

KENTON COUNTY UNSERVED PROJECT 2012 (SUB-DISTRICT M) FEBRUARY 2014

RON LOVAN, PRESIDENT/CEO

VICE PRESIDENTS:

JACK P. BRAGG

RICHARD B. HARRISON

COMMISSIONERS:

DOUGLAS C. WAGNER-CHAIRMAN

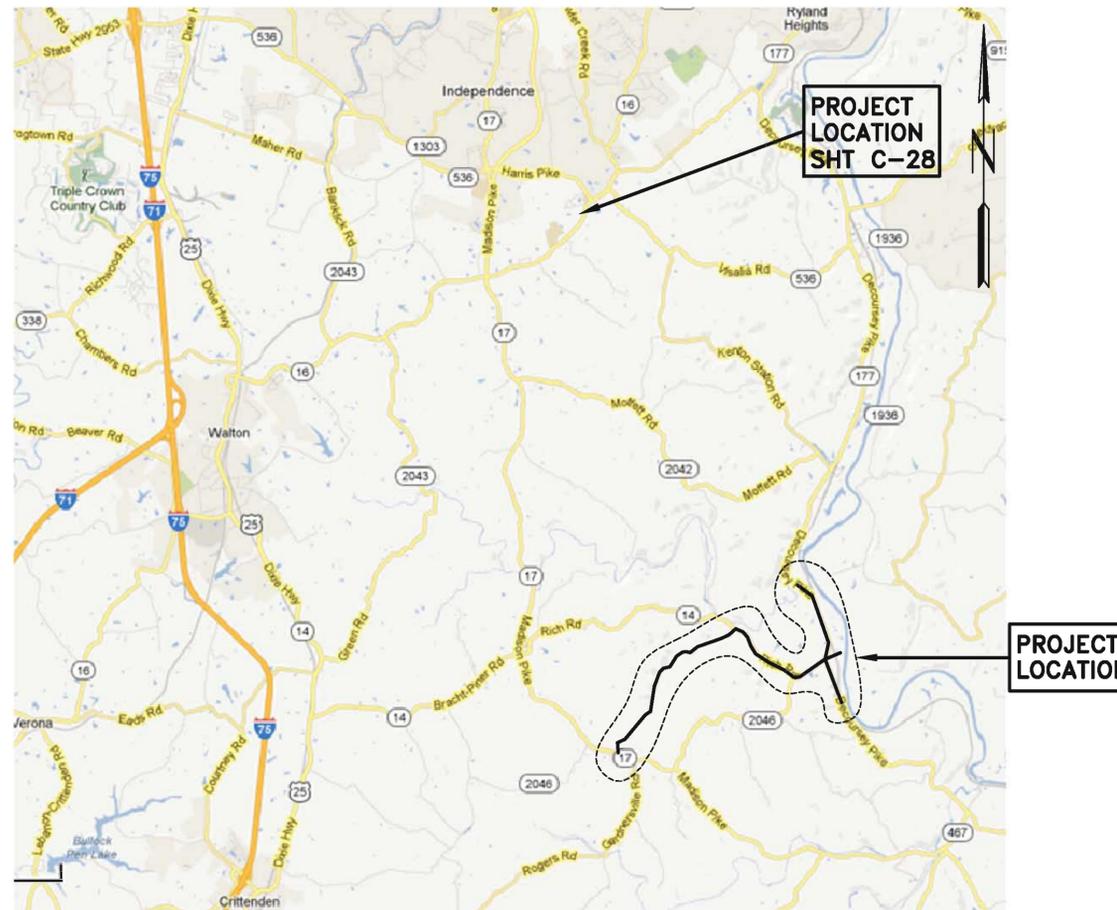
FRED A. MACKE, JR.-VICE-CHAIR

CLYDE CUNNINGHAM-SECRETARY

DAVID M. SPAULDING, ESQ.-TREASURER

ANDREW C. COLLINS-COMMISSIONER

DR. PATRICIA SOMMERKAMP-COMMISSIONER

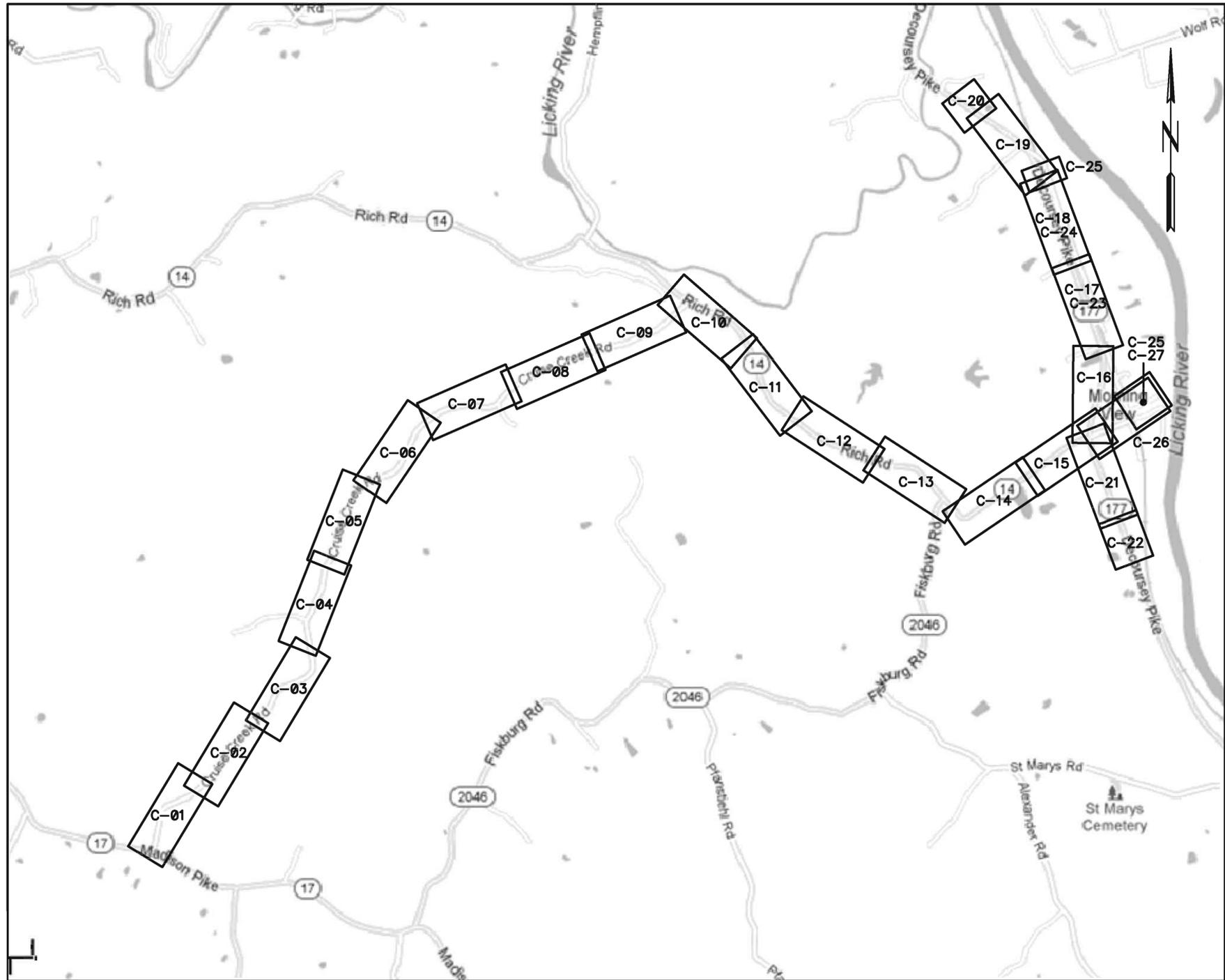


VICINITY MAP
NOT TO SCALE



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LOCATION MAP
NTS

LEGEND

	PROPOSED	EXISTING
WATER MAIN		
GATE VALVE		
REDUCER		
FIRE HYDRANT ASSEMBLY		
PROPERTY LINE		
FENCE		
GUARDRAIL		
OVERHEAD POWER		
EDGE OF ROAD		
CONTOUR LINES		
TELEPHONE		
FIBER OPTICS		
STREAM		
TREES		

ABBREVIATIONS

ASPH	ASPHALT
CL	CENTER LINE
CMP	CORRUGATED METAL PIPE
CONC	CONCRETE
DI	DUCTILE IRON PIPE
DRIVE	DRIVEWAY
EOP	EDGE OF PAVEMENT
EX	EXISTING
GRAV	GRAVEL
HDPE	HIGH DENSITY POLYETHYLENE
LF	LINEAR FOOT
PVC	POLYVINYL CHLORIDE
RCP	REINFORCED CONCRETE PIPE
STL	STEEL
SY	SQUARE YARD
WM	WATER MAIN

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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



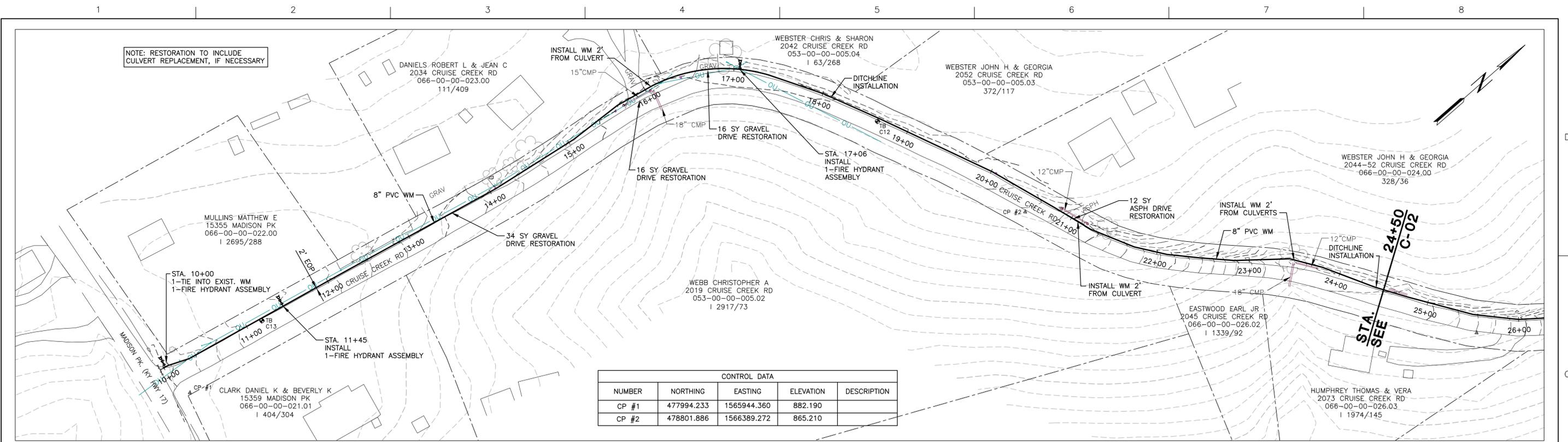
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

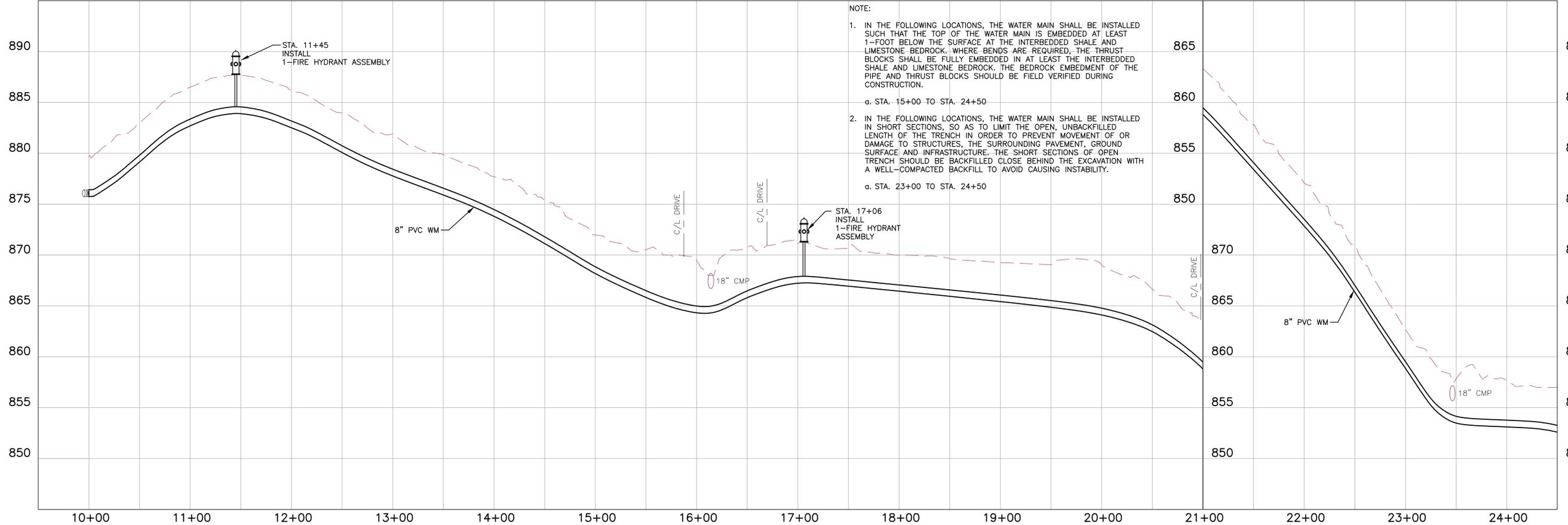
**GENERAL
LOCATION MAP, LEGEND AND ABBREVIATIONS**

0 1" 2"

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SCALE	NTS		G-01



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #1	477994.233	1565944.360	882.190	
CP #2	478801.886	1566389.272	865.210	



- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - a. STA. 15+00 TO STA. 24+50
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - a. STA. 23+00 TO STA. 24+50

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KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT

CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 10+00 TO STA. 24+50

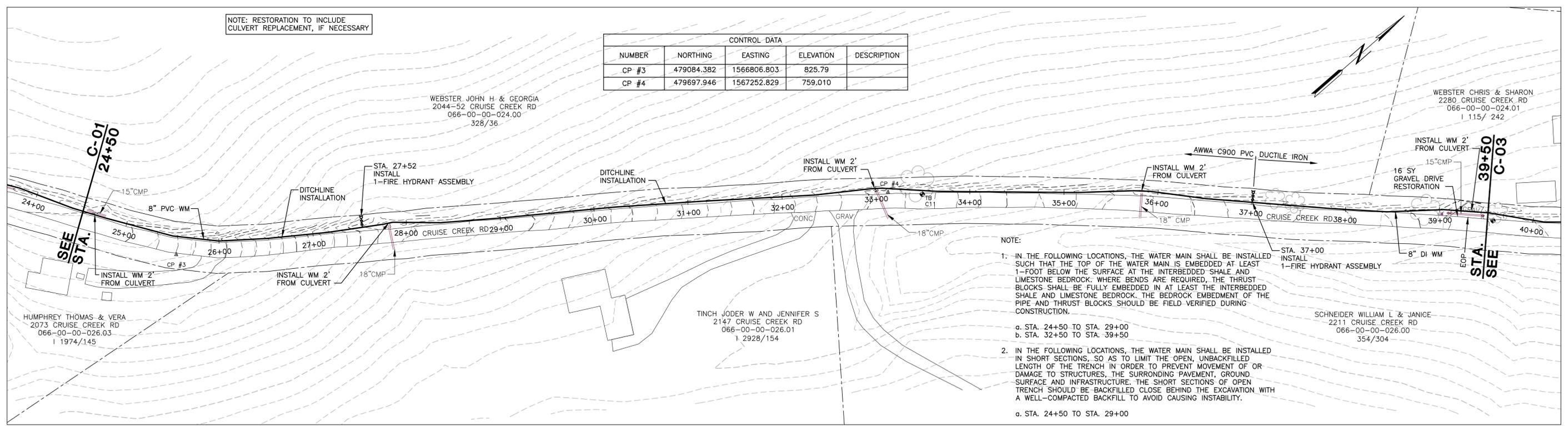


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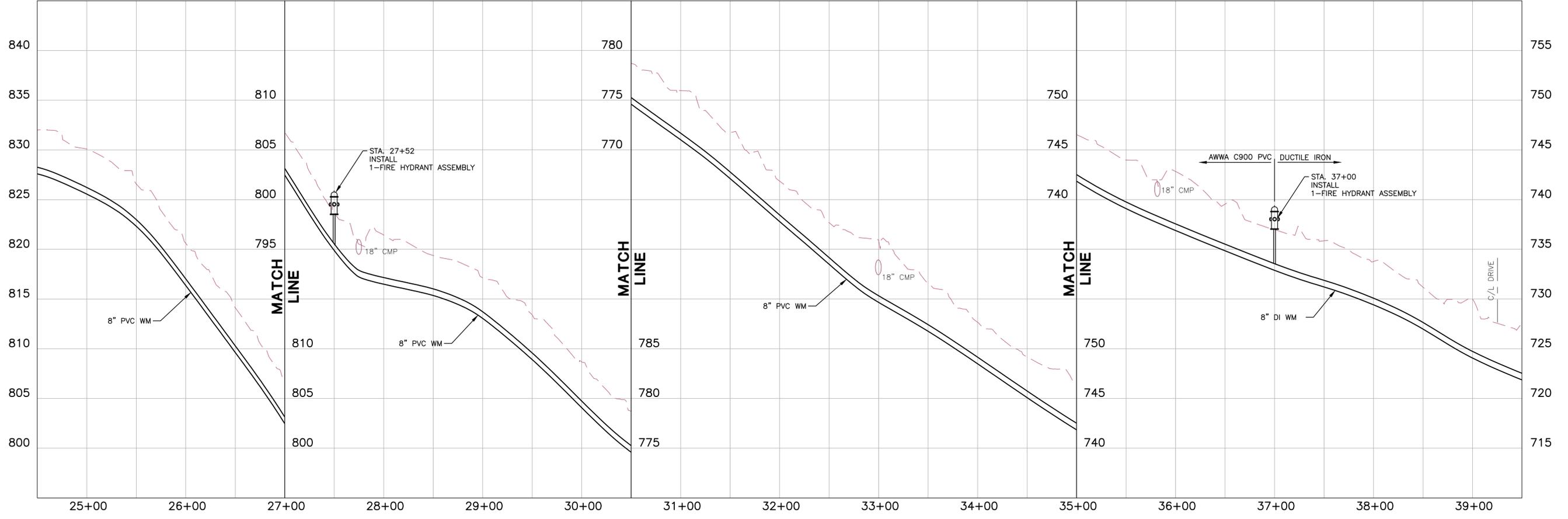
SHEET
C-01

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #3	479084.382	1566806.803	825.79	
CP #4	479697.946	1567252.829	759.010	



- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK: WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - a. STA. 24+50 TO STA. 29+00
 - b. STA. 32+50 TO STA. 39+50
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - a. STA. 24+50 TO STA. 29+00



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**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

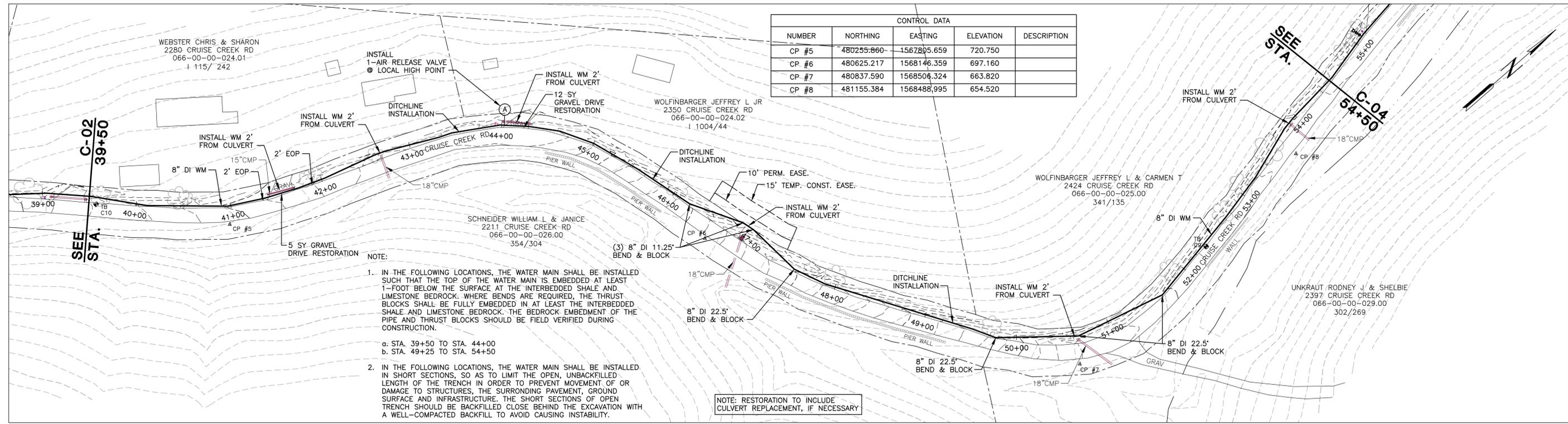
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 24+50 TO 39+50**

0 1" 2"

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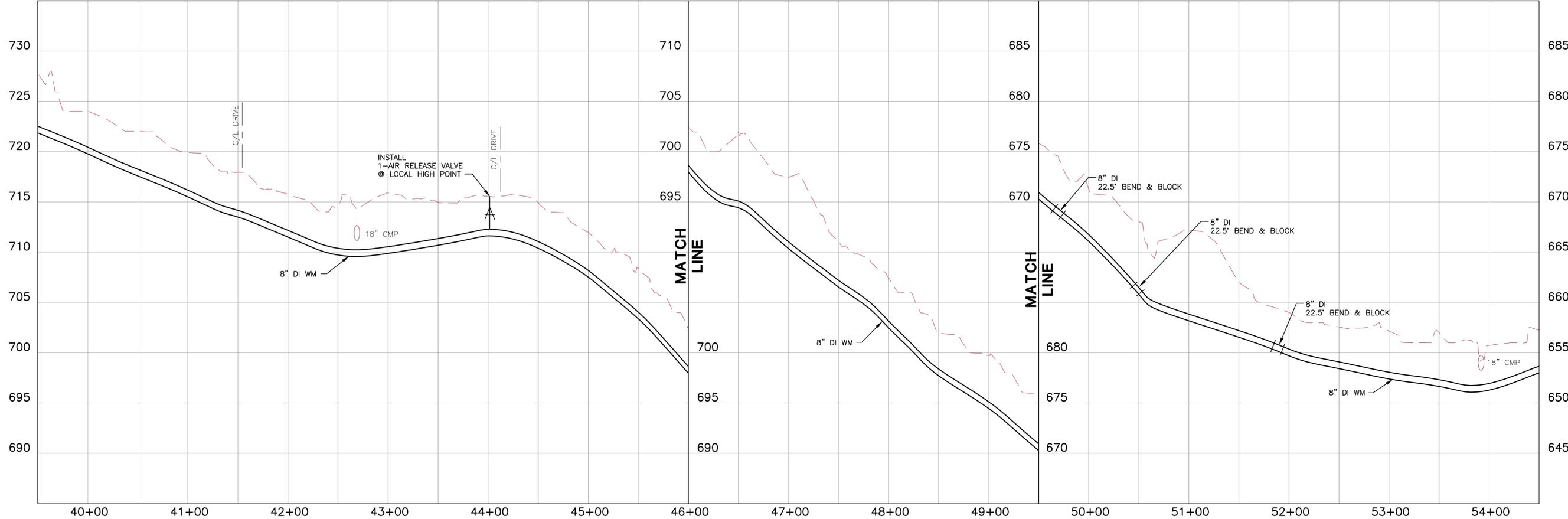
SHEET
C-02



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #5	480255.860	1567805.659	720.750	
CP #6	480625.217	1568146.359	697.160	
CP #7	480837.590	1568506.324	663.820	
CP #8	481155.384	1568488.995	654.520	

- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - a. STA. 39+50 TO STA. 44+00
 - b. STA. 49+25 TO STA. 54+50
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - a. STA. 49+25 TO STA. 54+50

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

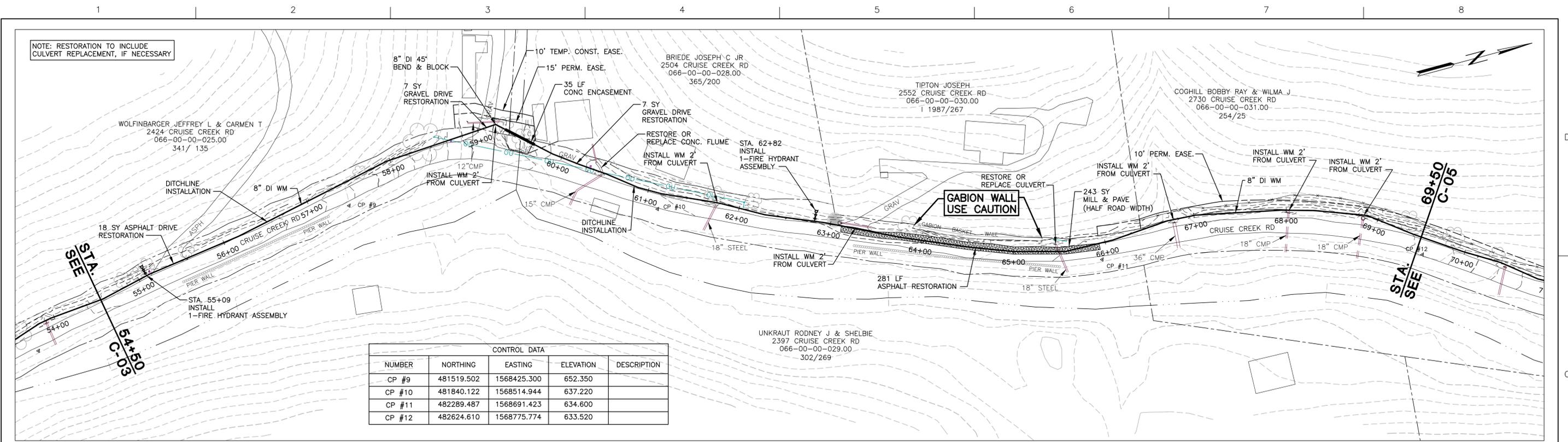
**CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 39+50 TO 54+50**

0 1" 2"

SCALE 1"=50'

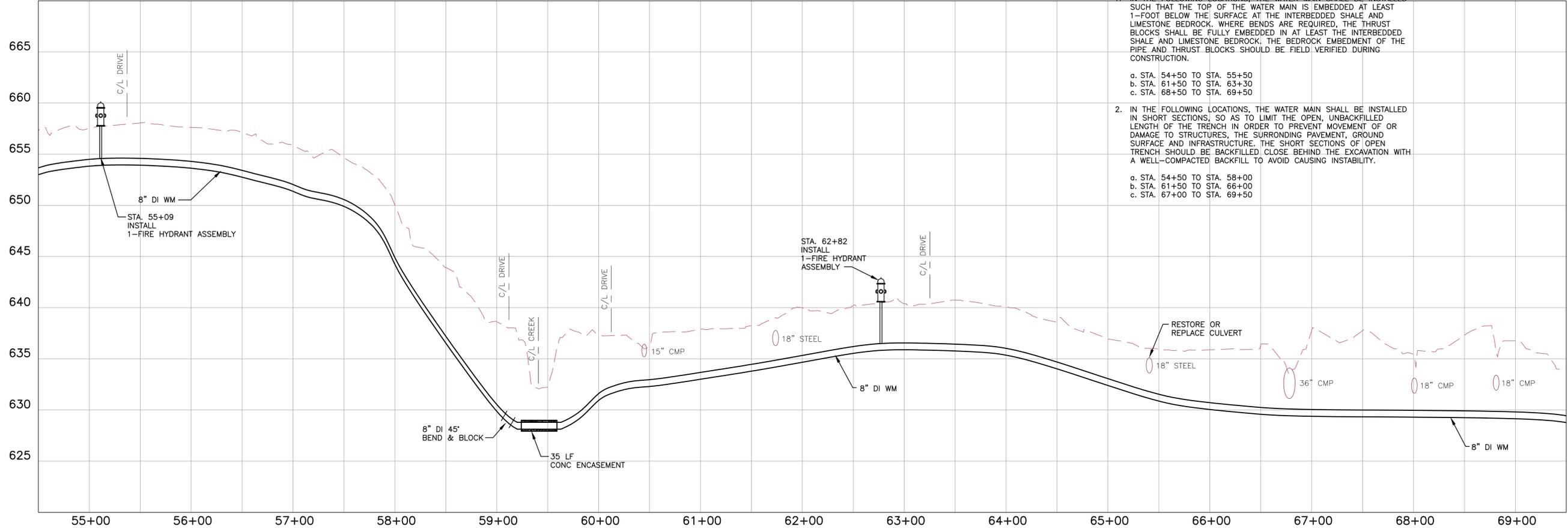
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SHEET **C-03**



