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March 31, 2017

*Via Electronic Filing on March 31<sup>st</sup> and Hand-Delivery on April 3<sup>rd</sup>*

Dr. Talina Mathews, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Case No. 2016-00370; Application of KU Company  
Case No. 2016-00371; Application of LG&E Company*

Dear Dr. Mathews:

Please accept for filing on behalf of the Kentucky School Boards Association, the attached responses to the Commission Staff's Data Requests. Counsel certifies that the electronically filed documents are a true representation of the original paper document(s) and six (6) copies being hand-delivered to the Commission on the 3<sup>rd</sup> day of April that all materials in the paper documents are included in the electronic filing (filed on March 31, 2017), and that no party has been excused from participation by electronic service. Mr. Willhite's verification page will follow by separate filing on April 3, 2017. Please feel free to contact me if you have any questions about anything contained herein.

Regards,

/s/Matt Malone

Matthew Malone

C: File

Enc.

Counsel of Record