

Legal Counsel.

DINSMORE & SHOHL LLP 101 South Fifth Street A Suite 2500 A Louisville, KY 40202 www dinsmore com

Edward T. Depp 502-540-2347 tip.depp@dinsmore.com

April 29, 2016

Filed Electronically **Executive Director** Public Service Commission 211 Sower Blvd. P. O. Box 615 Frankfort, KY 40601

> In the Matter of An Inquiry into the State Universal Service Fund, Case No. Re: 2016-00059

Dear Executive Director:

Enclosed for filing is the RLECs,'1 CLECs,'2 and non-ETC CLECs'3 verification pages to their Responses to the Kentucky PSC Staff's Initial Requests for Information in the abovereferenced matter, that was originally filed electronically on April 27, 2016, pursuant to the Kentucky PSC's Order dated February 1, 2016. The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at http://psc.ky.gov/efs/efsmain.aspx.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

¹ Ballard Rural Telephone Cooperative Corporation, Inc.; Brandenburg Telephone Company; Duo County Telephone Cooperative, Inc.; Foothills Rural Telephone Cooperative, Inc.; Gearheart Communications Co., Inc.; Highland Telephone Cooperative, Inc.; Logan Telephone Cooperative, Inc.; Mountain Rural Telephone Cooperative, Inc.; North Central Telephone Cooperative Corporation; Peoples Rural Telephone Cooperative, Inc.; South Central Rural Telephone Cooperative Corporation, Inc.; Thacker-Grigsby Telephone Company, Inc.; and West Kentucky Rural Telephone Cooperative Corporation, Inc. (collectively, the "RLECs"),

² Cumberland Cellular, Inc. d/b/a Duo County Telecom; North Central Communications; and South Central Telcom, LLC (collectively, the "CLECs").

³ Brandenburg Telecom, LLC; Cellular Services, LLC; Inter Mountain Cable, Inc.; Peoples Telecom, LLC; and TV Services, Inc. (collectively, the "non-ETC CLECs").

Executive Director
April 29, 2016
Page 2

Certification

I hereby certify that the electronic version of this filing made with the Commission on April 29, 2016, is a true and accurate copy of the document filed herewith in paper form, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp
Edward T. Depp

JES/kwi

Enclosures

10312659v1