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #9	481519.502	1568425.300	652.350	
CP #10	481840.122	1568514.944	637.220	
CP #11	482289.487	1568691.423	634.600	
CP #12	482624.610	1568775.774	633.520	

- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - STA. 54+50 TO STA. 55+50
 - STA. 61+50 TO STA. 63+30
 - STA. 68+50 TO STA. 69+50
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - STA. 54+50 TO STA. 58+00
 - STA. 61+50 TO STA. 66+00
 - STA. 67+00 TO STA. 69+50



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CHECKED	B.A. TIPPEY
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**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

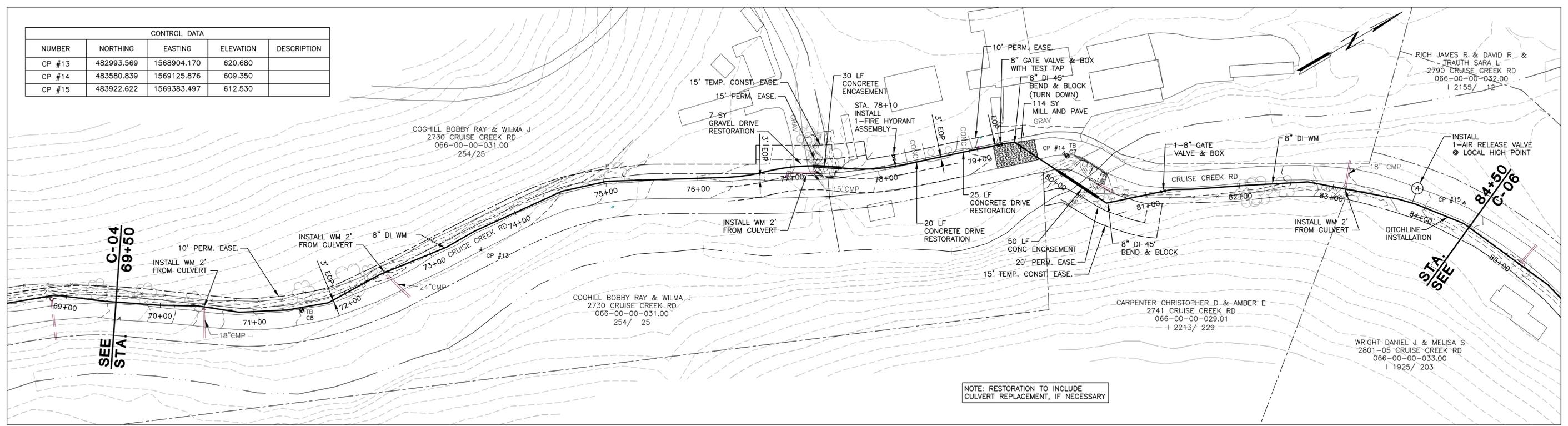
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CRUISE CREEK ROAD
STA. 54+50 TO 69+50**

0 1" 2"

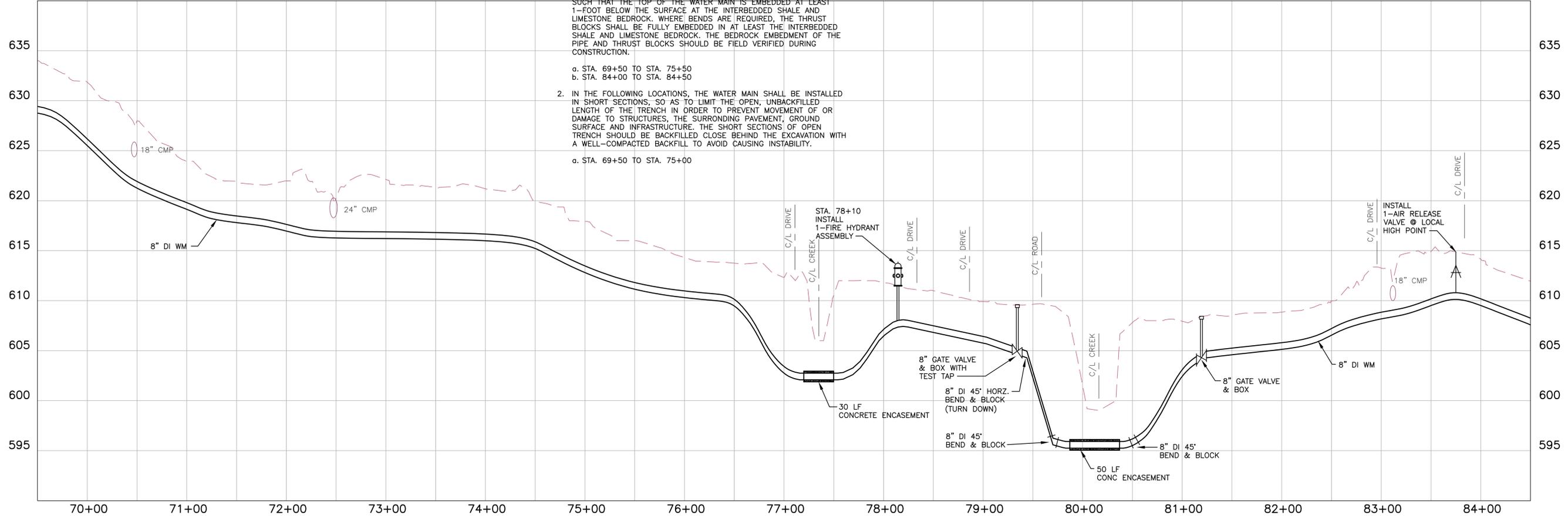
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SHEET
C-04

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #13	482993.569	1568904.170	620.680	
CP #14	483580.839	1569125.876	609.350	
CP #15	483922.622	1569383.497	612.530	



- NOTE:
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 - STA. 69+50 TO STA. 75+50
 - STA. 84+00 TO STA. 84+50
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - STA. 69+50 TO STA. 75+00



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2012 (SUBDISTRICT M)**

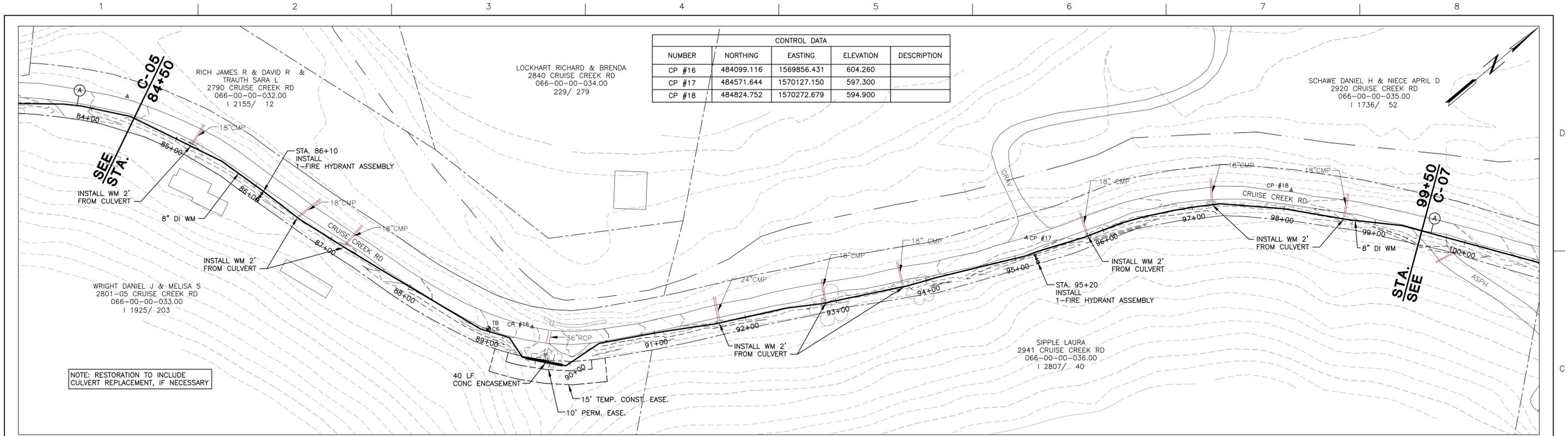
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 69+50 TO 84+50**

0 1" 2"

FILENAME: 00C-05.dwg
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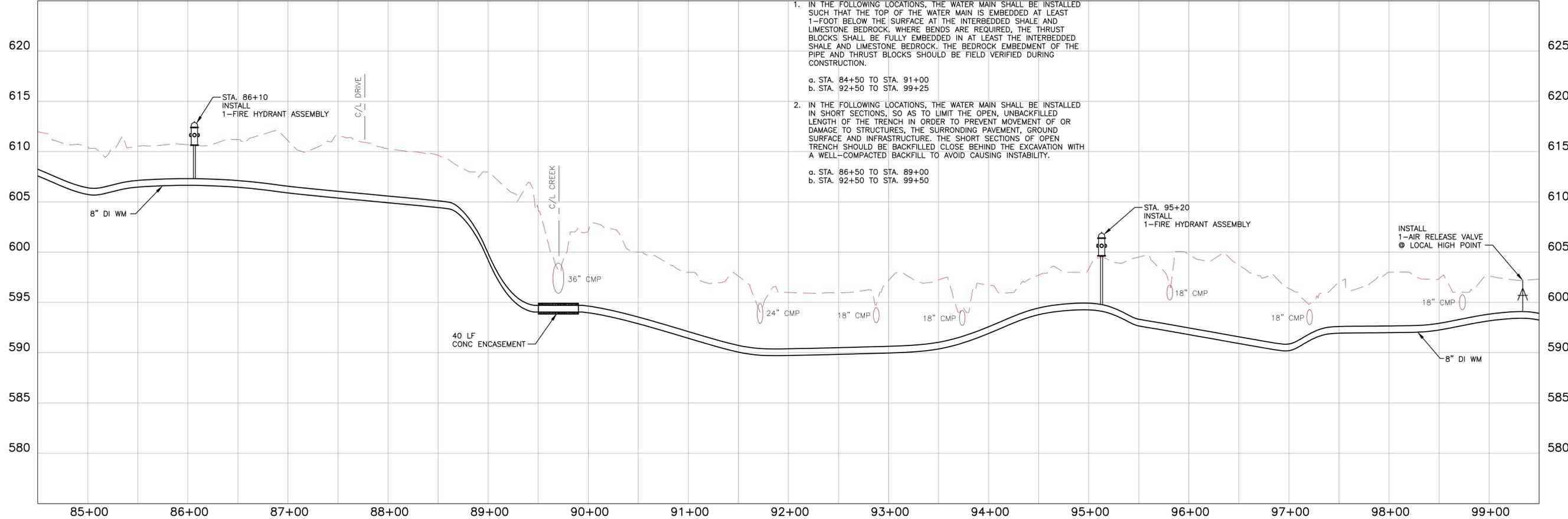
SHEET
C-05



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #16	484099.116	1569856.431	604.260	
CP #17	484571.644	1570127.150	597.300	
CP #18	484824.752	1570272.679	594.900	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK, WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - a. STA. 84+50 TO STA. 91+00
 - b. STA. 92+50 TO STA. 99+25
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - a. STA. 86+50 TO STA. 89+00
 - b. STA. 92+50 TO STA. 99+50



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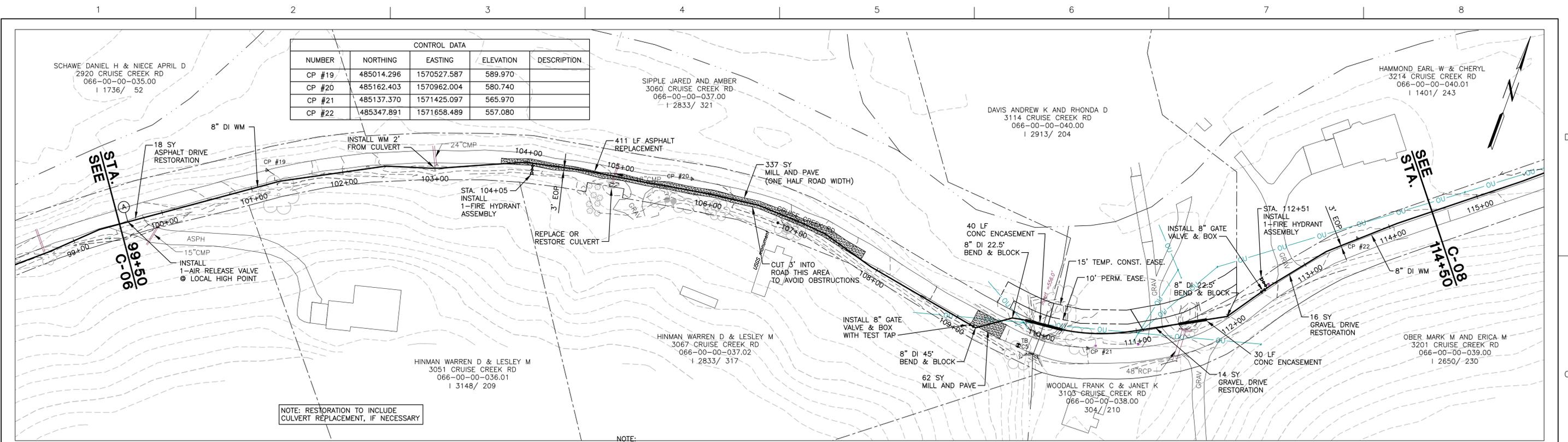
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL LINE "A"
CRUISE CREEK ROAD
STA. 84+50 TO 99+50**

0 1" 2"

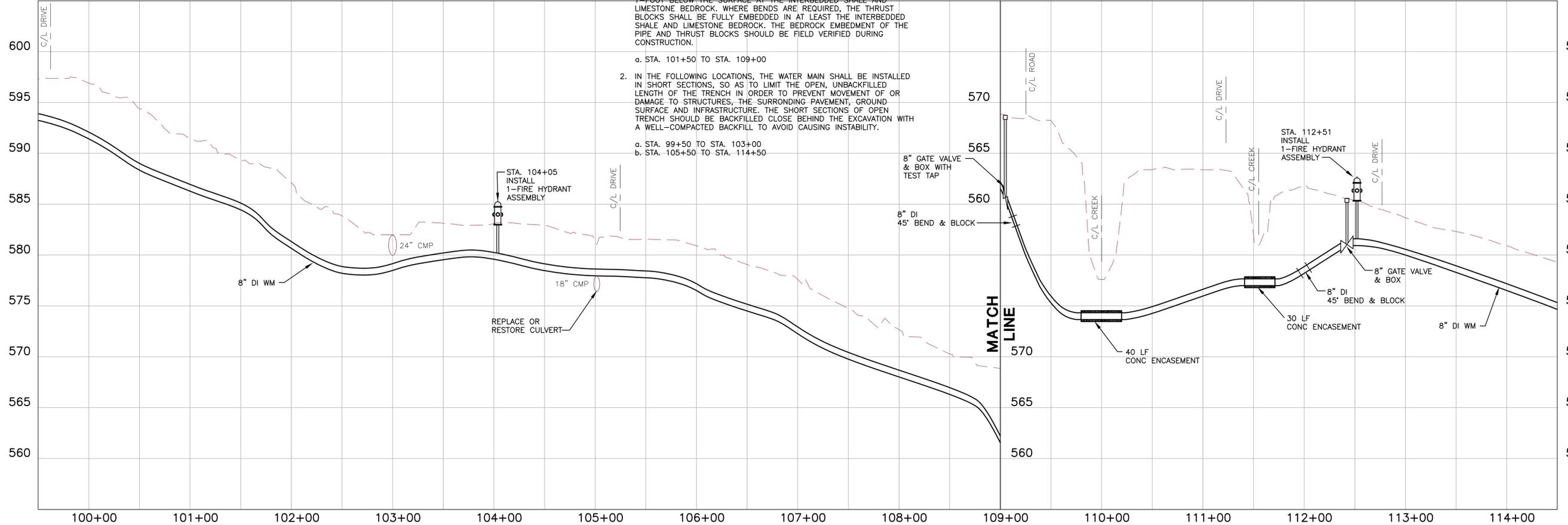
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SHEET
C-06



NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - a. STA. 101+50 TO STA. 109+00
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - a. STA. 99+50 TO STA. 103+00
 - b. STA. 105+50 TO STA. 114+50



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CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 99+50 TO 114+50**

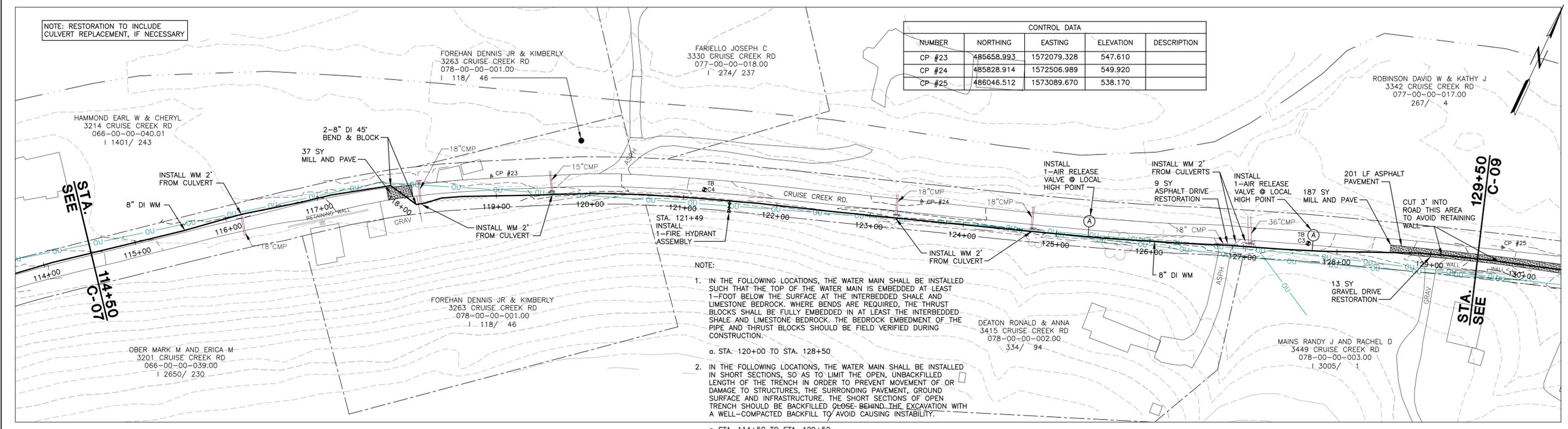
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FILENAME: 00C-07.dwg
SCALE: 1"=50'

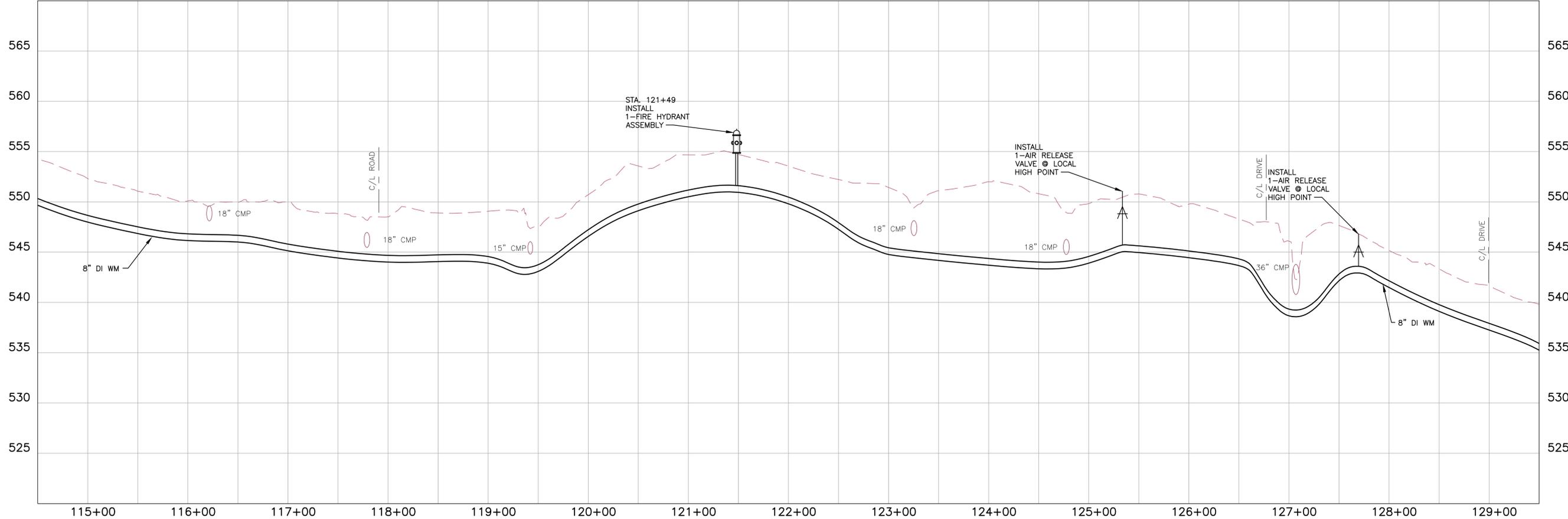
SHEET
C-07

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #23	485658.993	1572079.328	547.610	
CP #24	485828.914	1572506.989	549.920	
CP #25	486046.512	1573089.670	538.170	



- NOTE:
- IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED SUCH THAT THE TOP OF THE WATER MAIN IS EMBEDDED AT LEAST 1-FOOT BELOW THE SURFACE AT THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. WHERE BENDS ARE REQUIRED, THE THRUST BLOCKS SHALL BE FULLY EMBEDDED IN AT LEAST THE INTERBEDDED SHALE AND LIMESTONE BEDROCK. THE BEDROCK EMBEDMENT OF THE PIPE AND THRUST BLOCKS SHOULD BE FIELD VERIFIED DURING CONSTRUCTION.
 - a. STA. 120+00 TO STA. 128+50
 - IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 - a. STA. 114+50 TO STA. 129+50



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

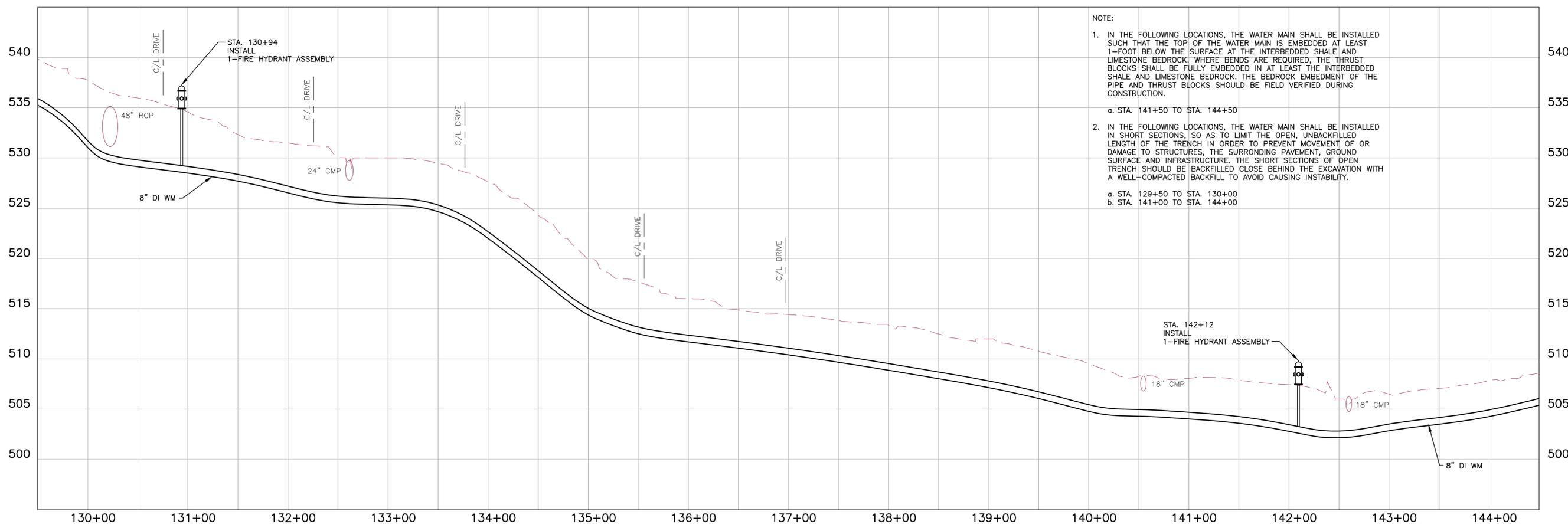
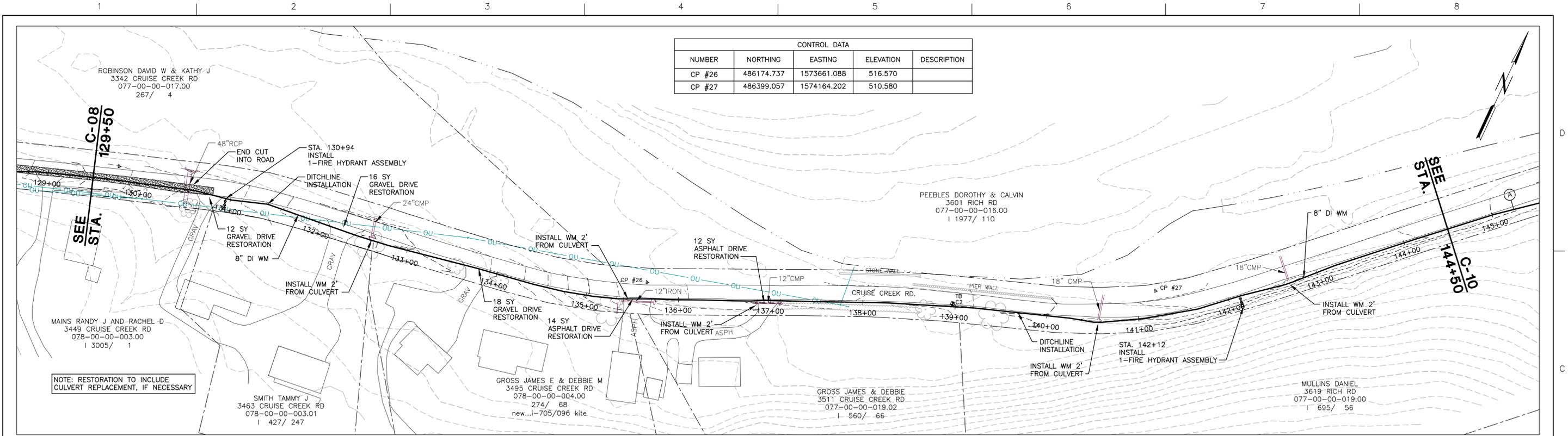
**CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 114+50 TO 129+50**

0 1" 2"

SCALE 1"=50'

FILENAME 00C-08.dwg

SHEET **C-08**



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



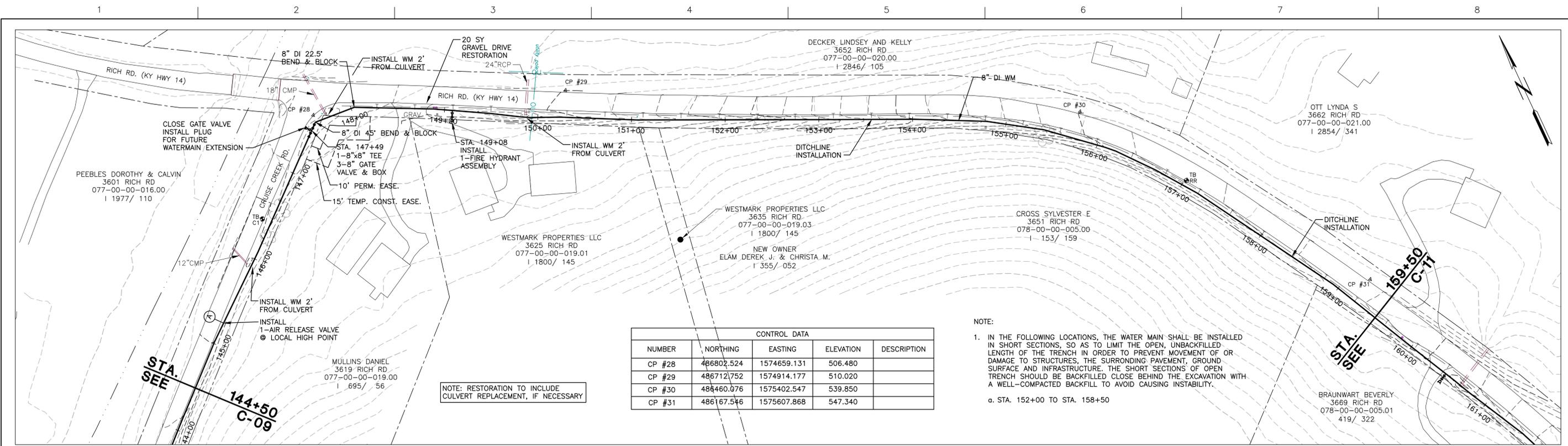
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "A"
CRUISE CREEK ROAD
STA. 129+50 TO 144+50**

