NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

Before me, a Notary Public, in and for said county and state, this day of
December, 2016, came RACHER M. CHITY
personally known to me, who, being duly sworn, states as follows: that she is the Advertising
Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of
this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the
Notice of Public Hearing on the dates shown thereon at the request of Kentucky Press Service,
Inc. for Duke Energy Corporation; that the form and content of the Notice submitted for
publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky
Press Service, Inc. has presented to Duke Energy Corporation proof of these publications in the
form of "tear sheets" for retention in its files. Said Notice pertains to the Public Hearing
scheduled for Case No. 2016-00152 as ordered by the Kentucky Public Service Commission.

Notary Public

My Commission Expires: 9-/8-20Ql = 563384

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lient compensation, 401K, paid all and dental insurance and mos EDE/M/F/Ver/binabled oply in person Mon.-Pri., 8-3 pm at Apply is person Mon. Pt., 8-3pm at GRIFFIN INDUSTRIES 1176 Bryan Griffin Rd. Buder, KY 41006

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ner) PROSPECTIVE BIDDERS ARE NCOURAGED TO REFER TO THAT SWERS TO ANY QUESTIONS. 6#1760474

NOTICE

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SO ARE WE.

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AND OTHER UPCOMING SALES CAN BE FOUND AT www.boonecountyky.org (Link to Department/Agencies to Master Commissioner) PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEBSITE FOR ANSWERS TO ANY QUESTIONS. 507BCR,Dec1,8,15,16#1760286

LEGAL NOTICE
The Boone County Board of
Adjustment will hold a Public Hearing on Wednesday,
December 14, 2016 at 6:00
P.M. in the Boone County
Fiscal Courtroom of the
Boone County Administration Building, 2950
Washington Street,
Burlington, Kentucky. The
public is invited to attend
and comment.

Request of Ticona Polymers, Inc. (Celanese) for a Variance to allow a 6' tall decorative fence to be located within the 25 foot corner side yard setback in an Industrial Two (1-2) zoning district. The approximate 22.59 acre site is located at 8040 Dixie Highway, Boone County, Kentucky.

Request of Blakestone Properties for a Ghange in Nonconforming Use to allow the use of a building to be changed from light manufacturing and assembly of large metal products to warehousing and repackaging of energy drinks and other general consumer products with the assembly of display racks. The application would also allow the existing nonconforming use to be retained in an Agricultural One (A-1) zoning district. The approximate 9.17 acre site is located at 7595 River Road, Boone County, Kentucky.

Information about these requests is available at the Boone County Planning Commission office located at 2950 Washington Street, Room 317, Burlington, Kentucky or you may call at 859-334-2196. Other information is available at

www.boonecountyky.org/pc. (12/1/16) 507BCR,Dec1,'16#1757857

REQUEST FOR PROPOSALS
for

Boone County, Kentucky's Cable Television Franchise

Boone County, Kentucky is soliciting bid proposals from parties Interested in obtaining franchises to operate cable television systems within the confines of Boone County, Kentucky, pursuant to Ordinance No. 2016-22. Franchise(s) awarded pursuant to this Request for Bid Proposals will be nonexclusive and will be for a term of ten (10) years. Bid proposals must meet all of the requirements of Ordinance No. 2016-22 which is available in the office of the Fiscal Court Clerk, 2950 Washington St., Second Floor, Burlington, KY 41005.

Sealed bids must be received no later than 10:00 a.m., local time, Thursday, December 15, 2016, at which time the bid proposals will be opened and read aloud publicly in Fiscal Court Chambers, 2950 Washington St., First Filoor, Burlington, KY 41005. Sealed bid proposals should be sent to Sharon Burcham, Fiscal Court Clerk, 2950 Washington St., Burlington, KY 41005, and marked on the outside of the envelope: REQUEST FOR PROPOSAL-Cable Television Franchise.

Boone County, Kentucky reserves the right to accept any bid, to reject any and all bids, to waive any Irregular-lities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best bid which is in the best interest of, and most advantageous to, the County. Sharon Burcham, Fiscal Court Clerk.

507BCR, Dec1, 16#1750926

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Executer James & Procles

NEW SAUCHTON SERVICE





For members of SSC Inc. - Gallstünfelery LeGrange and Shelbyrills Agronomy Plant Thursday, December 15, 2016 1000 s.m. Business marting begins et 1100 p.m. 88C, Inc. - Herry Agronomy Flant, 700 Em Street, Emirence, Kentucky Agenda Includes unread elections and readingsmart reports. By order of the Stockholder Advisory Do

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Toy Safety Tips

Provided by your Gallatin County Emergency Management Office Brandon Terrell, Director



Safety Measures As the holiday sea-

son approaches, the U.S. Consumer Product Safety Commission (CPSC) urges gift-givers to keep safety in mind when more than 120,000 children are treated in hospital gency rooms for toy-

labels to be on all toys marketed for children from three to six years

These labels tell ners two critical things: that a toy is not safe for younger chil-dren and why it is not

Before CPSC issued these labeling requirements, it was more difficult for consumers to know that certain toys they bought for older children could be a danger to younger

CPSC has the most stringent toy-safety standards in the world, and toys on store shelves are safer be-

cause of the day-today compliance work by CPSC.

