

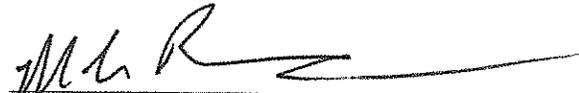
COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY-)
AMERICAN WATER COMPANY) CASE NO.
FOR AN ADJUSTMENT OF RATES) 2015-00418

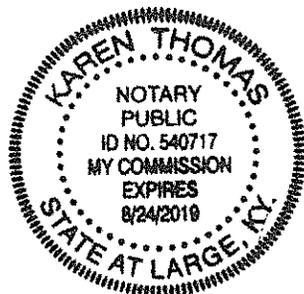
VERIFICATION OF TESTIMONY

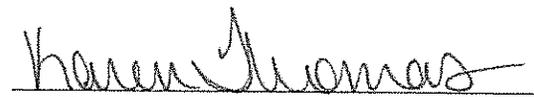
I, Malcolm J. Ratchford, Executive Director of the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (CAC), do hereby certify that the attached is my Direct Testimony, and that I have read the questions and answers in the attached Direct Testimony and I affirm that they are correct, to the best of my information and belief.


MALCOLM J. RATCHFORD

COMMONWEALTH OF KENTUCKY)
COUNTY OF FAYETTE)

Subscribed to and sworn to before me by Malcolm J. Ratchford on this 4th day of May, 2016.




NOTARY PUBLIC
My commission expires: 8/24/19