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*Via Electronic Filing on April 14, 2017 and US Mail, postage prepaid*

Dr. Talina Mathews, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Case No. 2016-00371; Application of LG&E Company*

Dear Dr. Mathews:

Please accept for filing on behalf of the Kentucky School Boards Association, the enclosed supplemental testimony. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and six (6) copies being mailed to the Commission on the 14<sup>th</sup> day of April, that all materials in the paper documents are included in the electronic filing, and that no party has been excused from participation by electronic service. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record