

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

APPLICATION OF BLUE GRASS ENERGY)	
COOPERATIVE CORPORATION FOR AN)	CASE NO. 2014-00339
ADJUSTMENT OF RATES)	

**NOTICE OF FILING OF PROOFS OF PUBLICATION
-and-
MOTION FOR LIMITED DEVIATION FROM NOTICE REQUIREMENTS**

Comes now Blue Grass Energy Cooperative Corporation (“Blue Grass Energy”), by and through counsel, and: (1) provides notice of the filing of various proofs of publication with respect to the public notice of the formal hearing to be held April 15, 2015, at 10:00 a.m. in the above-captioned proceeding (the “Formal Hearing”); and (2) moves the Kentucky Public Service Commission (“Commission”) for a limited deviation from the notice requirements of 807 KAR 5:001, Section 9(2), related to the Formal Hearing.

In support of this filing, Blue Grass Energy states as follows:

1. By Order entered January 30, 2015, the Commission instructed Blue Grass Energy to publish notice of the Formal Hearing in accordance with the aforementioned administrative regulation. Subsequently, Blue Grass Energy made timely arrangements with Kentucky Press Service, Inc., to have conforming public notice published in twenty-three (23) newspapers of general circulation in the areas that may be affected as a result of this proceeding.

2. The following nineteen (19) newspapers (the “Compliant Newspapers”) published notice of the Formal Hearing consistent with Blue Grass Energy’s directives:

- a. The *Bardstown Kentucky Standard*, published April 3, 2015;
- b. The *Brooksville Bracken Co. News*, published April 2, 2015;
- c. The *Cynthiana Democrat*, published April 2, 2015;
- d. The *Falmouth Outlook*, published March 31, 2015;
- e. The *Frankfort State Journal*, published April 2, 2015;
- f. The *Georgetown News Graphic*, published April 2, 2015;
- g. The *Harrodsburg Herald*, published April 2, 2015;
- h. The *Lancaster Central Record*, published April 2, 2015;
- i. The *Lawrenceburg Anderson News*, published April 1, 2015;
- j. The *Lexington Herald-Leader*, published March 31, 2015;
- k. The *New Castle Henry Co. Local*, published April 1, 2015;
- l. The *Nicholasville-Jessamine Journal*, published April 2, 2015;
- m. The *Paris Bourbon Co. Citizen*, published April 1, 2015;
- n. The *Richmond Register*, published April 2, 2015;
- o. The *Shelbyville Sentinel News*, published April 3, 2015;
- p. The *Springfield Sun*, published April 1, 2015;
- q. The *Taylorsville Spencer Magnet*, published April 1, 2015;
- r. The *Versailles-Woodford Sun*, published April 2, 2015; and
- s. The *Williamstown Grant Co. News*, published April 2, 2015.

3. The following four (4) newspapers (the “Noncompliant Newspapers”) published notice of the Formal Hearing inconsistent with Blue Grass Energy’s directives, *to wit*, a week later than directed:

- a. The *Carlisle Mercury*, published April 8, 2015;

- b. The *Irvine Citizen Voice & Times*, published April 9, 2015;
- c. The *McKee Jackson Co. Sun*, published April 9, 2015; and
- d. The *Robertson County News (Mercury)*, published April 8, 2015.

4. Attached hereto as Exhibit A are letters from the Noncompliant Newspapers indicating their inadvertent failure to publish notice of the Formal Hearing as directed.

5. Attached hereto as Exhibit B are proofs of publication with respect to both the Compliant Newspapers and Noncompliant Newspapers.

6. Pursuant to 807 KAR 5:001, Section 9(2)(b)(2), notice of a hearing must be published “not less than seven (7) nor more than twenty-one (21) days prior” to the scheduled hearing. Because notice of the Formal Hearing was not published until April 9, 2015, by the *Irvine Citizen Voice & Times* or the *McKee Jackson Co. Sun*, Blue Grass Energy requests a limited deviation from the requirements of the aforementioned administrative regulation.¹

7. Blue Grass Energy asserts that good cause exists to permit the deviation requested herein. Blue Grass Energy attempted in good faith to publish notice as required and has substantially complied with the relevant administrative regulation. Additionally, despite the small number of publications that failed to publish notice as directed, notice has been provided within a reasonable time prior to the Formal Hearing and no prejudice will result if the relief requested herein is afforded to Blue Grass Energy. For these reasons, Blue Grass Energy requests that the Commission find good cause and grant a limited deviation pursuant to 807 KAR 5:001, Section 22.

¹ The notices published by the *Carlisle Mercury* and the *Robertson County News (Mercury)* were arguably in accordance with 807 KAR 5:001, Section 9(2)(b)(2), as April 8, 2015 is “not less than seven (7)” days prior to the Formal Hearing. However, to the extent the Commission determines otherwise, Blue Grass Energy requests a limited deviation with respect to these publications, as well.

WHEREFORE, Blue Grass Energy respectfully requests that the Commission enter an Order granting a limited deviation from the notice requirements of 807 KAR 5:001, Section 9(2), as described herein.

Done this 14th day of April, 2015.

Respectfully submitted,



Mark David Goss

M. Evan Buckley

Goss Samford, PLLC

2365 Harrodsburg Road, Suite B325

Lexington, KY 40504

(859) 368-7740

mdgoss@gosssamfordlaw.com

ebuckley@gosssamfordlaw.com

Counsel for Blue Grass Energy

CERTIFICATE OF SERVICE AND FILING

The undersigned certifies that the foregoing is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 14, 2015; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that one paper original of the foregoing will be filed with the Commission within two (2) business days from the electronic filing.

The undersigned further certifies that, in accordance with 807 KAR 5:001, §4(8), the foregoing is being contemporaneously provided via electronic mail to:

Hon. Angela M. Goad
Hon. Jennifer Black Hans
Hon. Gregory T. Dutton
Assistant Attorneys General
1024 Capital Center Drive, Suite 200
Frankfort, Kentucky 40601-8204
Angela.Goad@ky.gov
Jennifer.Hans@ky.gov
Gregory.Dutton@ky.gov

This 14th day of April, 2015.


Counsel for Blue Grass Energy

The Carlisle Mercury

218 N. Locust Street • P.O. Box 272 • Carlisle, KY 40311

Phone: 859-289-6425 • Fax: 859-289-4000

To Whom it May Concern:

The KPS Bluegrass Energy ad was scheduled to run on April 1, 2015 for The Carlisle Mercury and April 1, 2015 in The Robertson County Mercury. The ad that was scheduled did not run on April 1, 2015 in either paper.

The KPS Bluegrass Energy ad was rescheduled for April 8, 2015 for both named papers above. The ad ran on April 8, 2015 in both said papers.

We apologize for any inconvenience that this may have caused. If you have any questions feel free to contact me at 859-289-6425 or Melissa@kynewsgroup.com

**Thank you,
Melissa Mitchell
Manager
The Carlisle Mercury
Robertson County Mercury**



Hatfield Newspapers Inc.

CITIZEN VOICE & TIMES

Proudly serving Irvine, Ravenna and Estill County since 1973

Teresa Hatfield-Barger,
Publisher
PO Box 660
Irvine, Ky. 40336

(606) 723-5161

Citizen Voice & Times
The Clay City Times

Member of:

**NATIONAL NEWSPAPER
ASSOCIATION**

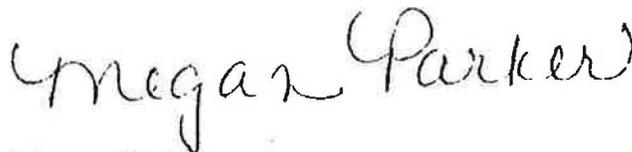
**KENTUCKY PRESS
ASSOCIATION**

April 02, 2015

Attn: Teresa Revlett

This letter is to inform you that the Blue Grass Energy public notice that Kentucky Press Service had scheduled to run in the Citizen Voice & Times on Thursday, April 02, 2015 did not run as scheduled.

This was an error on our part and we apologize for the mistake. We will, however, run the ad in our April 09, 2015 publication at no charge.



Megan Parker
CV&T Ad Composition

JACKSON COUNTY SUN

P. O. Box 130
187 Main Street N
McKee, KY 40447



(606) 287-7197
Fax: (606) 287-7196

Tammy Spurlock

email

"Your hometown paper since 1926!"

tammy@thejacksoncountysun.com

April 09, 2015

To: KPS

The ad scheduled for Blue Grass Energy to run on 04/02 was accidently left out so the ad ran this week in the 04/09/15 issue. I have attached the tear sheet.

Tammy Spurlock
General Manager

KENTUCKY PRESS SERVICE

101 Consumer Lane

Frankfort, KY 40601

(502) 223-8821

FAX (502) 875-2624

Teresa Revlett Advertising Dept.

List of newspapers running the notice for Blue Grass Energy

Attached tearsheets provide proof of publication:

Bardstown Kentucky Standard—4/3/15

Robertson County News—4/8/15

Brooksville Bracken Co. News—4/2/15

Shelbyville Sentinel News—4/3/15

Carlisle Mercury—4/8/15

Springfield Sun—4/1/15

Cynthiana Democrat—4/2/15

Taylorsville Spencer Magnet—4/1/15

Falmouth Outlook—3/31/15

Versailles Woodford Sun—4/2/15

Frankfort State Journal—4/2/15

Williamstown Grant Co. News—4/2/15

Georgetown News Graphic—4/2/15

Harrodsburg Herald—4/2/15

— Irvine Citizen Voice & Times—4/9/15

Lancaster Central Record—4/2/15

Lawrenceburg Anderson News—4/1/15

Lexington Herald Leader—3/31/15

McKee Jackson Co. Sun—4/9/15

New Castle Henry Co. Local—4/1/15

Nicholasville Jessamine Journal—4/2/15

Paris Bourbon Co. Citizen—4/1/15

Richmond Register—4/2/15



NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 10th day of April, 2015, came Holly M. Willard

personally known to me, who being duly sworn, states as follows: That she is the Advertising Assistant of the Kentucky Press Service, Inc; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Blue Grass Energy.

Holly M. Willard
Signed

Bennie J. Howard
Notary Public

My commission expires 9-18-16
Id. # 422812



Add your business listing to this helpful service guide, contact Alice for details at 502-348-9003 x120

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QUALITY-BUILT HOMES
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Give free consultation and estimates regarding all types of new construction, remodeling, and home improvements, with over 35 years of local experience. We are well equipped to help you complete your dream home.

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502-827-3032

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HEAD'S CUSTOM SING & TRIM

Specializing in Vinyl Siding
Cutters & Windows

FREE ESTIMATES!
Mike Head
8111 Lenoa Rd.
Bardonia, KY 40004
348-0036

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McCain Bros.
Excavating, LLC

Terrence McCain: (859) 940-6431
Fergus McCain: (859) 481-4713

- Gravel, Dirt, Topsoil & Debris Hauling
- Residential, Driveways & Farm Roads
- Land Improvement, Land Clearing
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Experienced Operators

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BOB LITZ TREE SERVICE LLC
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- Stump Services
- Crane Services
- Stump Removal
- Tree Removal
- Bucket Truck Service
- Tree Topping

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35 Years Experience
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only \$245⁰⁰ PER WEEK

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*12 CONSECUTIVE ISSUES PER WEEK
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FOR MORE DETAILS

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Licensed and Insured

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- Shrub Trimming
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Jim Spalding CONSTRUCTION

2-CAR GARAGE
Starting at \$129,900

- Room Additions
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25 years experience
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A DEBT RELIEF AGENCY
This is an advertisement

120 Apartments For Rent

1 & 2 BEDROOM UNITS available for immediate occupancy starting at \$460 a month. 502-348-2305

2 BEDROOM, 1 BATH with appliances located at Pleasant Apartments. \$523 month, \$525 deposit. Call 502-249-0263.

2 BEDROOM, 1.5 BATH townhouse with appliances. \$575 month, \$575 deposit. 1454 North Third St. Call 502-249-0263.

2 BEDROOM, 1 bath apartment, \$480/month, \$35 application fee. Countryside Drive. Call 502-907-5670.

2 BEDROOM Townhomes & Duplexes 1.5 baths starting at \$495 a month. 510-0864 or 502-249-1641

120 Apartments For Rent

Ashberry Manor 1 BEDROOM APARTMENTS AVAILABLE

Must be 55 or older.
MOVE-IN SPECIAL
Rent starts at \$380
All major appliances included
with in-unit washer/dryer hookups
Laundry on site
502-349-7159
& TDD#
1-800-545-1833

125 Real Estate Rentals

2 Bed House, 1 Bath with 2 Car Detached Garage. City Water and Sewage. Between Hwy 100 & Hazard rd on Hwy 347. \$650/month with \$650 deposit. Call 502-827-8490. No calls after 6 pm.

130 Real Estate Sales

For Sale \$100,000
50 OLD BROWNHOUSE Road Bardonia's rd 11 is a New carpeted 2 sud. building/large lot \$57,900 call 502-348-9003 x120

it's a...
Buyers Market

CLASSIFIEDS SELL!

To list your home, for rent or sale call 502-348-9003 ext. 120 or place your ad online @ www.kystandard.com

120 Apartments For Rent

2 BEDROOM apartments still available at Hallmark at the Lake, Taylorville. Call for a tour today. 502-422-0543

3 BEDROOM, 2 BATH, 1 car garage, full unfinished basement, Maywood Subdivision, Bardonia. \$1195 month. 502-553-6271

HOMETOWN APARTMENTS, New 1 1/2 bedroom, up to 3 people. At least 1 person must be 22 or older. All ground floor, pets are welcome. Rent based on income. 502-349-0211. TDD: 1-800-545-1833

130 Real Estate Sales

must sell!

132 WHITNEY DRIVE, GARDSTOWN KY 40043 3 bedroom, 2 bath. Very spacious 3 bedroom living area as well as living room. Lots of cabinet space in the kitchen and bathrooms, kitchen floor was replaced in 2012. All cabinets have been redone and look brand new. Very safe neighborhood and great starter home. Smooth commute to I65 is just 1/2 mile and only 6 miles from Bardonia. On Facebook "Whitney Drive" Asking \$130,000. Call Ryan @ 502-507-3107 or email thekretz10@gmail.com

130 Real Estate Sales

2159 PULK RUN ROAD information located on premises. Asking \$97,300

FOR SALE 3 bedroom, 2 bath brick house, 100 sq. ft. Sprague, Bardonia, KY. Call 603-330-7005 or 603-336-2475

300 Legals

What if America Didn't Notice?
Public notices help protect your business. We provide a wide range of services to help you stay on top of the latest legal notices. Call today for a free consultation.

GOT CLUTTER? CLEAN UP WITH THE CLASSIFIEDS.

PUBLISHER'S NOTICE

All ads and notices appearing in this newspaper are subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Fictitious notices are prohibited under the age of 18 living with parents or legal custodians, program income and people securing custody of children under 18.

The newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. In compliance of discrimination Call HUD 1-800-424-9111. The toll free telephone number for the hearing impaired is 1-800-927-9275.

124 Commercial Property/Sale

FOR SALE or LEASE, 40x X 40ft 3 Bay Building with 14ft ceilings, 3 overhead doors. Finished Office with restrooms. Portland Ave. (Next to Lanier's Fitness) Owner May Finance. Call 502-348-0282 or 502-719-0414.

125 Real Estate Rentals

2 BEDROOM EXECUTIVE CONDO, downtown Bardonia, hardwood floors, 1.5 baths, all appliances furnished. MUST SEE! \$600 plus deposit. 502-348-4002

3 BEDROOM, 1 BATH in Caveirton, \$600/month. Appliances included. 502-827-1439

CATHEDRAL VIEW, 2 bedroom condo, secure building in Bardonia. \$675.00 deposit, \$675 rent. 502-684-4683

301 OLD BLOOMFIELD PKWY, references a must, nice 3 bedroom, brick, 2

LOCATION, LOCATION, LOCATION.

WHERE YOU ADVERTISE MATTERS!

Market Your Home Where More Locals Look.

Reach thousands of potential buyers in your local market when you present your property in this

CLASSIFIEDS REAL ESTATE SECTION

For more information, call 502-348-9003 x120 email: classifieds@kystandard.com

130 Real Estate Sales

271 ACRES FOR SALE, in Washington County all crop and pasture land, gently rolling farm with 3 barns, Nally & Hayden Holdings owner 502-507-2000. Call 502-444-7260

DUPLEX FOR SALE, great rental investment property, 127 Caldwell Avenue, best looking one on the street, \$92,000. Call 502-444-7260

300 Legals

NOTICE OF SALE

On April 13, 2015 at 10:00 a.m. Justice Performance Diesel, LLC, will sell the following described vehicle to the highest bidder:

2004 Ford Model F250 truck, license number 0471EE, VIN number 1FTNW21P94EB93034, Plate of sale: 9135 Boston Road, Bardonia, Kentucky 40004

Conditions of Sale

1. The vehicle may be inspected between 9:00 a.m. and 10:00 a.m. on April 16, 2015 prior to the sale.
2. The sale of the vehicle is pursuant to a judgment of the Nelson Circuit Court, Division 1, Civil Action #14-C-00215, to enforce a mechanics lien against said vehicle.
3. The vehicle is sold as is where is and no warranties or warranties of title or condition are given.
4. The buyer shall be responsible for the expense for prompt removal of vehicle within fourteen (14) days of receiving bill of sale and title transfer documents.
5. The buyer shall pay in full, by cash, certified funds or good check, on the day of sale (no out of state checks).

300 Legals

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 607 KAR 5:001, Section 9(0)(b).

Blue Grass Energy Cooperative Corporation
P.O. Box 999
1301 Lexington Road
Nicholasville, KY 40340-0999

300 Legals

Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates.

You'll find yourself with extra cash and extra attic space when you sell your stuff in The Kentucky Standard Classifieds.

Call to place your ad 502.348.9003

GET IN THE Spring Spirit

Advertise your EXTRA's in the Classifieds...

RATES: 25 WORDS OR LESS *4.00 prepaid.
Card of Thanks: 30 words or less *5.00 prepaid.
All yard sales & posts must be prepaid, yearly posts *25.00.
The deadline for classified advertising is 5 p.m., Monday.
Call 735-2198 to place your ad today!

POOL-PARK MANAGER

The City of Augusta is hiring for the seasonal position of the Pool-Park Manager for the 2015 summer season only. Applications may be picked up at the Augusta City Office or resume mailed to the City of Augusta, P.O. Box 85, Augusta, KY 41002. Application deadline will be Friday, April 10, 2015. EOE 4-2-c

LIFEGUARDS

The City of Augusta will be hiring lifeguards for the 2015 summer season only. Must be 16 years or older and certified to be a lifeguard. Applications may be picked up at the Augusta City Office or resume mailed to City of Augusta, P.O. Box 85, Augusta, KY 41002. There will be a limited number of positions available and interviews will be conducted for the hiring process. Deadline for applications will be Friday, April 17, 2015. EOE 4-2-c

SUMMER POSITIONS

The City of Augusta is hiring for the seasonal positions for the 2015 summer season only. There will be positions in the maintenance department and the water treatment plant. Applications may be picked up at the Augusta City Office or resume mailed to the City of Augusta, P.O. Box 85, Augusta, KY 41002. Application deadline will be Friday, April 17, 2015. EOE 4-2-c

Real Estate Corner

1601 Algonquin Maysville - A nice 2 bath brick home a bonus room. A location in May. Asking price \$131 Please call T.J. Burts more information 782-2150.

1222 Oakland 1 Mt. Olivet - A very 2 BR, 2 bath home a 2 story wood bu fireplace, geothermal and air, full base and a wrap around p Asking price \$144 Please call T.J. B 606-782-2150.

79 Woodland A Brooksville - A beautiful contemporary style 1 in excellent cond This house is one o nicest houses in Br County with a 2 attached garage, n gas furnace, central v utility bills, county v concrete drive, beau landscaping, applianc on a 1.83 acre lot. P REDUCED \$234. Call for an appointm 606-735-3176.