0 1" 2"
SCALE 1"=50'

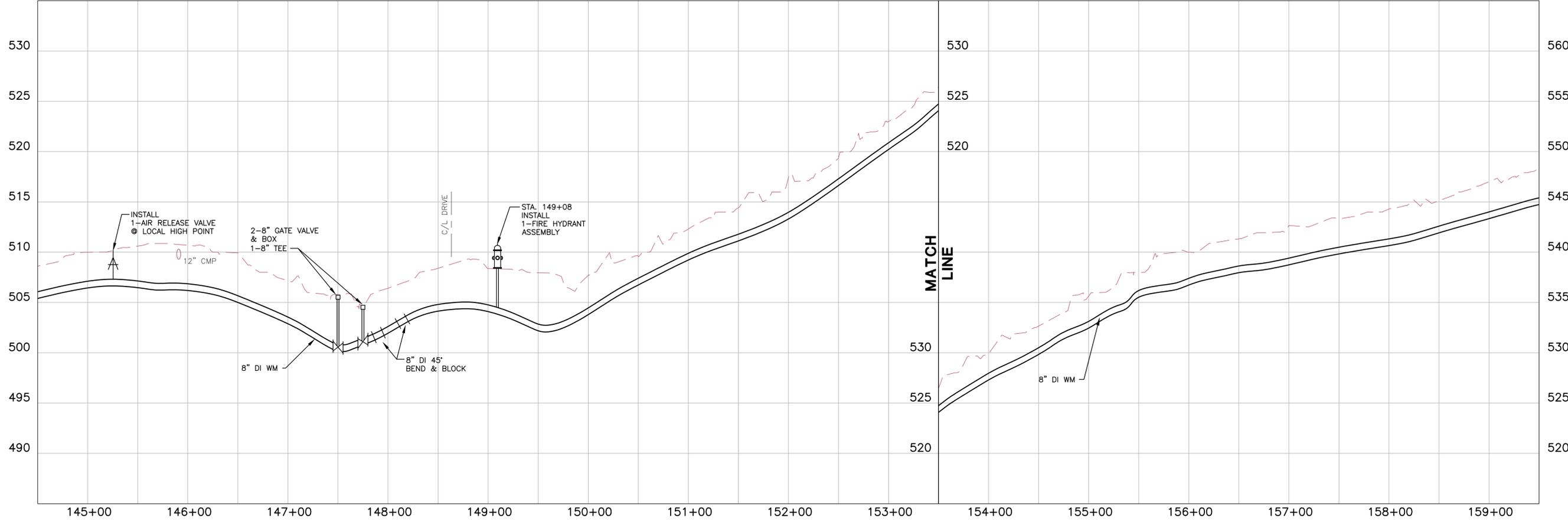
FILENAME 00C-09.dwg
SHEET
C-09



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #28	486802.524	1574659.131	506.480	
CP #29	486712.752	1574914.177	510.020	
CP #30	486460.076	1575402.547	539.850	
CP #31	486167.546	1575607.868	547.340	

NOTE:
 1. IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 a. STA. 152+00 TO STA. 158+50

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124

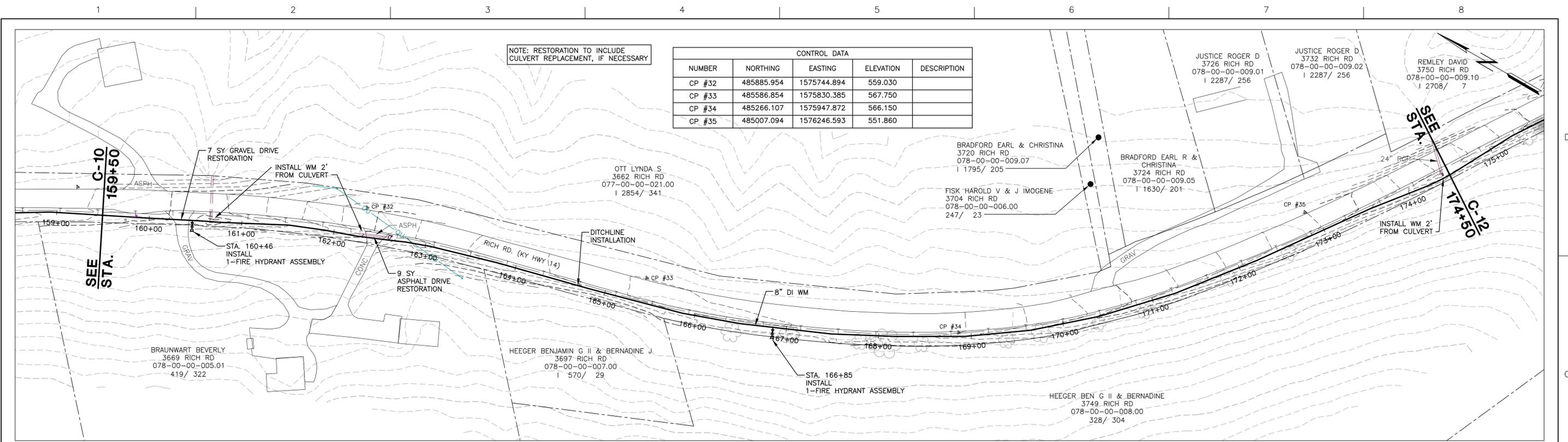


**KENTON COUNTY UNSERVED PROJECT
 2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

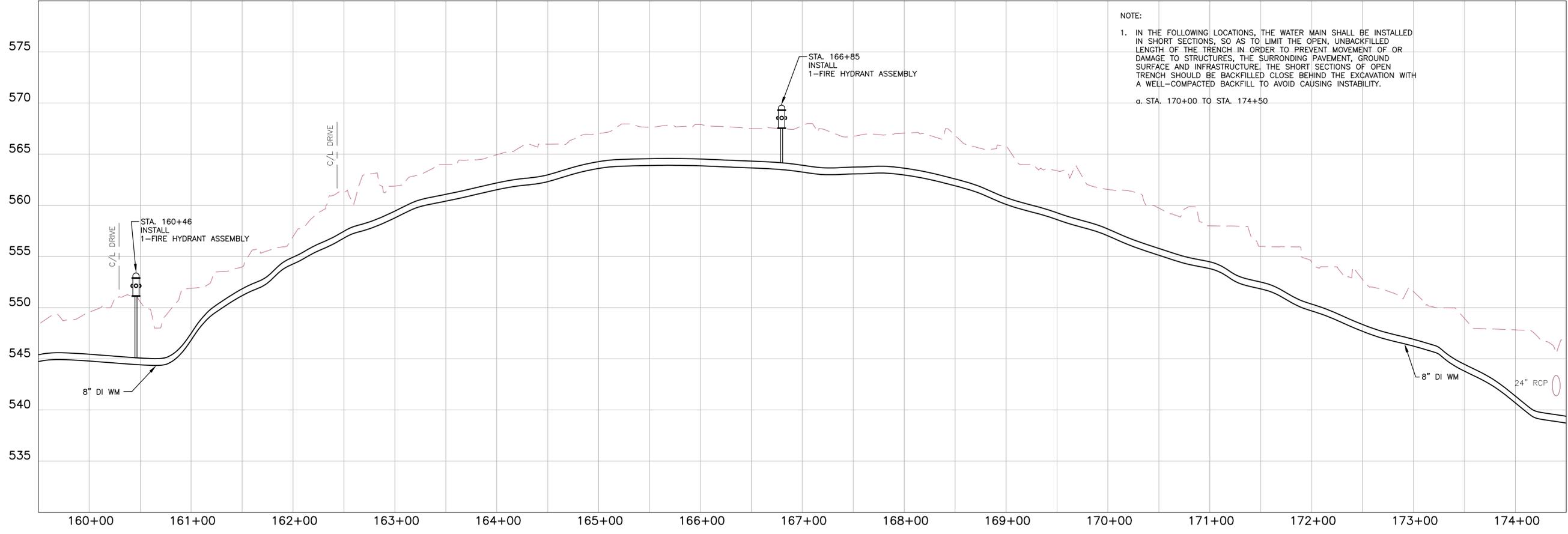
**CIVIL
 LINE "A"
 CRUISE CREEK ROAD / RICH ROAD (KY HWY 14)
 STA. 144+50 TO 159+50**

SCALE: 1"=50'
 FILENAME: 00C-10.dwg
 SHEET: **C-10**



NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #32	485885.954	1575744.894	559.030	
CP #33	485586.854	1575830.385	567.750	
CP #34	485266.107	1575947.872	566.150	
CP #35	485007.094	1576246.593	551.860	



NOTE:
 1. IN THE FOLLOWING LOCATIONS, THE WATER MAIN SHALL BE INSTALLED IN SHORT SECTIONS, SO AS TO LIMIT THE OPEN, UNBACKFILLED LENGTH OF THE TRENCH IN ORDER TO PREVENT MOVEMENT OF OR DAMAGE TO STRUCTURES, THE SURROUNDING PAVEMENT, GROUND SURFACE AND INFRASTRUCTURE. THE SHORT SECTIONS OF OPEN TRENCH SHOULD BE BACKFILLED CLOSE BEHIND THE EXCAVATION WITH A WELL-COMPACTED BACKFILL TO AVOID CAUSING INSTABILITY.
 a. STA. 170+00 TO STA. 174+50

1/23/2012 11:00 AM - SUBDISTRICT M SHEET BASE.DWG - 1/23/2014 4:00 PM



ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

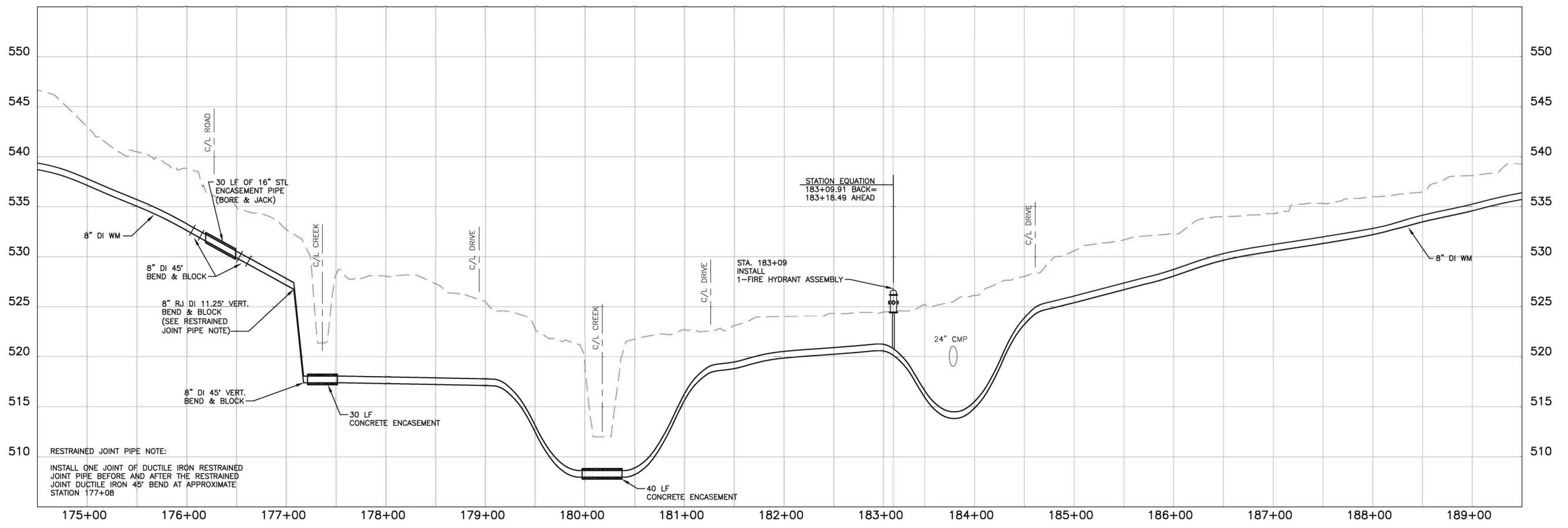
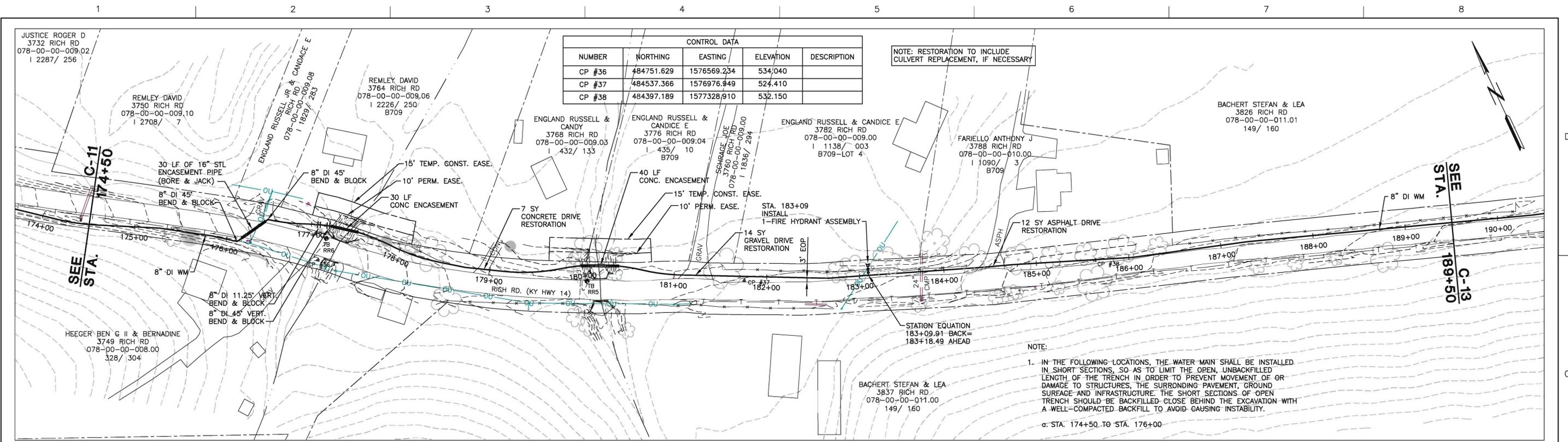
PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT

CIVIL
LINE "A"
RICH ROAD (KY HWY 14)
STA. 159+50 TO 174+50

SCALE: 1"=50'
 FILENAME: 00C-11.dwg
 SHEET: **C-11**



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

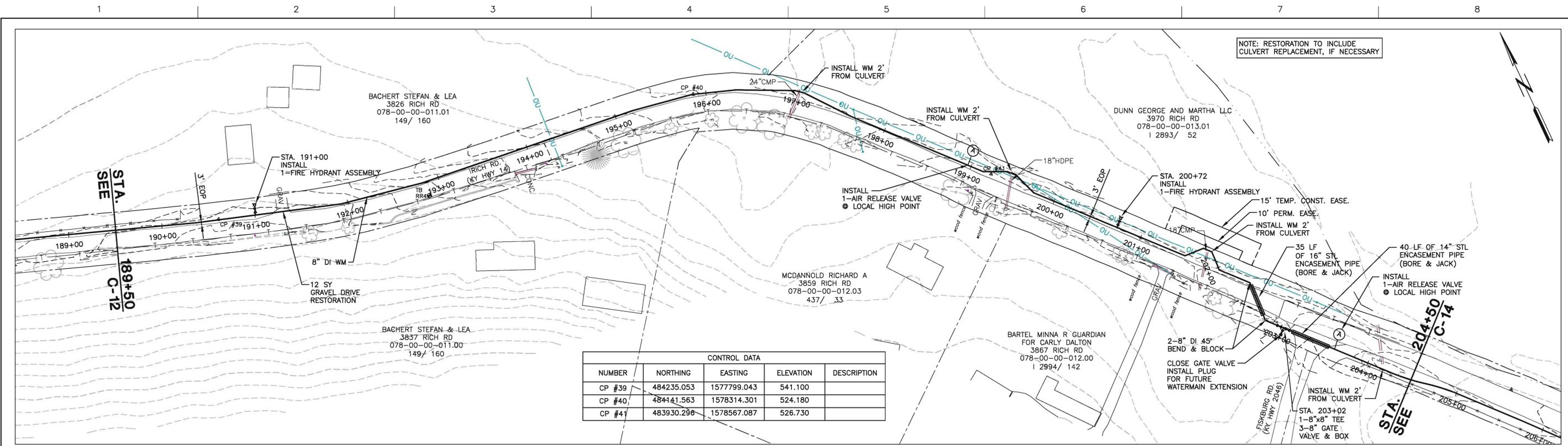
**CIVIL
LINE "A"
RICH ROAD (KY HWY 14)
STA. 174+50 TO 189+50**

0 1" 2"

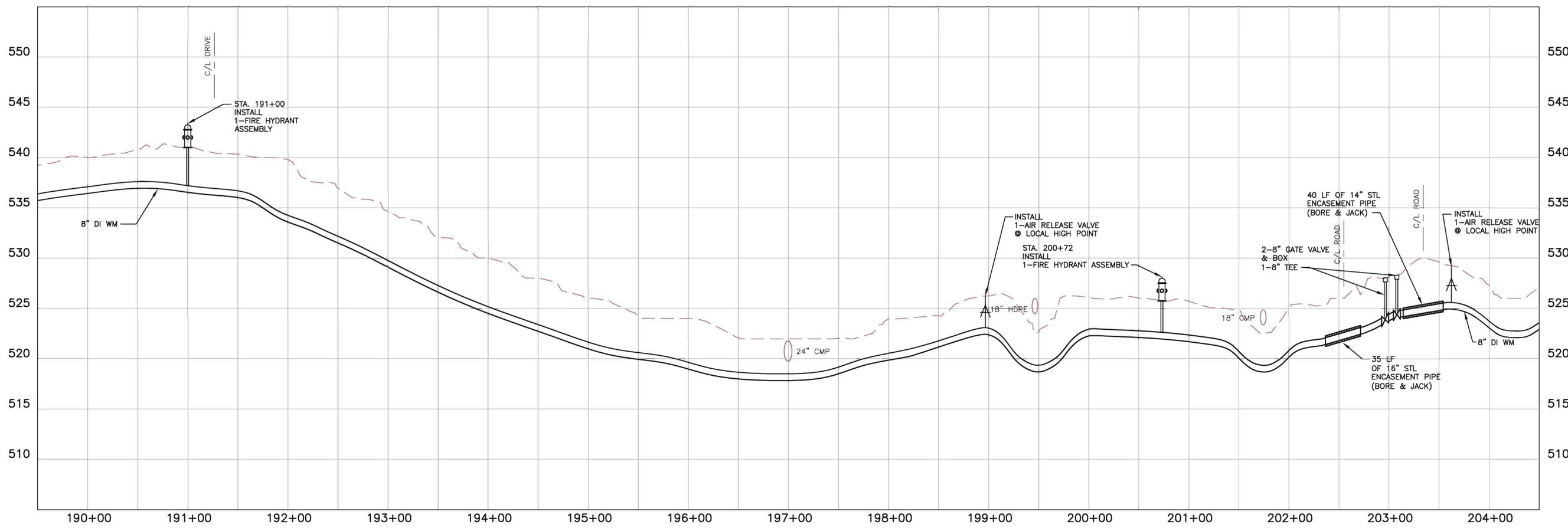
FILENAME 00C-12.dwg

SCALE 1"=50'

SHEET
C-12



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #39	484235.053	1577799.043	541.100	
CP #40	484141.563	1578314.301	524.180	
CP #41	483930.296	1578567.087	526.730	



LA 2012.NRW-D-SUBDISTRICT M-SHEET BASE.DWG, 2/7/2014, 10:35 AM



ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



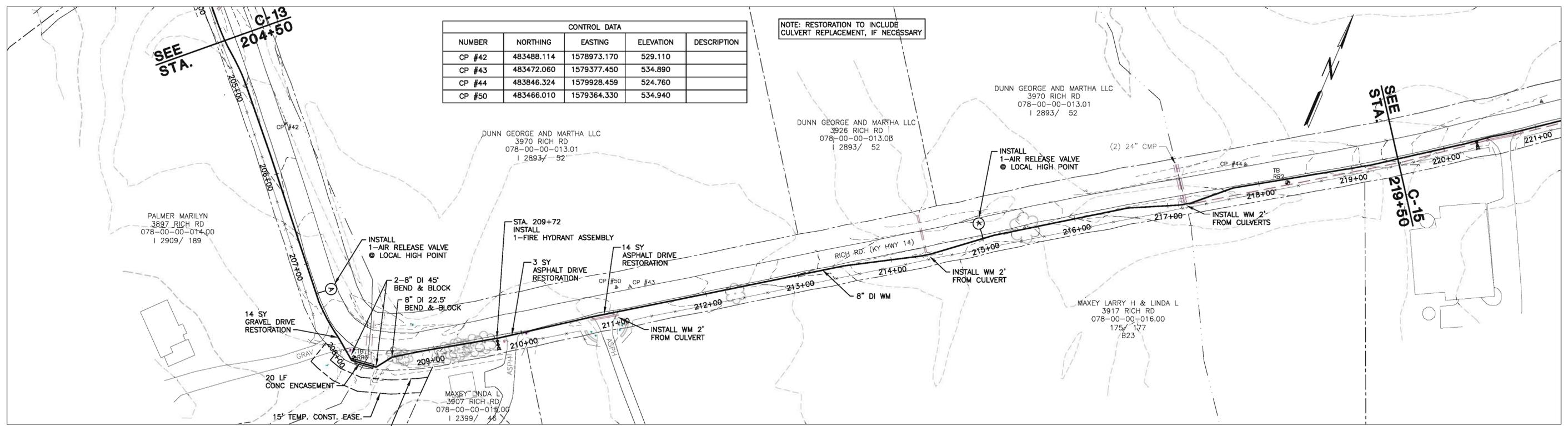
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "A"
RICH ROAD (KY HWY 14)
STA. 189+50 TO 204+50**

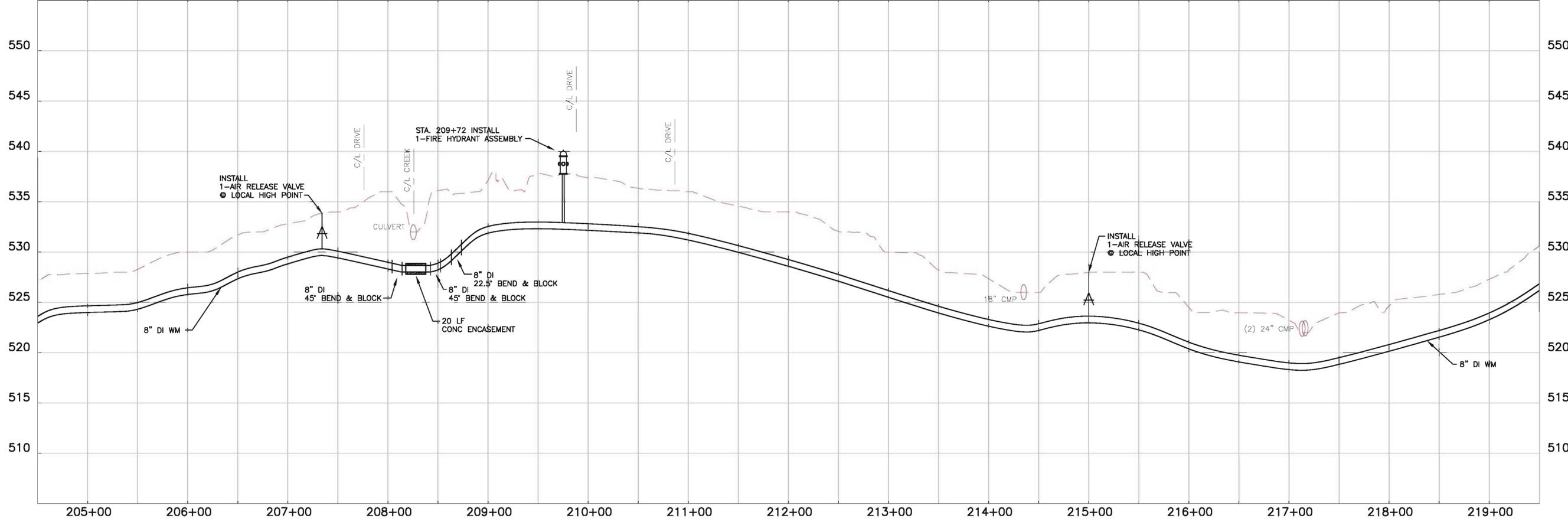
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SHEET: **C-13**



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #42	483488.114	1578973.170	529.110	
CP #43	483472.060	1579377.450	534.890	
CP #44	483846.324	1579928.459	524.760	
CP #50	483466.010	1579364.330	534.940	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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JAN 2014	REVIEW SET
ISSUE	DATE
	DESCRIPTION

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

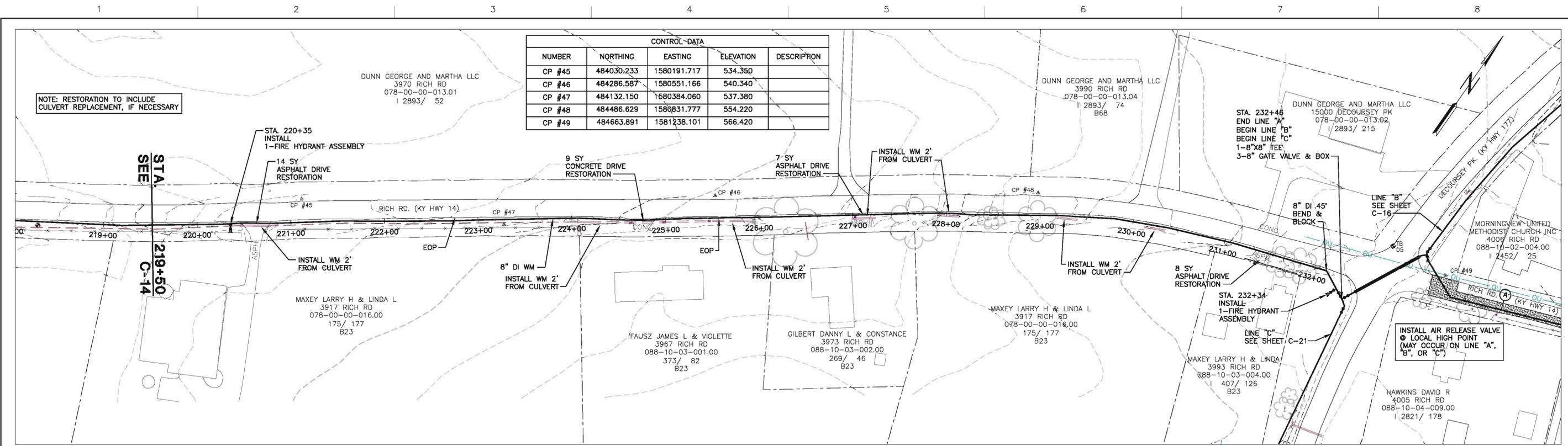
**CIVIL
LINE "A"
RICH ROAD (KY HWY 14)
STA. 204+50 TO 219+50**

0 1" 2"

