

JOE F. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Joe F. Childers, Esquire
childerslaw81@gmail.com

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

VIA ELECTRONIC FILING

April 21, 2017

Talina R. Matthews
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

**Re: Electronic 2016 Integrated Resource Planning Report of Kentucky
Power Company, Case No. 2016-00413, Comments of Jim Webb
and Sierra Club**

Dear Ms. Matthews:

Please find enclosed for filing one copy of the Comments of Jim Webb and Sierra Club in Case No. 2016-00413 before the Kentucky Public Service Commission. This document is also being filed electronically, along with this letter.

The electronically filed documents are a true representation of the original documents to be filed in paper format with the Commission. This filing contains no confidential information.

Thank you for your attention to this matter.

Sincerely,



Joe F. Childers

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