For Sale

GOLF CARTS, gas & electric, back seat avail.; **DIRT BIKES** & 4-**WHEELERS**, great price; '02 **WINDSTAR F250**, super duty, 4x4, 7 passenger, runs & drives great, \$4,975. Phone 734-216-6690 (cell). 4-23-p

Thornless hybrid **BLACK-BERRY BUSHES**, 3-5 yr. old plants, \$4 each. Phone 606-217-2071 or 859-982-1578. 4-2-p

4' 2" x 2' 8" **COFFEE TABLE** with 2' 3" x 1' 11" **END TABLE**, heavy duty, pecan finish. Phone 606-782-1075. 4-2-p

A USTRALIAN SHEPHERD/GOLDEN DOODLE PUPS, vet checked, first shots, \$75. Phone 606-782-5006. 4-9-p

Country Boy Trailers

1682 New Zion Rd., Berlin
606-747-5058
Saturdays 8-6 p.m.

Black Mutch (\$24 scoop)

#57 Natural River Rock (\$18 scoop)

Natural Pea Gravel (\$18 scoop)

Pool Sand (\$28 scoop) 4-23-p

Help Wanted

FLAGG SPRINGS GOLF COURSE AND CAFE ON THE GREEN now hiring full & part-time employees. Applications available On-line or On-site. tfc

DRIVERS-OTR: Sign-on, Safety, Fuel Bonuses! Competitive Pay Package! Good Benefits. Vacation, Holidays. NO-touch Freight, NO hazmat. CDL-A. D&D Sexton, Inc. 877-412-7209. 4-2-p

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General Laborer
Butler, Kentucky

- Great pay, benefits & 401(k)
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PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
P.O. Box 990
1201 Lexington Road
Nicholasville, KY 40340-0090
(859) 885-4191

Services

TRANSPORTATION TAXI SERVICE: non-emergency, doctor offices, airports, grocery shopping. You call we come! **HOUSECLEANING** - call for prices; **JUNK & SCRAP REMOVAL.** Phone 734-216-6690 (cell). 4-23-p

Spring is here! Time to clean out barns, basements, garages, and sheds. **WILL HAUL AWAY JUNK, MOWING & TRIMMING SERVICES & ANY ODD JOBS.** Phone David 859-428-6561. 4-9-p

Looking for a Ferrier? **WILL SHOE, TRIM & BREAK HORSES.** Phone 606-782-2423 any time. 4-9-p

Someone to Build or Help Build 6 miles of electric cattle fence. Phone 606-584-8881. 4-2-c

HELP WANTED: Security: personal and property. Investigative experience a plus, high moral standards mandatory. Phone (513) 549-1699. 4-2-p

HELP WANTED: Cleaning, moving & various other odd jobs, high moral standards a must. Phone (513) 549-1699. 4-2-p

TRUCK DRIVER/MILL WORKER WANTED in Brooksville, CDL required, must pass drug test and background check. Call for immediate interview (859) 445-5702. 4-9-p

Public Notice

Notice is hereby given that Joseph Poe, 525 East Third St., Augusta, KY 41002, has filed an application with the Natural Resources and Environmental Protection Cabinet to install a high point portable metal building size 10x12 at 525 East Third St. Lot #6, Augusta, KY. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, KY 40601. Phone (502) 564-3410. 4-9-p

Public Notice

The Regular Monthly meeting date and time for the Augusta Regional Sewer Authority has been changed.

ARSA will meet the second Tuesday at 6:30 p.m. each month at the Clooney Building in Augusta. 4-2-c

Public Notice

Notice is hereby given that Roy A. Taylor, P.O. Box 63, Augusta, KY 41002, has filed an application with the Natural Resources and Environmental Protection Cabinet to install a True Built portable barn size 14x20 at 517 E. 2nd St. Lot #2, Augusta, KY. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, KY 40601. Phone (502) 564-3410. 4-2-p

FOR SALE
Hemlock Barn Siding
Miller Lumber Company
Augusta, KY.
756-2151
1-800-643-4426 (Toll-Free)
tfc

Dutch Ridge Roofing
STEEL SIDING & ROOFING
Cannonball Tract
Bob Appelman & Sons
Dutch Ridge Rd., Augusta
756-2340 or 756-2308

SALES & SERVICE
on furnaces and air conditioners. Appliance service plus electrical work. License #M00554. Phone Harold Hamilton, 735-3342. tfc

THE HANDYMAN CAN: wiring, plumbing, kitchens, baths, ceramic tile, hardwood floors, roofing, painting, landscaping, demolition, tree work, mobile auto repair. Senior discounts. Honey-do-list. Phone 606-735-9179. 12-31-p

Land

LAND: 11.3 acres on Parina Rd., electric, water, pond, \$25,000. Phone 606-735-3703. 4-2-p

BRUNER LAND COMPANY, INC.
(740) 459-9031 or (859)940-2853
www.brunerland.com

BRACKEN CO., KY:
26+ acres, creek frontage, open & woods, good for recreation, \$52,900 with owner financing. S.R. 875. (Kabler 13)

Public Notice

Kyle Lippert and A Briley Lippert, ma: address 1015 Feagan F Road, Augusta, KY 4 hereby declares inte to apply for a Retail Beverage Drink license. Retail Malt Beverage Pac license no later than 14, 2015. The busine be licensed will be loc at 214 Hamilton Ave Augusta, KY 41002, d business as Corner C The owners are Kyle Lij of 1015 Feagan Ridge F Augusta, KY 41002 Amber Briley Lippert of

The Bracken County News
Your 'NEWS' Source

ATTORNEY TODD KELLETT - Criminal; Social Security Disability; Custody & Divorce. 217 West Shelby St., Falmouth - 859-654-6330. This is an advertisement. tfc

Free

FREE: 27 in. regular TV. Phone 735-3336. 4-2-p

FREE TO GOOD HOME: Lizza May an 18 mo. spade female, 1/2 Boxer, 1/2 English Bull Terrier, white with brown spots, lovely good with

Livestock

REGISTERED ANGUS BULLS: 12-18 months old with qualifying EPDs and current BSE exam. Klaber Angus Farms (606) 782-1777 or (606) 782-1888. 5-14-p

MUSIC

Fields Lawn Care

PERRY POE REAL ESTATE
735-3176
www.perryrealestate.com
e-mail: ppoe@windstream.net

Joe Goetze 606-756-22
Eric Feagan 859-512-29
Karin Poe 606-782-51
T.J. Barton 606-782-215

Nicholas County Courthouse Easter Egg Hunt

Photos Submitted



MEGA WATT
Noah Kalb

POWER UP YOUR DANCE PARTY

HIGH SCHOOL PROMS
SCHOOL DANCES
WEDDING RECEPTIONS
BIRTHDAY PARTIES

MOBILE PARTY MAGAZINE

djmegawatt.com
facebook.com/djmegawatt

Call or Text Noah Kalb
606-301-3334

HMH
Harrison Memorial Hospital
a Regional Healthcare Facility

RN - OB Full-time/Night-Shift.
Labor, Delivery, and Post Partum experience preferred.
NRE, ACLS and STABLE required.

Application Deadline 4/17/2015.

Cover letter, resume, and three professional references may be sent to:
HARRISON MEMORIAL HOSPITAL
1210 KY HWY 38 E
Cynthiana, KY 41031
Attn: Human Resources

EOB

PUBLIC NOTICE
KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
P.O. Box 990
1201 Lexington Road
Nicholasville, KY 40340-0990
(859) 885-4191

350 Windows For Sale
Towler's Ripley, Ohio
Call 513-315-4360
Large Amount of Trim
Buy Anytime • Cash & Carry • Plus Flooring

Free Train Rides on the Mini Express throughout the health fair

Emergency Vehicles

Special Guest Elsa

Also making appearances:
Spiderman
Batman
Ninja Turtle
Snow White and more...

Games

Raffles

Information Booth

free balloons

free popcorn

Door Prizes

Kite Flying

Get Fit
Bourbon County

CLASSIFIED ADS

Continued from CLASSIFIED ADS pg.19
Drivers - CDL-A. DEDICATED REGIONAL RUNS. Home Weekly. \$1,500 SIGN ON BONUS. \$1,000 - \$1,200 Weekly Gross. *Additional Bonus Pay *100% No-Touch Freight *PAID Orientation *Great Family Medical Benefits *CDL-A and 8 mo. exp. in license REQUIRED. Jacobson Companies Inc. Norbert Déntréssangle
 www.DriveForRed.com
 888-458-2293

EXPERIENCED CDL DRIVER
 Owner Operators wanted for west coast haul, experience hauling produce. Must have 3+ years experience.
 Call Kentucky Western, (800) 626-2702.

HOME WEEKENDS!
 \$100 sign on bonus. Regional fluted. No tarp freight. Excellent pay and benefits. Owner/ops welcome. Call 800-554-5561, ext 331.
 www.thetransportjobs.com

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference limitation or discrimination based on race, color, religion, sex, handicap, handicap, marital status, or age, or an intention to make any such preference, limitation or discrimination. Faked states includes children under the age of 18 living with parents or legal custodians, pregnant women and people receiving custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby advised that all dealings advertised in this newspaper are available on an equal housing opportunity basis. To complain of discrimination call HUD Toll free at 1-800-884-9777. The Equal Housing Opportunity logo is required on all real estate advertising. Equal Housing Opportunity logo is required on all real estate advertising. Toll Free 1-866-234-5237.

WINTER, SPRING, Summer or Fall. All you have to do is call... to sell those unwanted items with a fast cash classification. Toll Free 1-866-234-5237.

115 Mobile Home Sales

ABANDONED DOUBLEWIDE
 with land PLEASE TAKE OVER \$3,500 deposit.
USED SINGLEWIDE.
 12 beds, 2 bath, set up \$4,500. 888-221-4593 or 859-371-3386.

120 Apartments For Rent

NOW AVAILABLE!
 1,2, & 3 Bedroom Units, 1 Bedroom starting @ \$276 a month, 2 Bedrooms starting @ \$342 a month, and 3 Bedrooms starting @ \$368 a month. 1 Month Free Rent with paid security deposit on base rental only. Some units available based on income. Limited Background Checks, Totally Renovated, New Appliances, New Laminated Flooring, New Cabinets, New Microwave, Laundry Facility on Site, New Central Heat and Air, Water, Trash, and Sewage Furnished. Some units available based on income. Office hours Mon-Thurs. from 7:30am-4:00pm. Please contact site manager Theresa Martin @ 859-234-5777. Equal Housing Opportunity logo is required on all real estate advertising. TDD 1-800-545-1833 Ext. 336

131 Real Estate Wanted

LOOKING FOR LAND TO LEASE in Oddville area, have horses. 859-912-3577

WOULD LIKE TO RENT land for hay in Berry, Boyd, Morgan areas. 859-234-5276

132 Lots & Acreage

FOR SALE 3 acre lot on Hicks Pike. 859-588-8002

195 Items Wanted

WANT TO BUY: painting goals. Call after 4 pm: 938-724-5025.

1 BR ROOM FOR RENT, all utilities included, \$300/mo. 859-298-9251

APARTMENT FOR RENT
 109 Rodgers Park Dr, Cynthia. 2 bedroom, 2 bath, W/D hookup, \$600 deposit, & \$600 monthly. Available immediately. Call Jaime, 859-235-0822 with any questions.

FOR RENT: large 2 BR, central air, gas furnace, fully carpeted, stove & fridge, W/D hook ups, off-street parking. Call 859-298-8239 or 859-954-8814.

LARGE 1 BEDROOM APT., AC, W/D hook up, refs/love furnished, \$300 deposit, \$395 month. 859-234-9570 leave message.

NOW HIRING

General Laborer
 Butler, Kentucky
 * Great pay, benefits & 401(k)
 * Advancement opportunities
RUMPKLE
 Pre-Employment Testing - EOE
 No Phone calls please
 Apply online:
 www.RumpkeJobs.com

Turn unwanted items into CASH.
SELL THEM
 in the Classifieds.
1-866-234-5237

HELP WANTED

Full Time Landscaping
 EXPERIENCE preferred.
 Drivers License REQUIRED.
 Apply in person at GASSERS Landscaping on Oddville Avenue. No phone calls. EOE

GRIFFIN INDUSTRIES
 A Tradition in Agr-Business Since 1943
 Griffin Industries is now accepting applications for the following position:
Electrician - Must have German License and be able to read blue prints.
 We offer excellent compensation, 401K, paid vacations, medical and dental insurance and more.
 Equal Opportunity Employer
 Apply in person Mon-Fri. 8-5pm at
Griffin Industries
 1176 Bryan Griffin Rd., Butler, KY 41005

DOVER MANOR

HIRING FOR THE FOLLOWING POSITION:
Night Shift Cook
 Hours: 12:30 pm-9:30 pm
 40 hours a week
 Pay: \$10.00 per hour
 Must be able to pass a drug screen and background check
APPLY IN PERSON
 Dover Manor, 112 Dover Drive
 Georgetown, KY 40324
 502-863-9529 EOE

Notice of Public Hearing

The Cynthia Board of Adjustments will hold a public hearing on April 9, 2015 at 6:00 p.m. in the Community Room 2nd floor of the Courthouse at 111 South Main Street to hear the following:
 #2015-03CB, David Mastin-Request for Conditional Use (apartment) under Article 10.6.B.3 of the Zoning Ordinances for property at 3258 Oddville Ave. Zoning: Neighborhood Commercial (B-2).
 #2015-04, Don Lemons-Request for Conditional Use (sharpening lawn mower blades, chainsaws and other tools) under Article 10.3.C.9 of the Zoning Ordinance for property at 63 Juniper Drive. Zoning: Residential Two (R-2).
 #2015-05, Harrison Memorial Hospital-Request for Variance to the Maximum building height under Article 10.7.D.6 of the Zoning Ordinances for property at 1210 Ky. Hwy. 36 East. Zoning: Highway Commercial (B-3).

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION
 Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).
 Blue Grass Energy Cooperative Corporation
 P.O. Box 990
 1201 Lexington Road
 Nicholasville, KY
 40340-00990
 (859) 885-4191

Hiring Drivers

Lake Horse Transportation
 Paris, Kentucky
 Call 859-987-0284 EOE

GRIFFIN INDUSTRIES
 A Tradition in Agr-Business Since 1943
 Griffin Industries is now accepting applications for a Secretary located at our plant. The Secretary assists in the completion of all plant office work required to keep accurate information flowing between the plant and Corporate Office. Responsible for answering phone, assists in typing correspondence, faxing and copying. Inputs daily receipts for incoming raw materials in Excel and AS400 system. Responsible input and printing of plant daily/weekly reports which includes grease routing, raw materials, fleet, and sales. Inputs all accounts payable; sets up vendors; handles A/P inquiries. We offer excellent compensation, 401K, paid vacations, medical, dental, and vision insurance and more.
 Apply in person Mon.-Fri. 8-5pm at
Griffin Industries
 1176 Bryan Griffin Rd., Butler, KY 41006

BOURBON HEIGHTS IS HIRING! SRNA'S

3 pm - 11 pm
11 pm - 7 am
Full-time
 Please come by and fill out an application. We will contact you for an interview. No phone calls, please.
Bourbon Heights, Inc.
 2000 South Main Street
 Paris, KY 40361 EOE

PUBLIC NOTICE LOCAL/STATE PUBLIC HEARING CONCERNING HARRISON COUNTY SCHOOLS FACILITY PLAN

On behalf of the Harrison County Schools Local Planning Committee, the Harrison County Board of Education will convene a Local/State Public Hearing to review the proposed District Facilities Plan. The hearing will be held on Thursday April 16, 2015, 5:31 p.m. at the Harrison County Board of Education Building, 308 Webster Ave., Cynthia, KY 41031. This hearing will be for the purpose of recording testimony regarding the District Facilities Plan.
 Questions may be directed to David Case, Assistant Superintendent, at 859-234-7110, or at david.case@harrison.kyschools.us Those individuals wishing to comment on the proposed District Facility Plan may present oral or written comments at the local public hearing.

Full-Time Press Operator

We are looking for a Goss Community Press Operator with a minimum of three years experience. As the second pressman on shift, the operator should be familiar with printing various formats on a 20-unit web offset press as well as setting counterstackers and related equipment. Basic maintenance and press repair skills are expected. As well, the press operator should be able to manage the shift in the absence of the shift leader.

Candidates should be dependable, able to lift up to 100 lbs., be able to stand for long period of time and have a valid Kentucky driver's license.
 All company benefits including paid vacation, sick pay, shared health insurance, company-paid life insurance and 401K are available in this position.

Position requires pre-employment drug screening
 Apply Monday-Friday • 9:00 a.m.-5 p.m.
 302 Webster Ave.
 The Cynthia Democrat
 An Equal Opportunity Employer

FEATURED BUSINESS

Maximum Security
 Dealer/Installer of Residential & Business Security Systems and Video Surveillance Systems
 "No Monthly Monitoring Fees Required"
 Owner: Terry McMichael
 (859)298-9198 - (859) 234-1284

BUSINESS INDEX
 ANY BUSINESS LARGE OR SMALL - ANY SERVICE, JUST CALL
859-234-1035
 10 WEEKS FOR ONLY \$59.90 (\$5.99/week)
 20 WEEKS FOR ONLY \$99.80 (\$4.99/week)

FEATURED BUSINESS

Cockrell's B&L Storage
 Mark Cockrell • Owner
 4308 U.S. Hwy 27S • Cynthia, KY 41031
 (859) 234-2898

PROJECT NO. 14047 PENDLETON COUNTY AMBULANCE

DOCUMENT 001116 - INVITATION TO BID

1.1 PROJECT INFORMATION

A. Notice to Bidders: Qualified bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.

B. Project Identification: Pendleton County Ambulance Project No. 14047.

L. Project Location: State Route 330 West, Falmouth, Kentucky 41040.

C. Owner: Pendleton County Ambulance Taxing District Board, 135 West Shelby Street, Falmouth, Kentucky 41040

D. Architect: Brandstetter Carroll Inc., 2360 Chauvin Drive, Lexington, Kentucky 40517.

E. Construction Contract: Bids will be received for the following Work:

1. General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

A. Owner will receive sealed bids until the bid time and date at the location indicated below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:

1. Bid Date: April 14, 2015.
2. Bid Time: 2:00 p.m., local time.
3. Location: Pendleton County Judge Executive's Office and the opening will be held in the Fiscal Court Room, 135 West Shelby Street, Falmouth, Kentucky 41040.

B. Sealed Proposals shall be clearly marked on the outside of the envelope.

C. If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Pendleton County Judge Executive's Office, 135 West Shelby Street, Falmouth, Kentucky 41040 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

D. Bids received after this time and date specified above will not be considered and returned unopened to the bidder.

E. Bids will be thereafter publicly opened and read aloud.

1.3 BID SECURITY

A. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informatics and irregularities. All rights are reserved by the Owner to consider alternates as they determine to be in their best interest. Alternates will be considered in numerical order of Additive Alternates and in numerical order of Deductive Alternates.

B. Contract will be awarded on the basis of the owner's determination of the best Bid, and the terms deemed most acceptable to the owner, as determined solely by the Owner.

1.4 PREBID CONFERENCE

A. A pre-bid conference for all bidders will be held at Pendleton County Judge Executive's Office and the meeting will be held in the Fiscal Court Room, 135 West Shelby Street, Falmouth, Kentucky 41040 on March 30, 2015 at 2:00 p.m., local time. Prospective bidders are requested to attend but attendance is not mandatory. Prospective bidders will be given an opportunity to visit the site following the meeting.

1.5 DOCUMENTS

A. Procurement and Contracting Documents: Obtain after March 17, 2015 by contacting Lynn Imaging, 328 Old Vine Street, Lexington, KY, 40507, (859) 255-1021. Documents will be provided to bidders only; only a complete set of documents will be issued.

1. The cost of purchasing a set of the documents in PDF format will be \$50.00.
2. The cost of purchasing a set of paper documents will be the cost of printing and shipping as determined by Lynn Imaging.

B. Drawings and Specifications can be examined at the following places:

1. Pendleton County Fiscal Court, 135 West Shelby Street, Falmouth, Kentucky 41040
2. Brandstetter Carroll, Inc., 2360 Chauvin Drive, Lexington, Kentucky, 40517
3. McGraw Hill Construction Dodge/AGC, 2321 Fortune Drive, Lexington, Kentucky 40509
4. McGraw Hill Construction Dodge/AGC, 7265 Kenwood Road, Cincinnati, Ohio 45236
5. Builders Exchange of Kentucky, Suite 100, 1035 Strader Drive, Lexington, Kentucky 40505
6. Builders Exchange of Kentucky, Blue Ash Business Place II, 4350 Glendale Milford Road, Suite 120, Cincinnati, Ohio 45242

1.6 TIME OF COMPLETION AND LIQUIDATED DAMAGES

A. Bidders shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time of 365 calendar days. Work is subject to liquidated damages per the Supplemental Conditions of the Contract.

1.7 BIDDER'S QUALIFICATIONS AND INFORMATION

A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, a separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder and sub-contractors exceeding \$25,000.