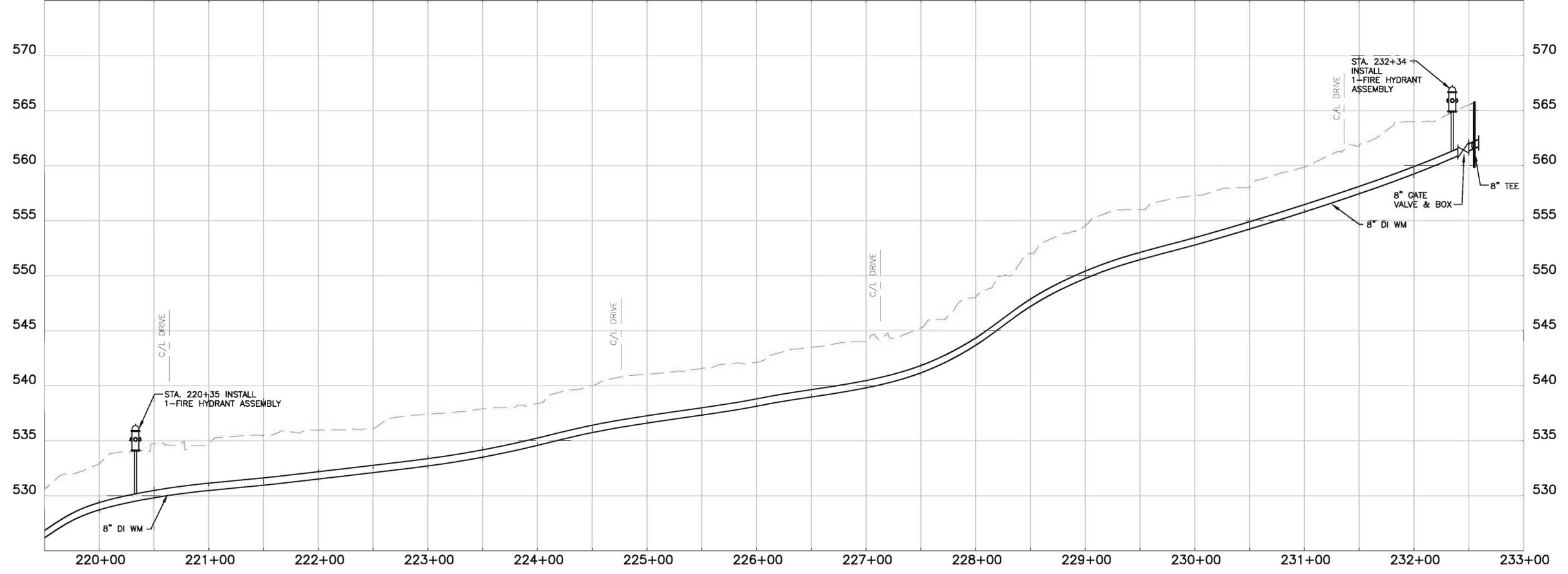
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FILENAME 00C-14.dwg

SHEET **C-14**



CONTROL DATA				
NUMBER	NORthing	EASTING	ELEVATION	DESCRIPTION
CP #45	484030.233	1580191.717	534.350	
CP #46	484286.587	1580551.166	540.340	
CP #47	484132.150	1580384.060	537.380	
CP #48	484486.629	1580831.777	554.220	
CP #49	484663.891	1581238.101	566.420	



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ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "A"
RICH ROAD (KY HWY 14)
STA. 219+50 TO 232+46**

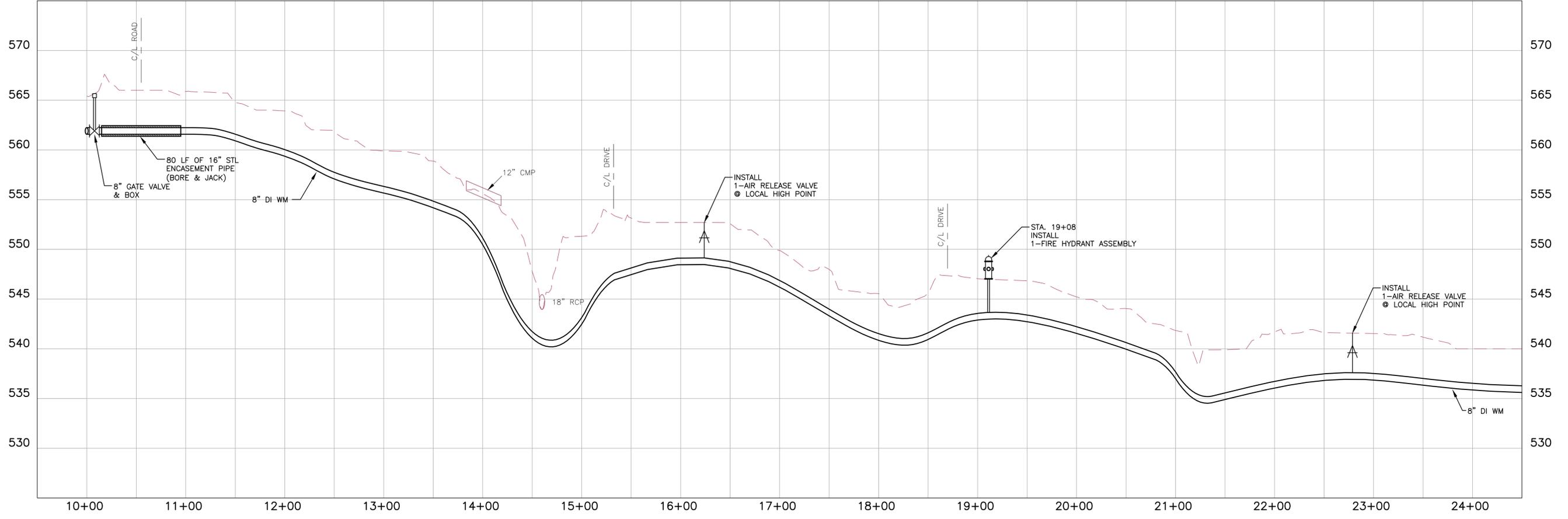
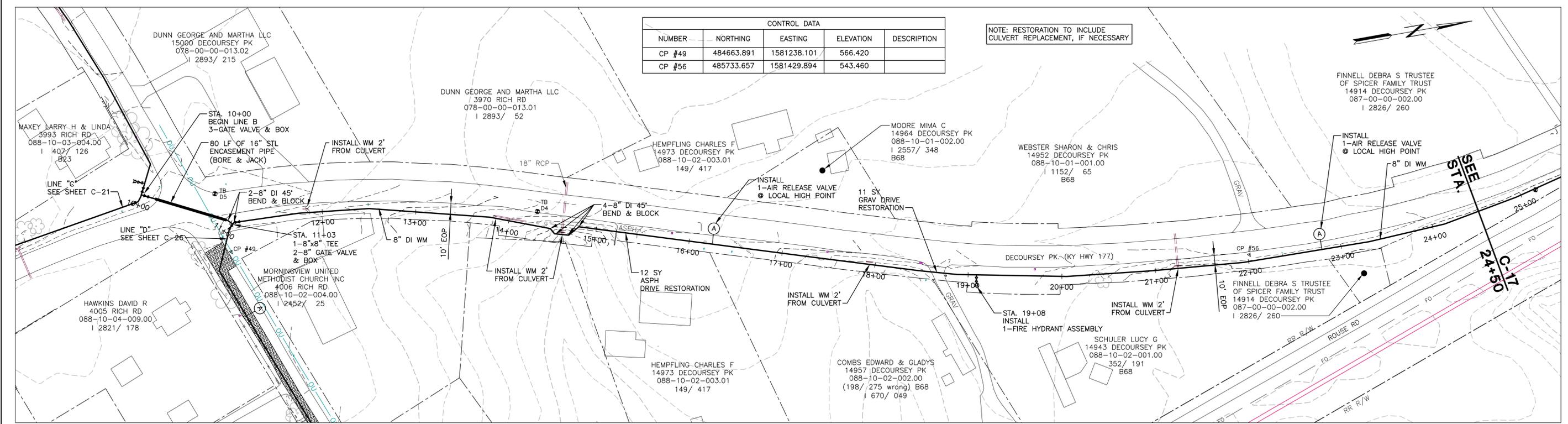
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SCALE: 1"=50'

FILENAME: 00C-15.dwg
SCALE: 1"=50'

SHEET
C-15

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #49	484663.891	1581238.101	566.420	
CP #56	485733.657	1581429.894	543.460	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



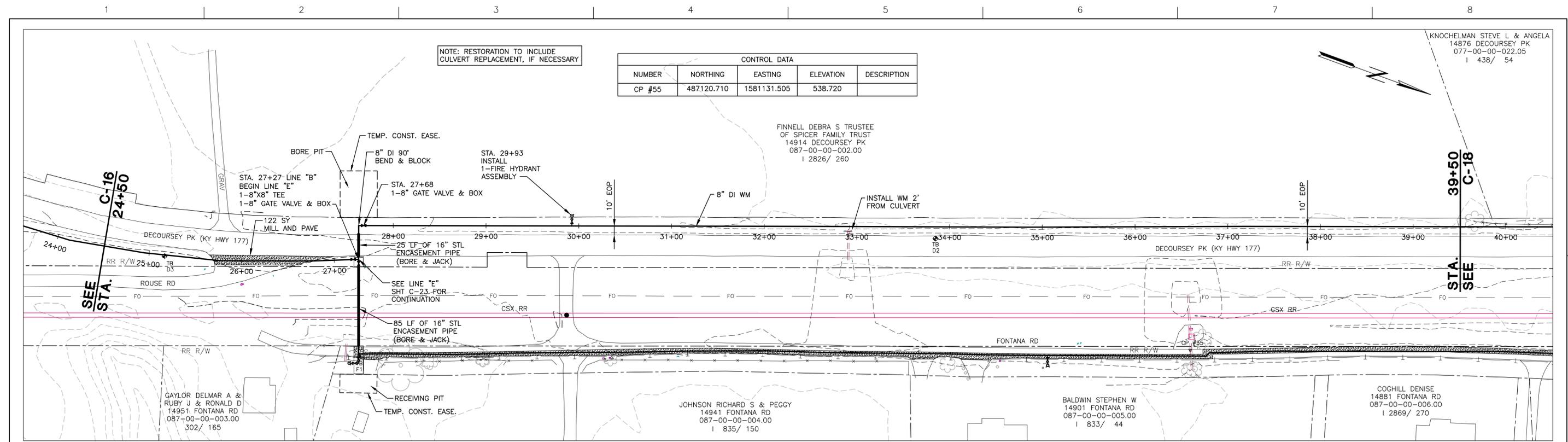
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "B"
DECOURSEY PIKE (KY HWY 177)
STA. 10+00 TO 24+50**

FILENAME: 00C-16.dwg
SCALE: 1"=50'

SHEET
C-16

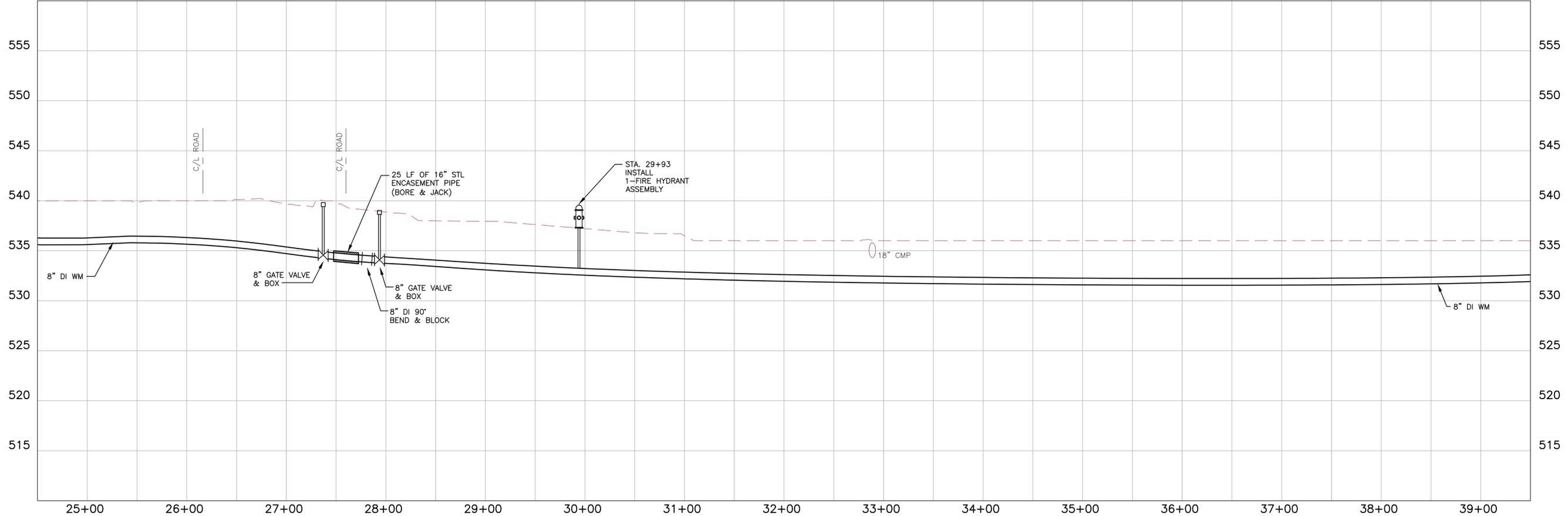


NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #55	487120.710	1581131.505	538.720	

SEE STA. C-16 24+50

39+50 C-18
SEE STA.



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

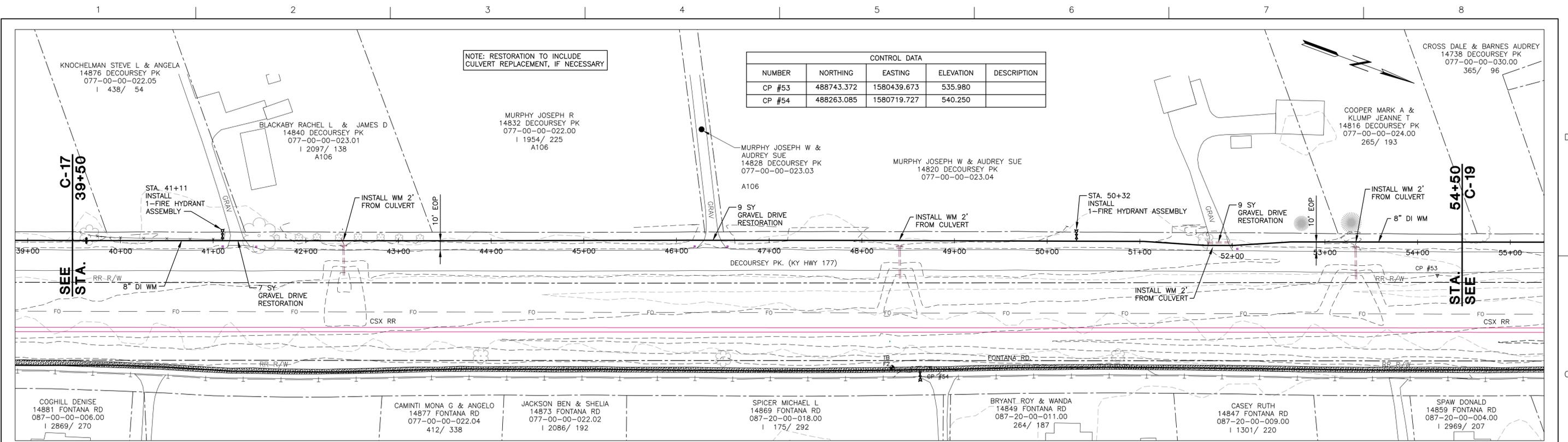
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "B"
DECOURSEY PIKE (KY HWY 177)
STA. 24+50 TO 39+50**

0 1" 2"
SCALE 1"=50'

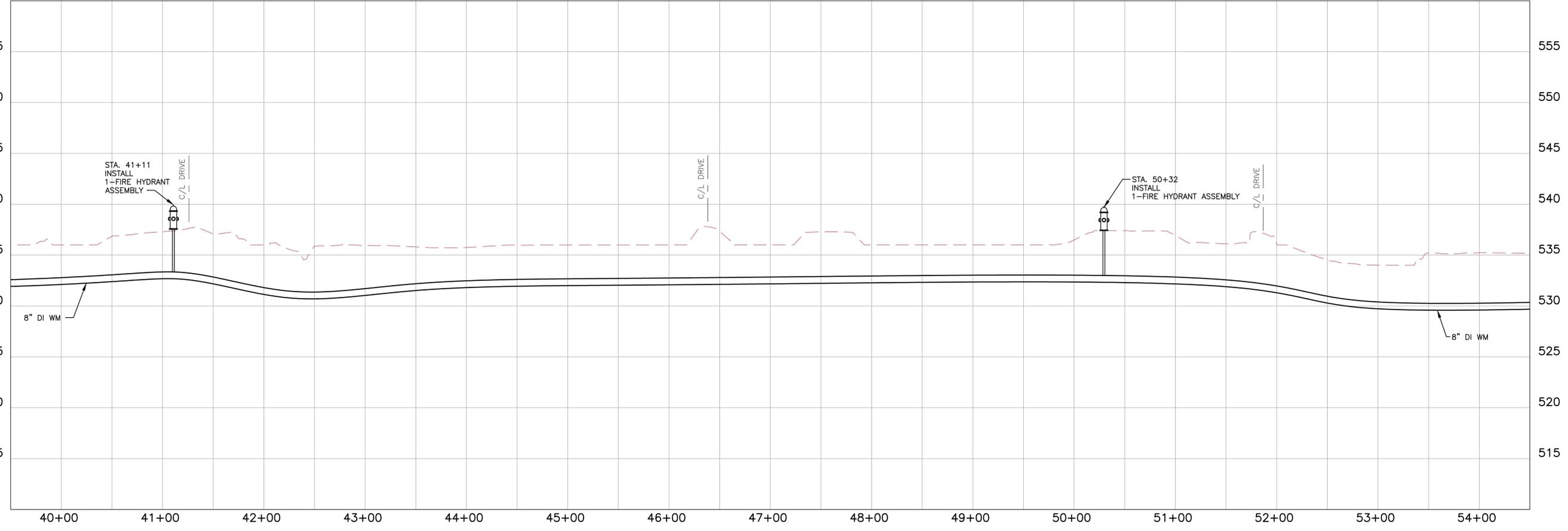
FILENAME 00C-17.dwg
SCALE 1"=50'

SHEET
C-17



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #53	488743.372	1580439.673	535.980	
CP #54	488263.085	1580719.727	540.250	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

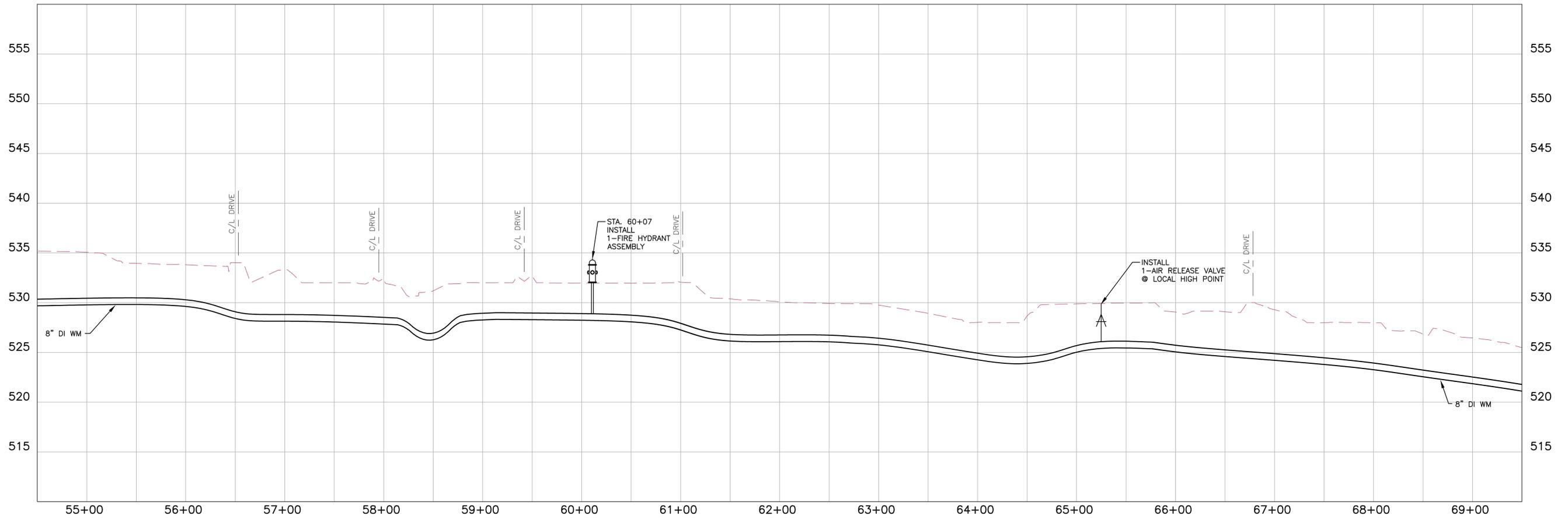
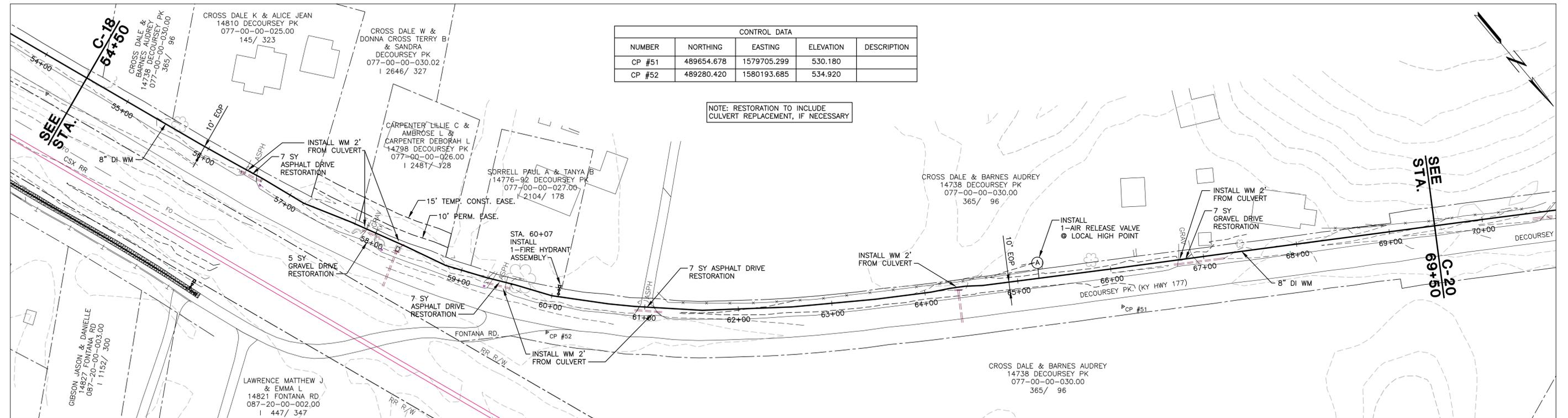
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "B"
DECOURSEY PIKE (KY HWY 177)
STA. 39+50 TO 54+50**

FILENAME: 00C-18.dwg
SCALE: 1"=50'
SHEET: **C-18**

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #51	489654.678	1579705.299	530.180	
CP #52	489280.420	1580193.685	534.920	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER BRENT A. TIPPEY
 DESIGNED M.M. KUSNIR
 DRAWN G.T. GILVIN
 CHECKED B.A. TIPPEY
 QA/QC R.K. SMITH

PROJECT NUMBER 198124



KENTON COUNTY UNSERVED PROJECT
 2012 (SUBDISTRICT M)

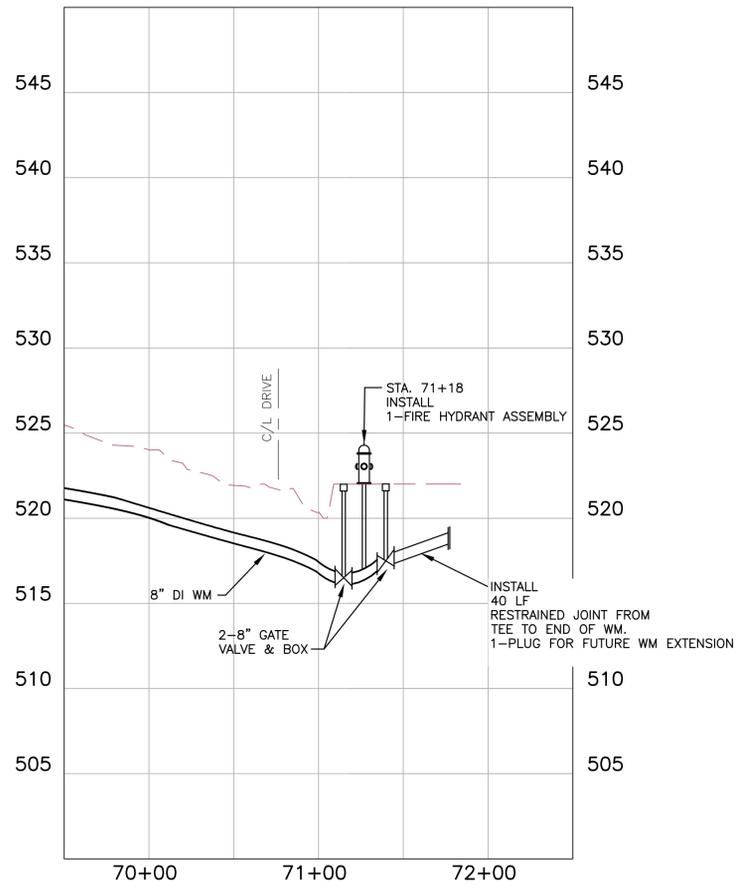
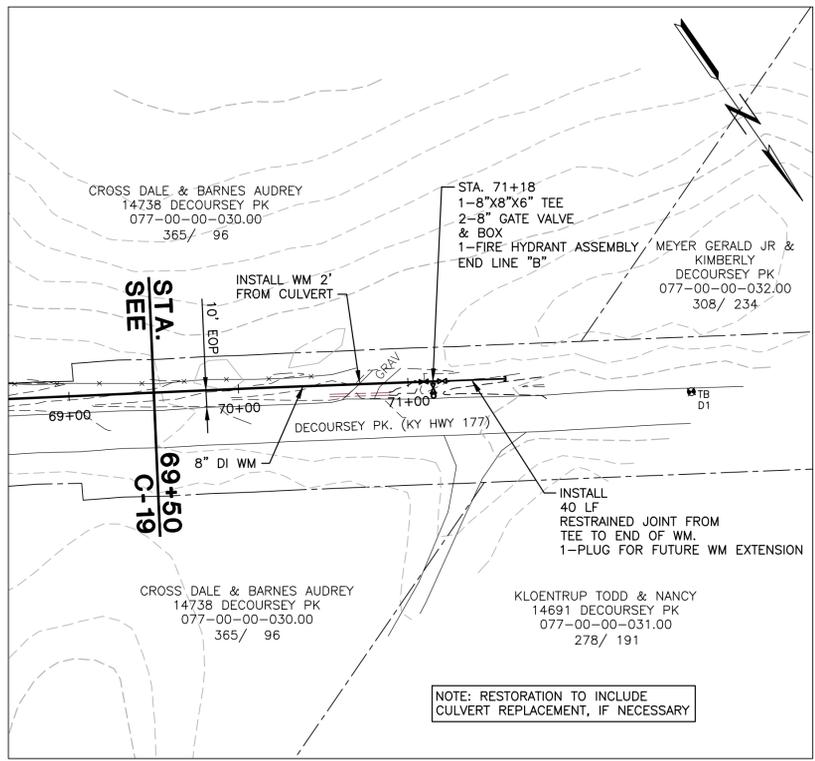
NORTHERN KENTUCKY WATER DISTRICT

CIVIL
 LINE "B"
 DECOURSEY PIKE (KY HWY 177)
 STA. 54+50 TO 69+50



FILENAME 00C-19.dwg
 SCALE 1"=50'

SHEET
C-19



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

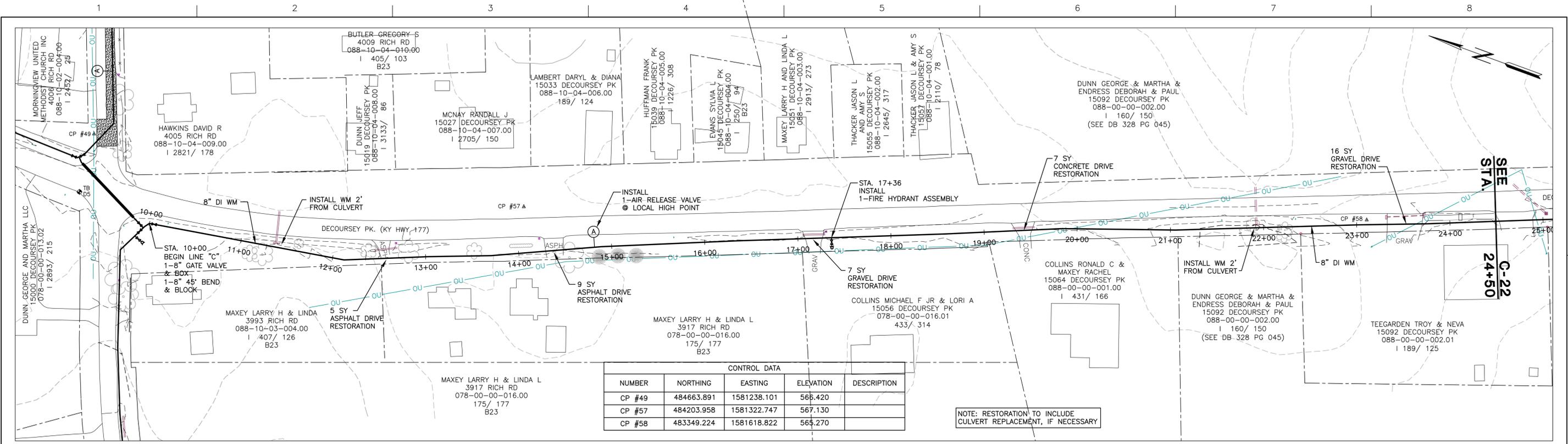
PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT

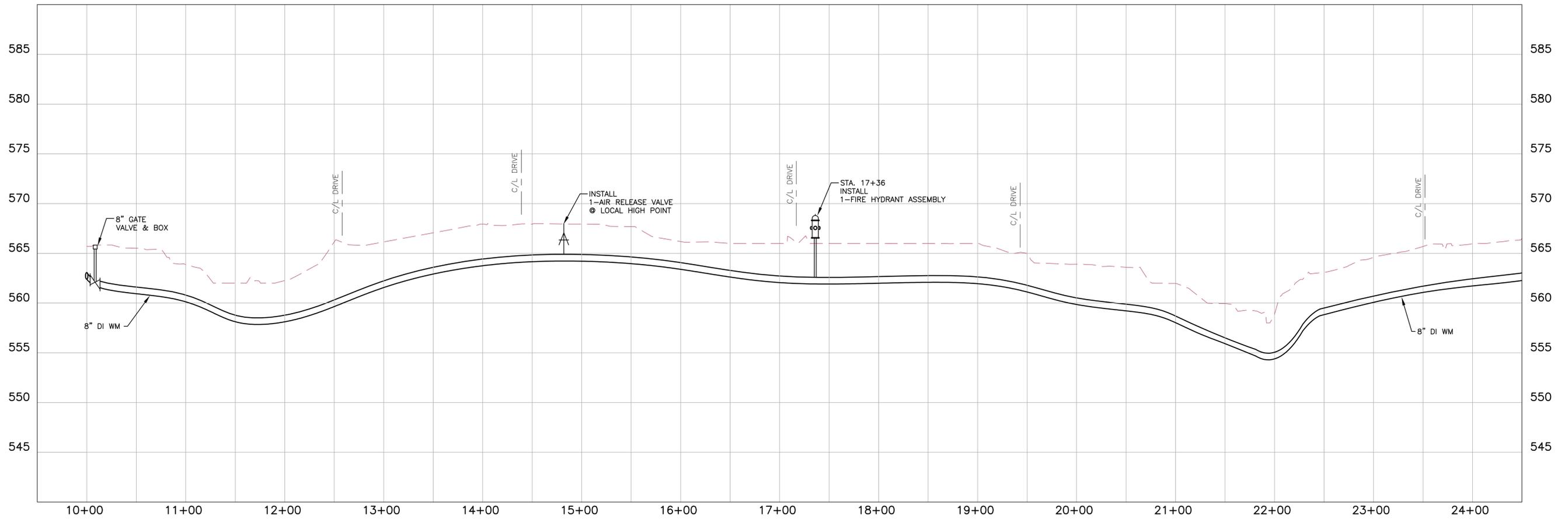
CIVIL
LINE "B"
DECOURSEY PIKE (KY HWY 177)
STA. 69+50 TO STA. 71+18

	FILENAME 00C-20.dwg	SHEET C-20
	SCALE 1"=50'	



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #49	484663.891	1581238.101	566.420	
CP #57	484203.958	1581322.747	567.130	
CP #58	483349.224	1581618.822	565.270	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

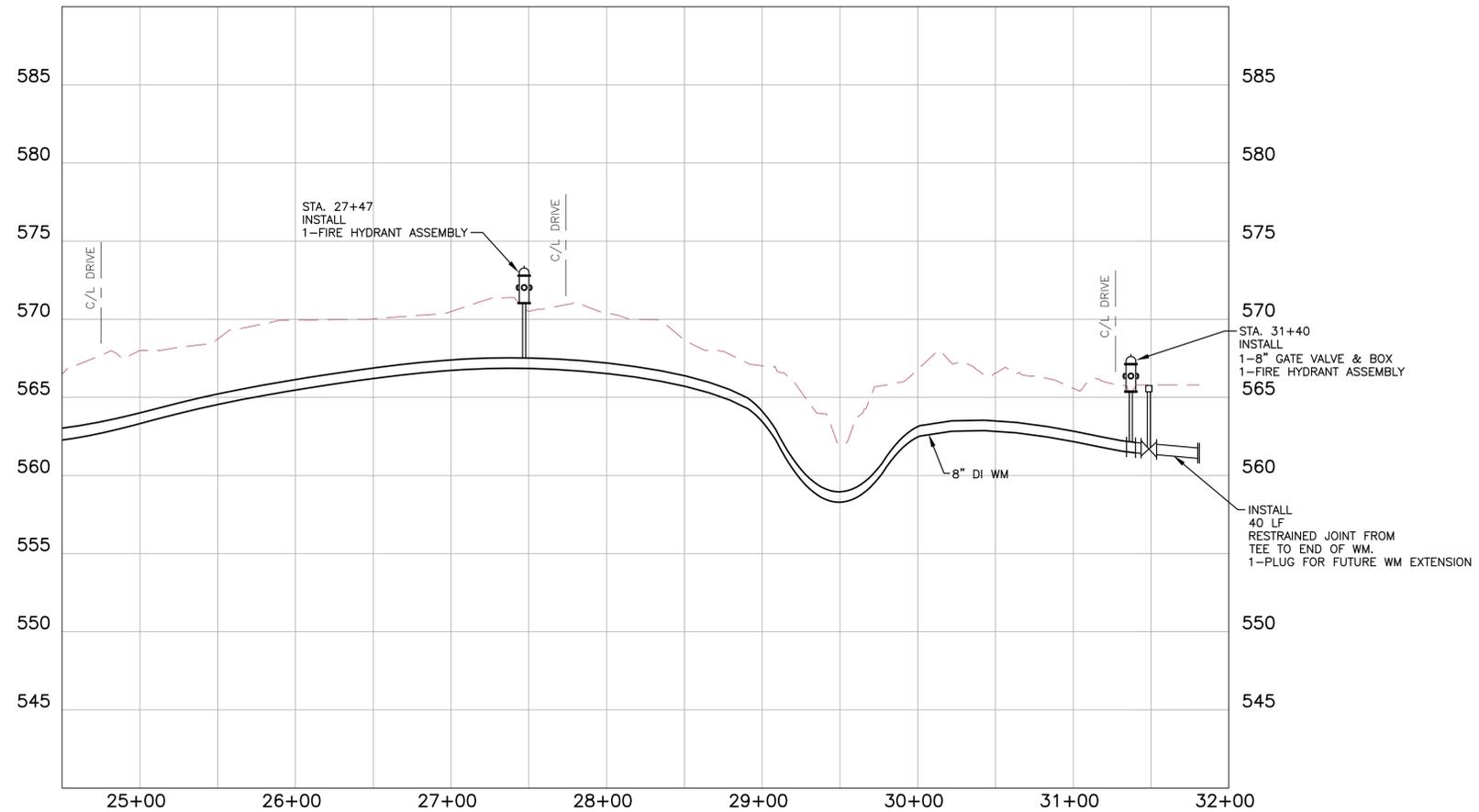
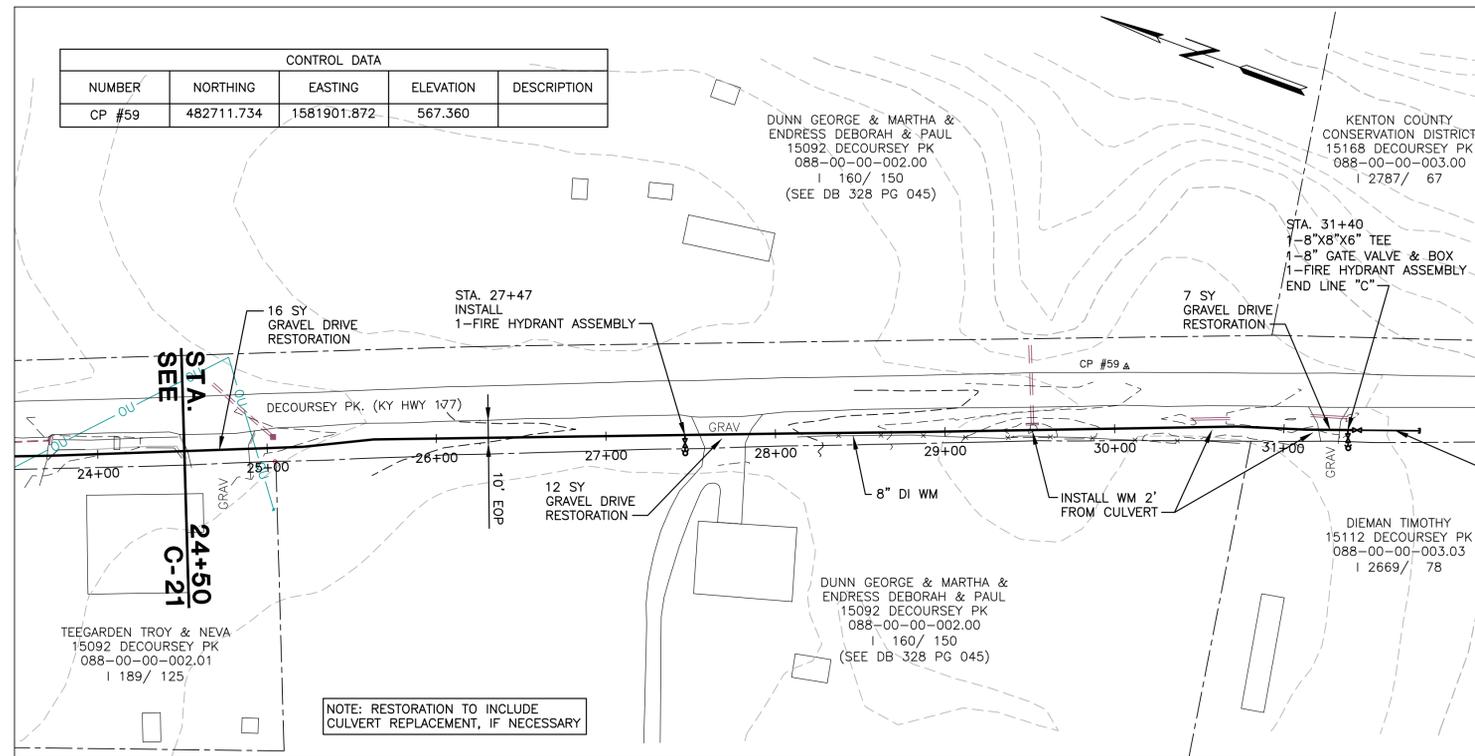
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "C"
DECOURSEY PIKE (KY HWY 177)
STA. 10+00 TO STA. 24+50**

0 1" 2"

FILENAME	00C-21.dwg	SHEET	C-21
SCALE	1"=50'		

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #59	482711.734	1581901.872	567.360	



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ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124

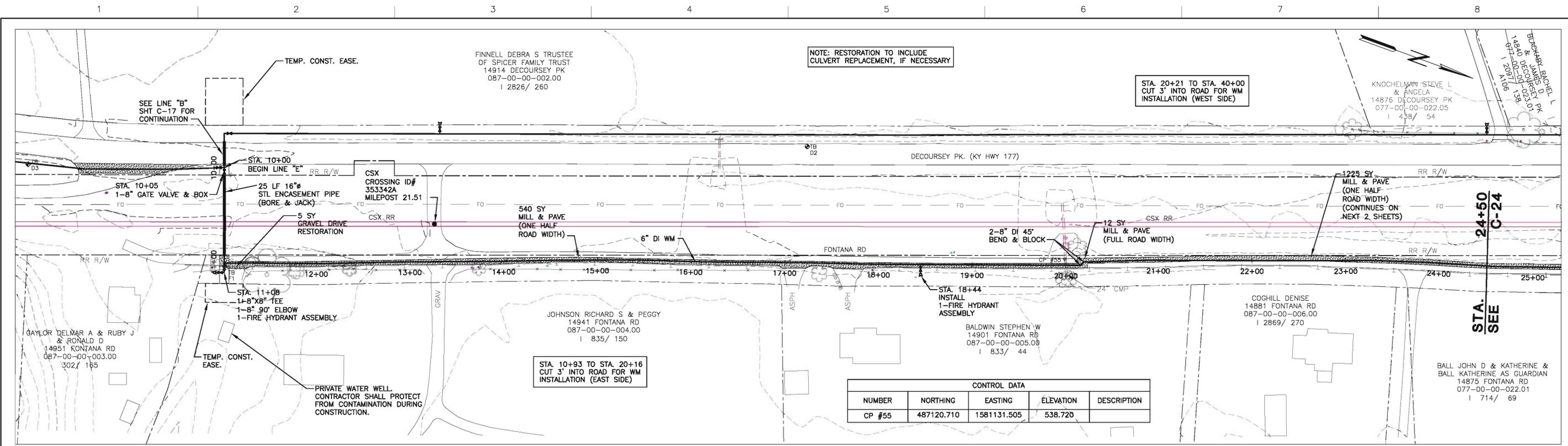


**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

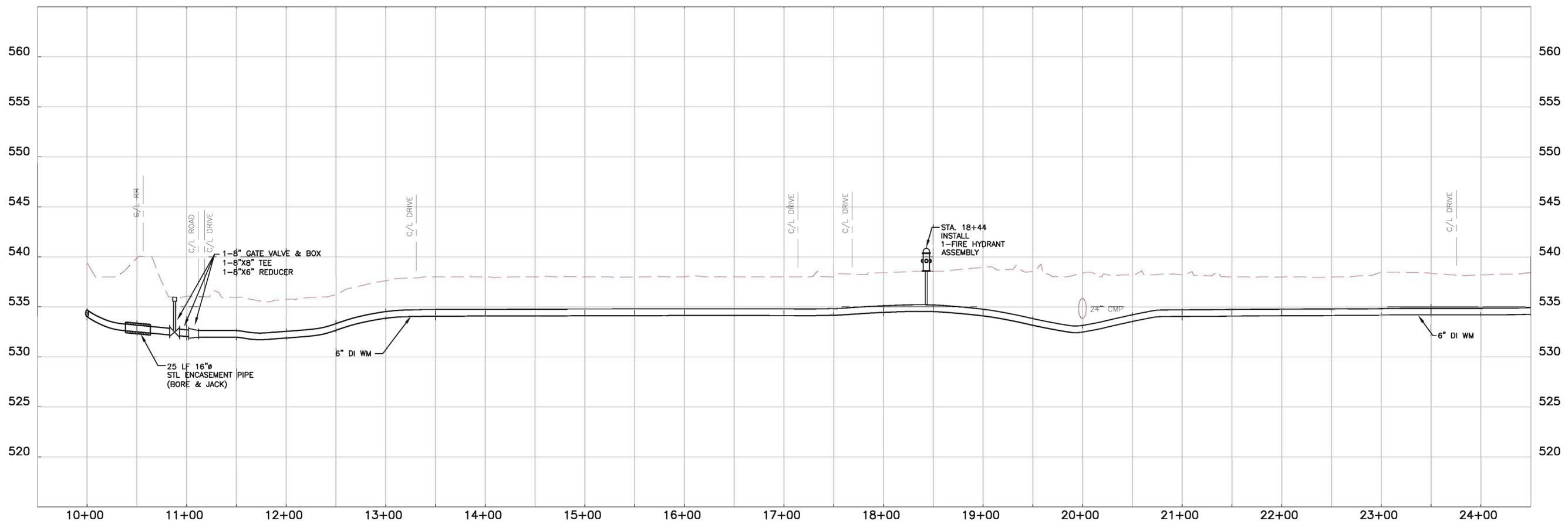
**CIVIL
LINE "C"
DECOURSEY PIKE (KY HWY 177)
STA. 24+50 TO STA. 31+40**

	FILENAME: 00C-22.dwg SCALE: 1"=50'	SHEET C-22
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CONTROL DATA

NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #55	487120.710	1581131.505	538.720	



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ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

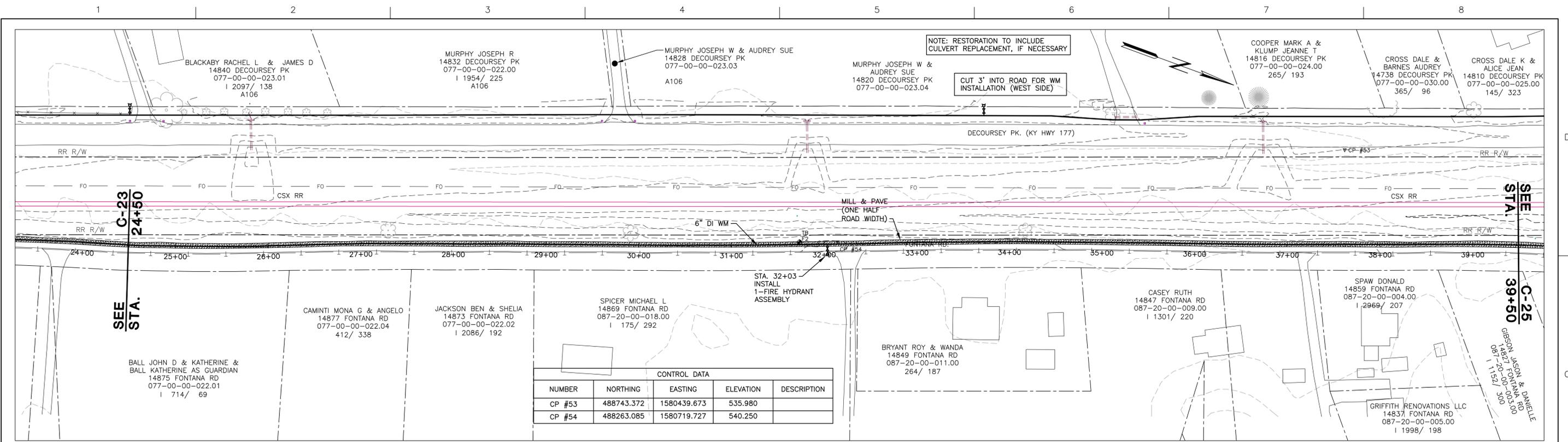
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "E"
FONTANA ROAD (KY HWY 177)
STA. 10+00 TO STA. 24+50**

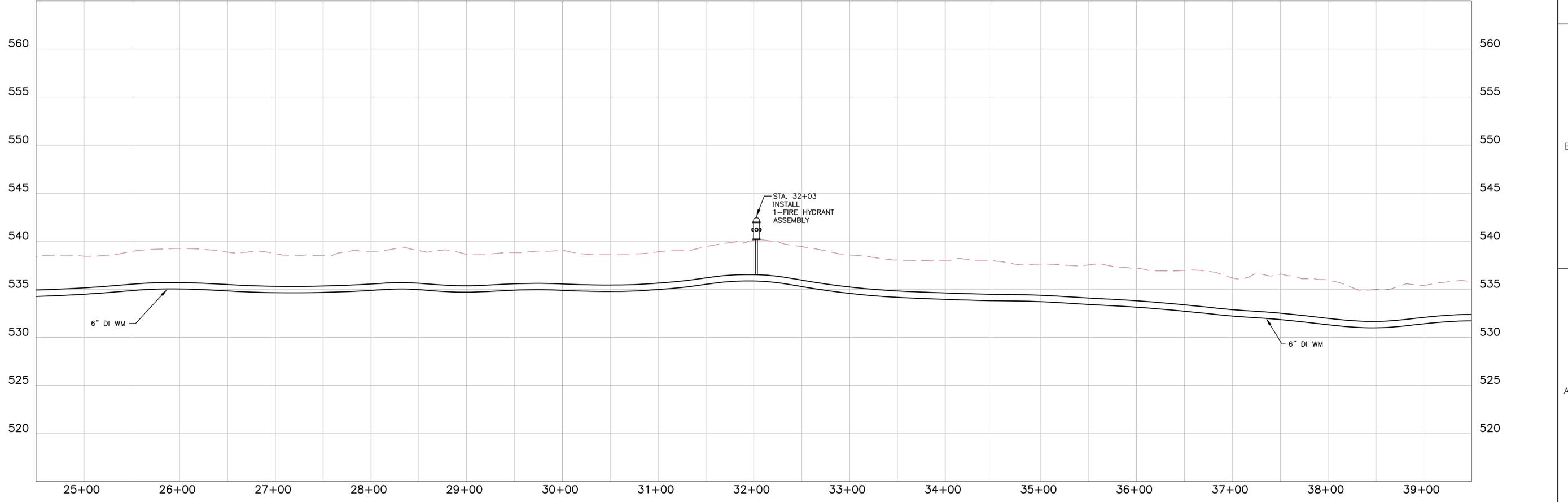
SCALE 1"=50'

FILENAME 00C-23.dwg

SHEET **C-23**



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #53	488743.372	1580439.673	535.980	
CP #54	488263.085	1580719.727	540.250	



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

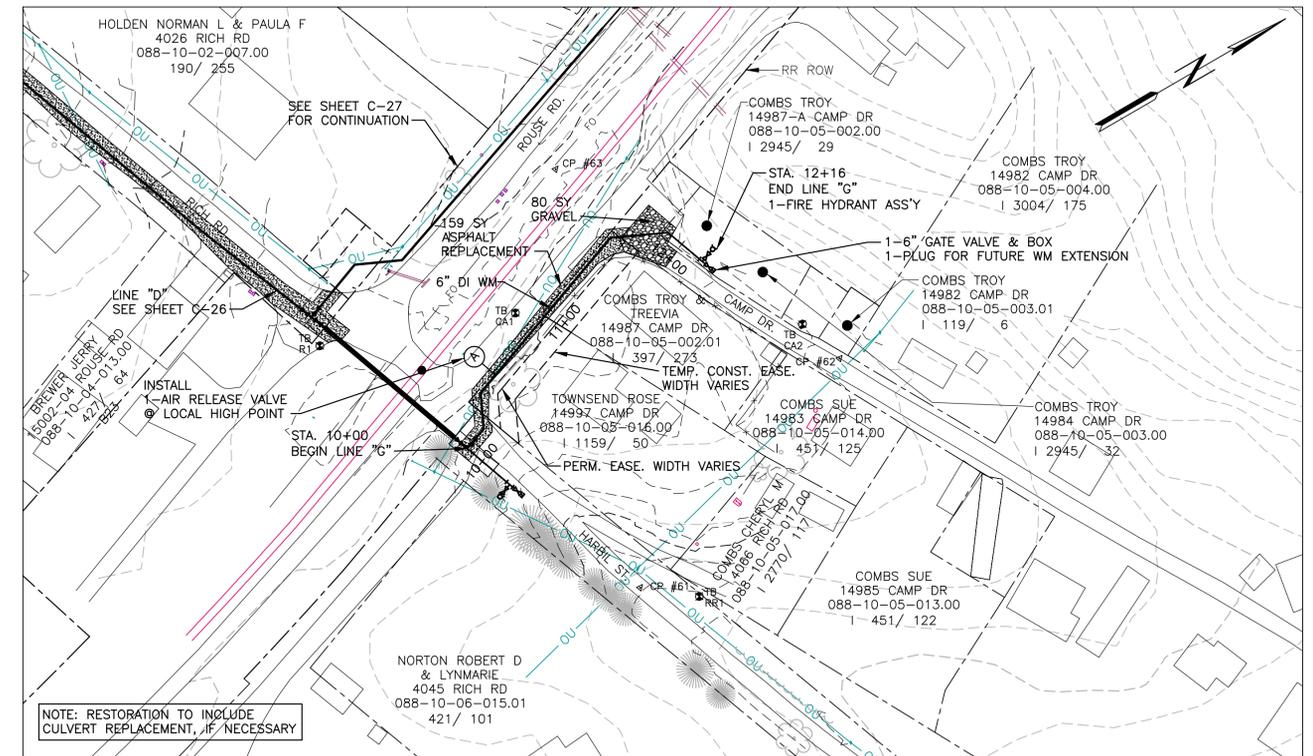
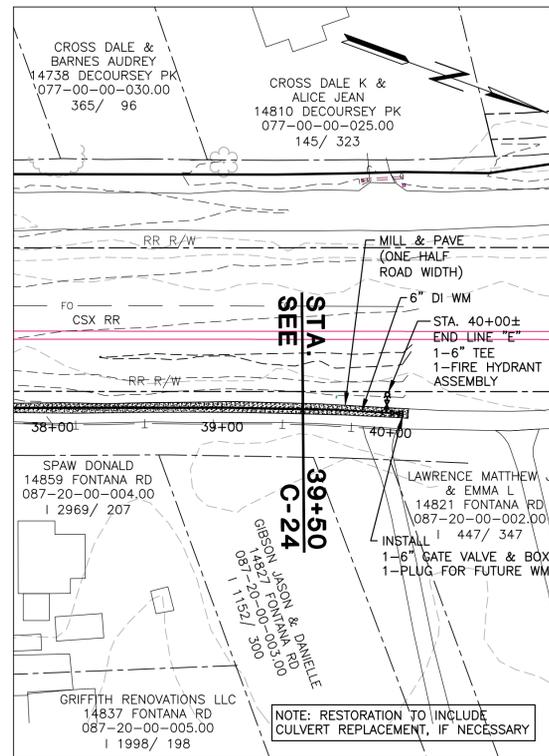
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "E"
FONTANA ROAD (KY HWY 177)
STA. 24+50 TO STA. 39+50**

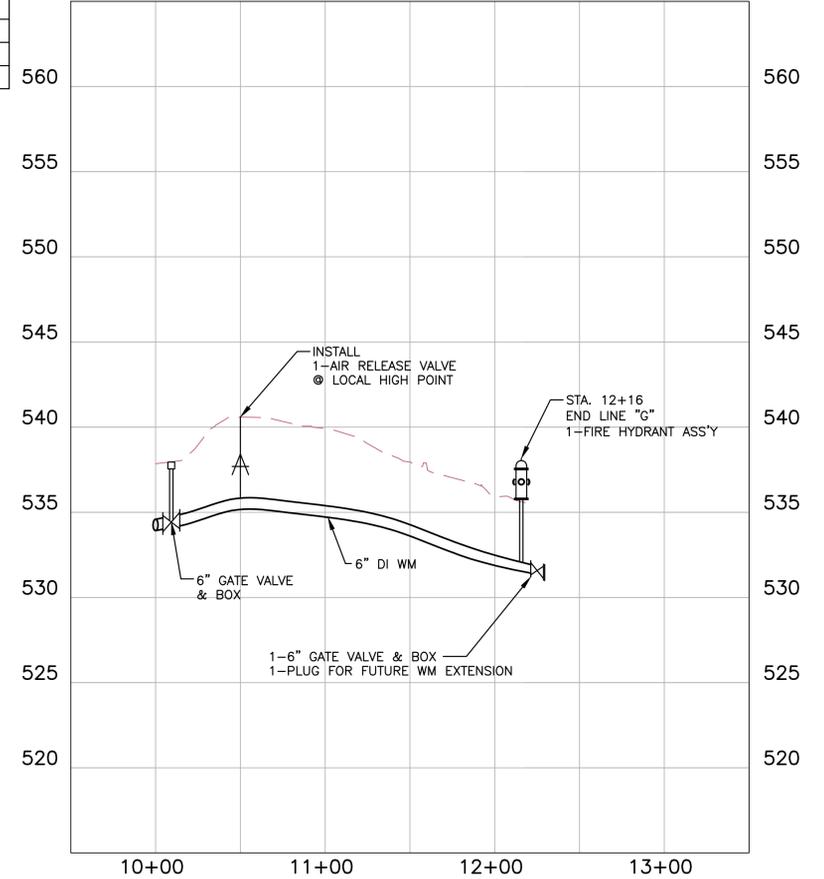
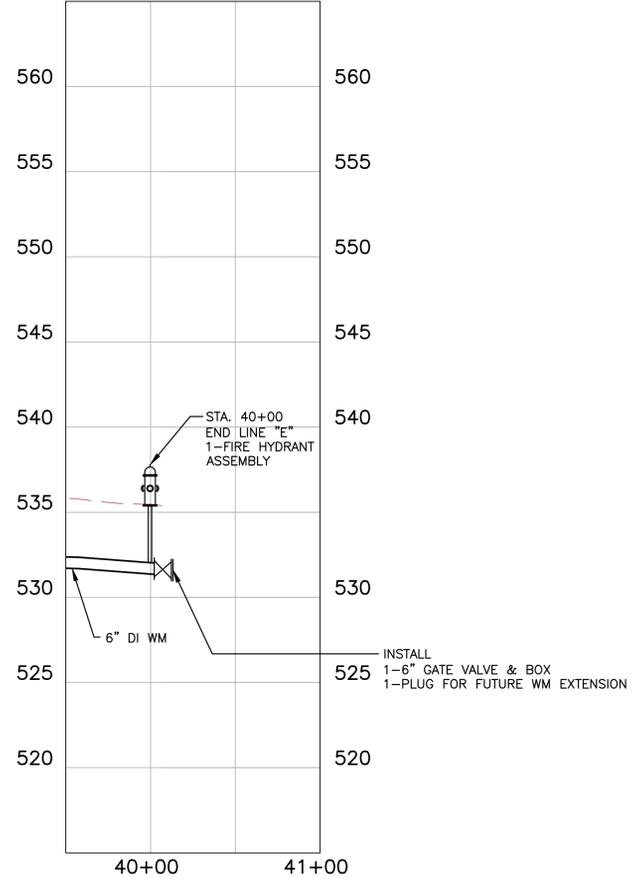
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FILENAME: 00C-24.dwg
SCALE: 1"=50'