Appropriate Toys
Parents and giftgivers can help prevent construction, such as all year round:

caregivers can help intended child. Toys before they become prevent toy-related in-juries. CPSC requires pose safety hazards to By using comyounger children.

choosing toys for young children. The cPSC estimates that reading labels and be-tential small parts. reading labels and being safety conscious.

The following tips tions for clarity. They

hospital emergency rooms for toyrelated injuries each holiday season — and to the child.

· Discard plastic By always reading Select toys to suit wrappings on toys labels and being safety conscious, parents and interest level of the can cause suffocation,

could pose a tatal choking hazard.

• For all children under age eight, avoid toys that have sharp

ing elements for chil-

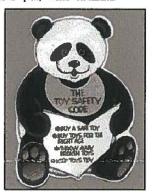
dren under age eight.

• Be a label reader

Look for labels that give age recommenda-

edges and points. Do not purchase electric toys with heat-

ing common sense and these safety • For infants, tod- suggestions, holiday dlers, and all children shoppers can make old if the toys pose a who still mouth ob-choking hazard to chil-dren under age three. which for children.







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NOTICE OF BOND SALE

hereby given that electronic bids will be received y of Highland Heights, Kentucky (the "City"), un.m., E.T. on December 14, 2016 (or at such later date announced at least forty-eight hours in adthe BIDCOMPTM/PARITYTM system) for the purpproximately \$5,035,000 of the City's General Oblifunding Bonds, Series 2017 (the "Bonds"). Alternatiten sealed or facsimile bids for the Bonds by the 1 time will be received by the Mayor, 175 Johns, Highland Heights, Kentucky 41076 (FAX: (859)

s will be dated their date of initial delivery, will as fully registered bonds in denominations in mul-5,000 (within the same maturity), will mature on 1 of the years 2017 through 2038 and are subject tion prior to their stated maturities as described ficial Terms and Conditions of Bond Sale conthe Preliminary Official Statement, to which refmade for official terms relating to the sale of the Electronic bids may be submitted via TM/PARITYTM, in the manner described below.

information, including the Preliminary Official, the Official Terms and Conditions of Bond Sale ificial Bid Form, may be obtained from the City's Advisor, Ross, Sinciaire & Associates, LLC, 325 n Street, Suite 300, Lexington, Kentucky 40507. Information regarding BIDCOMPTM/PARITYTM trained from BIDCOMPTM/PARITYTM, 1359 Broad-Floor, New York, NY 10018, Telephone: (800)

nds on tax-exempt basis, subject to approving len of Dinsmore & Shohl LLP, Bond Counsel, Coventucky. The City has designated the Bonds as tax-exempt obligations" pursuant to Section 265 ernal Revenue Code of 1986, as amended. Right ids or waive informality reserved.

HIGHLAND HEIGHTS, KENTUCKY

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ec1,'16#1756054

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PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed than all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD

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INVITATION TO BID Date: December 1, 2016

PROJECT: Wedgewood Drive and Clubhouse Drive Water Main Replacement City of Independence, Kenton County, Kentucky

SEALED BIDS WILL BE RECEIVED AT:

Northern Kentucky Water District (Owner) 2835 Crescent Springs Road P.O. Box 18640 Erlanger, Kentucky 41018

UNTIL: Date: December 14, 2016 Time: 2:00 PM (Local Time)

At said place and time, and promptly thereafter, all Bids that have been duly received will be publicly opened and

The proposed Work is generally described as follows: Construction of approximately 3,610 linear feet of 8" PVC water main together with the appurtenances and related work along Wedgewood Drive (Turkeyfoot Road to House #979) and Clubhouse Drive (Turkeyfoot Road to Pearl Drive) in the City of Independence, Kenton County, Ken-

All Bids must be in accordance with the Instructions to Bidders and Contract Documents on file, and available for ex-

> Northern Kentucky Water District (Owner) 2835 Crescent Springs Road Erlanger, Kentucky 41018

Or CT Consultants, Inc. 2161 Chamber Center Drive Fort Mitchell, KY 41017 Phone: 859-525-0544

Copies of the Bidding Documents may be obtained from the office of CT Consultants at the address indicated here-in. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents Mailing and Handling (U.S. Mail) (If requested) \$ 15.00

Charge \$ 15.00

Charges for Bidding Documents and mailing and handling, if applicable, will not be refunded.

Bids will be received on a unit price and/or lump sum basis as described in the Contract Documents.

Bid security, in the form of a certified check or a Bid Bond (insuring/bonding company shall be rated "A" by AM Best) in the amount of ten percent (10%) of the maximum total bid price, must accompany each Bid.

The Successful Bidder will be required to furnish a Construction Payment Bond and a Construction Performance Bond (insuring/bonding company shall be rated "A" by AM Best) as security for the faithful performance of the contract and the payment of all bills and obligations arising from the performance of the Contract.