B. The attention of all contractors is called to the fact that any contract awarded under this Invitation for Bids will be funded in part by a Community Development Block Grant (CDBG).

C. Work to be performed by contractors involved in this project is subject to the minimum Davis Bacon and State prevailing wage rates established by the U.S. Department of Labor under the provisions of the Kentucky Department of Labor, as set forth in Chapter 337 of the Kentucky Revised Statutes (per amendments adopted by the 1970 General Assembly). The wage rate determinations have been incorporated in the specifications for contractor reference. Contractor is responsible for verifying any updates that may have occurred during course of bidding period prior to submitting bids.

D. The Building Site Area is accessible at all reasonable times during normal business hours, from 8:00am to 5:00pm, Monday-Friday. All contractors shall visit the site to become familiar with the project requirements. Later claims for labor, equipment, or materials required or difficulties encountered which could have been foreseen had such an examination been made, will not be recognized or considered by the owner.

E. Bidders must comply with the all requirements of CDBG requirements, President's Executive Order No. 11246 as amended, and Federal laws that prohibit discrimination in employment regarding race, creed, color, sex or national origin.

F. Bidders must make positive efforts to secure small, minority or woman owned, and disadvantaged business enterprise participation in this Project.

G. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis Bacon Act, the Anti-Kickback Act, and the Contract Work Hours Standard Act.

H. Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

L. Bidders must show a certification of prior work under Equal Employment Opportunity as



Head Start celebrates 100 days of class

Northern Ky. Community Action Commission Falmouth Head Start Center celebrated their 100th day of class on Thursday March 26, 2015. Each child was given a Ziploc bag with a letter to their family to collect 100 items that would fit in the bag to show what 100 looks like. There were straws, cotton balls, buttons, marshmallows, cereal, macaroni, and other things in the mixtures that they collected and kept inside the bags. Throughout the day the children were allowed to weigh different bags to see which one weighed the most. The class really enjoyed this project.

Pendleton Common School Graduates of 1918

Nineteenth Century American Education is often referred to as "The Common School Period." During this century education went from being completely private to being available to the common masses. Common-school advocates worked to establish a free elementary education accessible to everyone and financed by public funds. As such, they advocated public schools should be accountable to local school boards and state governments. They also helped establish compulsory school attendance laws for elementary-age children. By 1918, such laws existed in all states. Common schools typically taught the three Rs. These were reading, (w) riting, and (a)rithmetic along with history and geography. The grading varied widely and it was the end-of-the-year recitations that informed the parents of what their children were learning.

In 1833, Rev. William Holmes McGuffey was asked by Truman and Smith Publishing to write a school text book for their company to sell. McGuffey had already planned a series of readers and had published his first reader in 1841 to introduce children to McGuffey's critical code. The child modeled in this book is prompt, good, kind, honest and truthful. This first book contained fifty-five lessons. Education scholars viewed the common school era as having ended around 1900.

David Pribble brought in to The Falmouth Outlook office Common School graduation invitation for the Class of 1918 he found in an old book. The graduation took place at the Christian Church in August. Listed in the Class of 1918 were Nancy K. Parsons, Claud T. Amnerman, Warren M. Beagle, Robert L. Bradbury, Nellie W. Chipman, Ollie C. Colvin, Ralph Conover, Ruth Fryer, Ralph Hampton, John W. Kellum, Alma May Kendall, Susie E. McKenney, Carl Light, Hensley M. Moore, Wilbert C. Moore, Irene Morris, Lytle C. Morris, Leonard L. Newkirk, Roy F. Pribble, Rosa B. Varner, Ruth Wright, Katherine M. Zempier, Lula Anlick, Shearlie Baskett, Ruth Barnard, Herbert Belew, Josephine Cline, Goldie Foley, Zelma Foley, Raymond Mangold, Bertie Owens, Glada Poyner, Muriel Vesal, and Anna Wallace.

Be part of the community response team

On April 10-12 there will be a training course for volunteers who would like to be part of our county Community Emergency Response Team (CERT). Normally this class is spread out over a two week period, but this particular class will be conducted over one weekend. We'll also be taking a broad regional approach to this course as it will be taught in conjunction with seven different counties (Boone, Campbell, Gallatin, Grant, Kenton, Owen, and Pendleton). Attendees will be coming from all these different locations and then become part of their county's home team once they complete the training.

CERT is a national program supported by FEMA...

you can get more info at: <http://www.fema.gov/community-emergency-response-teams>

Some of the areas in which volunteers receive training include light search and rescue, small fire suppression, emergency medical procedures, incident command and control, communications, and other emergency response and preparedness subject matter.

Attendees won't be trained to the level of an expert first responder, but they will gain a tremendous amount of knowledge to help them better function during a disaster situation. The things they learn will not only make them a valuable volunteer asset for our county team, but they'll gain knowledge critical to helping themselves, their family, friends, and neighbors better cope with emergencies of all sorts.

If you are interested in becoming a CERT member, sign up at the link

below for the upcoming course that will be taught at the Pendleton County Extension Office. It will be held on the following dates: April 10: 6-10 p.m.; April 11: 9 a.m. - 6 p.m. and April 12: 9 a.m. - 6 p.m. The April 12 class includes a full scale training drill where attendees perform all the skills they have learned during a disaster scenario. Lunch will be provided on April 11 and 12. After the drill, students will be presented a completion certificate and provided a CERT kit that contains a variety of supplies and equipment to help in an emergency response. Please keep in mind, individuals MUST attend all classes to receive a certificate of completion.

If anyone has any questions please call 859-654-1930.

To register for the upcoming course and become part of a volunteer team of citizen responders please go to the following link: <http://bit.ly/cert2015>

PUBLIC NOTICE
KENTUCKY PUBLIC SERVICE COMMISSION
 Case No. 2014-00339

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Blue Grass Energy Cooperative Corporation
 P.O. Box 930
 1701 Lexington Road
 Nicholasville, KY 40340 00390
 (859) 885-4181

Public Notice to Bid

The Pendleton County Fiscal Court will be accepting bids for Emulsified Asphalt Products at the County Judge/Executive's Office, 233 Main St., Falmouth, KY 41040. Bids will be accepted until 4 p.m. on April 10, 2015. Bids will be opened and read aloud at it's regular Fiscal Court meeting on April 14, 2015 at or near 7 p.m. at The Pendleton County Fiscal Court Chambers. Bids will be awarded for a period of one year from the Bid Opening. No faxed bids will be accepted and all bids shall be marked "BIDS."

Bids for Emulsified Asphalt Products must include the following:

1. Price of Emulsified Asphalt Products Delivered.
2. Price of Pkg Mill Rental.

Bid specifications can be picked up at Pendleton County Judge's Office. The county reserves the right to accept or reject any and all bids and to waive irregularities and to negotiate with the best qualified bidder if they deem it to be the best interest of the county to do so.

PARTNERS OF KINCAID LAKE STATE PARK
ANNUAL CHILI SUPPER
 Saturday, April 11

PRO BASEBALL



AP/Kiichiro Sato, File

John Weber keeps score as he watches a baseball game between Pittsburgh Pirates and Chicago Cubs at Wrigley Field last season. The days of batting average, RBIs, wins and ERA telling the whole story ended a while ago. To get the true picture of how plays are performing, or will perform in the future, takes navigating through an alphabet soup of new-age stats and acronyms.

WAR, FIP, WPA: A look at pro baseball's fancy stats

By Josh Dubow
AP Sports Writer

SAN FRANCISCO — The days of batting average, RBIs, wins and ERA telling the whole story ended a while ago. To get the true picture of how baseball players are performing or will perform in the future takes navigating through an alphabet soup of new-age stats and acronyms.

Some of these statistics look back at what players did. Others are tools to predict future performance, allowing both real general managers and fantasy players a chance to identify under- or over-valued players.

Here's a look at some of them, what they measure and why they're important:

WAR: Wins Above Replacement

A single number that tries to encapsulate everything a player does as a hitter, pitcher, fielder and base runner. This allows for comparisons between a slugging first baseman and a slick-fielding shortstop; or five-tool outfielder and elite starting pitcher. The result is how many wins a specific player provided in comparison to a readily available replacement — or a so-called four-A player. Different sites have slightly differ-

ent calculations but an average starter is worth about two wins, a star around four and an MVP candidate in excess of six.

FIP: Fielding Independent Pitching

Tries to measure the aspects of pitching most in control of the pitcher: walks, strikeouts, hit batsmen and home runs. The stat tries to ignore the impact of fielding and luck and is considered a better predictor of future performance than ERA. Players whose FIP is lower than their ERA are often due for rebound seasons, while those with a higher FIP than ERA might be in for regression. The average FIP is the same as the average ERA, to make for simpler comparisons. There is also a cousin of FIP, called xFIP, which measures fly balls instead of homers and assumes a pitcher gives up home runs on a league average amount of fly balls.

WPA: Win Probability Added

A different measure of wins based on the context of when events happen. It takes a team's chance of winning a game before and after each plate appearance, with each team starting with a 50 percent chance. The hitter and pitcher each get credit or blame for any change. A homer leading off the game is worth more than one in the eighth inning of a 10-1 game but much less than one in the bot-

tom of the ninth of a 1-1 game. WPA does not measure defense and because it depends on when players get their chances, it is not as predictive of future performance a statistics like WAR or FIP.

BABIP: Batting Average on Balls In Play

With growing evidence that pitchers and hitters have little control over what happens once a ball is put into play, BABIP tries to eliminate the effects of luck and fielding on performance. BABIP is a form of batting average that eliminates home runs and strikeouts, while adding sacrifice flies and bunts. Players with a BABIP much below .300 are likely due for an improvement, while those much higher than .300 can be expected to regress.

BACON: Batting Average On Contact

Similar to BABIP, BACON also counts home runs as part of the measurement, only excluding strikeouts from the calculation.

Adjusted OPS+

Adjusted on-base plus slugging percentage. Adding on-base and slugging percentage has become an easy tool to better measure the best hitters rather than traditional stats like batting average and RBIs. Adjusted OPS+ also alters the percentage based on how the league

as a whole is hitting and a player's home ballpark. This allows for easier comparisons between eras, as well as between hitters who play at hitter-friendly Coors Field compared to cavernous Petco Park.

ERA+

Like Adjusted OPS+, ERA+ accounts for how a pitcher performs compared to the league as a whole and factors in home ballpark, once again making comparisons more accurate.

UZR: Ultimate Zone Rating

Splits the field into 64 zones and compares how well a given fielder turns balls hit into each zone into outs, compared to the league average.

ISO: Isolated Power

Measures extra bases per at-bat, or essentially slugging percentage minus batting average. Shows which players have the most power by taking singles out of slugging percentage.

Pitch f/x

A pitch-tracking system created by Sportvision and used in every stadium that tracks the speed, location and trajectory of every pitch. Sportvision also uses Hit f/x to measure what happens to batted balls and Field f/x to measure how much ground players cover and how difficult plays are in the field.

NBA: ROCKETS 115, KINGS 111

Harden scores 51, Rockets top Kings

HOUSTON (AP) — James Harden strengthened his case for the MVP award with a career-high 51 points, and the Houston Rockets squandered a huge early lead but held on for a 115-111 win over the Sacramento Kings on Wednesday night.

Houston was up by nine with about eight minutes left when Sacramento used a 9-2 spurt to get within 104-102 with 5 1/2 remaining. An 8-0 run by Harden, which he capped with a 3-point play, pushed the lead to 112-104. Four straight points by the Kings cut the lead to four with less than a minute left, but they didn't score after that.

DeMarcus Cousins led the Kings with his second career triple-double with 24 points, 21 rebounds and 10 assists after missing Monday's game to rest. He also had six blocks.

Wednesday's performance surpassed Harden's previous career best of 50 points, which came on March 19.

WIZARDS 106, 76ERS 93

WASHINGTON (AP) — Marcin Gortat scored 23 points and grabbed 14 rebounds, Bradley Beal added 20 points, and Washington defeated Philadelphia.

John Wall chipped in 13 points and 15 assists for Washington, which had lost five of six.

The Wizards (42-33), who clinched a playoff spot Monday, began play three games behind the Raptors for fourth place in the Eastern Conference.

Ish Smith tied his season high with 23 points for the 76ers (18-58).

CELTICS 100, PACERS 87

BOSTON (AP) — Kelly Olynyk scored 19 points after nearly missing the game with an eye injury sustained hours before tip-off, and Boston beat Indiana in a matchup of Eastern Conference playoff hopefuls.

Tyler Zeller scored 17 of his 19 points in the first half and Evan Turner finished with 13 points, 12 assists and 11 rebounds for Boston, which is a half-game out of a playoff spot. The Celtics sit just behind Brooklyn and Miami, who are tied for seventh place in the East.

George Hill had 21 points and Rodney Stuckey scored 16 for the Pacers, who lost for the ninth time in 11 games and fell two games behind Boston.

HORNETS 102, PISTONS 78

CHARLOTTE, N.C. (AP) — Marvin Williams scored 18 points and Charlotte cruised past Detroit.

erson added 14 as the Hornets won for only the third time in 10 games to keep pace in the Eastern Conference playoff race. Charlotte entered the night two games behind eighth-place Brooklyn.

Before the game, Hornets center Al Jefferson had his knee drained for the third time in eight days. He finished with 11 points and nine rebounds, sitting out the fourth quarter because of the big lead.

Jodie Meeks led Detroit with 15 points. Andre Drummond was in early foul trouble and finished with 13 points and nine rebounds.

MAVERICKS 135, THUNDER 131

OKLAHOMA CITY (AP) — Monta Ellis scored 26 points, and Dallas withstood a triple-double from Russell Westbrook to beat Oklahoma City.

Westbrook finished with 31 points, 11 rebounds and 11 assists. It was his 10th triple-double of the season, the 17th of his career and his eighth since the All-Star break.

Anthony Morrow scored 32 points and Enes Kanter added a career-high 30 points and 16 rebounds for the Thunder.

JAZZ 98, NUGGETS 84

SALT LAKE CITY (AP) — Rudy Gobert scored a career-high 20 points, grabbed 12 rebounds and had two blocks as Utah cruised past Denver. Gobert was coming off his 22nd double-double of the season Monday.

The Nuggets scored 29 first-quarter points, then 30 in the second and third quarters combined. Derrick Favors scored 19, had seven rebounds and three blocks as the Jazz frontcourt dominated. Dante Exum had a career-high 12 assists.

Kenneth Faried scored 19 points and added 10 rebounds for the Nuggets, while Ty Lawson finished with 15.

PELICANS 113, LAKERS 92

LOS ANGELES (AP) — Anthony Davis scored 20 points and the New Orleans Pelicans inched closer to a possible playoff berth with a rout of the Los Angeles Lakers.

New Orleans' third straight victory, coupled with Oklahoma City's 135-131 loss to Dallas, brought the Pelicans within 1 1/2 games of the Thunder for eighth place in the Western Conference and completed a four-game season sweep of the Lakers. Six players scored in double digits for New Orleans, including Norris Cole with 17 off the bench.

Jordan Clarkson had 18 points and 10 assists

GOLF

Strong field at Houston Open

HOUSTON (AP) — Jordan Spieth and Patrick Reed, Texas-born golfers and Ryder Cup partners, are part of a strong field at the Shell Houston Open with one eye toward next week.

The 21-year-old Spieth and 24-year-old Reed have combined for eight wins around the world in the past three years. That doesn't include a major just yet, though they figure to have a reasonable chance at Augusta National next week.

Both are in good form. Three weeks ago, Spieth and Reed were part of a three-man playoff in the Valspar Championship that showed

Spieth wound up winning with a 30-foot birdie putt.

Spieth is coming off a runner-up finish in the Valero Texas Open that moved the Dallas native to No. 4 in the world.

PRO BASEBALL

Vazquez to have elbow surgery

BOSTON (AP) — Boston Red Sox catcher Christian Vazquez will have Tommy John surgery on his right elbow. The Red Sox said Dr. James Andrews will operate Thursday.

Vazquez had been expected to do much of the catching for the Red Sox this season. He was placed on the 60-day disabled list on Monday.

PUBLIC NOTICE
KENTUCKY
PUBLIC SERVICE
COMMISSION
Case No.
2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339. BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).

Blue Grass Energy
Cooperative
Corporation
P.O. Box 590
1201 Lexington Road
Nicholasville, KY
40354-0590

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MOVING SALE 706 S. Hamilton St., Sat. April 4th & April 11th, 10am-4pm. Furniture, clothes, gadgets, misc. Bargains galore!

SOUTHPOINT SUB., 1342 Dorchester Dr., Sat. 4th 8am-1pm. Furniture, baby items, baby clothes, misc and household items.

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Public Notice

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EOT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission...

Blue Grass Energy Cooperative Corporation P.O. Box 990 1201 Lasington Road Nicholasville, KY 40340-00990 (859) 885-4191

Employment



The Wedco District Health Department is accepting applications for the following full time positions in our Home Health program:

Local Health Nurse II - HOME HEALTH

Starting Salary is \$21.16 - \$26.75 - Grade 19

Some duties include: Under the direction of the Director of Nursing, conduct visits to patients in home settings, regularly re-evaluate patient's nursing needs, initiate plan of care and necessary revisions...

Nurse Supervisor I - HOME HEALTH

Starting Salary is \$ 23.56 - \$30.07 - Grade 22

Some duties include: Under the direction of the Director of Nursing, supervision/management of day-to-day activities of a county home health office, prepare work schedules and make daily nursing assignments...

Senior Support Services Associate I - HOME HEALTH

Starting Salary is \$9.26 - Grade 9

Some duties include: Assemble complete medical records containing all required forms for use in patient registration and establishing a new medical record. Review documentation to ensure completeness and accuracy of demographic information...

Wedco always accepts applications for Local Health Nurse I and Home Health Aide's on a continual basis. Please refer to our website for additional information regarding qualifications.

Applications and full listing of qualifications may be obtained at wedcohealth.org or the Wedco District Health Department, 302 Oddville Ave, Cynthiana, Kentucky, 41031.

Completed application, including copy of college transcripts and current KY or compact state license will be accepted until Close of Business (4:30 p.m.) on April 17, 2015.

For additional information, contact Rachel Kendall, at 859-234-8750. EOE

Employment

Employment

Employment

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Since 1940

PUBLIC NOTICE
KENTUCKY
PUBLIC SERVICE
COMMISSION
Case No.
2014-00339
Notice is hereby given that a
public hearing will be held on
Wednesday, April 15, 2015,
at 10:00 a.m. (EDT), in
Hearing Room 1 of the
office of the Kentucky Public
Service Commission, 211
Sower Boulevard, Frankfort,
Kentucky, for the purposes of
taking evidence and cross
examining witnesses of Blue
Grass Energy Cooperative
Corporation ("BGE"), in Case
No. 2014-00339. BGE's
Application for an Adjustment
of Rates. This notice is being
made pursuant to the
requirements of 807 KAR
5:001, Section 9(2)(b).
Blue Grass Energy
Cooperative
Corporation
P.O. Box 990
1201 Lexington Road
Nicholasville, KY
40334-0990
(859) 685-4191

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LEGAL NOTICE OF COMMISSIONER'S SALE
BY ORDER OF THE MERCER CIRCUIT COURT:

Pursuant to a Judgment and Order of
Sale entered on September 12, 2014 in Civil
Action 07-CI-00299, styled Bank of New York,
for the Benefit of the Certificateholders, CWABS,
Inc., Asset-Backed Certificates, Series 2007-BC2,
Plaintiff, vs. Julia Asher, et al, Defendants, the
Master Commissioner of the Mercer Circuit Court
shall sell at public auction that certain real property
known and designated as **483 Graham Avenue,**
Harrodsburg, Mercer County, Kentucky and
being more particularly described as follows:

Being all of Lots 77 and 78 of Graham
Springs, a subdivision of town lots located
in the city of Harrodsburg, Kentucky,
shown as to location and dimensions on a
plat thereof recorded in Deed Book
119, Page 507, records Mercer County
Court Clerk's Office.

Being the same property conveyed to
Julia Asher, single, from Virgil Asher,
single, and Julia Asher, single, by Deed
dated October 25, 2008 and recorded
on December 21, 2008 in Deed Book
310, Page 224 of the Mercer County
Clerk's Office.

Time and Place of Sale: The sale shall be conducted
at the front door of the Mercer County Judicial
Center, 224 South Main Street, Harrodsburg,
Mercer County, Kentucky on **MONDAY, APRIL**
20, 2015 at the hour of 12:00 noon (local time
prevailing).

