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June 7, 2016

***HAND DELIVERED  
ELECTRONICALLY FILED***

Aaron D. Greenwell  
Deputy Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

*Re: Case No. 2015-00418, Adjustment of Water Rates of Kentucky American Water*

Dear Mr. Greenwell:

Enclosed please find Kentucky American Water's Base Period Update information. I certify that: (1) there are no materials to be filed in paper medium that are not included in the electronic submission; and (2) the electronically filed documents are a true representation of the documents that will be submitted in paper medium.

Very truly yours,

Stoll Keenon Ogden PLLC

Lindsey W. Ingram III

Enclosure