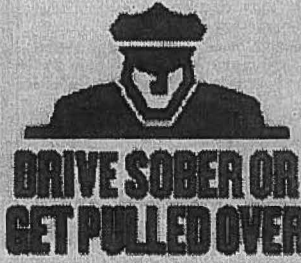
Public Notice
Rumpke of Kentucky, Inc.

The Pendleton County Department of Planning & Zoning, in accordance with National Flood Insurance Program regulation 65.7(b)(1), hereby gives notice of the County's intent to revise the flood hazard information, generally located between Greenwood-Portland Road and County Route 1657 (Lightfoot Fork Road). The flood hazard revisions are being proposed as part of Conditional Letter of Map Revision (CLOMR) Case No. 17-04-2742R for a proposed project along the South Fork Grassy Creek. Rumpke of Kentucky, Inc. is proposing to place earth fill in the floodplain to buttress an existing landfill cell embankment. Once that project has been completed, a Letter of Map Revision (LOMR) request should be submitted that will, in part, revise the following flood hazards along South Fork Grassy Creek.

1. The floodway will be established from the Greenwood-Portland Road Bridge to 3,018 feet upstream of the County Route 1657 (Lightfoot Fork Road) Bridge along the South Fork Grassy Creek.
2. Base Flood Elevations (BFEs) will be established along South Fork Grassy Creek.
3. The SFHA will be established along the South Fork Grassy Creek.

Maps and detailed analysis of the revision can be reviewed at the Pendleton County Department of Planning and Zoning at 233 Main St., Falmouth, KY 41040. Interested persons may call Brian Thompson, Zoning Administrator at 859-654-1108 for additional information from March 28, 2017 10 April 11, 2017.

ance for Theater". This article is highly instructive.



NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "An Examination of the Application for the Fuel Adjustment Clause of Duke Energy Kentucky, Inc. from November 1, 2014 through October 31, 2016," Case No. 2017-00005, beginning Tuesday, April 18, 2017, at 9:00 a.m., Eastern Standard Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for the purpose of examination relating to Duke Energy Kentucky's fuel adjustment clause from November 1, 2014 through October 31, 2016. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

With spring break looming on Monday, March 27, family vacations were being planned, kids were scheduling marathon video game sessions and staff members were looking forward to a refreshing rest to rejuvenate before the push over the last few weeks of the school year. Although several neighboring school districts had cancellations in February and March for illness, Pendleton County had dodged that bullet. That is until March 23-24 when illness began to take its toll and the administration decided to cancel school giving an additional two days for spring break.

"Over the past week, our attendance would drop below 90% in one school but the others would not be as low. District-wide it was consistently flirting with the 92% range. That becomes a concern for school districts," Pendleton County Superintendent Dr. Anthony Strong pointed out.

When running from the state level based on their average daily attendance and when it drops below 90%, the funding received will not cover the expenditures for a day of school.

School districts already start in a financial hole as they staff based on enrollment. But even a very good attendance rate of 95% and they are down 5% of funding from enrollment to average daily attendance. In tight financial times that has seen the district have to make hard decisions because every dollar counts and losing thousands because of illness just does not make sense.

Staffing was also becoming an issue. Like most surrounding districts, Pendleton County has a substitute teacher shortage. With many teachers sick as well as taking off with sick children, there was a real concern on coverage of classes.

"By noon on Wednesday, there were already 10-12

had to call off," Dr. Strong noted.

In checking with local doctor's offices, he pointed out that one indicated they seen over 100 people Wednesday.

"With everything, it made sense to take a few days and get over the illness. Our custodians spent time regularly wiping down common areas during flu season but this will allow them to take the extra precaution of cleaning," Dr. Strong continued on explaining the basis for the decision.

The two days will be added to the end of the calendar with student's last day now being Wednesday, May 17 and the closing day for teachers on Thursday, May 18. End of the activities for Northern, Southern and Sharp have been set, and will be announced. Senior graduation activities for Pendleton County High School have been discussed but not finalized. These dates will be announced soon.

FALMOUTH 3/28/17



PENDLETON DATE BOOK REMINDER

Free Listings To All LOCAL Organizations
 To list your organization please call our office at (859) 654-3332 or e-mail news@falmouthoutlook.com

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26		26 7 PCIDA Meeting 10 Embroidery Club - Extension Office 6p Adult Sewing Class - Extension Office 6:30p Southern SBOH 6:30p Spiritual Approach to Recovery 6:30p Zumba Class 7p Scrapbooking Club - Extension Office 7p Facial Court	29 3:30p Whatever Wednesday	30 12p Falmouth Rotary 6:30p Bingo 8:30p Zumba Class	31 10:30 Story Hour 4p St. Xavier Fish Fry	Apr 1 10 Small Animal Swap - Barnes 12p DeMoss Lodge 220 8p How Our Businesses Chase Us 6:30p Bingo 9p 80's Night at the Link
2	3 9:30 KY Home-Based Processor Training 11 Race Opening Day 8p Income Tax Preparation	4 10 Crochet Corner 8p Adult Sewing Class - Extension Office 6p Recreation Commission	5 3:30p Whatever Wednesday 6p Falmouth Lions Club - Howard's	6 12p Falmouth Rotary 6:30p Bingo 8:30p Prayers to Care	7 7 River Valley Film Market 10:30 Story Hour 4p St. Xavier Fish Fry	8 7 Fria Day - Landfill 1p How Hope Easter Egg Hunt