Purpose: The sale is conducted to obtain the principal
balance due to the Plaintiff in the amount of
\$91,575.64 plus interest at the rate of \$13.52 per
day from 7/8/14 until paid in full, attorneys fees,
court costs and any sums expended by Plaintiff
for insurance, ad valorem taxes or for preservation
of the real estate until date of sale, fees and costs
of the Master Commissioner, and, to bar and fore-
close all rights, claims, liens and equity of redemp-
tion of all named parties or persons claiming by
and through them.

Terms and Conditions of Sale

Purchase Price: The property shall be sold to the
highest and best bidder who shall, immediately
following the sale, pay the purchase price in full
or make a ten percent (10%) down payment of
the purchase price with the balance thereof due
and payable on or before the thirty (30) days after
the date of sale, with interest thereon at the rate
12.00%, same to be evidenced by Bond of the
Purchaser payable to the Master Commissioner
with good surety as approved by the Master
Commissioner.

Contingencies: The property is sold without warranty
of title and by the boundary with the Purchaser
assuming any contingency of acreage and subject
to any restrictions, easements, covenants or condi-
tions of record or apparent from a visual inspection
and assessments for public improvements levied
against the aforesaid described real estate, if any.

Risk of Loss: Purchaser shall assume the risk
of loss at the time of sale and shall thereafter be
solely responsible for any loss or liability in connection
with the subject property.

Taxes: Delinquent ad valorem taxes, if any, shall
be paid from the proceeds of the sale and the purchaser
shall pay the 2015 ad valorem taxes.

Possession: Purchaser shall have possession of
the property upon payment of the purchase price in
full and confirmation of sale by the Court.

Hon. Darren W. Peckler
Larry D. Cattel
Mercer Circuit Judge
Master Commissioner

Advertise your EVENT, PRODUCT, AUCTION or RECRUIT an applicant in this newspaper plus 84 other newspapers in KY for only \$250. Save time and money by making one call for all! For more information, contact the classified department of this newspaper or call KPS 1-502-223-8821, email: sparyr@kypress.com

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PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION Case No. 2014-00339

COMMONWEALTH OF KENTUCKY 23RD JUDICIAL CIRCUIT ESTILL CIRCUIT COURT CIVIL ACTION NO. 14-CJ-00131

RE-NOTICE OF SALE DELMUS GROSS, PLAINTIFF VS. WILLIAM C. HALL and his UNKNOWN SPOUSE, if any, HARVEY HALL and his UNKNOWN SPOUSE, if any, VIRL HALL and ROXIE HALL, his wife, WANDA HALL and her UNKNOWN SPOUSE, if any, SAMANTHA HALL and her UNKNOWN SPOUSE, if any, WILLIAM HALL, JR., and his UNKNOWN SPOUSE, if any, and UNKNOWN DEFENDANTS, INCLUDING HEIRS AND COHEIRS OF THEM AND EACH OF THEM AND THEIR RESPECTIVE INTERESTS OF SUCH UNKNOWN DEFENDANTS, UNKNOWN HEIRS AND THEIR RESPECTIVE COHEIRS, if any (hereinafter "Defendants").

By virtue of Judgment and Order of Sale by the Estill Circuit Court in the above cause, I will, on Friday, April 24, 2015, at the hour of 9:00 a.m., at the Courtroom door in Irvine, Estill County, Kentucky, offer the respective interests of the above parties in the following described property for sale at public auction, to-wit: A certain parcel of land on the east side of Cobble Road (KY 1183), on the western boundary of Middle Creek approximately 1.3 miles south of Cobble in Estill County, KY and being more particularly described as follows: All bearings as stated are referred to the magnetic meridian as observed 9/16/2005.

COMMONWEALTH OF KENTUCKY ESTILL CIRCUIT COURT 23RD JUDICIAL CIRCUIT CIVIL ACTION NO. 14-CJ-00139

RE-NOTICE OF SALE UNDEVELOPED MORTGAGE AND FINANCE, INC., PLAINTIFF VS. ELDORIA E. FUGATE A/K/A ELDORIA IRENE FUGATE; MERVIN A. BANKS JR.; LOCAL RECOVERY SERVICES, LLC; COMMONWEALTH OF KENTUCKY, COUNTY OF ESTILL; BY AND ON BEHALF OF SECRETARY OF REVENUE, DEFENDANTS.

By virtue of Summary Judgment and Order of Sale by the Estill Circuit Court in the above cause, I will, on Friday, April 24, 2015, at the hour of 9:30 a.m., at the Courtroom door in Irvine, Estill County, Kentucky, offer the respective interests of the above parties in the following described property for sale at public auction, to-wit: Property Address: 100 Abbey Hollow Road, Clay City, KY 40312 That certain tract or parcel of land lying and being in Estill County, Kentucky, and more particularly described as follows: Beginning at a point being the SE corner of said property also in the assumed right of way of Little Harwick Creek Road and corner Lot #22; thence north 63 degrees 34 minutes 05 seconds west, 596.49 feet, leaving the road up the hill to a steel pipe at fork of drain; thence north 63 degrees 10 minutes 13 seconds east, 179.20 feet, down the hill with the drain; thence north 48 degrees 41 minutes 23 seconds east 118.96 feet, continuing down the hill with the drain; thence north 71 degrees 56 minutes 41 seconds east, 190.57 feet, continuing with the drain to the road; thence south 8 degrees 36 minutes 41 seconds east, 107.25 feet, up the Little Harwick Creek; thence south 28 degrees 35 minutes 04 seconds east, 72.84 feet, continuing up Harwick Creek; thence north 27 degrees 21 minutes 33 seconds east, 447.72 feet, continuing up Harwick Creek; thence south 6 degrees 05 minutes 03 seconds east, 128.42 feet, up the creek to a point near an existing culvert; thence south 10 degrees 09 minutes 34 seconds east, 134.27 feet to the point of beginning.

THOMAS R. JONES, MASTER COMMISSIONER FO DRAWER O BEATTYVILLE, KENTUCKY 41131 (606) 464-2648

THOMAS R. JONES, MASTER COMMISSIONER FO DRAWER O BEATTYVILLE, KENTUCKY 41131 (606) 464-2648

LEGAL NOTICES

NOTICE
The Anderson County Board of Election...
PUBLIC NOTICE
The Anderson County Board of Election...

Friday, April 10, 2015, for furnishing labor and materials and performing all work as set forth in the advertisement for R&L, General Conditions and Specifications...

Advertisement for Hilltop and Industrial LIFT STATION ELIMINATION PROJECT CITY OF LAWRENCEBURG...

Advertisement for Water Valve Replacement Project City of Lawrenceburg...

BID SOLICITATION

The Anderson County Board of Education is soliciting bids for Yearbook, for the school year 2015-2016, which begins July 1, 2015 and ends June 30, 2016.

BID SOLICITATION

The Anderson County Board of Education is soliciting bids for annual student pictures for the schools for the 2015-2016 school year, which begins July 1, 2015 and ends June 30, 2016.

Your Right to Know
We've joined together with newspapers across Kentucky to make our public notices available free and searchable at: www.kypublicnotice.com

ADDITIONAL LEGAL ADVERTISING APPEARS ON PAGE B7

PUBLIC NOTICE

KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339
Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EST) in Hearing Room 1 of the offices of the Kentucky Public Service Commission...

CITY OF LAWRENCEBURG Tax Publication Notice

The following is a list of uncollected City of Lawrenceburg delinquent taxes for the year 2014. The list of delinquent taxes is available for public inspection during normal business hours at Lawrenceburg City Hall, 100 North Main Street, Lawrenceburg, Kentucky 40342 and is available on the City Web Site at www.lawrenceburgky.gov. The delinquent tax list will be updated on a weekly basis. This list reflects the names of the individual property owners as of January 1st, 2014. Unpaid tax bills relative to properties sold or transferred after January 1st, 2014 may still reflect the name of the previous owner. Please be advised that this list reflects the general amount of the tax bill and does not include the additional publication fee which may be assessed. The actual payment amount can be obtained by contacting City Hall, Tax Department, 502-839-5372.

Table with columns: Parcel#, Owner Name, Bill#, Total Tax, Penalty, Total Due. Lists delinquent taxes for various properties in Lawrenceburg, KY.

Table with columns: Parcel#, Owner Name, Bill#, Total Tax, Penalty, Total Due. Continues the list of delinquent taxes for various properties in Lawrenceburg, KY.



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HERALD-LEADER **Connect with us** 1-800-999-8881 kentucky.com/plus

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Kentucky.com/classified-ads

7 days / 4 lines	FREE	Need a Job?	Sell Your Car?	Garage Sale?
4 days / 3 lines	\$16.50	We partner with CareerBuilder.com to help you find one right here.	Buy a Car?	2 days / 3 lines \$14.95
8 days / 3 lines	\$22.00	Look inside.	10 days / 3 lines \$31.00	3 days / 3 lines \$19.95
15 days / 3 lines	\$27.50			

REAL ESTATE

Open House For Sale

Home for Sale
 Fayette Area 1 Home For Sale
 2 Br, 2 Ba Ranch, wooded corner lot, new paint \$205,000

Home for Sale
 2BR, 2BA Ranch townhome, Mint Condition, Great roof views \$208,000

Home for Sale
 2Br, 2.5 Ba townhome w/1st floor master, New Carpet \$220,000

Home for Sale
 2Br, 2.5Ba townhome, large deck, great golf views \$225,000

Home for Sale
 3BR, 2.5BA, 4th floor, Great room & family room, golf views \$250,000

Home for Sale
 3BR, 2.5 Ba townhome, large deck, great golf views \$225,000

Other Counties Homes For Sale

5m. Farm, Shelby/Franklin Co. line, near interstate, 100+ acre pasture, \$155,000. 859-233-7878

CONNECT with us!
kentucky.com/newsletters

Misc. Real Estate For Sale
 Business for Sale - Fayetteville, KY
 Cafe/Gift Shop, 2 for 11 Contact Kathy Guide Realty, Inc. kathyguide.com 859-485-4885

Apartments For Rent
 1BR apt., furnished & unfurnished 3BR, 548 Malibu Dr. & 2151 Hwy 100, Lexington, KY. 859-277-9213

Rooms For Rent
 Free Rent \$200 deposit moves out only. Condo/rental to UK downtown. 859-234-4400

Farms & Acreage
 40 ac farm, 4BR ranch house, gar, barn, hayrack. 606-255-2338

Business For Sale
 Shaved Ice/Smoothies Business. Three Locations. Business & Equip. Call for Details.

Retail Space for Sale

High Traffic! High Visibility! 2024 Gallatin Dr. 2777-2777

Team Gas
 199 S. Main St. 2777-2777

Office Space for Lease
 3,000 sq. ft. office space, fully furnished. 859-233-4804

Office Space for Lease
 3,000 sq. ft. office space, fully furnished. 859-233-4804

Kentucky Sports.com
 #1 source for UK sports news!

Blue Grass Energy Cooperative Corporation
 P.O. Box 990 1201 Lexington Road Nicholasville, KY 40368-0990 (859) 885-0191

Legals & Public Notices

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION
 Case No. 2014-00359

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence and cross examining witnesses of Blue Grass Energy Company, a public utility corporation ("BGE"), in Case No. 2014-00359. BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
 P.O. Box 990 1201 Lexington Road Nicholasville, KY 40368-0990 (859) 885-0191

Blue Grass Energy Cooperative Corporation
 P.O. Box 990 1201 Lexington Road Nicholasville, KY 40368-0990 (859) 885-0191

Blue Grass Energy Cooperative Corporation
 P.O. Box 990 1201 Lexington Road Nicholasville, KY 40368-0990 (859) 885-0191

Legals & Public Notices

The Urban County Planning Commission will hold a public meeting on Thursday, April 9, 2015, 1:00 p.m. Council Chambers, Government Center, 300 E. Main St., Lexington, to hear comments about this and other agenda items.

PLANNING 2014-101F LONG VALLEY PARK UNIT 2-B (AMD)
 A request to subdivide one lot into a 4-acre lot and an 8+/- acre lot at Cave & Valley Cave Road.

NOTICE
 Garage L.L.C. 103 Leonard Warsaw, KY 41095 is seeking to obtain a clear title to 2008 Dodge LD7HU182X852526. Owner, Brian Davis, 215 Carley Road, Burnside Heights, KY 40319 & 1101 Box 27625 Sacramento, CA 95807 you have 14 days from the publication of this notice to notify us in writing.

BRICK & STONE
 repair, masonry, patios Ron Hickey Ins. 859-495-8316

BRICK & STONE
 repair, masonry, patios Ron Hickey Ins. 859-495-8316

Are Your SERVICE Directory

To See Your Home Service Listed Here Call 859-233-7878 TODAY!

Child/Elder Care Services GNA exp'd will care for elderly your home. 859-278-7150	Home & Business Improvement Drywall, Stucco & more repairs. 859-214-2129	Home & Business Improvement Waitis Drywall & Int. LLD Drywall, plaster, painting, tile, stone, acoustical ceilings, interior framing, insulation, also basement renovations. 30 years experience. call Marty 859-288-0288 or Jordan 859-608-7111. waitisdrywall.com 859-608-7111	Lawn / Garden/Landscaping/Trees Moving, Fertilizing, Landscaping Services. We don't just mow areas, we know grass. missmowitall.com 859-885-6697
Financial/Legal Services Affordable vinyl siding & gutters. Chimney & wall inspections. 859-376-8518	Home & Business Improvement Affordable vinyl siding & gutters. Chimney & wall inspections. 859-376-8518	LEAKS, ROOFS REPAIRS, gutters, cross examining witnesses of Blue Grass Energy Company, a public utility corporation ("BGE"), in Case No. 2014-00359. BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5001, Section 9(2)(b).	Res. or Comm. Lawn Mowing, Trm. care, mulch, ins. & more. 859-537-8188
LEGAL REPAIRS leaks, roofs, water, fire, chimney, siding, 35 yrs. 859-411-2342	LEGAL REPAIRS leaks, roofs, water, fire, chimney, siding, 35 yrs. 859-411-2342	Painting Pro Commercial/Residential/Interior/Exterior Free Estimate 859-213-7073	Southern Property Management & Group, LLC Mowing, Low cost on 120, 50% off Landscaping, Home Improvements inside & out. smprpm@gmail.com 859-802-9929
PROFESSIONAL ROOFING Roof, leaks, missing shingles, insured, low rates, insured. 859-227-3149	PROFESSIONAL ROOFING Roof, leaks, missing shingles, insured, low rates, insured. 859-227-3149	DO IT 65BY LAWN Mow/trim/edge Fully ins. free est. 859-423-1344	BIG BLUE Tree Service, Low rates. Free estimate. 230-9200, 609-5093
PROFESSIONAL ROOFING Roof, leaks, missing shingles, insured, low rates, insured. 859-227-3149	PROFESSIONAL ROOFING Roof, leaks, missing shingles, insured, low rates, insured. 859-227-3149	SPRING CLEANUP Mulching & Garden Cleaning. Low cost control - complete landscaping. Free Estimate. 376-6466.	888 Landscaping & more, mulch, trim, irrigation, up, design. 859-229-6261
BRICK & STONE repair, masonry, patios Ron Hickey Ins. 859-495-8316	BRICK & STONE repair, masonry, patios Ron Hickey Ins. 859-495-8316	Well Drilling/Excavation Excavating, Grading, Drilling. Keith Nicholson JBN Sales LLC	Excavating, Grading, Drilling. Keith Nicholson JBN Sales LLC

SCHOOL



Artists Visit Sand Gap Elementary

Yolantha Harrison-Pace and Diane Simpson, were provided through the Kentucky Arts Council and Promise Neighborhood to engage our youngest tigers in the creation of art. Yolantha Harrison-Pace worked with Kindergarten and first graders to create and sustain rhythms. Diane Simpson visited second and third grade to engage students in the creation of woven baskets. To see pictures of the visits, click on the Photo Gallery located on the left side of the Sand Gap Website at www.sandgapelementary.net.



Mr. Thomas' classes, along with Mr. Vaughn's classes worked together to fix some garden beds to plant vegetables in the JCMS Outdoor Classroom Project. They are also doing some landscaping to make our outdoor classroom more enjoyable.



JACKSON COUNTY 2015 SPRING CLEANUP MARCH 16 THROUGH APRIL 30

The Jackson County Fiscal Court will be sponsoring our Annual PRIDE Spring Cleanup the months of March 16 through April 30. There will be one free drop off day Saturday April 18th for the public. That is the third Saturday in April. Citizens hauling trash during the free Saturday will be asked for their name, address, and current trash hauler. I would like to remind everyone that Jackson County has a mandatory ordinance requiring every household to be on trash service with a permitted hauler. If you need information about the hauler serving your area call 287-7688. Citizens will be limited to one load of trash, junk etc. per family. A truck and trailer both loaded will be considered one load. No dump trucks or tandems. There will be a charge on tires brought in during these free Saturdays. Hours for the free Saturday will be 8:00 A.M. until 1:00 P.M. As always we will be recruiting volunteers for roadside cleanups in March and April. Before a volunteer group can participate they must contact the Solid Waste Coordinators office to set a date for their cleanup and pick up the proper paperwork. Due to limited funding there will not be t-shirts given away this year. This year the cleanups will run from March 16th until April 30th for volunteer groups. The Jackson County Road Departments will not be hauling trash unless it is roadside litter picked up by registered volunteer groups. We can only accept tires picked up on the roadside by registered volunteer groups. If you have any questions concerning the free Saturday, volunteer groups, or our recycling program call Jason Thomas at 287-7688. **REMEMBER METAL APPLIANCES AND E-SCRAP ARE ALWAYS FREE AT THE TRANSFER STATION. TIRES ARE NOT FREE UNLESS A REGISTERED VOLUNTEER GROUP HAS PICKED THEM UP FROM A ROADSIDE CLEANUP!!!!**

Jackson County High School PTO
P.O. Box 427
McKee, KY 40447

Dear Parents:

This is the time of year when we must elect 2 parent members to our School Based Decision Making Council at Jackson County High School. Parent members of the council may serve consecutive terms as long as they have a child enrolled at our school; however they must run for re-selection every year.



Congratulations to the Jackson County Adult Education program for being ranked 2nd out of the top 25 Kentucky Adult Education programs.

PUBLIC NOTICE
KENTUCKY PUBLIC
SERVICE COMMISSION
Case No.
2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation (BGECC), in Case No. 2014-00339 (BGECC Application for an Adjustment of Rates). This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
P.O. Box 990
1201 Lexington Road
Nicholasville, KY 40340-0990
(858) 885-4191

THE JACKSON COUNTY SUN



In County
Subscriptions
\$24
Elsewhere \$34

Name:

Address:

Send form and check or money order
to
P. O. Box 130, McKee, KY 40447

Sand Gap Firehouse
Benefit Lunch Friday, April 10, 2015
Ballroom 10:00 am - 2:00 pm

Kentucky Classified Network

Henry County Local
www.kyclassifiednetwork.com

5 Ways to place a classified ad:
 1. Call in and 1 877 845 9237
 2. Call 502 643 2058 ext. 10
 3. E-mail to advertising@kylnews.com
 4. Fax to 502 643 2021
 5. Walk in to our office Monday - Friday
 9am - 4:30pm located at
 18 South Park, Ave. Entrance, KY 40019

Autos
 Want To Sell Your Vehicle Quickly?
 Ask about our "SUPER SELLER"

Jobs
 Need to Fill That Vacant Position?
 Hundred of people turned to the classifieds searching for a career!

Homes
 Get YOUR Home Noticed...
 Add a photo to your listing for only \$5 per view!

Services
 SAVE Money on your Directory Listing:
 Contact us for available rates and benefits. One-time fee \$10 per listing. Call 502 643 2058 ext. 10

Notices
 To place a Legal Notice
 Call advertising@kylnews.com
 Fax: 645 2021 or Call 502 643 2058 ext. 10

Bargains
 NEED CASH?
 Sell your items in the classifieds and reach the right readers instantly!

Deadline: Monday before 10 A.M.