SHEET
C-24



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #61	484961.673	1582068.794	526.120	
CP #62	485130.818	1582011.086	533.700	
CP #63	485041.299	1581831.110	541.570	



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



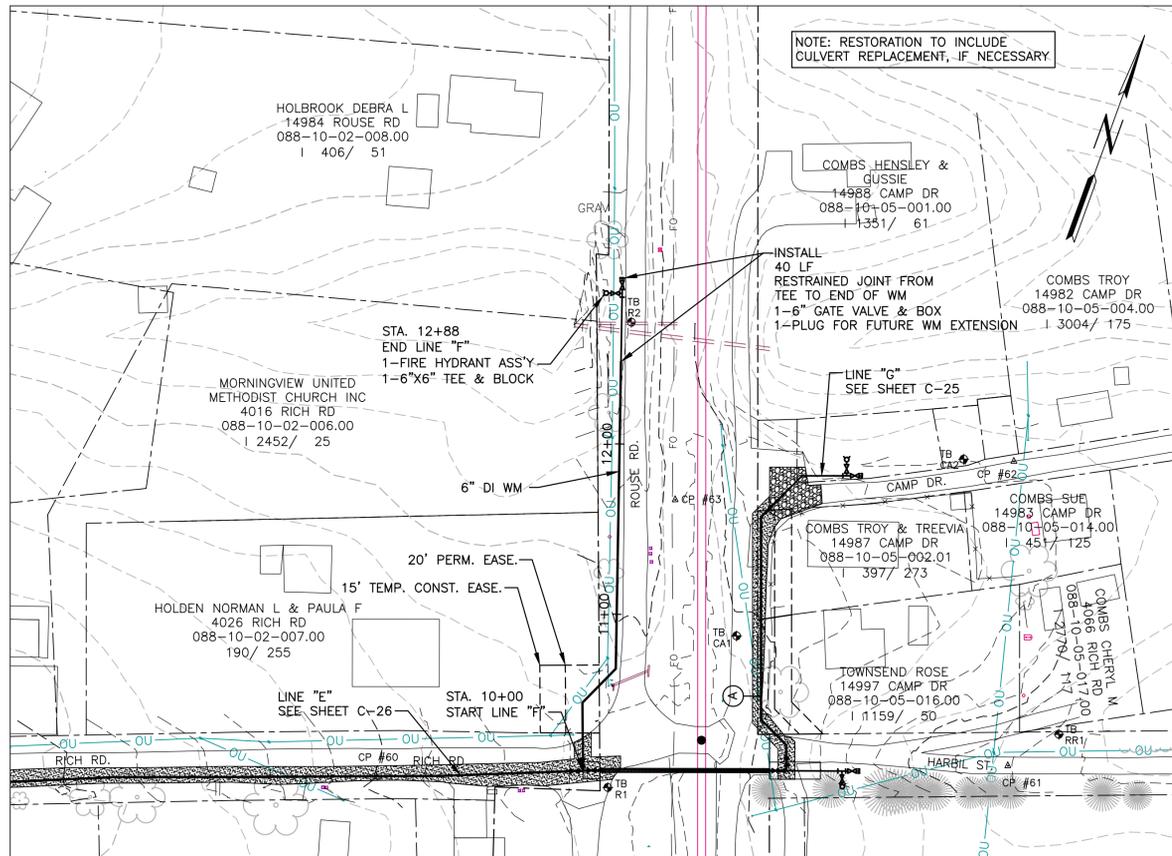
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

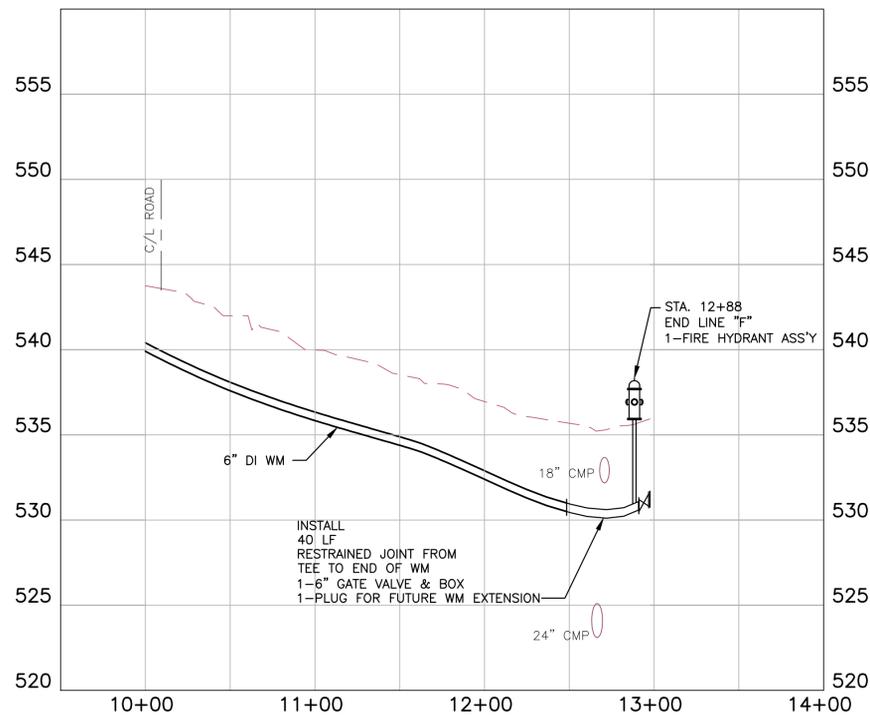
CIVIL
**LINE "E" FONTANA ROAD STA. 39+50 TO
STA. 40+00 - LINE "G" CAMP DRIVE STA. 10+00 TO
STA. 11+86**

0 1" 2"

FILENAME: 00C-25.dwg
SCALE: 1"=50'
SHEET: **C-25**



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #60	484828.259	1581721.358	549.870	
CP #61	484961.673	1582068.794	526.120	
CP #62	485130.818	1582011.086	533.700	
CP #63	485041.299	1581831.110	541.570	



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124

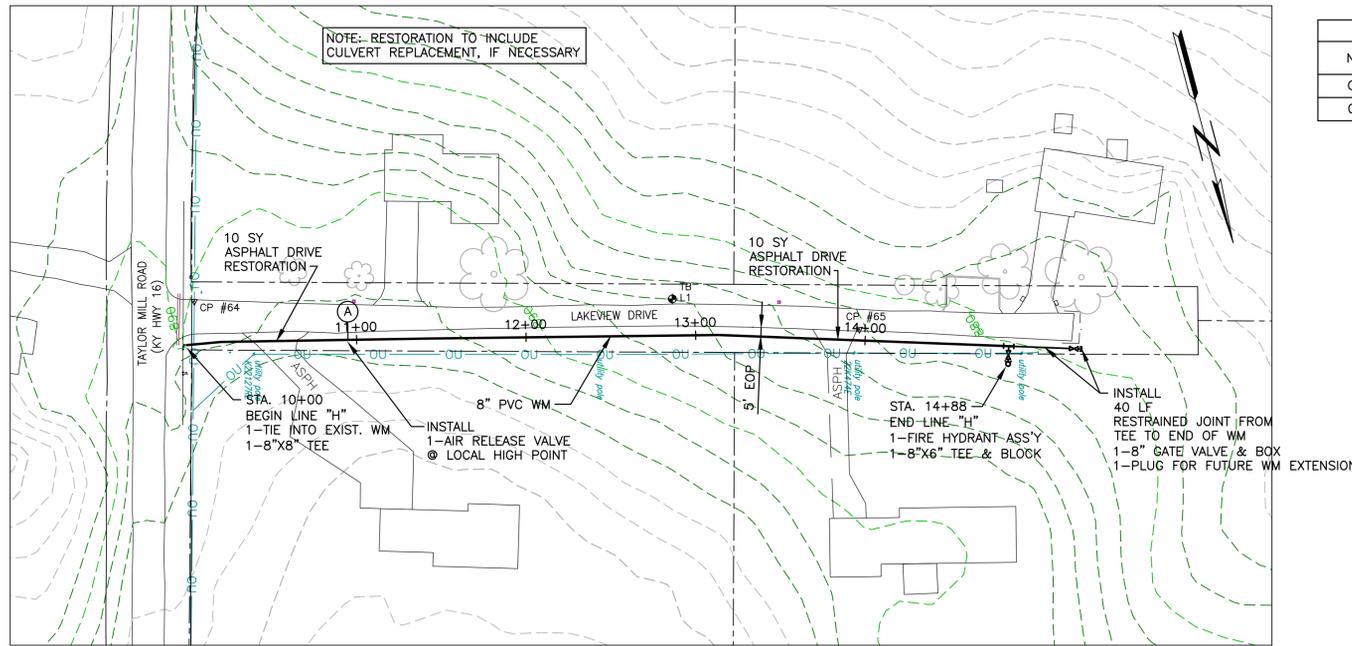


**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

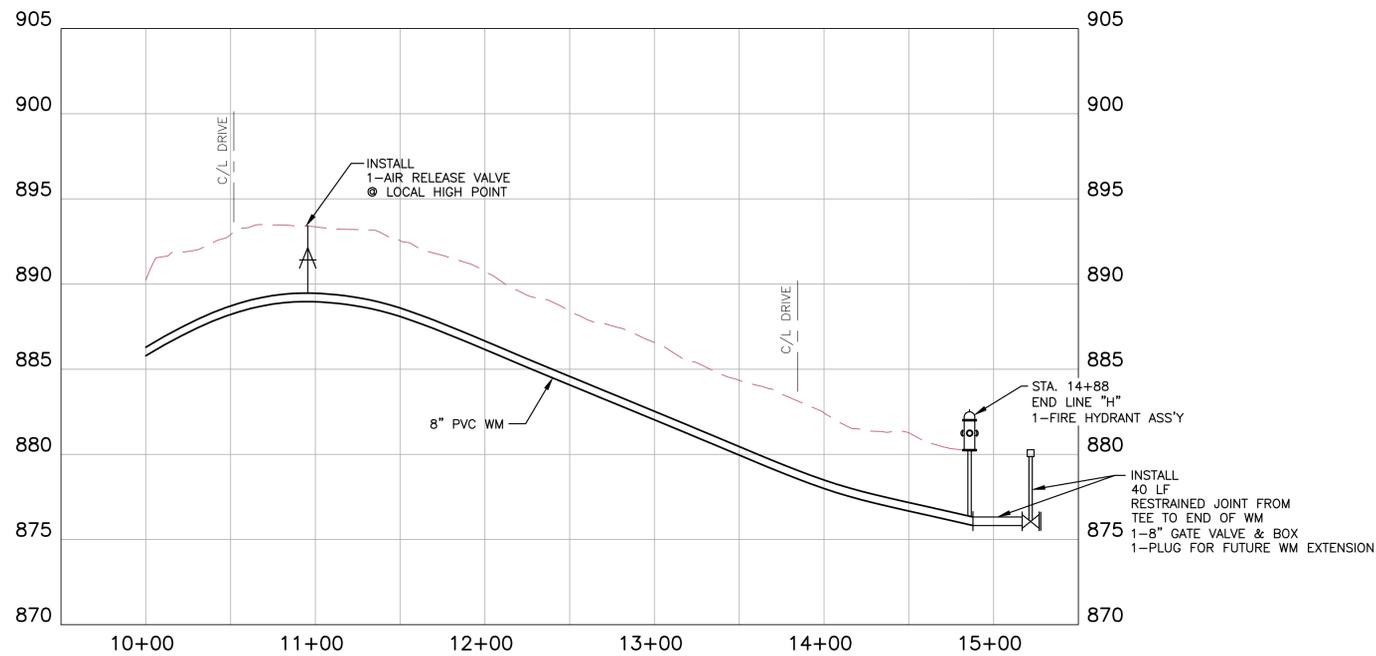
NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "F"
ROUSE ROAD
STA. 10+00 TO STA. 11+97**

	FILENAME	00C-27.dwg	SHEET C-27
	SCALE	1"=50'	



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #64	516800.36	1563659.41	890.280	
CP #65	516917.64	1563284.83	882.210	



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
LINE "H"
LAKEVIEW DRIVE
STA. 10+00 TO STA. 14+88**

	FILENAME	O0C-28.dwg	SHEET C-28
	SCALE	1"=50'	

NO SERVICES
Between hydrant & valve.

FUTURE SIDE STREET WITH SERVICE ON BRANCH LINE

DEAD-END STREET WITH PROPOSED FUTURE EXTENSION

FUTURE SIDE STREET WITHOUT SERVICES ON BRANCH LINE

CUL-DE-SAC WITH DEAD-END FIRE HYDRANT

DETAIL FOR TEMPORARY DEAD-END BLOCKING

NOTE: Blocking shall be inspected by the District prior to backfilling.

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
WATER MAINS TERMINATIONS

DATE: 2/18/11
STANDARD DRAWING NO: 101

DRAWING NOTES

- Mechanical Joint Anchoring Tee-Clow No. F-1217 or equal as approved.
- Mechanical Joint Gate Valve
- Mechanical Joint Anchoring Pipe Clow No. F-1218 or Approved equal Length as required.

STREET WITH SIDEWALK

STREET WITHOUT SIDEWALK

All ductile iron pipe, fittings and valves shall be wrapped with polyethylene encasement in accordance with specifications.

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
WATER MAINS TERMINATIONS

DATE: 2/18/11
STANDARD DRAWING NO: 102

EARTH CUTS TRENCH DETAIL

ROCK CUTS & UNSTABLE SUBGRADE TRENCH DETAIL

WATER MAIN PARALLELING SEWER MAIN

WATER MAIN CROSSING SEWER

ALTERNATE TO BE USED ONLY ON APPROVAL BY THE DISTRICT

Water Main must be blocked a minimum of 10 feet lateral distance from any existing or future sewer line or manhole, or as shown in the above alternate.

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
TYPICAL PIPELINE TRENCH DETAIL

DATE: 2/18/11
STANDARD DRAWING NO: 103

UNDER ASPHALT CONCRETE PAVEMENT

UNDER STATE MAINTAINED STREET

UNDER CONCRETE PAVEMENT

TEMPORARY STREET RESTORATION

UNDER SHOULDER OF STATE MAINTAINED STREET

ALL CONSTRUCTION

PDD= Standard Proctor Dry Density -ASTM D698

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
TYPICAL PIPELINE TRENCH DETAIL

DATE: 2/18/11
STANDARD DRAWING NO: 103A

45° BEND

90° BEND

TEE (DEAD END OR FIRE HYDRANT SIMILAR)

11 1/4° & 22 1/2° BEND

ELEVATION

Blocking shall be poured after blue polyethylene wrap is in place. Blocking shall be inspected by the District prior to backfilling.

Distance to be 1/2" longer than entire length of the ball used.

PIPE SIZE	A	B	C	D	E
6"	20"00"	18"11"	30"00"	18"02"	10"11"
8"	28"00"	25"02"	38"00"	20"02"	15"11"
10"	38"00"	32"02"	48"00"	28"02"	19"11"
12"	47"00"	39"02"	58"00"	33"02"	23"02"
16"	62"00"	52"02"	78"00"	43"02"	30"02"
20"	80"00"	67"02"	100"00"	55"02"	37"02"

1. DIP Fittings shall be per specifications.
2. Concrete to be 3000 psi.
3. All blocks to be Mechanical Joint.
4. Thrust blocks to be placed against undisturbed earth - use additional concrete as required for over excavation.
5. Blocking to be placed in a manner so that balls can be removed without disturbing the block.

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
CONCRETE THRUST BLOCK DETAIL

DATE: 2/18/11
STANDARD DRAWING NO: 104

SECTION A-A

PLAN

STEP BACKING IF NECESSARY TO OBTAIN HORIZONTAL BEARING.

SIZE OF PIPE	11 1/4			22 1/2			45					
	L'	W'	VOL.	L'	W'	VOL.	L'	W'	VOL.			
4"	12	24	18	2.7	15	30	18	4.7	22	36	24	11.0
6"	12	43	18	5.4	18	48	34	18.1	30	58	24	22.8
8"	12	54	24	8.0	18	57	35	21.4	36	57	23	36.2
12"	20	63	28	28.3	37	62	37	49.2	48	69	31	68.0
16"	31	65	38	44.4	65	65	38	88.2	65	85	48	150.2
20"	40	70	40	73.0	65	70	60	138.4	72	78	247.5	
24"	47	72	54	109.0	67	74	69	188.4	69	84	343.1	

NOTE: VOLUMES GIVEN IN CUBIC FEET

1. BACKING DESIGNED FOR 3000 POUNDS PER SQUARE FOOT SOIL BEARING AND 150 POUNDS PER SQUARE INCH INTERNAL PRESSURE.
2. PROVIDE MINIMUM CONCRETE REINFORCEMENT OF 2 PAIR OF TWO #2 BARS @ 12" C.
3. CENTER BACKING ON BEND.

BLOCKING FOR SIZES NOT SHOWN SHALL USE THE NEXT LARGER SIZE.

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
CONCRETE THRUST BLOCKING FOR VERTICAL BENDS

DATE: 2/18/11
STANDARD DRAWING NO: 104A

Detail Valve Box Installation

VALVE PAD DETAIL

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
VALVE PAD DETAIL

DATE: 2/18/11
STANDARD DRAWING NO: 105

TYPICAL MANUAL AIR RELEASE VALVE INSTALLATION

N.T.S.

NOTE: Air Release Valve to be centered over water main.
Air Release Valves larger than 1" use: vult size 24"x24" 80 Ford Type MC 24 & Extension Ring Ex-C or approved equal.

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
N.K.Y. WATER DISTRICT AIR RELEASE VALE

DATE: 2/18/11
STANDARD DRAWING NO: 106

TYPICAL MANUAL AIR RELEASE VALVE INSTALLATION

N.T.S.

ONLY FOR D.I. PIPE

BLUE OR BLACK FILTY WRAP

POLYETHYLENE TAPE PROVIDED BY HWV

BY DATE: [REVISIONS]

N. KY. WATER DISTRICT
TYPICAL MANUAL AIR RELEASE VALVE INSTALLATION

DATE: 2/18/11
STANDARD DRAWING NO: 106A

PROJECT MANAGER: BRENT A. TIPPEY
DESIGNED: M.M. KUSNIR
DRAWN: G.T. GILVIN
CHECKED: B.A. TIPPEY
QA/QC: R.K. SMITH

KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)

NORTHERN KENTUCKY WATER DISTRICT

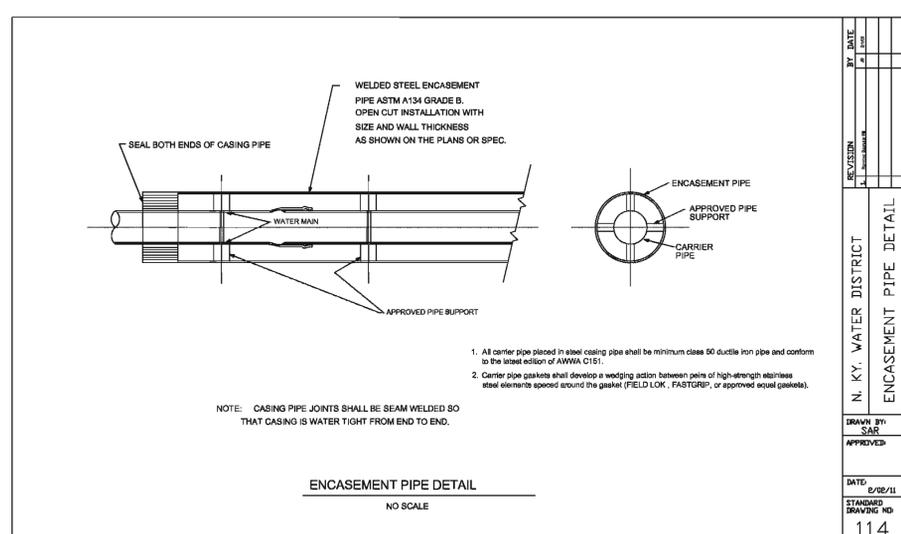
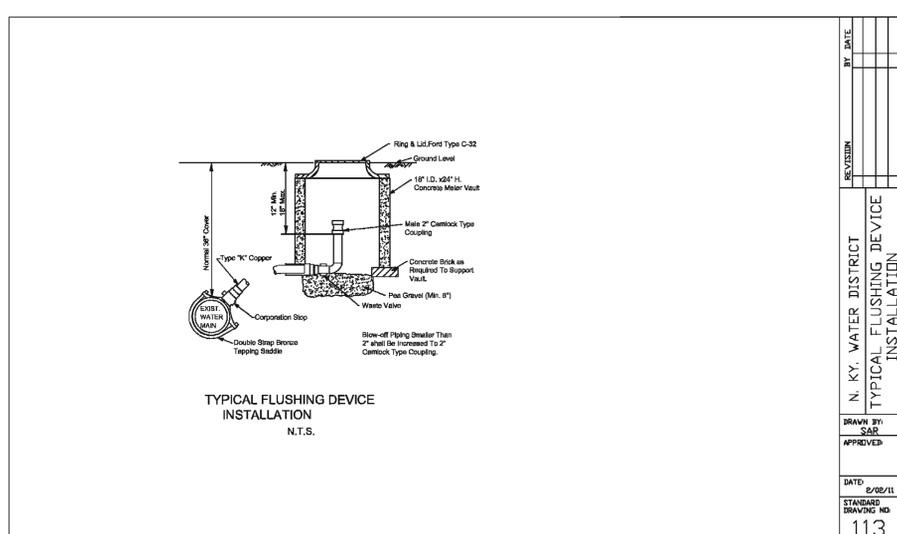
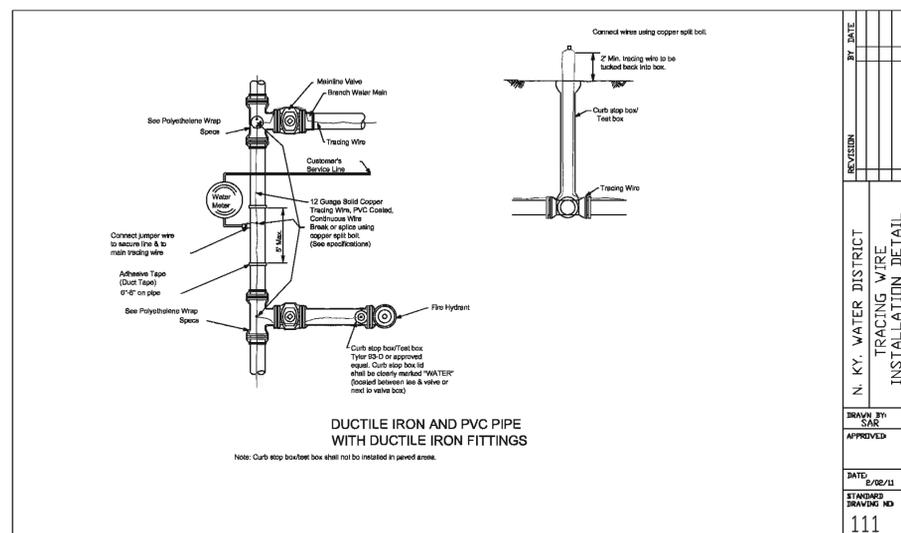
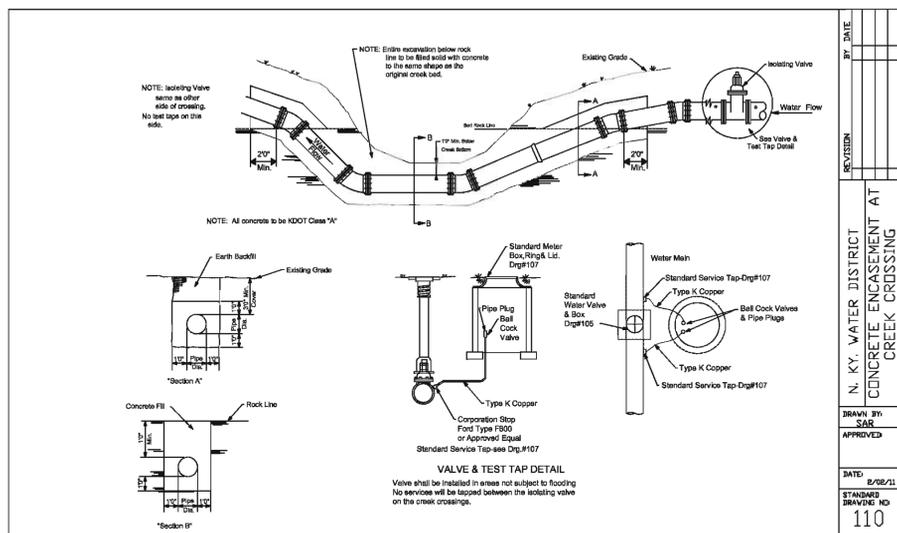
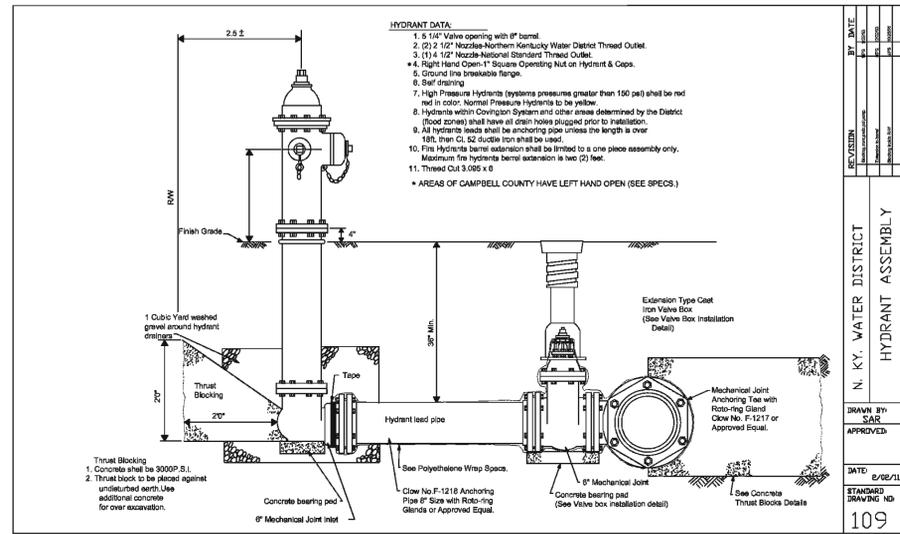
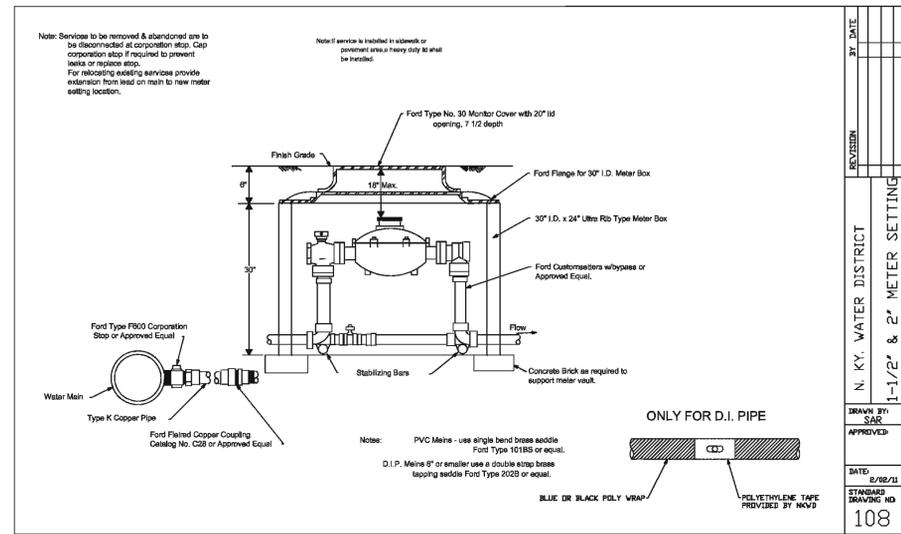
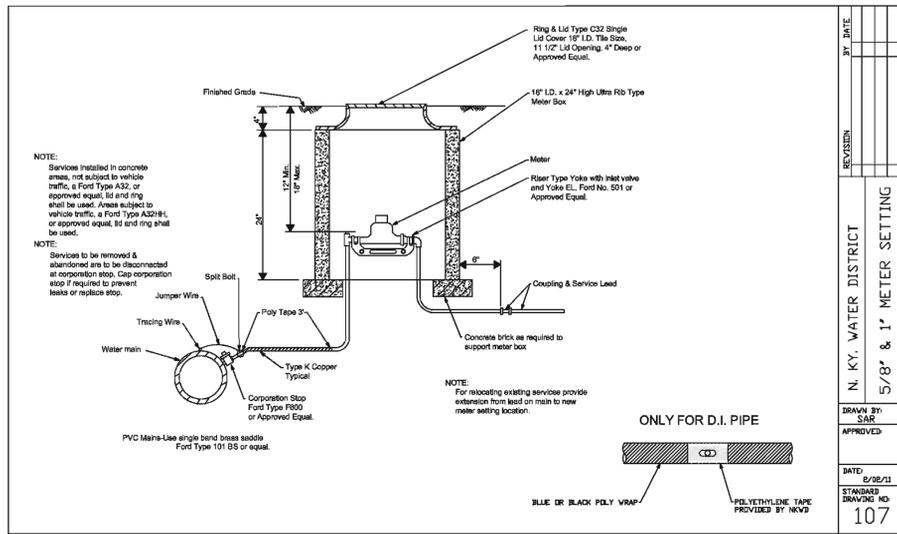
CIVIL
STANDARD DETAILS