Contractor and all Subcontractors will be required to conform to the labor standards set forth in the Contract Docu-This project falls under the provisions of KRS 337.505 to 337.550 for prevailing wage rates. Evaluation of Bids and the awarding of a final contract are subject to the reciprocal preference for Kentucky resident bidders pursuant to KRS 45A490 to 45A.494 and (KAR 200 5:400).

Owner reserves the right to reject any or all Bids, including without limitation the right to reject any or all nonconforming, non-responsive, incomplete, unbalanced, or conditional Bids, to waive informalities, and to reject the Bid of any Bidder if Owner believes that it would not be in the best integer, in all a great to that Bidder 55/ points followed by perennial power Beechwood in third at 313.

Stalwarts Covington Catholic and Notre Dame are not eligible for combined team crowns because they don't field both boys' and girls' squads. When it comes to being the best at joining forces from both genders, nobody in Northern Kentucky can match the consistency of Highlands under the command of Johnson, who's been sitting on the combined throne for most of the last decade.

The Bluebirds begin the season Dec. 7 at a six-team event at Scott. They are at Anderson Dec. 10 for a quad meet. The coach is eager to see what they've got in the quest for yet another combined crown.

"It's all about building the program. It's about the kids and making them better" Johnson said. "And you want to do well every year. Every year, our girls have been up there and now the boys are up there giving us a lot of talent on both sides."

Jöhnson has coached nine of the past 10 regional combined team champions. She won four in a row at Beechwood.

Highlands' boys enjoyed their first regional runner-up finish in 11 years and were a program-best 14th at state last season. The girls were third in the region one year after finishing runner-up and 14th at state, good for a combined state finish of 12th.

A key to Johnson's enduring success is a high level of enthusiasm and passion for her athletes, which brings them out in strong numbers. She also has a keen sense of each one's strengths as she pieces together the season-long puzzle of her best-possible scoring squad.

"We are very excited about the

free. Griffith was second in the 100 free and fourth in the 200. Olivia Hopper was sixth in the 100 backstroke. Abby Weyer was seventh in diving.

Top boys' returnees include diver Finn Murphy, fourth in the region and seventh at state, and Greyson Pendery, fourth in the region in the 100 backstroke. Brendan Conley was fifth in the regional 200 free and sixth in the 500 free. Tyler Brown was sixth in the 100 breaststroke.

NOTICE

NOTICE is hereby given that the Kentucky Public Service Commission has scheduled a public hearing in a case styled "In the Matter of Application of Duke Energy Kentucky, Inc. for (1) A Certificate of Public Convenience and Necessity Authorizing the Construction of an Advanced metering Infrastructure; (2) Request for Accounting Treatment; and (3) All Other Necessary Waivers, Approval, and Relief," Case No. 2016-00152, beginning Thursday, December 8, 2016, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices, 211 Sower Boulevard, Frankfort, Kentucky for approval to replace and upgrade its existing metering infrastructure by constructing and installing a more advanced system of digital technologies including Advanced Metering Infrastructure for its electric and combination electric and natural gas operations and an Automated Meter Reading infrastructure for its gas only operations. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

ATTEST: Jacqueline Panioto, Clerk CIN,Nov29,Dec6,'16#1733431

NOW THAT'S REFRESHING.

CIVCINNATICOM

THE NEWS IS ALWAYS CHANGING. SO ARE WE. VISIT US ONLINE TODAY ne obtained or viewed at the Office of the Clerk of Council and can be viewed in display cases located at City Hall front and side entrances."

CIN,Nov29,Dec6,16#1758003

ADMINISTRATIVE OFFICE OF THE COURTS INVITATION TO LEASE

The Administrative Office of the Courts desires to lease approximately 1,000 square feet of office space for Drug Court within a three (3) mile radius of the Bonne County Judicial Center, Burlington, KY. Space should be available for occupancy on or before January 16, 2017.

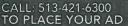
Responses must be in writing and submitted in a sealed envelope with PR 8444 clearly marked on the front. Please send responses to the Facilities Department, Administrative Office of the Courts, 1001 Vandalay Drive, Frankfort, KY 40601. (FAX or E-MAIL responses will not be accepted.) Each proposal should include the type, location, and availability date of the property. Also furnish a floor plan showing the interior layout of the existing building to include walls, doors, windows, and columns.

All proposals must be received before 1:00 PM EDT, Friday, December 9, 2016. All bids received will be opened and publicly read at the AOC offices at that time.

A representative of the AOC will make an appointment to inspect all proposed lease space that meets the requirements stated above. A determination will not be made until a visual inspection of all proposed properties has been made. Property must be approved by the Department of Housing, Buildings, and Construction, Division of Building Codes Enforcement, and must meet OSHA and the Americans with Disabilities Act specifications, as well as existing applicable building codes. For any additional information, contact Michele Blanton at (502) 573-2350.

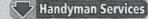
KY,Nov28,29,76#1755109

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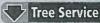


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