1 Personals
 Make a Connection. Real People. Flirty Chat. Meet singles right now! Call Liveline. It's FREE. Call now 1-888-479-2264

2 Announcements
CHRISTIAN ACADEMY OF CARROLLTON
 K-12, Pre-12 Grades for 2015-2016 Year!
 Here at Carrollton Christian Academy we provide Christian based education. Reading/Cursive/Writing (in K & K's full or half day). Academic Excellence with a Christian Perspective. christianacademyofcarrollton@gmail.com
 or 502-732-4734
 www.christianacademyofcarrollton.com

Advertise your EVENT, PRODUCT, AUCTION or RECRUIT an applicant in this newspaper plus 84 other newspapers in KY for only \$250. Save time and money by making one call for all for more information, contact the classified department of this newspaper or call KPS 1-800-223-8821, email: spaw@kpspress.com

6 Notices
DON'T MISS STORAGE UNIT AUCTION
 ACB STORAGE
 1800 Ballardsville Rd
 Eminence, KY 40019
 502-845-1304
Saturday, April 25 @ 10 a.m.
 Units to be auctioned:
 78, 89, 283,
 274, 316, 327,
 344, 351, 355

Public Notice
KENTUCKY PUBLIC SERVICE COMMISSION
 Case No. 2014-00389
 Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EST), in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of listening to evidence and cross examining witnesses of Blue Grass Energy Cooperative, a Kentucky Corporation ("BGE"), in Case No. 2014-00389, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5.001, Section 6(2)(b).
 Blue Grass Energy Cooperative
 P.O. Box 990
 1201 Lexington Road
 Nicholasville, KY 40360-0990
 (859) 895-4191

ATTENTION: WAGRA and GIGALIS Used!
 A cheaper alternative to high drugstore prices! 30 Pill Special - \$99 FREE Shipping! 100 Percent Guaranteed. Call Now: 1-800-299-2790

WANTED! Kayak Poles
 I'm looking for Demo Home-owners to display our Vintage Maintenance-Free Pool. Save thousands of \$\$\$ with this unique opportunity. CALL TODAY! 800.315.2828
 kayakpoleswanted.com
 Discount Code: 251118

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KIPDA
 Aging and Disability Resource Center (ADRC) Specialist I, II and III
 Aging and Disability Resource Center (ADRC) Specialist I, II and III - needed to assess and conduct pre-arrangement for older citizens, persons with disabilities and their families and any community member who is in need of information regarding services, benefits and long-term options available in the community. ADRC Specialists work with consumers via phone and in-person to determine appropriate referrals. This position performs activities which will facilitate the process of determining consumers' eligibility for programs and services. Minimum qualifications for a Specialist I is a high school diploma supplemented by one year related experience; minimum qualifications for Specialist II and III is a Bachelor's Degree from an accredited college or university in a human services related field with experience as a case manager, intake specialist, or related work experience with the long-term services and supports for community members, particularly older adults, persons with disabilities and caregivers; experience with Medicaid application.
 For a full job description, please visit www.kipda.org
 Email resume, cover letter and a copy of college transcripts (if applicable) to kelly.tyra@ky.gov
 Deadline to apply: April 10, 2015 or until the position is filled.
 KIPDA is an Equal Opportunity Employer

20 Lost
 LOST FEMALE BENGAL CAT on Main St. near...
 6 months old. Looks slightly different than regular cats. Long body, big paws, small face. Answer to "Kari". REWARD! Call 502-516-0104

35 Autos
REBUILT TRANSMISSIONS
 Some on lease!
 Call (502) 532-6293 or (502) 563-9227

39 Autos Wanted
 LOOKING TO BUY RUNNERS CARS Paying \$15K & up. Also buy batteries. Free pick up an application. Call 502-773-3758

45 Services & Repairs
PULLEN CONCRETE CONSTRUCTION LLC
 Call Joe Jones for all your concrete needs!

6 Notices
Wilec Hedges Agricultural Lime Spreading
 30+ Yrs. Exp.
 502-722-5422

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 104'x142' Home: \$3,999
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 Large Selection of Colors & Sides
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A&G Concrete Construction, LLC
 Concrete
 REPAIRS
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 15 YEARS EXPERIENCE
 Free Estimates - Fully Insured
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 BUYER for horses, ponies, tack, and all livestock. Call 502-398-9527

59 Feed, Seed & Hay
 STRAW & HAY - Cheap heavy bales. Call 502-617-1169.

85 Miscellaneous
 SAWMILLS from only \$499!
 Call or visit our website at www.NorwoodSawmills.com
 1-800-578-5283 ext. 200

Furniture
 FURNITURE FOR SALE
 Oak/Walnut iron kitchen table with 4 chairs (set) includes buffet with detachable wine rack. \$400
 Aspen wood dining room table w/4 upholstered chairs and 1 leaf. Includes hutch/wright. \$500
 Mahogany bar with leather top stools \$800
 Tall black wood shel/book case \$125
 2 black leather lounge chairs/volantons \$400
 Redwood sofa \$200
 Pottery Barn bar height table w/4 chairs. black and maple. \$300
 Steelcase Pool Table light wood/black full pool sticks and rack \$500
 502-589-4455

TVs & Electronics
 DISH TV RETAILER
 SAVE! Starting \$19.99/mo (for 12 months). FREE Premium Movie Channels. FREE Equipment. Installation & Activation. Call, Compare Local Deals! 1-800-417-8079.

90 Yard and Garage Sales
YARD SALE
 100% of profits go to BAL-LANDVILLE Road
 April 2-3 starts at 9am to 7pm. If raining or snowing, will have next week also! (check)

94 Job Training
 AIRLINES CAREERS - Get PAID certified Aviation Maintenance training. Financial aid if qualified. Job placement assistance. CALL now. Aviation Institute of Maintenance 888-207-2023.

EXPERIENCED CDL DRIVER
 Owner Operator wanted for east coast haul. experience, driving records. Must have 3 years experience. Call Kentucky Veterans, 800-626-9200.

HEAVY CONSTRUCTION PROJECT MANAGERS
 Well-established, employee owned contractor is seeking Project Manager(s) with 10+

PROVIDENCE NEW CASTLE
 Come Join Our Team at Providence New Castle
NOW HIRING
 CNAs for all shifts, NURSES PRN, Dietary, Caregivers, Housekeeping & Weekend Supervisor
 Accepting Applications for All Other Departments
 Please come in and fill out an application!

NorthlandCorp
 Hiring full time positions, operating 7:00 am to 3:30 pm.
 Previous Available: Lumber Handlers, working in a log-fir environment.
 Eligible for production/incentive after 30 days.
 Multiple full-time benefits after 90 days including Medical, Vision & Dental, signing bonus, 401(k) Retirement, profit share/bonus, safety incentives and more. Eligible for 4 weeks vacation after 1 year.
 Apply to jobs on 502-633-3483 Monday - Friday at Northland Corporation 208 West 44th St. LaGrange, KY 40031

Medical Billing
 Training needed! Train at home to process Medical Billing & Insurance Claims. No Experience! Weekend Online Training at Bryan University! NO Computer/Internet needed!
 1-877-239-3880

95 Employment
 APPLY NOW! CDL Driver in High Demand! Get your CDL Training in 16 days of Truck America Training and go to work State WA Grants and VA Accepted. Tuition Financing Available. 1st yr. \$39 - \$40,000 per ATA (502)985-6388 or (800)224-3544.

CLERICAL / OFFICE ASSISTANT
 Local distribution company seeking Clerical/Office Assistant.
 Computer proficiency and telephone skills a must.
 Competitive salary and benefits package.
 No phone calls.
 Send resume to: rbs@hsh.com
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ASSISTANT MANAGERS EMINENCE & SHELBYVILLE
 We do payday loans, check cashing, general office work, marketing & collections.
 We offer full-time positions, hourly pay, sick & vacation time, benefits & monthly bonuses.
 Apply in store or online at cashnow.com/marketing or contact Samantha White at 502-801-8422

NEW HIRING!
SECURITY OFFICERS FOR THE SHELBYVILLE, SHELBY & BULLITT COUNTY AREAS.
 Full and Part-Time Positions Available
 \$9.00 - \$11.00 Hour
 Apply online at www.securitasjobs.com (Select outside one)
 502-455-0496
 EOE/DFW/M/F/Ve/AA

Signature HealthCare of Trimbale County
 ASSISTANT DIRECTOR OF NURSING RN, SALARIED - FULL TIME POSITION
 NURSE FULL TIME 7PM - 7AM
 CNA FULL TIME 7PM - 7AM
 HOUSEKEEPING/LAUNDRY PART TIME
 DIETARY FULL AND PART TIME IMMEDIATE OPENINGS
 Applications taken at:
 50 Shepherd Lane - Bedford, KY 40006
 Email: hr.trimbale@signaturehealthcarellc.com
 EOE

Jobs
 Now hiring for various immediate positions.
 Come Apply in Person
 Tuesday thru Friday
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 130 Stonecrest Road
 Just behind O'Reilly's Auto Parts in Southgate.
 Apply at
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 Phone: 502-633-3483
 Equal Opportunity Employer
 KELY SERVICES
 Equal Opportunity Employer - M/F/Ve/AA

MECHANIC NEEDED
 For construction equipment and vehicles. Experience necessary in hydraulics, electrical and preventative maintenance. Day work Monday thru Friday, some Saturdays. Benefits include health, life ins., 401k plan. Send resume to 502-845-1000 or call 502-66-6019.

GENERAL LABORER NEEDED
 Must have valid D/L. Plumbing experience a plus. Paid holidays/vacation/medical/401K.
 Please submit qualifications to:
Zaring & Dean Services
 P.O. Box 254
 Crestwood, KY 40014
 or e-mail: zaring@bellouth.net

2 & 3 BEDROOMS Oldham & Trimble
 Call or text (502) 565-5115.

200 Situations Wanted
MECHANIC NEEDED
 For construction equipment and vehicles. Experience necessary in hydraulics, electrical and preventative maintenance. Day work Monday thru Friday, some Saturdays. Benefits include health, life ins., 401k plan. Send resume to 502-845-1000 or call 502-66-6019.

PLUMBERS HELPER
 Part to full time. Call after 5pm (502) 837-3333.

KEMPER
 Now taking applications for Class A&B CDL Drivers
 Local lead. Competitive pay. Pick up an application at the Kemper Distribution Office. 502-347-9735
 In weeks or after 5pm Mon. - Fri. call Tim at 502-448-4247

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 www.medquestcollege.edu

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TRUCK DRIVERS

Local HazMat Driver Needed
Class-A License
Propane Cylinder Delivery
Nicholasville, KY
\$15/Hr - OT after 40
55-60 HRS Per Week

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Branch View Angus
Hustownville, KY Since 1940

LESS THAN \$1000

Brushed nickel chrome hanging pot rack with lights. Excellent condition. \$100. Call 606-481-4261. Winchester.

Cardiostride Plus manual treadmill with digital read-out. \$45. 859-583-4582. Danville.

Disc mower New Idea, 5 ft. cut, good condition. \$900. Call 859-319-4101. Danville.

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THE JESSAMINE JOURNAL

DISHES SERVICE FOR TEN-SERVING PIECES. ALSO-VIOLETS ON WHITE GOLD TRIM. \$325.00. Call 859-885-2851. Nicholasville.

Kitchen/dining table w/2 leaves, 4 captain's chairs. \$200.00. Computer desk w/matching endzone. \$150.00. Call 859-239-8900. Danville.

Maple table with two 12" leaves, extends to 84". 6 chairs and china cabinet, all in excellent condition. \$450. Call 859-854-0041. Junction City.

Pair of Bose direct reflecting speakers for \$35.00. Call 859-236-2403. Danville.

Pub table & 2 chairs, New Italian style, metal & wood with wine holder below. \$150.00. 606-365-8532. Stanford.

Queen bed frame, Therapeutic complete, 3 years old, box springs, cherry wood headboard, cherry wood dresser with mirror. \$375.00. You pick it up. Call 859-605-2050. Harrodsburg.

Hubberrmaid tack trunk, padded top, sliding top trays. Plenty of storage space. \$85.00. Like new condition! 859-516-1616. Danville.

LESS THAN \$1000

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Classified Ad Column

Price must be listed in ad.
Ad will run 6 days - internet.
20 Words per ad.

(No business ads, livestock, pets, etc.)
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You don't have to be a subscriber to place an ad.

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Fax
859-236-9566
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859-236-2589

Please include name and address when faxing or e-mailing.

NOTICES

PUBLIC NOTICE

NOTICE TO CREDITORS
NOTICE is hereby given that Paige Edens has filed final settlement in the Estate of Bonnie L. Edens with date of hearing set for April 16th, 2015, at 10:30 A.M. before the Jessamine District Court, Jessamine Courthouse Annex, Nicholasville, Kentucky. Unless exceptions are filed before that time, the settlement shall be approved, confirmed and recorded according to law.

Doug Fain,
Jessamine County Circuit Clerk

NOTICE TO CREDITORS
NOTICE is hereby given that Misten Johnson has filed final settlement in the Estate of Harry Hubbard Johnson IV with date of hearing set for April 23rd, 2015, at 10:30 A.M. before the Jessamine District Court, Jessamine Courthouse Annex, Nicholasville, Kentucky. Unless exceptions are filed before that time, the settlement shall be approved, confirmed and recorded according to law.

Doug Fain,
Jessamine County Circuit Clerk

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Nicholasville City Commission on March 23, 2015 enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 N. Main Street, Nicholasville, KY.

The ordinance by title and summary:

ORDINANCE 910-2015:

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE (CIVIL KENTUCKY, INC., 3900 OLYMPIC BOULEVARD #400, ENLARGING, KY FOR APPROXIMATELY 2.45 ACRES OF LAND LOCATED AT 1250 Keene Road, Nicholasville, KY from P-1, Professional District, to R-1C, Single Family Residential District.)

Roberta Warren,
City Clerk

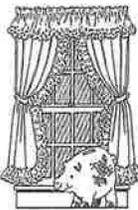
Published
04/02/2015

PUBLIC NOTICE

The Nicholasville Board of Adjustment Meeting scheduled for April 13, 2015 has been cancelled.

Paul DeMichele, Chairman
Nicholasville Board of Adjustment
Ad April 13, 2015

DOLLARS FOR A RAINY DAY



A part-time job is the perfect way to make a little extra cash! Check the classifieds' employment section daily for the most current job listings. You'll find a new job in a snap—and have extra cash to save or spend!

CALL CLASSIFIED

THE JESSAMINE JOURNAL

885-5381

MERCHANDISE

LESS THAN \$1000

12 Place setting of Villerey Boch Rustic-green German dinnerware. 112 Pieces total. Excellent condition. \$985.00. Call 606-879-2056. Crib Orchard.

2004-250cc, v-twin street motorcycle, low miles, runs great, new battery and tires, first \$875.00. (859)583-1803. Danville.

6" JOINTER 36" bed \$150. Call 859-685-5826 after 4pm Nicholasville.

Antique mahogany washstand \$350. Small antique round dining table with lazy susan and 4 chairs \$350. Estate sale. 859-749-1227. Winchester.

BMX Bicycle for sale, 20" Top Tube, 9" Seat Tube, Used, Good condition. \$75. Call 859-209-2550. Danville.

Nice sofa by La-Z-Boy. \$80.00. Call 859-595-0680. Winchester.

MISCELLANEOUS

Bluegrass Memorial Gardens Garden of Everlasting Life
4 Spaces with 2 Vaults
Call 859-858-8453

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KY Proud
Homegrown, USDA Choice, ASF free.

Piece, Half, Whole, Quarter or package deals

Call (859)262-5166 or (859)481-3216

MISCELLANEOUS

PAMELA MALONE
in search of
CRAIG MALONE
for purpose of getting a divorce.

PUBLIC NOTICE

The Nicholasville Board of Adjustment Meeting scheduled for April 13, 2015 has been cancelled.

Paul DeMichele, Chairman
Nicholasville Board of Adjustment
Ad April 13, 2015

SAVERS!

12 Place setting of Villerey Boch Rustic-green German dinnerware. 112 Pieces total. Excellent condition. \$985.00. Call 606-879-2056. Crib Orchard.

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FARMERS MARKET SWAP MEET

The Wicker Basket
Parking Lot

Every Friday & Saturday
8:00-5:00

Starting May 1st

114 S. Main St., Nicholasville
859-553-8608

The Wicker Basket

732 CHURCHILL DR.
Description
\$55,000
WWW.HJR.COM/150335
JENNY MOTECHE • 511-9437

207 E COLLEGE
Description
\$98,500
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RECTOR HAYDEN REALTORS
WWW.RECTORHAYDEN.COM • (859) 887-4849

116 DAWSON PASS Ranch, 3 BR, 2BA, 2 car garage, privacy fence. \$142,000
WWW.HJR.COM/150495 ROBERTA SCOTT • 311-9700

101 WOODBREEZE Great house, spotless, well-maintained, just over \$133,500
WWW.HJR.COM/150326 BILLYE BARNETT • 317-8046

NICHOLASVILLE

732 CHURCHILL DR. Description \$55,000
WWW.HJR.COM/150335 JENNY MOTECHE • 511-9437

207 E COLLEGE Description \$98,500
WWW.HJR.COM/142327 PATRICIA CICCORIELLO • 351-5776

105 LEATHERWOOD Description \$149,000
WWW.HJR.COM/150493 BILLYE BARNETT • 317-8046

209 E COLLEGE Description \$159,000
WWW.HJR.COM/148978 PATRICIA CICCORIELLO • 351-5776

154 ACADEMY Description \$223,000
WWW.HJR.COM/1504516 BILLYE BARNETT • 317-8046

124 ANDERSON WAY Description \$375,000
WWW.HJR.COM/1501318 PATTY PATRICK & ANNEE CIGARETT • 351-9611 & 311-8766

116 DAWSON PASS Ranch, 3 BR, 2BA, 2 car garage, privacy fence. \$142,000
WWW.HJR.COM/150495 ROBERTA SCOTT • 311-9700

101 WOODBREEZE Great house, spotless, well-maintained, just over \$133,500
WWW.HJR.COM/150326 BILLYE BARNETT • 317-8046

#1 IN JESSAMINE COUNTY!

225 ASHVILLE DR. Description \$189,000
WWW.HJR.COM/150266 PAUL COFFMAN • 318-8370

330 CHURCHILL CROSSING Description \$164,900
WWW.HJR.COM/1504949 JIM DOLY • 221-0466

109 MILL ROCK RD Description \$699,500
WWW.HJR.COM/1501008 DERRA COLLINS • 219-2109

1000 GROGGINS FERRY RD Description \$3,025,000
WWW.HJR.COM/1501316 GARY DENTON • 318-7297

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room I of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation (BGE), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
1201 Lexington Road
Nicholasville, KY
40340-00990
(859) 885-4191

McLane Cumberland is hiring for Warehouse positions for all shifts - entry rates range from \$11.35 - \$12.50 and Sanitation positions for 1st and 2nd shifts with entry rate of \$11.00.

Experience in a fast paced environment preferred. Looking for steady work with 2 pay increases in first year plus excellent benefits.

Apply in person at:
1040 Baker Ln, Nicholasville, KY
between 8:00 am and 5:00pm

Or apply online at
www.mclaneco.com/careers

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ADULT
Make a Connection. Real People. Flirty Chat. Meet Singles right now! Call. Texts. Try FREE. Call now 1-888-979-2264.

ANNOUNCEMENTS
Advance your event, product, auction or recruit an applicant in this newspaper plus in other newspapers in KY for only \$250. Save time and money by making one call for all four more information, contact the classified department of this newspaper or call 859-232-6821, email: spany@jess.com

EDUCATIONAL TRAINING
AIRLINES CAREERS - GFA FAA certified Aviation Maintenance Training. Financial aid if qualified - Job placement assistance. CALL NOW. Aviation Institute of Maintenance 888-207-7553.

MEDICAL BILLING TRAINERS Needed! Train at home to process Medical Billing & Insurance Claims! No School (learned) Online training at Bryan University! HS Diploma/GED & Computer/Internet needed 1-877-259-3889.

EQUIPMENT FOR SALE
SAWMILLS from only \$4397.00 - MAKE & SAVE MONEY with your own handmill - Call Ianley any dimension, in Stock ready to ship. FREE INFO@www.NorwoodSawmills.com 1-800-578-1363 ext. 300N

FOR SALE
HOMESOWNERS WANTED! Kayak Pools is looking for Demo Homesites to display our Virtually Maintenance-Free Pool. Save the Cost of \$\$\$ with this chance

providing settlement agreement, SAVE hundreds. Fast and easy. Call 1-888-733-7165, 24/7

TRUCK DRIVERS HELP WANTED
AVENTIS EXPRESS - Start Pay: 40 to 45 \$/HR + Fuel Bonus Gas Home - EVERY Week + Excellent Benefits, CDL-A req. Recent Tractor Trailer School Grad. Welcome. Call Today: 888-555-7400 OR Apply @ AmericaCareers.com Equal Opportunity Employer - Females, minorities, protected veterans, and individuals with disabilities are encouraged to apply.