ISSUE: JAN 2014
DATE: REVIEW SET
DESCRIPTION:

PROJECT NUMBER: 198124

FILENAME: 00C-29.dwg
SCALE: NTS

SHEET: **C-29**



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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



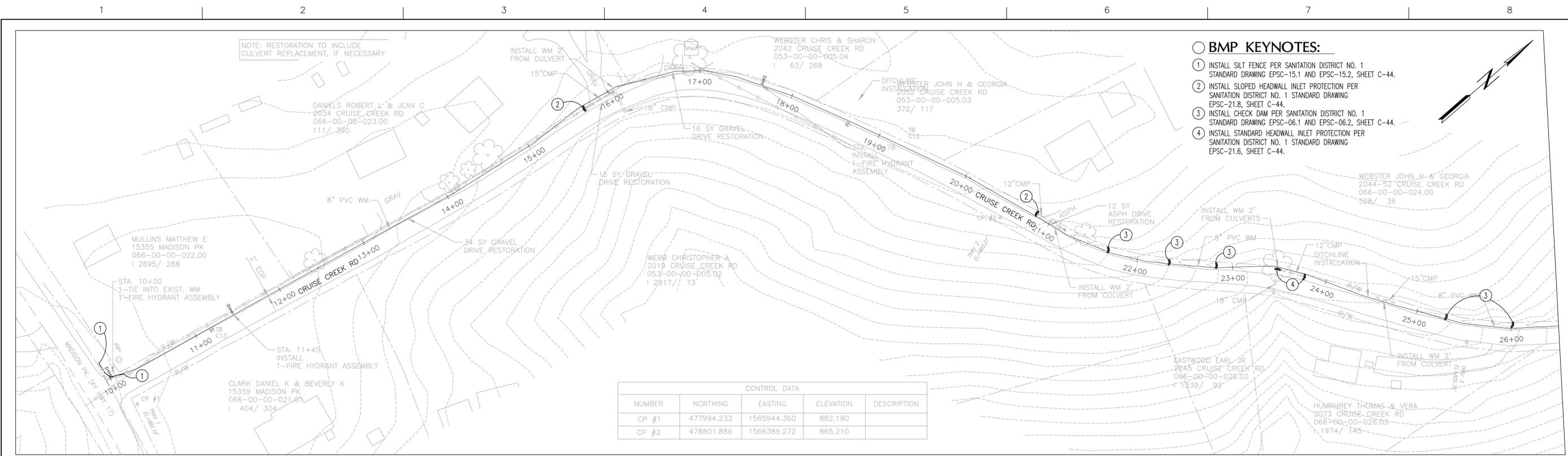
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

**CIVIL
STANDARD DETAILS**

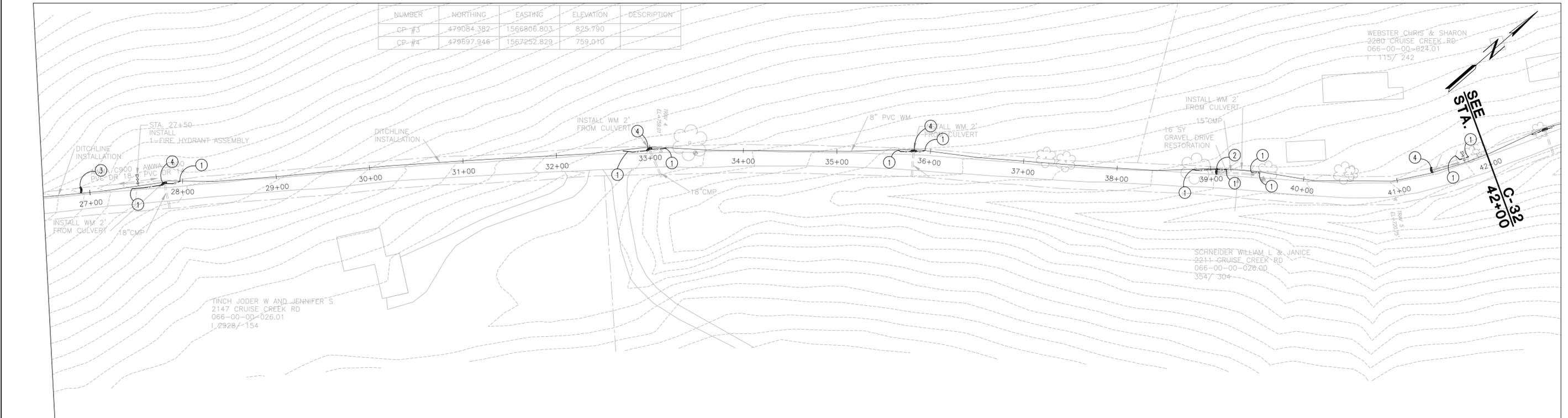
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SCALE	NTS	C-30



- BMP KEYNOTES:**
- 1 INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND EPSC-15.2, SHEET C-44.
 - 2 INSTALL SLOPED HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.8, SHEET C-44.
 - 3 INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.
 - 4 INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #1	477994.233	1565944.360	882.190	
CP #2	478801.886	1566389.272	865.210	



NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #3	479084.382	1566806.803	825.790	
CP #4	479697.946	1567252.829	759.010	

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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP

LINE "A"

STA. 10+00 TO STA. 42+00

0 1" 2"

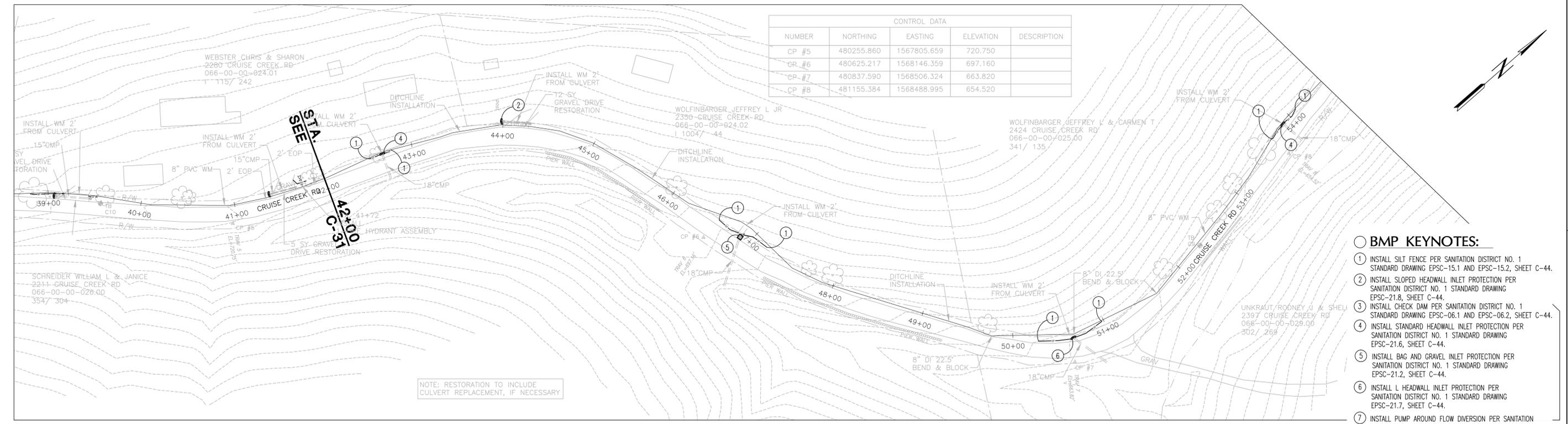
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SCALE 1"=50'

SHEET

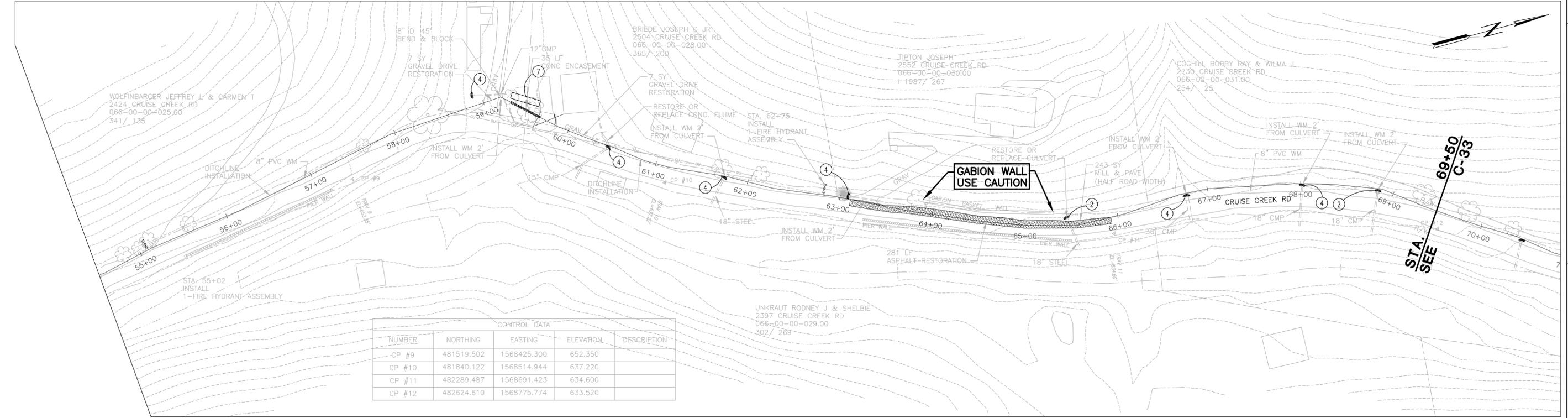
C-31

CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #5	480255.860	1567805.659	720.750	
GR #6	480625.217	1568146.359	697.160	
CP #7	480837.590	1568506.324	663.820	
CP #8	481155.384	1568488.995	654.520	



- BMP KEYNOTES:**
- 1 INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND EPSC-15.2, SHEET C-44.
 - 2 INSTALL SLOPED HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.8, SHEET C-44.
 - 3 INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.
 - 4 INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.
 - 5 INSTALL BAG AND GRAVEL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.2, SHEET C-44.
 - 6 INSTALL L HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.7, SHEET C-44.
 - 7 INSTALL PUMP AROUND FLOW DIVERSION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-20.4, SHEET C-44.

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #9	481519.502	1568425.300	652.350	
CP #10	481840.122	1568514.944	637.220	
CP #11	482289.487	1568691.423	634.600	
CP #12	482624.610	1568775.774	633.520	

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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

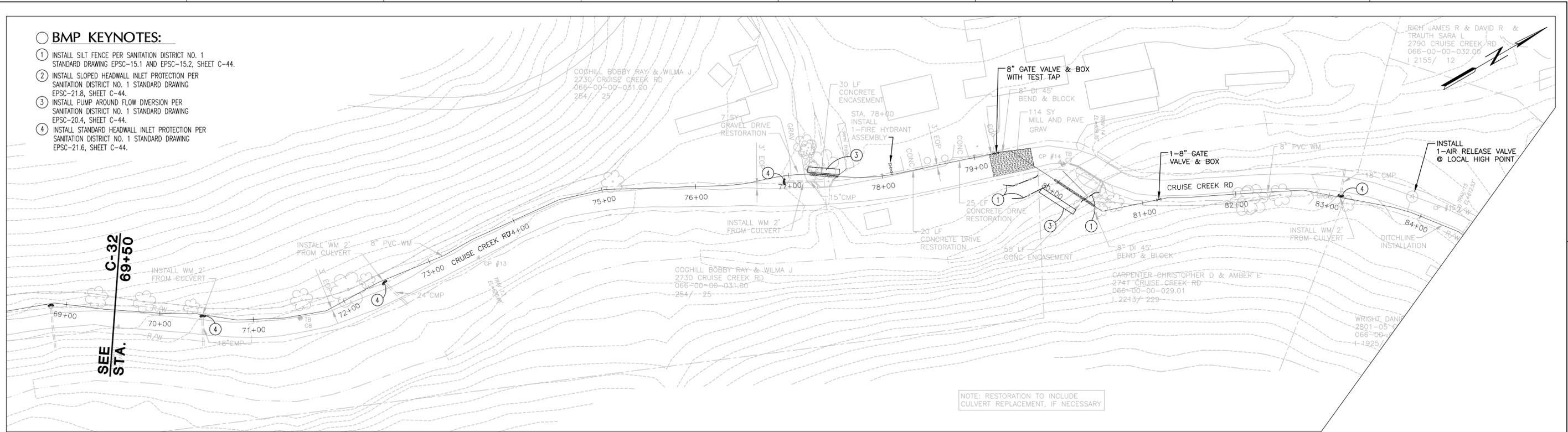
CIVIL BMP
LINE "A"
STA. 42+00 TO STA. 69+50

0 1" 2"
SCALE 1"=50'

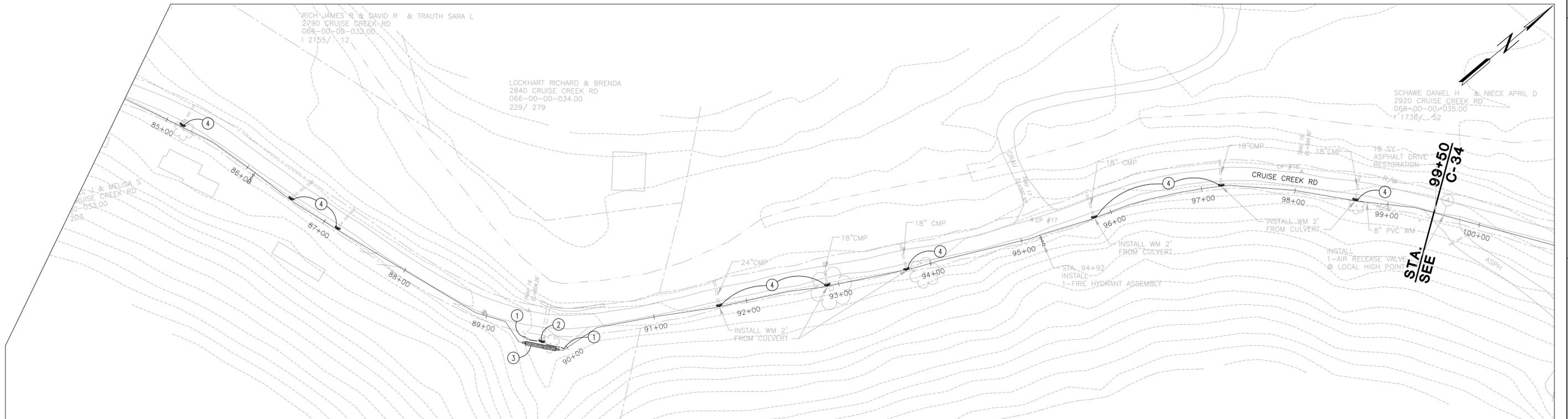
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SHEET C-32

BMP KEYNOTES:

- 1 INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND EPSC-15.2, SHEET C-44.
- 2 INSTALL SLOPED HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.8, SHEET C-44.
- 3 INSTALL PUMP AROUND FLOW DIVERSION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-20.4, SHEET C-44.
- 4 INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.



NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



\\2012\NWWD-SUBDISTRICT M\SHEET\BMP.DWG, 1/31/2014, 9:54 AM



ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

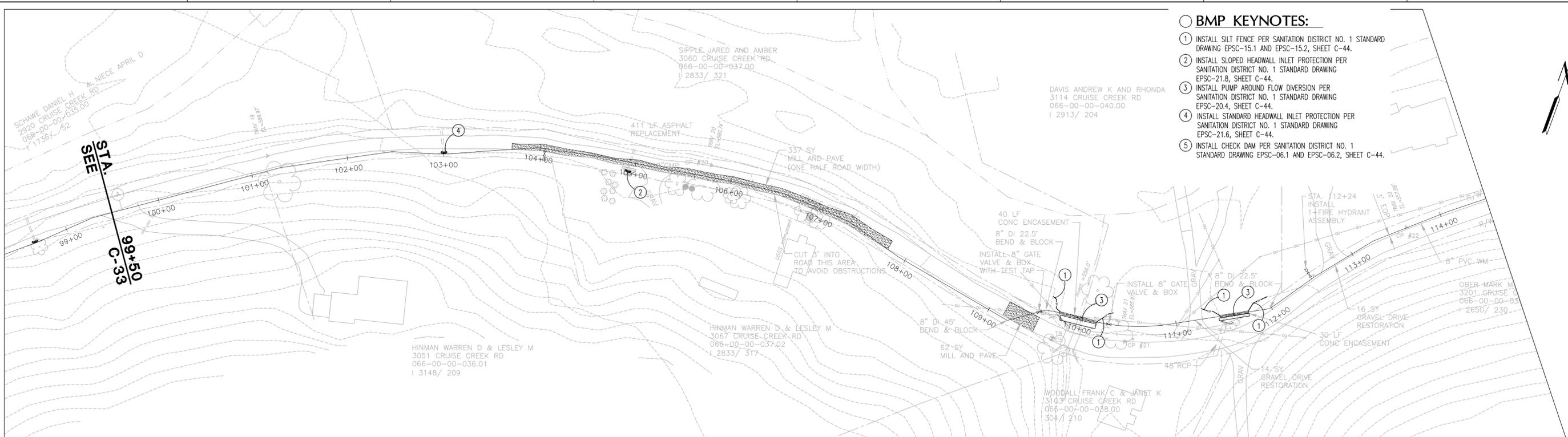
NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP

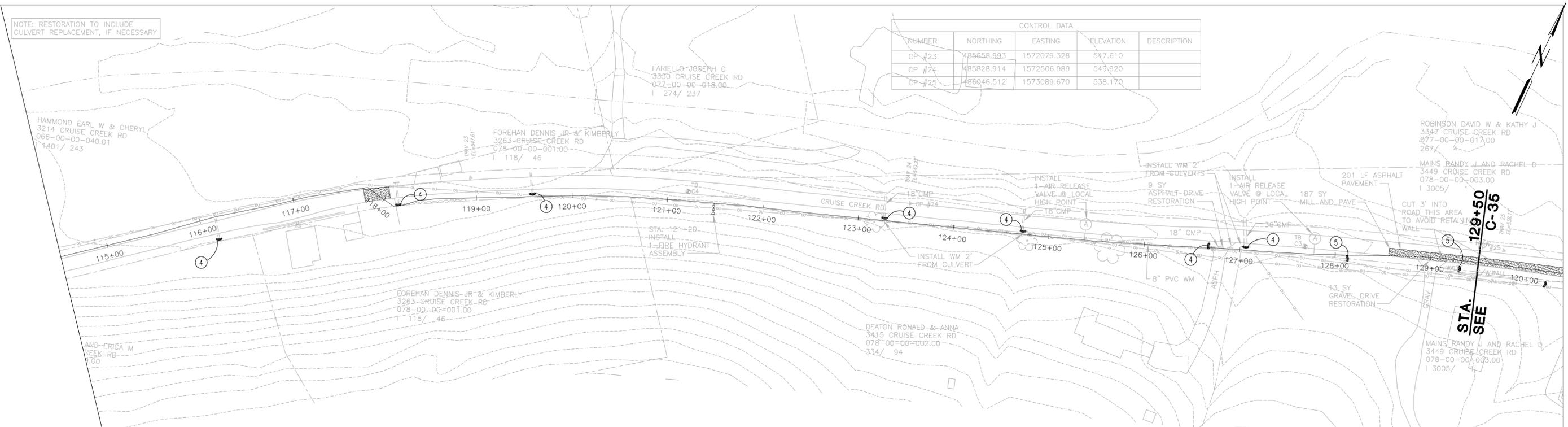
LINE "A"

STA. 69+50 TO STA. 99+50

FILENAME: 00C-33.dwg
SCALE: 1"=50'
SHEET: **C-33**



- BMP KEYNOTES:**
- ① INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND EPSC-15.2, SHEET C-44.
 - ② INSTALL SLOPED HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.8, SHEET C-44.
 - ③ INSTALL PUMP AROUND FLOW DIVERSION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-20.4, SHEET C-44.
 - ④ INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.
 - ⑤ INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.



CONTROL DATA

NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #23	485658.993	1572079.328	547.610	
CP #24	485828.914	1572506.989	549.920	
CP #25	486046.512	1573089.670	538.170	

HDR
HDR Engineering, Inc.

ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

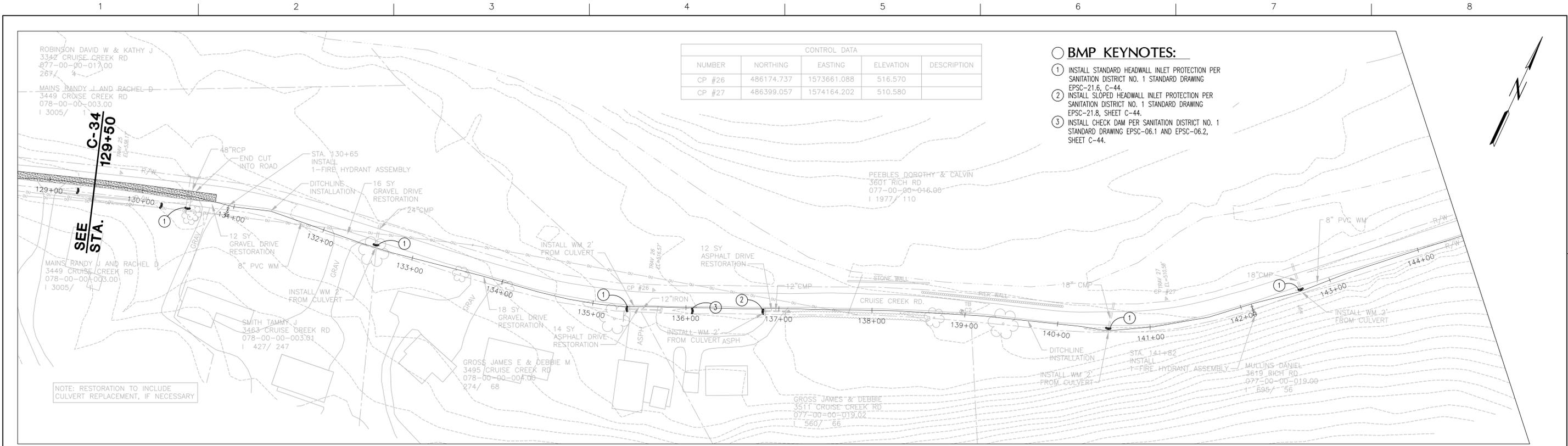
CIVIL BMP

LINE "A"

STA. 99+50 TO STA. 129+50

FILENAME: 00C-34.dwg
SCALE: 1"=50'
SHEET: C-34

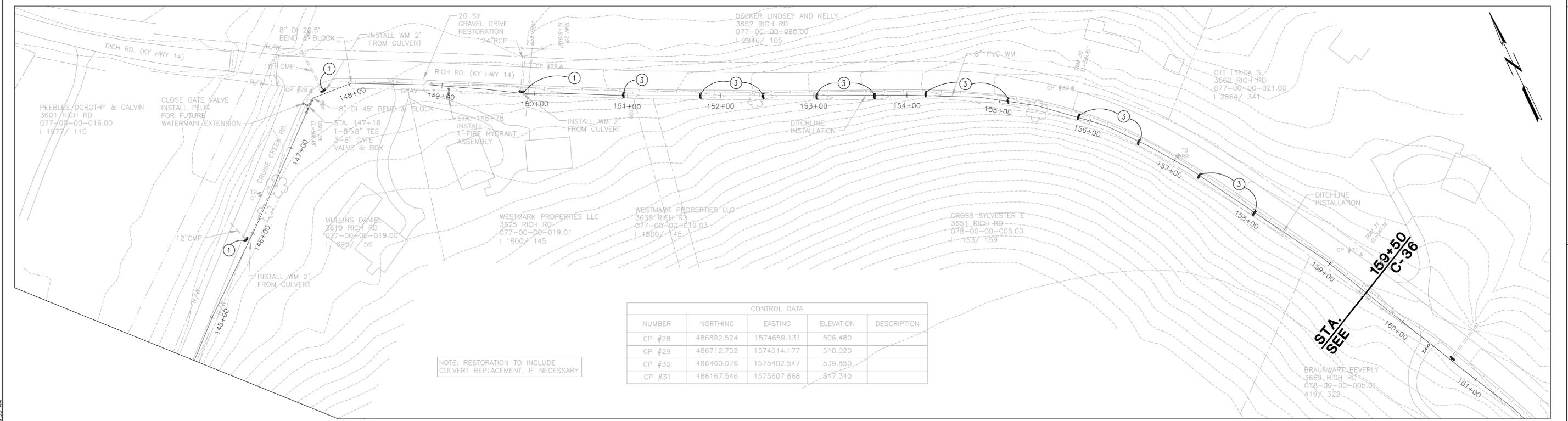
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CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #26	486174.737	1573661.088	516.570	
CP #27	486399.057	1574164.202	510.580	

- BMP KEYNOTES:**
- ① INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, C-44.
 - ② INSTALL SLOPED HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.8, SHEET C-44.
 - ③ INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #28	486802.524	1574659.131	506.480	
CP #29	486712.752	1574914.177	510.020	
CP #30	486460.076	1575402.547	539.850	
CP #31	486167.546	1575607.868	547.340	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

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ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

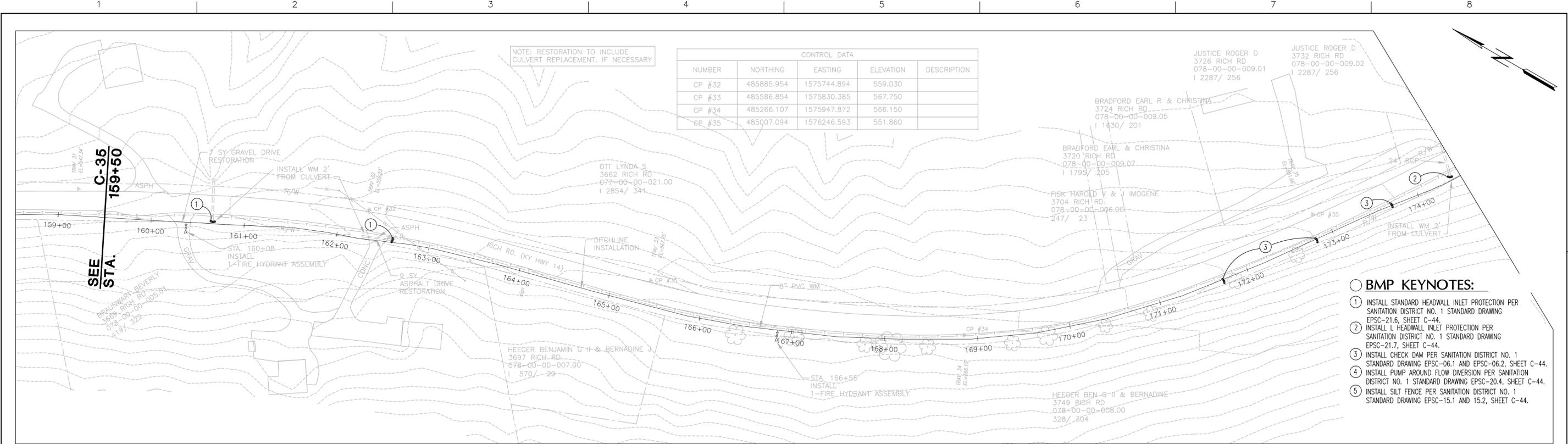
NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP

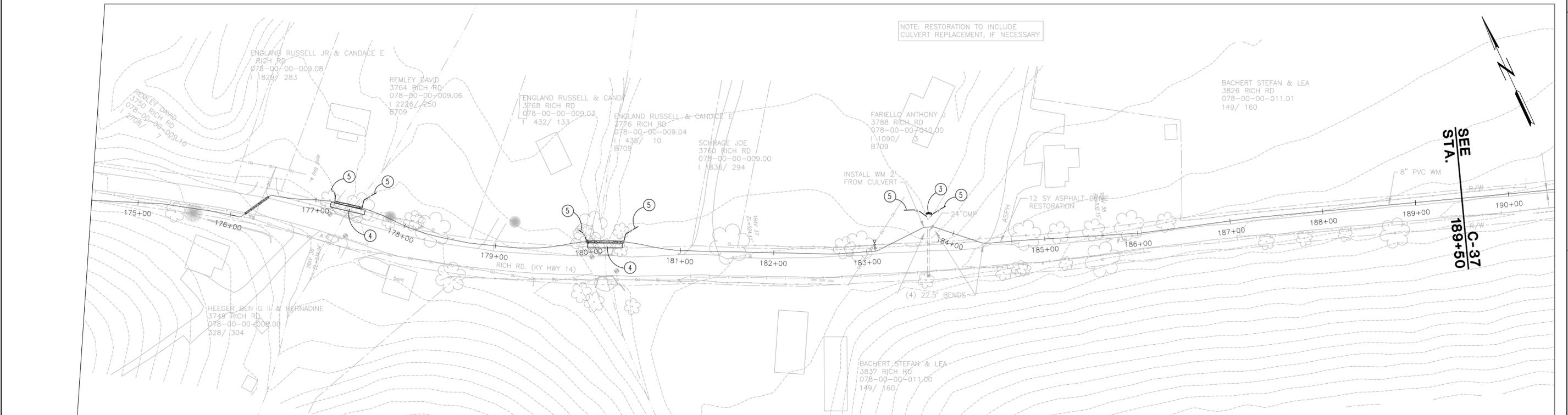
LINE "A"

STA. 129+50 TO STA. 159+50

FILENAME: 00C-35.dwg
SCALE: 1"=50'
SHEET: **C-35**



- BMP KEYNOTES:**
- ① INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.
 - ② INSTALL L HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.7, SHEET C-44.
 - ③ INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.
 - ④ INSTALL PUMP AROUND FLOW DIVERSION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-20.4, SHEET C-44.
 - ⑤ INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND 15.2, SHEET C-44.



