

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY- )  
AMERICAN WATER COMPANY ) CASE NO.  
FOR AN ADJUSTMENT OF RATES ) 2015-00418

**VERIFICATION OF RESPONSE OF COMMUNITY ACTION COUNCIL FOR  
LEXINGTON-FAYETTE, BOURBON, HARRISON, AND NICHOLAS COUNTIES,  
INC. TO KENTUCKY-AMERICAN WATER COMPANY'S DATA REQUESTS**

I, Malcolm J. Ratchford, Executive Director of the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (CAC), do hereby certify that the attached is my Response to Kentucky American Water Company's Data Requests, and that I have read the data requests and answers in the attached Response and I affirm that they are correct, to the best of my information and belief.

  
MALCOLM J. RATCHFORD

COMMONWEALTH OF KENTUCKY )  
COUNTY OF FAYETTE )

Subscribed to and sworn to before me by Malcolm J. Ratchford on this 2<sup>nd</sup> day of June, 2016.



  
NOTARY PUBLIC  
My commission expires: 8/24/19