APPLY NOW CDL Drivers in High Demand! Get you CDL Training in 18 days at Truck America Training and go to work! State WVA Grants and VA Accepted, Tuition Financing Available. 1st yr. avg. \$58 - \$80,000 per ATA (502)953-6388 or (866)294-3644

Drivers - CDL-A. DEDICATED REGIONAL RUNS. Home Weekly \$1,500 SIGN ON BONUS. \$1,000 - \$1,200 Weekly Gross. + Additional Bonus Pay + 100% No-Touch Freight + PRD Orientation + Great Family Medical Benefits + CDL-A and 6 mo. experience REQUIRED. Jacobson Companies is now Hiring! Jacobson.com. Diverse/affirmative.com 888-458-2293

CDL-A DRIVERS: Earn up to \$9.44 per mile, \$2,500 Sign On Bonus PLUS up to \$8.02 per mile in bonus! Call 866-722-5112 or Logic-Service.com

HOME WEEKENDS! \$1,000 sign on bonus, Regional Routes. No touch freight. Excellent pay and benefits. Owner/Driver welcome. Call 800-554-5561, ext. 331. libtransport.com

SOCIAL SECURITY Disability Benefits. Double to work? Denied benefits? We Can Help! WIN or PAY NOTHING! Start your application today! Call Bill Gordon & Associates 1-800-395-7747

DISH TV RETAILER - SAVE! Starting \$19.99/month (for 12 months), FREE Premium Movie Channels, FREE Equipment, Installation & Activation! Call, Compare Local Dealers! 1-800-417-8079.

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SECRETARIAT FESTIVAL DONATES TO Y - Debbie Blair, Director of the Secretariat Festival (pictured at right), presents the Cathy Boone, Executive Director of the Paris-Bourbon County YMCA with a monetary donation from proceeds earned in 2014 Secretariat Festival. The funds generated from last year's silent auction and other events are distributed annually to several local organizations specializing in children's and equine studies.



Sculptor Steve Johnson will display a bronze depiction of Bourbon County's own Dust Commander at the Paris Art-Walk on April 24 along with other unique pieces.

Court News

From the MAR 25 Docket:

FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY IST - Michael Caskey - Fines \$643

NO/EXPIRED REGISTRATION PLATES (merg); NO/EXPIRED KENTUCKY REGISTRATION RECEIPT (merg); RER LICENSE NOT ILLUMINATED (merg); FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, IST; FAILURE TO PRODUCE INSURANCE CARD (merg); IMPROPER DISPLAY OF REGISTRATION PLATES (merg); OBSTRUCTED VISION AND/OR WINDSHIELD (merg); FAILURE TO NOTIFY ADDRESS CHANGE TO DEPT OF TRANSP (merg) - Johnathon D. Dale - Fines \$543

NO OPERATORS/MOPED LICENSE - Flores T. Felipe - 30 days, prob. 1 yr.; Fines \$343

SPEEDING 26 MPH OVER/GREATER (merg); DRIVING TOO FAST FOR TRAFFIC CONDITIONS (merg); CARELESS DRIVING (merg); FAILURE TO PRODUCE INSURANCE CARD (amend.) - Jared W. Hicks - Fines \$198

SPEEDING 14MPH OVER LIMIT - Merdella J. Howard - Fines \$171

FAILURE TO PRODUCE INSURANCE CARD - James D. Jones - Fines \$143

CARELESS DRIVING (merg); NO OPERATORS/

MOPED LICENSE - David L. Lopez - 30 days, prob. 1 yr.; Fines \$343

IMPROPER START FROM PARKED POSITION (merg); OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE; FAILURE OF NON-OWNER OPERATOR MAINTAIN REQ INSURANCE 2ND OR 3RD (amend.) - Steven Myers - 30 days, prob. 1 yr.; Fines \$643

FAILURE TO WEAR SEAT BELTS; FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY IST - Ernest J. Frater - Fines \$168

NO OPERATORS/MOPED LICENSE - Kendra M. Snyder - 30 days, prob. 1 yr., no new offenses; Fines \$343

NO/EXPIRED REGISTRATION RECEIPT; FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY IST - Gary L. Warner - Fines \$168

Fleeing or Evading Police, 1st Degree (amend.); Operate MV under/with Alcd Drugs, 05, Aggravator, 2nd Off - Cynthia R. Bishop - 180, serve 20 days w/3 days credit, bal. prob. 2 yrs.; 44 days, serve 14 days jail, bal. prob. 2 yrs., no new offenses; ADE; 12 mo. OI and plate susp.; Fines \$943

TBUT OR DISP SHOP-LIFTING U/S/90; DRUG PARAPHERNALIA - BUY/POSSESS - Sammie J. Howard - 45 days, serve 8 days jail w/ credit, bal. prob. 1 yr., no new offenses, no contact w/complainant; Fines \$203

Hopewell Museum To Host Sculptor Steve Johnson

Hopewell Museum will host sculptor Steve Johnson during ARTWALK on Friday April 24 from 5 until 8:00 p.m. Light refreshments will be served to those who stop in to see the fine bronzes in his display. Admission is always free for ARTWALK!

Steve is a native of Paris; he graduated from Bourbon County High School and is retired from the Fayette County School system. He received early encouragement to pursue an interest in art from his grandmother.

When he retired, he returned to this passion for art, primarily sketching horses. About seven years ago, he began sculpting, and has created numerous pieces including one for the 2010 World Equestrian Games.

The centerpiece of his exhibit; on display for the first time, will be a bronze depiction of Bourbon County's own Dust Commander, with jockey Mike Mangano atop. Dust Commander, owned by Golden Chance Farm, won the 1970 Bluegrass Stakes and the Kentucky Derby.

Regular hours are 12-5:00 p.m. Wednesday through Saturday and 2-4:00 p.m. Sunday. Admission is \$3.00 for adults. Members of Historic Paris-Bourbon County, students and children. Fee-School-children may bring their parents free with a pass from an in-museum activity.

Deeds

Samantha J. Vann to An-chalee & John W. Steele - 503 Old Peacock Rd. (\$145)

Sandra H. & Ronald L. Logsdon, and Julia H. & James D. McIvain, II, to Red Dot Properties, LLC - property in Bourbon Hills Subdivision. (\$78.50)

The Estate of Rose Mildred Kindred, by and through Kyle Kindred, Executor, to Amelia L. Neighbors - 538 Prescott Rd. (\$60)

KB Special Assets Unit, LLC, to Hurricane Hills on Paris Pike, LLC - property on the Cynthiana and Paris Pike.

Garrett & Maria D. Redmond to Lina Ward - property on the corner of Lincoln Ave. and Lilliston Ave. (\$23.50)

Garry & Brenda Stith to Kentucky Lodging and Development Company, Inc. - property in Bourbon County. (\$85)

Marriages

Tessie Rebecca Pilot (28) & Darren Keith Bullock (42)

YMCA News

YMCA HEALTHY KIDS DAY
Saturday, April 25, 9-11:30 a.m. FREE to everyone!

On Saturday, April 25, the Y is celebrating YMCA's Healthy Kids Day®, the Y's national initiative to improve the health and well-being of kids and families.

Healthy Kids Day will include fun active play and educational activities to keep kids moving and learning, in order to maintain healthy habits and academic skills to achieve goals and reach their full potential.

Millions of children and their families are expected to participate in YCA's Healthy Kids Day at more than 1,300 events across the country.

GROCERY STORE TOUR
Learn how to navigate the grocery store, read labels, and develop healthy shopping habits. FREE TO EVERYONE!

Thursdays, 2 p.m.
April 16
Meet at Kern's Front Entrance

MEAL PLANNING
Come to Y's lecture on 7-day meal planning! Learn how spending 4-8 hours a week preparing all your meals will help you lose weight, feel better, detox, and decrease your risk of many chronic diseases.

Tuesdays, 2 p.m.
April 14
Fee: \$5

Complete summer program listings are available at parisbourbonymca.org; printed program guides are also available at the Y.

ADOPTION NOTICE BUDGET AMENDMENT #6 Ordinance 03-12-15-01

AN ORDINANCE relating to the annual budget and amendment thereof:

Whereas the County of Bourbon has realized unbudgeted receipts from Rural Secondary Monies for Resurfacing 3 roads and insurance monies received for the damages to a road snow plow during recent inclement weather;

Be it ordained by the Fiscal Court of County of Bourbon, Commonwealth of Kentucky:

Section One: The budget for fiscal year 2014-2015 is amended to:

A. Increase the receipts of the Road funds by \$304,787.00 to include unbudgeted receipts from: Rural Secondary Monies, account 02-4514-000 by \$300,000.00, and Road-Insurance Reimbursement, account 02-4733-000 by \$4,787.00.

B. Increase expenditure accounts: Road-Resurfacing, account 02-5005-4050 by \$300,000.00, and Road-Insurance Liability, account 02-9100-5280 by \$4,787.00.

Section Two: The amounts adjusting the receipt and expenditure accounts in Section One are for governmental purposes. Approved by the Fiscal Court of Bourbon County, Kentucky, this day, the 12th day of March 2015.

Michael R. Williams
Bourbon County Judge Executive

Approved as to form and classification this 10th day of March, 2015.

Robert O. Brown
State Local Finance Office

This budget ordinance amendment was duly adopted by the Fiscal Court of Bourbon County, Kentucky, this day, the 26th day of March, 2015.

Michael R. Williams
Bourbon County Judge Executive

COMMONWEALTH OF KENTUCKY
BOURBON CIRCUIT COURT
DIVISION I
CASE NO. 12-CI-305
KENTUCKY TAX BILL SERVICING, INC. PLAINTIFF
VS.
JOE K. PRESTON, JANICE C. PRESTON, UNKNOWING OCCUPANTS OF 136 RUSSELL CAVE RD, MAP ID# 045-00-015-00, IF ANY, FIFTH THIRD BANK, INC. AS SUCCESSOR BY MERGER TO FIFTH THIRD BANK OF CENTRAL KENTUCKY, INC., EQUITABLE FINANCIAL SERVICES, LLC, TAX EASE LIEN INVESTMENTS I, LLC, SEANACHE HOLDINGS, LLC, U.S. BANK AS CUSTODIAN FOR S&B MUNI V DTR, TAX EASE LIEN SERVICING, LLC, AND COMMONWEALTH OF KENTUCKY, COUNTY OF BOURBON DEFENDANTS

NOTICE OF SALE

Under and by virtue of a JUDGMENT AND ORDER OF SALE made and entered upon the records of the Bourbon Circuit Court, on the 12th day of February, 2015, in the above styled action therein pending, the undersigned Master Commissioner, James M. Lovell, for the purpose of satisfying the judgment rendered in this legal action in favor of the Plaintiff in the sum of \$4,359.04 PLUS INTEREST AND ANY OTHER SUMS SET OUT IN SAID judgment, will sell at public auction to the highest and best bidder at the Bourbon County Judicial Center, Main Street, Paris, Bourbon County, Kentucky 40361, at or about the hour of 9 a.m. prevailing time, on April 9, 2015, the following described real property, to-wit:

Property Address: 136 Russell Cave Road, Ky.
Beginning at a point in the Russell Cave Road, corner to Ward, and B.F. Wright; thence S 85° 30' E 966.07 feet to a new corner to Ward and Rennie; thence S 14° 15' W 108.88 feet to a new corner to Franklin & Ward; Thence N 88° 45' W 981.90 feet to a point in the center line of the Russell Cave Road; thence along the center line of the Russell Cave Road; N 14° 30' E 26.0 feet to a point in the center line of the Russell Cave Road; thence N 3° 30' E 196.16 feet with the center line of the Russell Cave Road to the point of beginning and consisting of 5.00 acres.

Being the same property conveyed to Joe K. Preston and Janice C. Preston, his wife, by deed recorded December 10, 1984 and recorded in Deed Book 193 Page 222 of the Bourbon County Kentucky Records.

Said sale will be made upon terms of a down payment of ten percent (10%) by certified or cashier's check or other verifiable and collectible medium of exchange acceptable to the Commissioner and the balance on credit of sixty (60) days with the purchaser giving bond with good surety for the balance of the purchase price, and with the further provision that the purchaser shall have the privilege of paying cash thereon on the date of sale said. Said bond shall be payable to the undersigned Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of sale until paid, and a lien will be retained in said bond on the property so sold as a further security for the payment of purchase price; provided, however, that if Plaintiff Kentucky Tax Bill Servicing, Inc., as the successful bidder, then it shall not be required to make said ten percent (10%) deposit at the time of the sale and no surety shall be required on its bond for the amount of its debt, interest and costs adjudged in the above styled action.

The purchaser of said property shall be required to pay or assume all taxes or assessments upon the property for 2014 and any such taxes and assessments for all subsequent years. Unpaid taxes, if any for prior years, will be paid out of the proceeds of the sale, if properly claimed in writing and filed in the record by the purchaser prior to payment of purchase price. Said property shall be sold subject to all easements and restrictions of record in the office of the Clerk of the Bourbon County Court, all zoning and health regulations of the County of Bourbon, and Commonwealth of Kentucky, and any facts which an inspection and accurate survey of said property may disclose.

Said property shall be sold subject to such right of redemption as may exist in favor of the United States of America or the Defendant.

Said property shall be sold from and clear of all liens and encumbrances and any other right, title and interest of the parties to said above captioned legal action.

JAMES M. LOVELL

TEAM FISH! ELECTRICAL, GAS & TELECOM CONSTRUCTION POSITIONS

Seeking applicants who are looking for steady work in a career developing company culture. Competitive pay based on experience, competitive benefits and company profit sharing. To work in the Louisville, Lexington and surrounding areas.

Electrical Lineman A
Electrical Journeyman Linemen
Telecom Linemen, Equipment Operator and Laborer
Gas Foreman, Equipment Operator and Laborer

** Gas experience or telecom experience a plus but not required.

Applications must be completed online at www.teamfishjobs.com, or you may complete at our office Monday through Friday between 7am - 5pm at 4508 Bishop Lane, Louisville, KY, 40218. Equal Employment Opportunity Company. You may email dhrms@teamfish.com for specific questions.

Nancy W. Furnish Estate **118.62± ACRES**

ABSOLUTE AUCTION
SATURDAY
April 11th at 10AM
1747 Ky Hwy 356
(White Oak Pk), Cynthiana KY
118± acres - Great crop and cattle farm - Excellent location!!

- Excellent soil!!
- 10 bent barn
- 80x40 quonset hut
- 3 ponds
- Virtual frame home
- 3 bedrooms
- 1 full bath
- Metal roof
- 2 car garage
- Partial basement
- Selling Absolute regardless of price!!
- Don't miss this opportunity!!

Adjunct to city limits

DIRECTIONS: from Bourbon Co take 62 E to bypass (62E) to Ky Hwy 356, turn left onto Ky Hwy 356, 1/4 mile to auction site.

INSPECTION: SATURDAY April 4th from 2:00 - 4:00PM, or anytime by calling Shawn Ritchey (858) 9281. Any inspection for lead based paint or wood destroying organisms **MUST** be done prior to auction date at purchaser's expense. **TERMS: 10% down auction day with balance due on or before May 11, 2015.** Any financing required **MUST** be pre-arranged prior to auction date. **NO EXCEPTIONS.** Only US funds accepted. **NO BUYERS PREMIUM.**

PLAT, SOIL MAP, AERIAL AND MORE PHOTOS at WWW.SWITZERASSOC.COM
Announcements Auction Day take precedence over written notices.

SWITZER & ASSOCIATES
Shawn Ritchey, CAI - Principal Broker & Auctioneer

PUBLIC NOTICE
KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Dover Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5:001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
P.O. Box 990
1201 Lexington Road
Morehead, KY

It's Time To Save NOW!

Look for hundreds of dollars in coupon savings from your favorite local businesses, in print and online every week!

Easy to find. Easy to use. Easy to share.

Easy to Save.

See special offers from the following merchants:

- Allen's Mechanical
- Captain D's
- Cope's Garage
- Madison County Ford
- Miller's Tire & Auto Care
- Radiance Tan
- Super Save Food Store

RICHMOND REGISTER

www.richmondregister.com (click on Coupon Deals)

B4 THURSDAY, APRIL 2, 2015

RICHMOND REGISTER

CLASSIFIEDS



Pets or Misc. to give away, found keys or a wallet? Run it FREE in the Richmond Register Classifieds, call for details!

WE ACCEPT

Place a classified

Call 859-624-6681 or 859-624-6691 or send a fax 859-623-2337 or walk in at 380 Big Hill Ave., Richmond, KY Hours are 8:00 a.m. - 5:00 p.m. Mon. - Fri.

View The Classifieds Online At: www.richmondregister.com



Featured Vehicle
Private Party Autos For Sale
Anything on Wheels
(excludes Mobile Homes)



Featured Homes
For Sale By Owner
100 Days for \$125 Residential Only



Featured Job
Help Wanted Line Ads
Now Includes Monster
Call For Pricing



Featured Items
Miscellaneous Item For Sale
Priced up to \$499 - Non-Commercial Items Only
(1 item per ad; 1 ad per customer per month)
FREE!

Check Your Ad The First Day

The Richmond Register makes every effort to avoid errors in advertisements. Please check your ad the first day it appears. We cannot be responsible for incorrect ads after the first day of publication. If you find an error, call our classified department @ 859-624-6681 or 859-624-6691 and it will be corrected as soon as possible.

Business Hours

Phone and walk-in
8:00am - 5:00pm
Monday-Friday
380 Big Hill Ave., Richmond, KY
859-624-6681 or
859-623-1669
Email: classifieds@richmondregister.com

Pre-Payment

The Richmond Register requires all private party ads be paid in advance. This policy is strictly enforced. Please contact our office with any questions. Cash, Check, Money Orders, or Credit Cards (all major).

Credits

The Richmond Register will not carry credit days for ads stopped early.

Deadlines

Rundate Phone & Fax Deadlines
Monday.....2PM Friday
Tues.-Fri.....2PM Prior Day
Saturday.....11AM Friday
Sunday.....1PM Friday

225 General Help Wanted

Truck Driver/Dispatcher
Needed for Central KY area apply in person at 222 Hollie Drive St. Richmond KY 859-624-6686

HOW HIRING ACTIVITY DIRECTOR

Looking for someone who is energetic, creative and enjoys working with people.

BENEFITS INCLUDE:

- Paid Vacation
- 401(k) Participation
- Health, Dental and Life Ins.
- Educational Assistance

Apply in Person:

BEREA
Berea Health & Rehabilitation
581 Richmond Rd. North
Richmond, KY 40464
EOE

EXPRESS SERVICE TECHNICIAN

Full-time Opening at Gates Nissan
Some Experience Preferred.
GATES NISSAN OFFERS:
Competitive Salary,
Health Insurance,
401k plan, Paid Holidays
Please see Bill Case
Gates Nissan
4089 Wood Dr.
Richmond, KY
For application
NO PHONE CALLS

NEEDED IMMEDIATELY

Dependable,
Licensed Plumber
859-661-5335

NEEDS IMMEDIATELY

Trees need trimming? Find a team and garden professional in "Call an

PLACE YOUR ADS
ONLINE AND PRINT
ON THE SAME DAY!

Your Ad your way

CLASSIFIEDS

www.richmondregister.com/MONSTER

455 Misc Merchandise

For Sale: 4 tickets (Orchestra Section Center) @ EKU Center of Arts; April 25 at 7:30pm \$127.00 each 519-755-0248

438 Heating Tables, 2200

Orange, reds, blues, 2200 330-387-7575

WATER HEATERS/BOILERS

Investigate your water heaters. 30 Day warranty. Service Mini Heat & Control Inc. In home repair service. 785 Box appliances. 314-8335

470 Pets and Free Pets

Free to a good loving home Orange female made Cal, spayed, declawed, very friendly after 5pm 859-302-5322

510 Homes

FOR SALE

RENTAL HOUSES FOR SALE
selling houses due to health issues. Please CALL.
859-986-7175

230 Job Wanted

Wanted: Yards to Mow Richmond Area
Call Charlie 859-582-4063

455 Misc Merchandise

Master low car only \$650 859-424-4211

KIRKVILLE WATER ASSOCIATION

297 MICHELLE DRIVE RICHMOND, KY 40475 (859) 824-1735

PROPOSED WATER RATE INCREASE

The rates contained in this notice are the rates proposed by Kirkville Water Association. However, the Public Service Commission may set rates to be charged that differ from those proposed rates. Such action may result in rates for customers other than the rates in this notice.

Any Corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes request leave to intervene. The motion to implement the proposed rates shall be submitted to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, KY 40602. Any one may obtain copies of this application and testimony by contacting Kirkville Water Association where they will also be available for public inspection.

PROPOSED RATES

FIRST	2,000 gallons	\$19.89	Minimum bill	
NEXT	5,000 gallons	\$9.35	per 1,000 gallons	
NEXT	5,000 gallons	\$8.05	per 1,000 gallons	
OVER	10,000 gallons	\$6.79	per 1,000 gallons	

CURRENT RATES

FIRST	2,000 gallons	\$17.48	Minimum bill	
NEXT	3,000 gallons	\$8.42	per 1,000 gallons	
NEXT	5,000 gallons	\$7.08	per 1,000 gallons	
OVER	10,000 gallons	\$5.97	per 1,000 gallons	

INCREASE IN RATES

FIRST	2,000 gallons	\$2.41	Minimum bill	
NEXT	3,000 gallons	\$1.15	per 1,000 gallons	
NEXT	5,000 gallons	\$3.96	per 1,000 gallons	
OVER	10,000 gallons	\$8.82	per 1,000 gallons	

510 Homes

FOR SALE BY OWNER

1137 HEATHCLIFF DRIVE
3BR, 2BA Brick Ranch, 2 car garage, excellent location. Great neighborhood.
\$149,500
606-493-5301 or 606-438-3101

510 Homes

FOR SALE BY OWNER

RICHMOND RACE STREET
Charming 3BR/1BA 1000 sq. ft., W/D Connections, Less Program Call For Details
855-671-5657

510 Homes

FOR SALE BY OWNER

LDG HOME S. DOGWOOD DR. BEREA
6 bedrooms, 2 kitchens
859-986-1672

510 Homes

FOR SALE BY OWNER

2BR, 1BA, completely remodeled interior, wood flooring, tile bath, Must See! Currently rented @ \$700/mo. Call for showing \$79,995 859-353-8019

510 Homes

FOR SALE BY OWNER

151 N WISCONSIN DR. IRVINE, KY 40339
3 bedroom, 2 car garage, approximately 2 acres, 20 minutes from Richmond.
\$92,000
859-582-9348

510 Homes

FOR SALE BY OWNER

127 PLEASANT RIDGE DRIVE RICHMOND
Beautiful 3BR Ranch, well maintained, move in condition, new roof 2012, new heat pump & air in 2010.
814-397-0683

510 Homes

HOUSE FOR SALE

URON CITY AREA
3 BR, 1 large BA w/adjustable top, approx. 1554 sq. ft. on 7.2 acres w/attached garage & a detached garage, hard wood floors, granite tile.
\$175,000
Call 859-625-2525

510 Homes

FOR SALE BY OWNER

1129 EAST MAIN ST.
3 BR, 1 BA (bath), remodeled interior, new roof 2013, new heating (oil/gas AC and central), chain link fence, outside storage, good state of repair.
REDUCED \$45,000 859-248-5489

510 Homes

FOR SALE BY OWNER

Whether you sell your stuff on a market or not - it's a matter of advertising. Get the word out in print, online, anytime. Call 624-6881 to place your ad.

510 Homes

FOR SALE BY OWNER

Wanting to advertise a new job opening at your company? Richmond Register Classifieds and richmondregister.com is the best place to let your job openings.

510 Homes

FOR SALE BY OWNER

House Approximately 1899 square ft. 6 acres Moreflex 3 bedrooms 2 bathrooms Great room (kitchen, dining room, living room) Large upstairs bonus room All appliances Stay Call 859-985-9666 859-582-7619

610 Homes

Beaver: New 3rd, 2nd 2-car gar, \$550, 2nd 1.5 ba, sold, \$525, 859-388-0288

PUBLISHERS' NOTICE

ALL REAL ESTATE ADVERTISEMENTS IN THIS NEWSPAPER IS Subject to the Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination, based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familiar rules include children under the age of 18 living with parents of legal tenants, program access and people securing custody of children under 18. The newspaper will not knowingly accept an advertisement for real estate which is in violation of the law. Our readers are hereby advised that any listing advertised in this newspaper may be available on an equal opportunity basis.

LOOKING FOR A NEW CAREER?

Richmond Register Classifieds and richmondregister.com is the first place you should look to find great jobs with reputable companies.

JOBS, JOBS AND MORE JOBS!

No Resume? No Problem! Monster Match assigns a professional to hand-match each job seeker with each employer!

This is a FREE service!

Simply create your profile by phone or online and, for the next 90 days, our professionals will match your profile to employers who are hiring right now!

CREATE YOUR PROFILE NOW BY PHONE OR WEB FREE!

1-866-233-9769

or richmondregister.com/monster

No Resume Needed!

Call the automated phone profiling system or use our convenient Online Form today so our professionals can get started matching you with employers that are hiring - NOW!

Choose from one of the following main job codes to enter your information:

- #10: Accounting / Finance
- #11: Airline/Airport
- #12: Arts
- #13: Banking
- #14: Call Center/Customer Service
- #15: Childcare
- #16: Computers / IT
- #17: Consulting & Social Services
- #5: Dental
- #48: Drivers/Transportation
- #18: Education
- #19: Engineering
- #20: Environment
- #26: Factory & Warehouse
- #57: Health Care Assistants
- #44: Hotel & Hospitality
- #23: Human Resources
- #21: Insurance/Financial Services
- #25: Janitorial & Grounds Maintenance
- #28: Legal
- #27: Management
- #20: Material & Logistics
- #25: Miscellaneous
- #30: Media & Advertising
- #58: Medical Records
- #16: Medical Technicians
- #63: Medical Therapists
- #52: Nursing
- #31: Office Administration
- #32: Operations
- #33: Personal Care
- #46: Pharmacy
- #49: Printing
- #34: Protective Services
- #35: Quality Control
- #42: Real Estate
- #36: Research & Development
- #37: Restaurant
- #38: Retail
- #39: Sales
- #51: Skilled Trades: Building General
- #47: Skilled Trades: Construction
- #40: Skilled Trades: Building Prof.
- #41: Skilled Trades: Manufacturing
- #50: Skilled Trades: Manufacturing
- #42: Telephone/Cable
- #40: Travel and Recreation
- #43: Trucking

Nicholas County Courthouse Easter Egg Hunt



350 Windows
For Sale
Towler's Ripley, Ohio
Call 513-315-4360
Large Amount of Trim
Bar Amenities • Cash & Carry • Free Estimating

HMH
Harrison Memorial Hospital
a Regional Healthcare Facility

RN - OB Full-time/Night-Shift:
Labor, Delivery and Post Partum experience is required.
NRP, ACLS and STABLE required.
Application Deadline 4/17/2015.

Cover letter, resume, and three professional references may be sent to:
HARRISON MEMORIAL HOSPITAL
4210 KY HWY 38 E
Cynthiana, KY 41031
Attn: Human Resources BOE

PUBLIC NOTICE
KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Seventh Boulevard, Frankfort, Kentucky, for the purpose of taking evidence and cross-examining witnesses of Blue Grass Energy Cooperative Corporation ("BGE"), in Case No. 2014-00339. BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of KSP 5001.0001, Section 50208.

Blue Grass Energy Cooperative Corporation
P.O. Box 990
1201 Lexington Road
Nicholasville, KY 40340-0990
(859) 885-4191

MEGA WATT DJ
POWER UP YOUR DANCE PARTY

HIGH SCHOOL PROMS
SCHOOL DANCES
WEDDING RECEPTIONS
BIRTHDAY PARTIES
MOBILE PARTY W/DRINKS

djemegawatt.com
Karatobk.com/djemegawatt

Call or Text Noah Kalb
606-301-3334

Free Train Rides on the Mini Express throughout the health fair

Emergency Vehicles

Special Guest **Elsa**

Also making appearances:
Spiderman
Batman
Ninja Turtle
Snow White and more...

Games **Raffles** **Information Booth** **Kite Flying** **Get Fit**

free balloons **Door Prizes** free popcorn

Kids' Health Fair

April 18, 2015
11 am - 2 pm

BOURBON
COMMUNITY HOSPITAL
FREE LUNCH
11:30 AM - 1 PM

Costume Contest
Best Dressed Prince/Princess 1 pm
Best Dressed SuperHero 1:30 pm

Draw Your Doctor Contest
Winner announced at 1:45 pm

AGRICULTURE

Teen leadership



Clockwise from above, Brittany Greenwell and Shelby White, 2015 class members of Teen Leadership Washington County, get ready to video a public service announcement for TLWC Media Day. Gary White, owner of Central KY Television, Channel 6, let the members experience the total process of taping a presentation.

Teen Leadership Washington County visited WLSK Radio Station in Lebanon as part of their Media Day. Shown is Dennis George, News Director for WLSK sharing with TLWC how the radio station serves the communities in Marion, Washington and Nelson Counties.

Brandon Mattingly, editor of the Springfield Sun, speaks to members of Teen Leadership Washington County about the local newspaper and the paper's website. Mattingly's presentation was a part of TLWC's Media Day.

Photos submitted

CLASSIFIEDS

95 Employment

Apply Now!

Night Shift Housekeepers. Canaxid, 1s, 1K1
 Phone: 1-270-848-2315
 by true (10/10/14)

110 Mobile Home Rentals

WALLSBURG MOBILE HOMES
 Phone: Call for rent, same day! local gas, water, sewer & electric, \$150 a month. 859-819-1375

120 Apartments For Rent

APARTMENT FOR RENT: Modern two bedroom apartment, good location. Appliances furnished. \$450 plus utilities. For availability call (859) 338-9959.

For Rent 2 Bd, 1B+1 Bath
 Located at 1211 W. Main St. Springfield, KY
 Call 859-336-1177

SPRINGDALE APARTMENTS

Now accepting applications for one bedroom apartments. Basic rent starts at \$369 per month. The rent includes water, sewer and garbage pick-up. All apartments include stove, refrigerator, central heat and air and individual balconies. Located near downtown. Income limitations do apply as well as other requirements.

120 Apartments For Rent

Lebanon Apartments
 All electric, fully carpeted, free water, sewer and garbage pickup. Appliances furnished, maintenance provided, on site laundry facilities. Ample parking. Handicapped units available.

Maximum Rent
 1 Bedroom \$375-\$403
 2 Bedroom \$397-\$422

For Information Call:
 (270) 692-6550
 1-800-648-6056

For Hearing Impaired Only

Office Hours:
 7:00 a.m.-4:00 p.m.
 Tuesday & Thursday
 Equal Housing Opportunity

126 Comm. Space For Rent

OFFICE SPACE FOR RENT
 \$500/month
 Approximately 500 sq. ft.,
 4 Private Offices,
 Large Commons Area,
 2 Outside Entrances,
 Utilities Included.

108 Progress Ave.
 Springfield, Ky.
 Call Jeff for more information
 (859) 336-3716

130 Real Estate Sales

must sell!
 132 WHITNEY DRIVE, BARDSTOWN, KY 42023
 3 bedroom, 2 bath, Very

130 Real Estate Sales

271 ACRES FOR SALE. In Washington County all crop and pasture land, gently rolling farm with 3 barns. Nally & Hayden Holdings, owner.
 502-507-3800

300 Legal Notices

The Marion Washington County Airport Board has declared SURPLUS PROPERTY and will be accepting sealed bids on the following items: AIRPLANE TUG, FORKLIFT, WOODS BATTING MOWER and SWEEPSTER SWEEPER. Interested parties may see the items Monday through Friday, 9 am to 5 pm and must go to the terminal building, 650 Airport Lane, for further directions. Sealed bids will be received until Thursday, April 30, 2015, at noon and may be delivered to the terminal building or mailed to P.O. Box 805, Lebanon, Ky 40033. Envelopes should be well labeled "sealed bid on surplus property" and bids should be specific to each item being bid on, with a contact name and phone number. The Board reserves the right to accept and/or reject any or all bids.

300 Legal Notices

The CLASSIFIEDS HAVE IT!
 Place your ad by calling
 1-877-336-6237.

300 Legal Notices

PUBLISHER'S NOTICE
 All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or marital status or on an individual's source of income, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not accept any advertising for real estate, which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. In compliance with the Equal Housing Lender Act, call 800-368-6869 or 1-800-669-9277. The telephone number for the Equal Housing Opportunity is 1-800-669-9277.

300 Legal Notices

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative ("BGE"), in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 607 KAR 5:001, Section 9(2)(b).

Blue Grass Energy Cooperative Corporation
 P.O. Box 990
 1201 Lexington Road
 Nicholasville, KY 40340-0090
 (859) 885-4191

Find it in the CLASSIFIEDS!

EARN EXTRA

YOUR LOCAL SERVICE and RESOURCE DIRECTORY!

The Springfield Sun

SERVICE GUIDE RATES:
 \$4.75 per column inch
 We will run an ad until further notice or a minimum of 8 consecutive times.
 Clicking rate with one newspaper: \$3.65 per col. inch
 Call (859) 336-3716 by 11 a.m. on Monday to place your Service Guide ad. Call today!

MCCAIN BROS.
 Ferguson McCain: (859) 481-4713
 Terrence McCain: (859) 940-6431

- Gravel, Dirt, Topsoil & Debris hauling
- Waterproof, tile-ways & Drain fields
- Land Improvement & Land Clearing
- Structure Demolition & Removal
- Sepic System Installation
- Pole & Lull Building & Clean-out
- Ag Drainage Ties

Experienced Operators

BULLDOZER FOR HIRE

15 Years Experience

Jamie Abell
 270-699-6848

PLACE YOUR SERVICE GUIDE!
 Call (859) 336-3716.

I.S. MOWING
 Now taking on new yards.
 Offering MOWING, WEED-EATING, and MULCHING.
 Over 10 years experience and fully insured.
 Contact Lee Smith
 (889) 481-4144

LAWWORKS TURE SERVICE, LLC
 JOHN MILTON
 859-375-9225
 • ESTATE SPRAYING
 • Weed Control
 • Fertilization
 • Insect Spray
 • Lime
 • Power Seeding

The North Central District Health Department is accepting applications for a Full time Nurse Administrator

General Duties include: This position serves under the direct direction of the Director of Nursing and of Public Health Director. Responsibilities for this position include, but are not limited to: Provide basic nursing care on a very limited basis, as needed. Approximately 80% of the time spent in overall management and guidance to the nursing programs for specifically assigned areas. As an expert nursing resource person, interpret and facilitate programmatic policies and protocols to ensure uniform delivery of nursing services. Anticipate potential problem situations and intervene to offset any adverse impact, convey specific problems to the Director of Nursing or Public Health Director. Actively participate in policy development, quality assurance, utilization review and ensure agency is compliant with state and local rules and regulations. Develop and maintain clinical program records. Assign and oversee activities of the Nurse Supervisors. Assure adequate coverage of services. Prepare formal performance reports, as indicated, for local and state agencies. Supervise staff training in nursing techniques and procedures. Complete performance evaluations for assigned staff. Recommend promotion and salary advancement when appropriate. Interview and make recommendations regarding potential employees.

Minimum Education, Training or Experience: See Special Requirements. Five (5) years of Registered Nurse (RN) experience of which one (1) year includes supervisory experience.

Substitution for Education, Training or Experience: BSN may substitute for one (1) year of registered experience. Master's Degree in Nursing, Nursing Administration, Nursing Education or Public Health may substitute for the two (2) years of experience.

Special Requirements: (Age, Licensure, Regulation, Etc.) Must have RN licensure in Kentucky or compact state. Nurse Administrator having primary responsibilities working with Public Health Nurses (PHNs) must have BSN or higher.

Starting Salary: \$22.31 - \$28.85/hr negotiable with additional experience. Grade 2

Applications may be obtained at the North Central District Health Department, 1022 Henry Clay Street, Shelbyville, KY 40085 or our website: http://ncdhd.com

Completed application and transcript must be returned by close of business April 10, 2015 to NCDHD address listed above. If you have any questions, please call 502-533-1243. Resumes will not substitute for completed application.

Final Opportunity Employer

Applicants and employees in this classification may be required to submit to a drug screening test and background check.

FRANKLIN FAMILY
Chevrolet-Buick, Inc.
has openings for
Sales Associates

5 Sales Associates needed for a local growing dealership. We offer a great place to work, health insurance, 401K, five day work week, paid vacation, and training to sell top quality Chevrolets and Buicks.

To apply visit us at
FRANKLIN FAMILY CHEVROLET AND BUICK DEALERSHIP
at 120 W. John Rowan Blvd.,
Bardonia, KY 40004

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Better Your Life!
Medical & Dental
Assisting

Fully Accredited
Hands on training
Small Class Size
Modern Facility
Graduate
Assistance
Financial
Aid Programs
Approved for VA &
MYCAA Funds

888-629-9365
www.medquestcollege.edu

IMMEDIATE OPENING!
Experienced Conventional Machinist for Mill Lathe & Surface grinding, fabricating & welding. 2 positions available. Minimum 5 years experience preferred and job shop experience required. Competitive wages. Benefits package. Day shift.

Fax resume to:
(270) 358-0377

120 Apartments For Rent

2 BEDROOM apartments still available at Hallmark at the Lake, Taylorsville. Call for a tour today, 502-422-0543

130 Real Estate Sales

must sell!
132 WHITNEY DRIVE, BARDONIA, KY 40004
3 bedroom, 2 bath. Very spacious kitchen/dining area as well as living room. Lots of cabinet space in the kitchen and bathroom. Kitchen floor as well as bathroom floor was replaced in 2012. All cabinets have been refaced and look terrific. Very safe neighborhood and great starter home. Street commute to I65 is just 12 miles and only 5 miles from Bardonia, KY. On Facebook "Whitney Drive Asking \$130,000. Call Ryan @ 502-507-3107 or email thoslar10@gmail.com

200 Situations Wanted

MECHANIC NEEDED FOR construction equipment and vehicles. Experience necessary in hydraulics, electrical and preventative maintenance. Day work Monday thru Friday, some Saturdays. Benefits include health, life ins., 401K Plan. Send resume to 502-666-9929 or call 802-964-9019.

Too much on your "to do list"?
Check out our Business Directory on Page B7 for some help.

anytime. anywhere. any device.



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Not a subscriber? Visit spencermagnet.com and click the subscribe button.

Make the switch to EZ Pay for the lowest rate!

300 Legal Notices

PUBLIC NOTICE
Notice of Special Meeting Pursuant to KRS 61.800-61.850
Spencer County Solid Waste Committee
Thursday April 7, 2015, 3:00 p.m.
Spencer County Fiscal Court Meeting Room
28 East Main Street - Taylorsville, KY
Agenda
A. Discuss methods for expanding Recycling
B. Review and discuss upcoming Kentucky Pledge Fund Grant Request
C. Study the Household Hazardous Waste Management Final App.
The Public is invited to attend and comment.

LOOKING FOR A JOB?

SEARCH OUR CLASSIFIEDS.

www.spencermagnet.com

PUBLIC NOTICE KENTUCKY PUBLIC SERVICE COMMISSION
Case No. 2014-00339

Notice is hereby given that a public hearing will be held on Wednesday, April 15, 2015, at 10:00 a.m. (EDT), in Hearing Room 1 of the offices of the Kentucky Public Service Commission, 211 Tower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of Blue Grass Energy Cooperative (BGE) in Case No. 2014-00339, BGE's Application for an Adjustment of Rates. This notice is being made pursuant to the requirements of 807 KAR 5.001, Section 9(2)(b).

Blue Grass Energy Cooperative
1201 Lexington Road
Nicholasville, KY 40340-0090
(509) 885-4191

LOCAL PLANNING COMMITTEE
SPENCER COUNTY HIGH SCHOOL MEDIA CENTER
APRIL 14, 2015 p.m., 5:30 p.m.

The Spencer County Public Schools Local Planning Committee (LPC) will conduct a PUBLIC MEETING and FORUM on Tuesday, April 14, 2015 at 5:30 in the Spencer County High School Library.

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or any intention to make any such preference, limitation or discrimination." Excluded status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD tollfree at 1-800-699-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

PUBLIC HEARING

Under the Land and Water Conservation Fund Act of 1965 (Public Law 89-578), citizens are afforded the opportunity to express their views concerning the recreational needs of their community. To provide a forum for discussion, an open meeting is being held on Monday April 20, 2015 at 6:30 pm at the Spencer County Fiscal Court meeting room at 28 East Main Street, Taylorsville, and is being sponsored by the Spencer County Fiscal Court.

The specific purpose of this meeting is to discuss proposed installation of athletic lights at the Ray Memorial Park, 169 Ray Road, Taylorsville.

Anyone with a significant supporting or opposing view is invited to voice their opinion at this meeting or in writing to: Land and Water Conservation Fund Program, Governor's Office, Department for Local Government, 1024 Capital Center Drive, Suite 340, Frankfort, Kentucky 40601 within two (2) weeks of the date of the meeting.

READ ONLINE: The Spencer Magnet
www.SpencerMagnet.com

SPENCER COUNTY PUBLIC SCHOOLS DISTRICT FACILITIES PLAN

LOCAL/STATE BOARD PUBLIC HEARING AGENDA
SPENCER COUNTY HIGH SCHOOL
6:00 p.m. on Thursday, APRIL 16, 2015

Hearing Officer: _____ (To Be Selected)

- [] Call to Order by the District Designer
- [] Hearing Officer Opening Remarks and "Statement of Purpose"
 - Pursuant to 702 KAR 4:180 Implementation Guidelines-Kentucky Schools Facilities Planning Manual this Local/State Board Hearing convened.
- [] The Local Board of Education has submitted the Proposed Draft of the Facilities Plan to the Department of Education. This accepted "Proposed Draft Facilities Plans" is to be reviewed tonight in the Local/State Board Public Hearing (Copies Enclosed).
 - The LPC has advertised the Local/State Board Public Hearing at least 14 days prior to the hearing.
 - This Local/State Board Public Hearing should have:
 - Sign-in Sheet to record all present
 - Recording device to document the proceedings
 - Public address System to allow those speaking to be heard
 - This Local/State Board Public Hearing is for the purpose of hearing and documenting testimony. The hearing officer is to document the public comments. It is within the purview of the Hearing Officer to state public opinion or to comment on the proposed plan.
- [] Review of Facilities Plan
- [] Record of Testimony
 - Reading of written testimony including that sent or e-mailed to the school district.
 - Oral testimony
- [] Following the Local/State Board Local Hearing, the Department of Education will prepare a Hearing Officer's Report. This report will be submitted to the Local Board of Education for review on April 16, 2015 at BOE Meeting.
 - If "accepted," the Local Board of Education votes for approval and submits the Final Proposal to the Kentucky Department of Education.
 - If "rejected," the Local Board submits a letter to the Department for review. The Local Board will then be asked to submit a letter to the LPC that gives specific direction to the Board's concerns and intent. This will then be reviewed by the LPC and then plan will be adjusted and returned to the Board for their review to submit it back to the Department
 - Currently, the Final Proposal is scheduled to be submitted to the State School Board in their June 2015 meeting.
 - Following the meeting, the Local School Board will be notified of the State School Board's decision.
 - If the Facilities Plan is "rejected" by the State Board, the Local Board of Education must submit a modification of the Hearing Officer Report from the Kentucky Department of Education.
 - Who "accepted" the Local Board of Education submits the Final Proposal to the Kentucky Department of Education
 - This Final Proposal is resubmitted to the State School Board in their regular meetings.
 - Following this action, the Local Board Board is notified of the State School

SPENCER CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALE

By virtue of orders of the Spencer Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Spencer County Courthouse, Taylorsville, Kentucky, on April 3, 2015, AT 10:00 A.M., EDT, which real estate is located in Spencer County, Kentucky, to-wit:

SALE NO. 1 JPMORGAN CHASE BANK, NATIONAL ASSOCIATION v. MARILYN G. BOWMAN AND UNKNOWN DEFENDANT, SPOUSE OF CONNIE S. DALE FICA CONNIE MILDURN, ET AL., Civil Action No. 14-CI-00189, 6887 Elk Creek Road, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book 229, Page 692, in the Spencer County Clerk's Office).
Plaintiff's Attorney: Stephanie A. Maguire

SALE NO. 2 WRICH-PATT CREDIT UNION, INC. v. RICHARD M. EISENBAUGH, ET AL., Civil Action No. 14-CI-00214, 190 Blake Court, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book 232, Page 773, in the Spencer County Clerk's Office).
Plaintiff's Attorney: Chris Wiley

SALE NO. 3 CITIMORTGAGE, INC. v. LOUISE LOGAN, ET AL., Civil Action No. 14-CI-00220, 187 Jewell Valley Road, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book 198, Page 325, in the Spencer County Clerk's Office).
Plaintiff's Attorney: Ashley E. Rothfus

SALE NO. 4 NATIONSTAR MORTGAGE LLC v. JASON R. YOCUM, STEPHANIE YOCUM, ET AL., Civil Action No. 14-CI-00188, 266 Miller Road, Taylorsville, Kentucky, Spencer County (for more specific and detailed description, refer to Deed Book 239, Page 130, in the Spencer County Clerk's Office).
Plaintiff's Attorney: David E. Johnson

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, or certified check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after close of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check or certified check. If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser the sum of 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner for the balance of said purchase price and bearing interest from date of sale at the rate of 12% per annum until paid in full.

Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable with the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated; (b) all other unpaid taxes not named in the preceding notes shall be the responsibility of the purchaser to pay; (c) Any easements, restrictions, stipulations and encumbrances of record; (d) Any assessments for public improvements levied against the property; (e) applicable zoning ordinances; or (f) Any matters disclosed by an accurate survey and inspection of the property.

SALE NO. 1: The amount to be raised is the sum of \$97,669.29 from October 1, 2013, with interest thereon at \$13.96 per diem until paid (\$5,000.00 per annum). Plaintiff shall receive the sum of \$1,200.00 for Plaintiff's attorney fees incurred herein in accordance with the terms of his retainer and mortgage and pursuant to KRS 41.119, with interest on said sum at the rate of \$2.26 per diem (\$3,000.00 per annum) from the date of Judgment, until paid; plus Plaintiff's court costs expended herein in the amount of \$194.66.

SALE NO. 2: The amount to be raised, jointly and severally, is the sum of \$129,719.95 as of June 1, 2014, with interest thereon at the rate of 2.25% per annum; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage and pursuant to KRS 41.135.

SALE NO. 3: The amount to be raised is the sum of \$142,713.65 as of December 10, 2014, with interest thereon at \$13.96 per diem. Plaintiff shall receive from the Defendant the sum of \$1,700.00 for Plaintiff's attorney fees incurred herein in accordance with the terms of his retainer and mortgage and pursuant to KRS 41.119, with interest on said sum at the rate of \$2.73 per diem (\$5,875.00 per annum) from the date of Judgment, until paid; plus Plaintiff's court costs expended herein in the amount of \$914.00.

SALE NO. 4: The amount to be raised is the sum of \$82,497.77 with interest thereon at \$11.51 per diem (2.75% per annum) from April 1, 2014 until paid. Plaintiff shall receive from the Defendant the sum of \$1,200.00 for Plaintiff's attorney fees incurred herein in accordance with the terms of his retainer and mortgage and pursuant to KRS 41.119, with interest on said sum at the rate of \$2.22 per diem (4.75% per annum) from the date of Judgment until paid; plus Plaintiff's court costs expended herein in the amount of \$543.00.

MASTER COMMISSIONER'S NOTE

All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Practitioner shall be sold on the courthouse steps weather and raffle permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed but holder occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only to the extent authorized by the judgement, order and proceedings of the court.

Grant County Classified Network

For all liners
ads call
1-888-824-1237.

For all display
classified ads call
859-824-3343.

DEADLINES
Grant County Express
before 3 p.m. Thursday

Grant County News
before 3 p.m. Monday

Let us know on the first time your ad runs when there are any mistakes.

LINER ADS
Please call 1-888-824-1237
for all liner advertising.
Monday-Friday from 8 a.m. to 5 p.m.
Fax: 470-765-7316
Email: classified@grantcountynews.com
Web site: www.kentuckyclassifiednetwork.com

CLASSIFIED DISPLAY ADS
Please call 859-824-3343 for all
display advertising or walk into
our office at 129 S. Main Street,
Suite B, Dry Ridge, KY.
Monday-Friday from 8 a.m. to 5 p.m.
Fax: 859-824-5888
Email: classified@grantcounty.com
Web site: www.grantky.com

1 Personals

Make
Connections. Real
People. Flirty Chat. Meet
single right now!
Lingerie. Try It FREE!
Call now: 1-888-979-2284

2 Announcements

Advertise your EVENT,
P R O D U C T,
A U C T I O N
RECRUIT an applicant in
this newspaper plus 84
other newspapers in KY
for only \$250. Save time
and money by making one
call for all! For more infor-
mation, contact the class-
ified department of this
newspaper or call KPS,
1-800-282-8821, email,
spary@kps.com

6 Notices

**PUBLIC NOTICE
KENTUCKY
PUBLIC SERVICE
COMMISSION**
Case No.
2014-00339

Notice is hereby given
that a public hearing will
be held on Wednesday,
April 15, 2015, at 10:00
a.m. (EST), in Hearing
Room 1 of the office of
the Kentucky Public
Service Commission,
211 South Boulevard,
Frankfort, Kentucky 40621,
for the purpose of taking
evidence and cross
examining witnesses of
Blue Grass Energy
Cooperative (BGC), in
Case No. 2014-00339.
BGC's Application for an
Adjustment of Rates.
This notice is being
made pursuant to the
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KAR 6.001, Section
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This notice is being
made pursuant to the
requirements of 807
KAR 6.001, Section
02(1).

Notice is hereby given
that a public hearing will
be held on Wednesday,
April 15, 2015, at 10:00
a.m. (EST), in Hearing
Room 1 of the office of
the Kentucky Public
Service Commission,
211 South Boulevard,
Frankfort, Kentucky 40621,
for the purpose of taking
evidence and cross
examining witnesses of
Blue Grass Energy
Cooperative (BGC), in
Case No. 2014-00339.
BGC's Application for an
Adjustment of Rates.
This notice is being
made pursuant to the
requirements of 807
KAR 6.001, Section
02(1).

45 Services & Repairs

**Quality
Cleaning
PROFESSIONALS**
Thorough
Thorough
Thorough
333-1315

50 Auctions

**BEAUTIFUL
UPGRADED
MANUFACTURED
HOME AUCTION**
SATURDAY,
APRIL 18TH, 2014,
12 NOON

2014 SANDALWOOD
28x38
MANUFACTURED
HOME
3374 ROBERT LEE,
SHELBY, KY 41018
(IN COMMON MANOR
COMMUNITY)
THIS IS NOT A
FORECLOSURE &
THE SELLERS ARE
MOTIVATED!

OPEN HOUSE WILL BE
CONDUCTED ON
MONDAY EVENING
APRIL 14TH FROM
6PM TO 9PM &
SUNDAY, APRIL 13TH
FROM 10PM TO 6PM

**CALL FOR TERMS
JEFF BICKA
AUCTIONEER
INDEPENDENCE, KY
PHONE 859-816-7910**

58 Livestock

HORSES & CATTLE
Bought & sold daily
859-743-8787.

POLLED HERFORD,
Gowling, Angus, and
Cross bred in the Oxford
Farms, (859) 234-9586

REGISTERED ANGUS
Bulls Black Angus Bull
for sale. Excellent condi-
tion. Worked, tested and
ready to est. Must see!
859-588-5318

59 Feed, Seed & Hay

**Square Bales
Horse Quality**
\$150 & \$140 per bale
859-760-5356

60 Farm Equipment

WANTED TO RENT
pasture for sale. Steve
Napier 859-242-0325

85 Miscellaneous

**GUNS for sale
or trade.**
Will buy your guns,
tools, equipment.
1-859-393-7620

**SAWMILLS from only
\$4297.00-MAKE A SAVE**
MONEY with your own
bandmill - Can handle any
dimension. In stock ready
to ship FREE INFO/VD:
www.NorwoodSawmills.com
1-800-578-1383 ext.
300N

Trucks

5,000 to 9,999

CHEVY COLORADO
- 2004, 2005, 2006, 2007
- 4x4, 1000, 1500, 2500
- 1500, 2500, 3500, 4500
- All the bells & whistles
- 15,000, 20,000, 30,000
- 1-800-411-5078

Trucks

5,000 to 9,999

CHEVY COLORADO
- 2004, 2005, 2006, 2007
- 4x4, 1000, 1500, 2500
- 1500, 2500, 3500, 4500
- All the bells & whistles
- 15,000, 20,000, 30,000
- 1-800-411-5078

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- All the bells & whistles
- 15,000, 20,000, 30,000
- 1-800-411-5078

94 Job Training

AIRLINES CAREERS -
Get FAA certified Aviation
Maintenance Training.
Financial Aid if qualified -
Job placement assistance
CALL now: Aviation Insti-
tute of Maintenance
888-207-3053.

95 Employment

MECHANICAL BILLING
Trainees Needed! Train
at home to process Medi-
cal Billing & Insurance
Claims! No Experience
Needed! Online training at
Bryan University! HS
Diploma/GED
Computer/Internet needed
1-877-259-3860.

95 Employment

APPLY NOW! CDL Driver
in High Demand! Get
you CDL Training in 16
days at Truck America
Training and go to work!
State VNA Grants and VA
Accepted. Tuition Financi-
ng available. 1st yr. avg.
\$38 - \$40,000 PTA
(602) 958-8388 or
(888) 244-3644.

97 Child Care

**LOOKING FOR A SAFE
and fun environment for
your child? Certified
mother of 2 has immediate
openings in the Dry Ridge
area for children 6 weeks
to 12 years. Learning
activities and crafts done
daily. Meals and snacks
provided. State applica-
tions accepted. Please
call Kim Palmer at
859-428-6445**

99 Caregiver

**RESPONSIBLE
IN HOME DAY CARE**
\$100 a week. Full or
part time welcome.
Call: 859-428-1745

115 Mobile Home Sales

**ABANDONED
DOUBLEWIDE**
with land. PLEAS-
E TAKE OVER. \$3,500
down. USED BLENDED.
3 bedrooms, 2 baths, set up
\$4,500. 899-221-4503
or 859-371-3318.

120 Apartments For Rent

**SHERMAN GRANT
COUNTY 3 bedroom, 2
bath, VNA Finance 3 bed-
room 2 bath \$2,000 down
\$325 a month \$255 toll
rent no dogs over 40 lbs.
558-2400**

28DRM IN CORINTH

**600/month + deposit
at standards.
859-240-3745**

DRY RIDGE & WIL- LIAMSTOWN.

**2 bedroom, 1 bedroom
apartments from \$975
month. (859) 812-1828.**

MOVE IN SPECIAL!

**2 months Rent \$88. 2 bed-
room apartments. Rent
\$500/month. All units have
washer & dryer hookups,
stove, refrigerator, pre-
paid. Large utility laundry
facility on site & elevator.
Call: Willa Patten, Home
rents (859) 472-1960
Mon, Wed & Friday
1400-545-1833 ext. 338**

CONSTRUCTION

**Wanted for west
coast home, experience
building projects.
Must have 3+ years
experience.
Call: Kentucky Williams,
1000 422-2702.**

HEAVY CONSTRUCTION

**Well-established, employ-
ee owned contractor
is seeking Project
Manager(s) with 10-
years of verifiable experi-
ence in VTP/WVTP
construction/maintenance.
We need self-
conscious individu-
al to manage the daily
responsibilities of running
\$200,000+ of work. Must
perform projects. This
individual will be enthu-
siastic, cost conscious,
organized and computer
literate. Some travel will be
required. Will separate
resumes. Excellent oppor-
tunity with attractive benefit
package. Apply by return
to PO Box 37270, Louisville,
KY 40223, Fax:
302-992-8734 or email
s.choy@ig.com
DRUG FREE
WORKPLACE - EOE -
M/F/Disabled/Veteran**

123 Commercial Rent/Lease

PRIME RETAIL SPACE
Call (502) 824-8014

Commercial Property and Doctor's Office in Hillview Plaza

**Rent or Lease
Newly Remodeled
859-391-0253**
Hillview Plaza

WE HAVE IDEAL OFFICE SPACE

available for enterpris-
es and professionals. Call
or start up in the 1300
Professional Building in
Hillview Plaza. Call for
details on what we can
offer you 859-824-8014.

Hair Salon/Office Space For Rent Dry Ridge

**Available Now
859-393-8406**
20222000 042010

3 Bedroom House

**Williams town city limits.
pet policy 859-824-4347.**

CRITTENDEN - 4 family units, 3 bedroom 2 1/2

baths, equipped with
dishwasher, central heat
and air, 5600 month +
deposit. Pet policy.
HMO accepted. Call
859-472-2002.

For Sale

**300 CLAIRBORNE DR.
314,000 3 bedrooms, 2
bath. No north back
street for kids to grow up
on. Call between 12 pm -
8 pm. (802) 468-0788**

Decorations Removal

**The City of
Williamstown
requests that all
decorations be
removed from
around the base of
the gravestones at the
Williamstown
Cemetery by 8
a.m. on Friday,
April 10, in order
that mowing of the
Cemetery may
begin.**

Bond Summary

**SUMMARY OF BOND OBLIGATION
AND NOTICE OF ADJUDICATION OF
BOND OBLIGATION**

**On March 23, 2015 the Grant County Fiscal Court
gave notice of the obligation of the County of Grant
to issue bonds for the purpose of financing the
construction of the new County Courthouse and
the renovation of the old County Courthouse.
The bonds are to be sold in accordance with the
provisions of the Kentucky Statutes relating to
the issue of bonds for the purpose of financing
public works and other public improvements.
The bonds are to be sold in accordance with the
provisions of the Kentucky Statutes relating to
the issue of bonds for the purpose of financing
public works and other public improvements.**

Bid Requests

REQUEST FOR BIDS
The City of Williamstown will be accepting sealed bids
for the construction of the new County Courthouse and
the renovation of the old County Courthouse. The
plans and specifications for the project are available
at the City of Williamstown, 101 North Main Street,
Williamstown, Kentucky 40380. The bids will be
opened on Tuesday, April 14, 2015, at 10:00 a.m.
at the City of Williamstown, 101 North Main Street,
Williamstown, Kentucky 40380.

Sealed Bids For Construction of Aerial Fire

**Sealed Bids For Construction of Aerial Fire
Truck. The bids will be opened on Tuesday, April
14, 2015, at 10:00 a.m. at the City of Williamstown,
101 North Main Street, Williamstown, Kentucky
40380.**

Sealed Bids For Construction of Aerial Fire

**Sealed Bids For Construction of Aerial Fire
Truck. The bids will be opened on Tuesday, April
14, 2015, at 10:00 a.m. at the City of Williamstown,
101 North Main Street, Williamstown, Kentucky
40380.**

Meat Processing

Hi-View Meats
We do custom
processing,
slaughter on
the farm
beef, hogs & lamb.
6125 Oldmont Rd.,
Salem, KY 40170
502-887-2198
859-619-0291

RELAY RELICS U.S. 25

**June 4, 5, 6
Relay Relics U.S. 25
at Grant County Park,
Cynthiana
\$10 per person
Call 811-554-5142**

Garage Sale

**To place a
Yard Sale
Call 859-
824-3343
Don't do
it online.**

Garage Sale

**Sat. April 4
9 a.m.-1 p.m.
107 Lynnwood Dr.,
Williamstown
Bedroom suits, no longer,
kitchen table and chairs,
TV stand, and table, etc.
and much, much more.
Meet!**

Vehicle Sale

**Notice of Sale -
Motor Vehicle**
Vehicle # 2015 394270
and a Royal and Storage
Unit, the following motor
vehicle will be sold on April
14, 2014 at 10:00 am to the
highest bidder at 100 West
Lane, Cynthiana, KY.
2008 Chrysler
Town & Country
VIN: 2C8B36X61818333
Call: William H. Miller or
Melissa H. Miller
3522 Manchester Road,
Danmoreville, KY 41093
Linkinville.com

Board of Adjustments

**Notice of Sale -
Adjustment**
Notice is hereby given that the Grant County Board of
Adjustments will hold a public hearing on Monday, April
13, 2015 at 10:00 a.m. in the Board of Adjustments
Room, 101 North Main Street, Williamstown, KY. The
purpose of this hearing is to hear testimony from the
applicant and the public regarding the proposed adjust-
ment. The Board of Adjustments will hold a public
hearing on Monday, April 13, 2015 at 10:00 a.m. in the
Board of Adjustments Room, 101 North Main Street,
Williamstown, KY. The purpose of this hearing is to
hear testimony from the applicant and the public regard-
ing the proposed adjustment. The Board of Adjustments
will hold a public hearing on Monday, April 13, 2015 at
10:00 a.m. in the Board of Adjustments Room, 101
North Main Street, Williamstown, KY. The purpose of
this hearing is to hear testimony from the applicant and
the public regarding the proposed adjustment.

Posted Notice

**\$52 for 1 year
per property
or \$25 for 10 weeks
per property
Paid in Advance
We accept
910/WVA/Discover**