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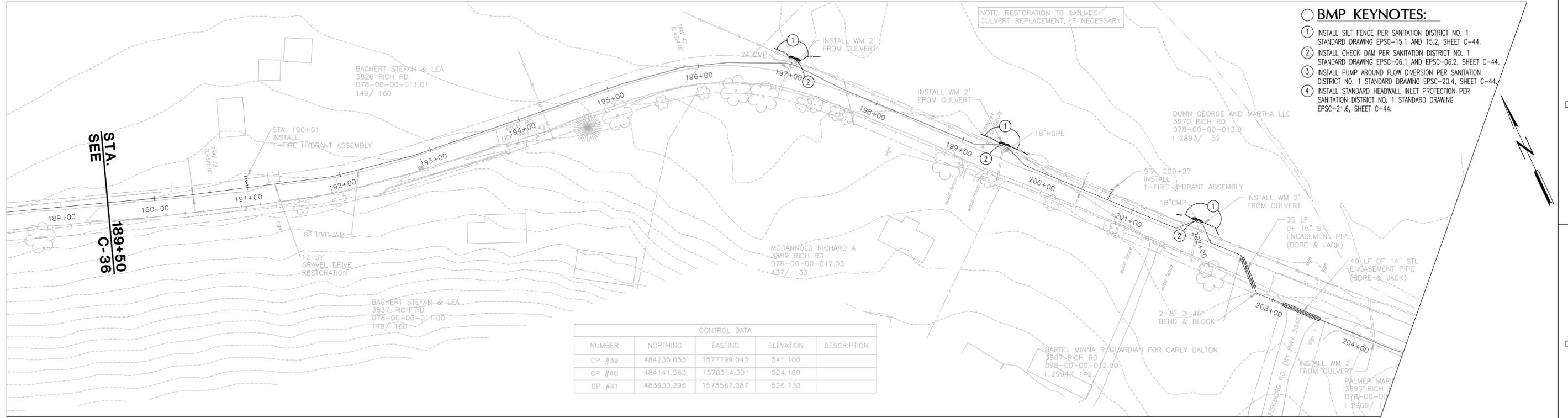
ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT

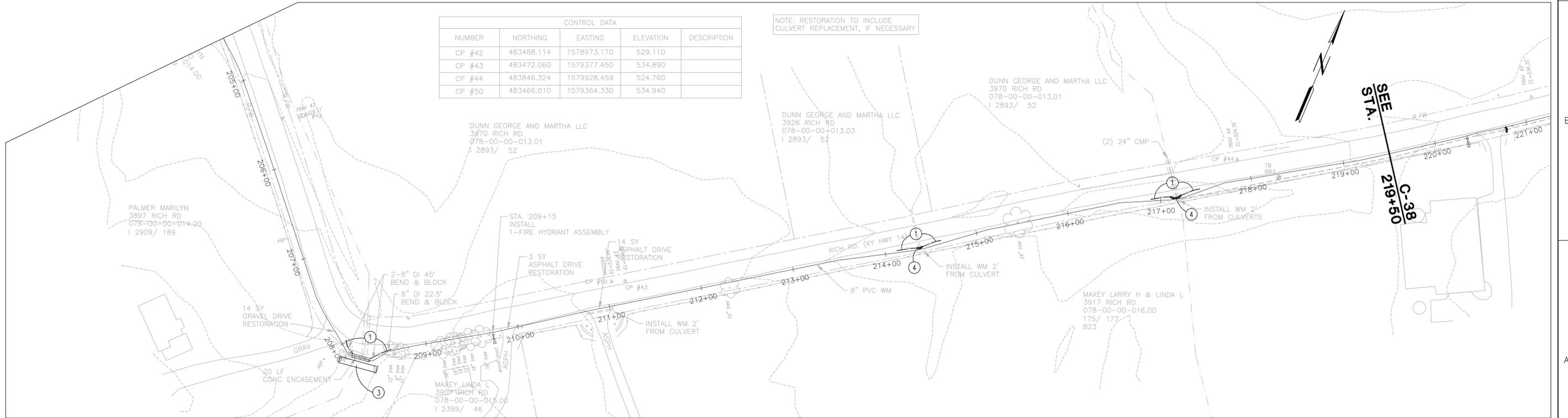
CIVIL BMP LINE "A" STA. 159+50 TO STA. 189+50		FILENAME 00C-36.dwg	SHEET C-36
		SCALE 1"=50'	



- BMP KEYNOTES:**
- 1 INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND 15.2, SHEET C-44.
 - 2 INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.
 - 3 INSTALL PUMP AROUND FLOW DIVERSION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-20.4, SHEET C-44.
 - 4 INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.

CONTROL DATA

NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #39	484235.053	1577799.043	541.100	
CP #40	484141.563	1578314.301	524.180	
CP #41	483930.296	1578567.087	526.730	



CONTROL DATA

NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #42	483488.114	1578973.170	529.110	
CP #43	483472.060	1579377.450	534.890	
CP #44	483846.324	1579928.459	524.760	
CP #50	483466.010	1579364.330	534.940	

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ISSUE	DATE	DESCRIPTION
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PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT

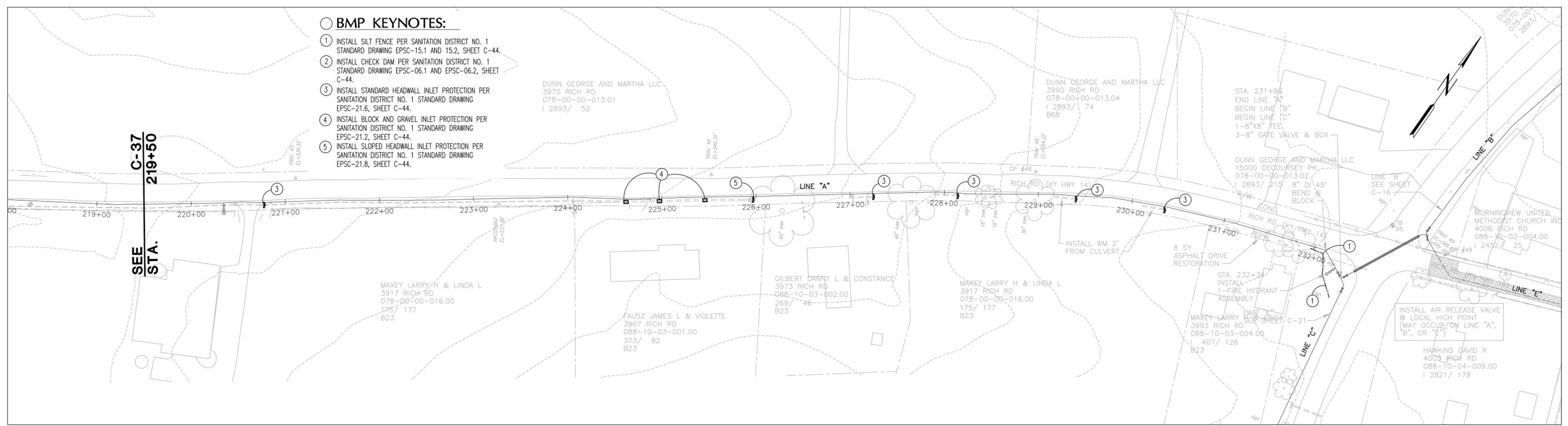
CIVIL BMP
LINE "A"
STA. 189+50 TO STA. 219+50

FILENAME	00C-37.dwg	SHEET	
SCALE	1"=50'		

C-37

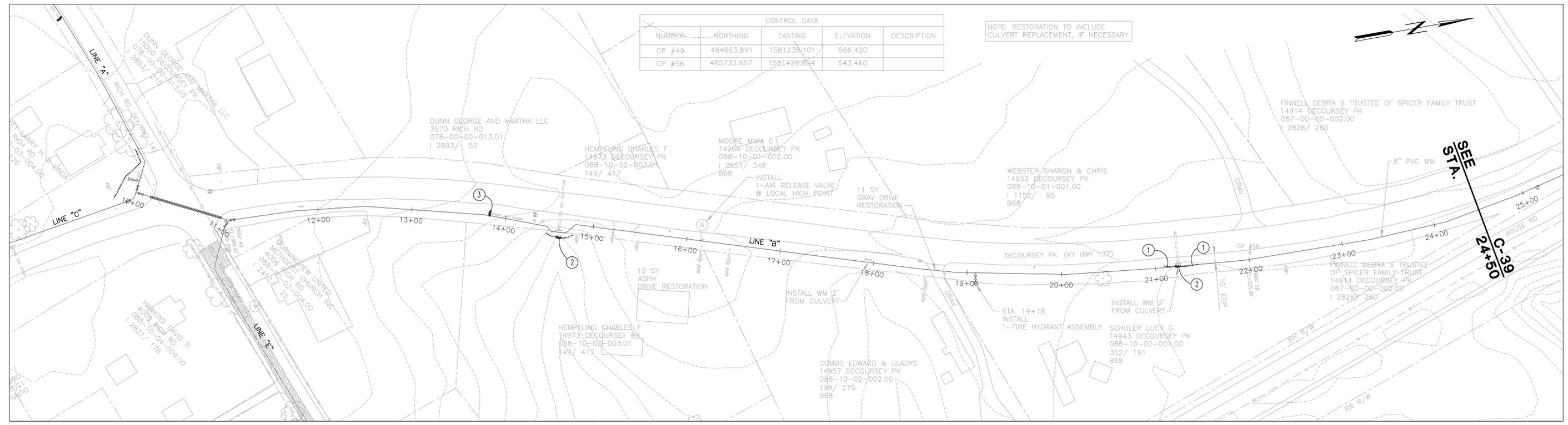
BMP KEYNOTES:

- ① INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND 15.2, SHEET C-44.
- ② INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND EPSC-06.2, SHEET C-44.
- ③ INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.
- ④ INSTALL BLOCK AND GRAVEL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.2, SHEET C-44.
- ⑤ INSTALL SLOPED HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.8, SHEET C-44.



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #49	484663.891	1581238.101	566.420	
CP #56	485733.657	1581429.894	543.460	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



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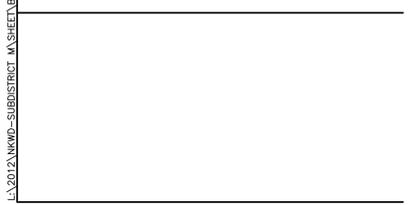
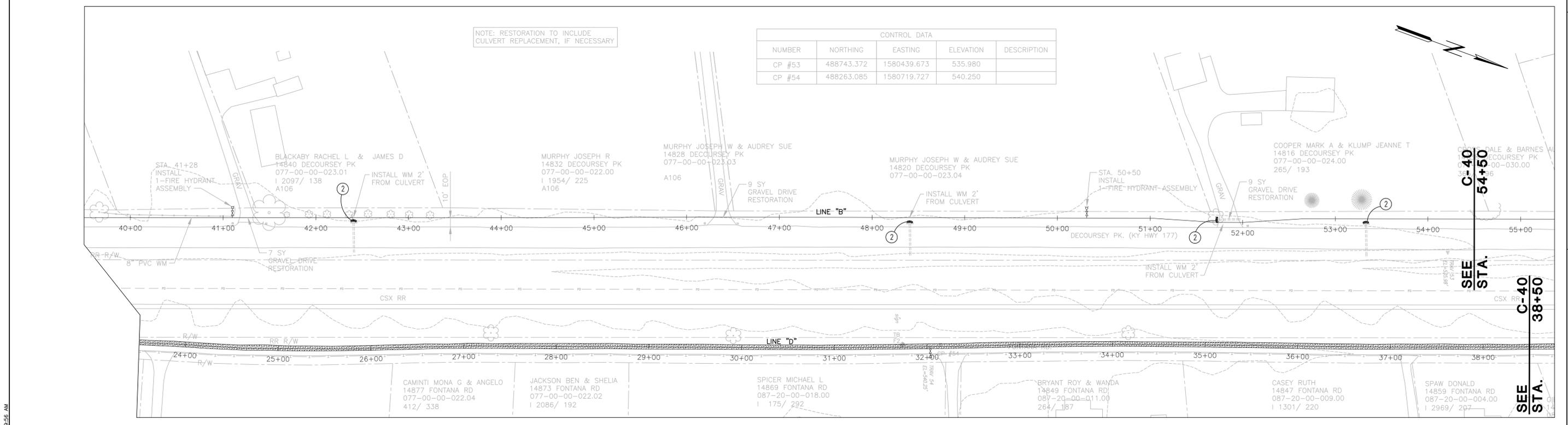
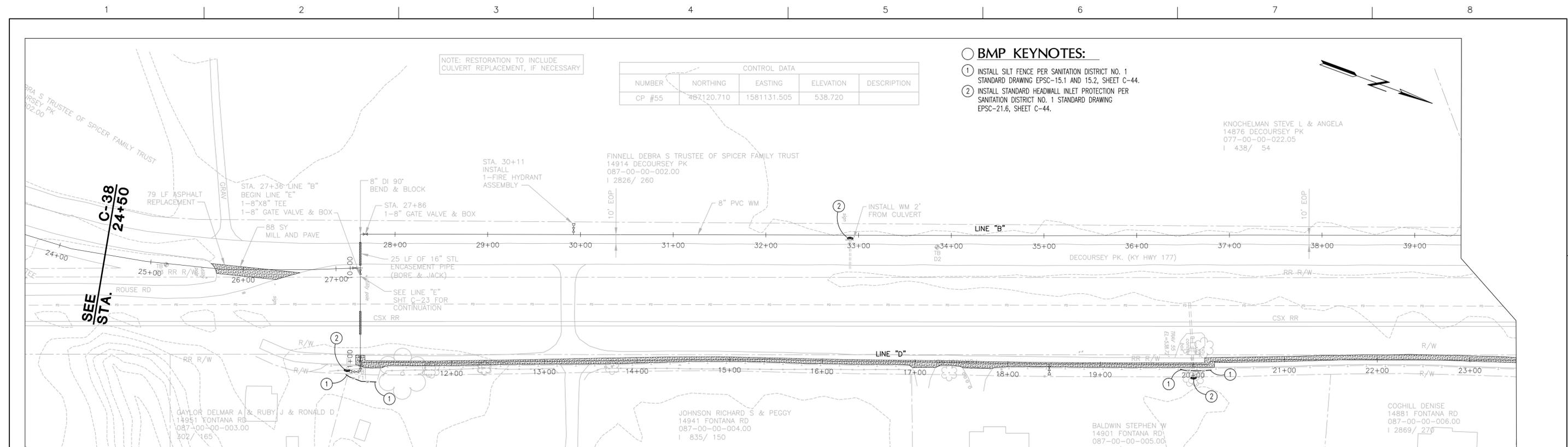
ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP	
LINE "A" - STA. 219+50 TO STA. 232+54.29 LINE "B" - STA. 10+00 TO STA. 24+50	
FILENAME 00C-38.dwg	SHEET C-38
SCALE 1"=50'	



ISSUE	DATE	DESCRIPTION
JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP

LINE "B" - STA. 24+50 TO STA. 54+50
LINE "D" - STA. 10+00 TO STA. 38+50

SCALE: 1"=50'

FILENAME: 00C-39.dwg

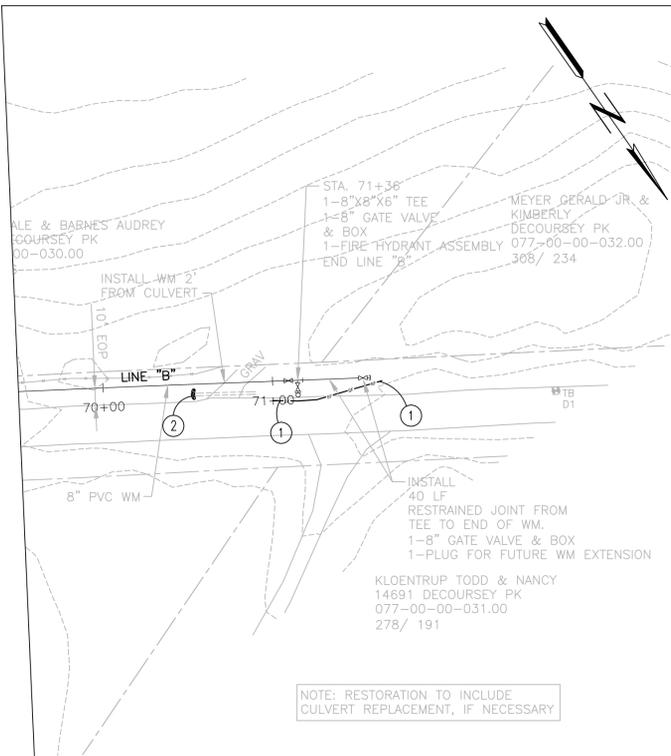
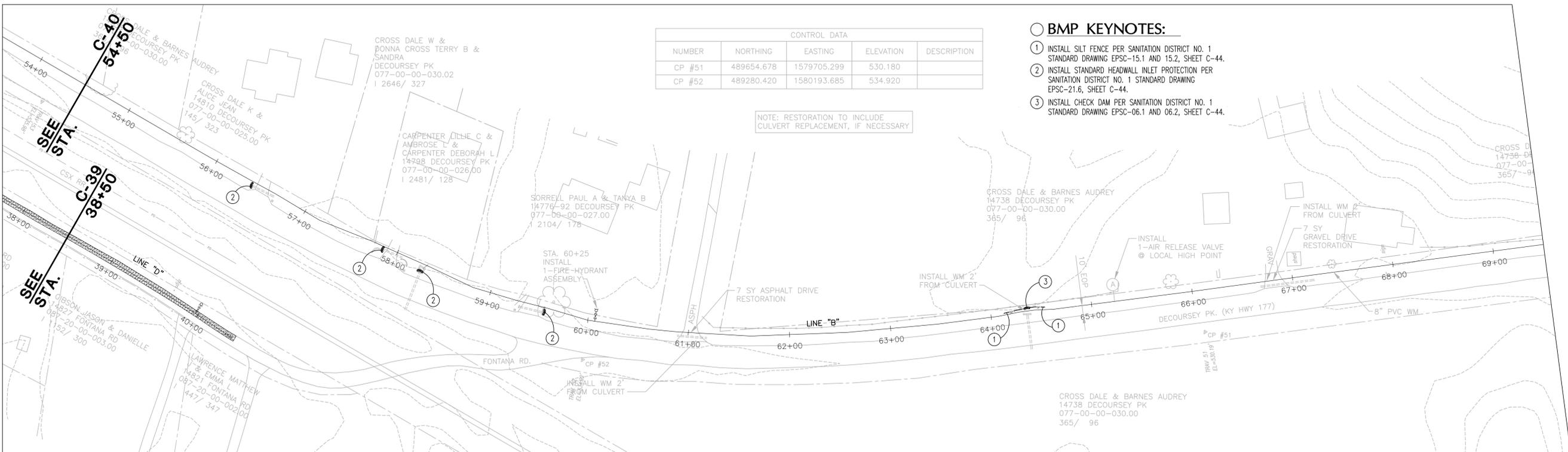
SHEET: **C-39**

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CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #51	489654.678	1579705.299	530.180	
CP #52	489280.420	1580193.685	534.920	

NOTE: RESTORATION TO INCLUDE
CULVERT REPLACEMENT, IF NECESSARY

- BMP KEYNOTES:**
- 1 INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND 15.2, SHEET C-44.
 - 2 INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.
 - 3 INSTALL CHECK DAM PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-06.1 AND 06.2, SHEET C-44.



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ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

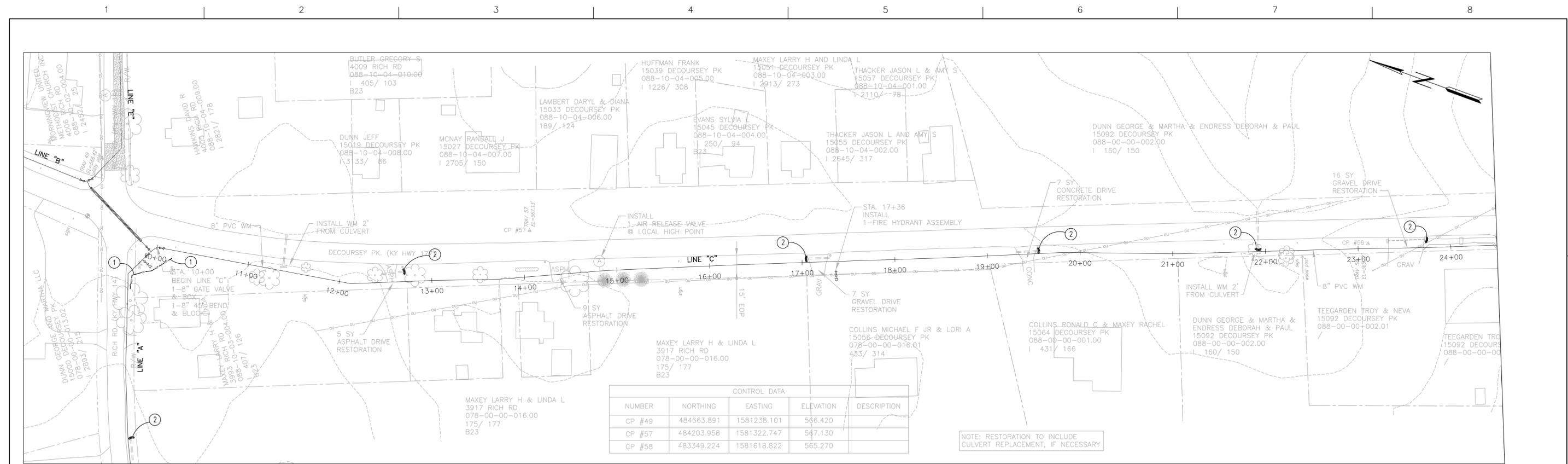
NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP

LINE "B" - STA. 54+50 TO STA. 71+57.71
LINE "D" - STA. 38+50 TO STA. 40+39.72

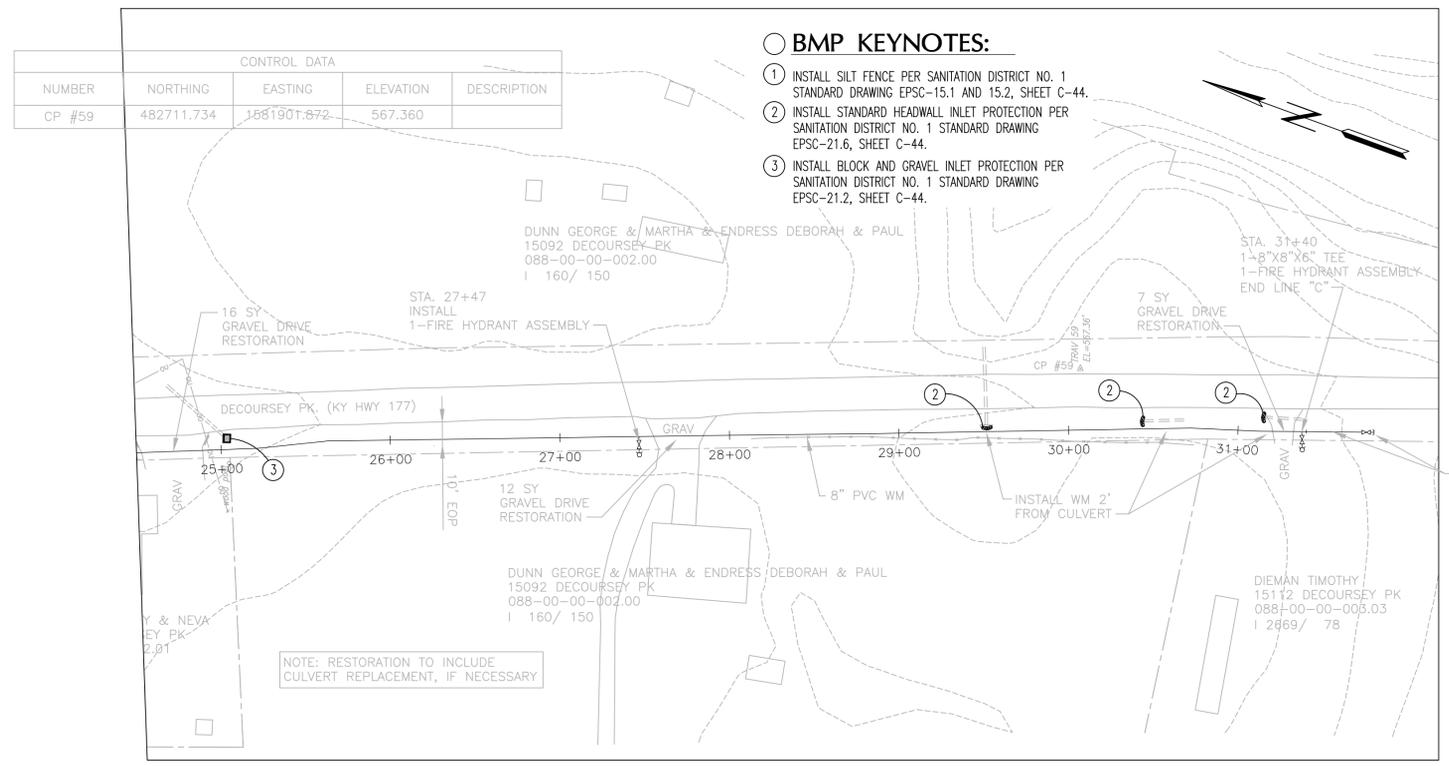
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SCALE 1"=50'

FILENAME 00C-40.dwg
SHEET C-40



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #49	484663.891	1581238.101	566.420	
CP #57	484203.958	1581322.747	567.130	
CP #58	483349.224	1581618.822	565.270	

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY



CONTROL DATA				
NUMBER	NORTHING	EASTING	ELEVATION	DESCRIPTION
CP #59	482711.734	1581901.872	567.360	

○ BMP KEYNOTES:

- ① INSTALL SILT FENCE PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-15.1 AND 15.2, SHEET C-44.
- ② INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.
- ③ INSTALL BLOCK AND GRAVEL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.2, SHEET C-44.

NOTE: RESTORATION TO INCLUDE CULVERT REPLACEMENT, IF NECESSARY

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JAN 2014	REVIEW SET	

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
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PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

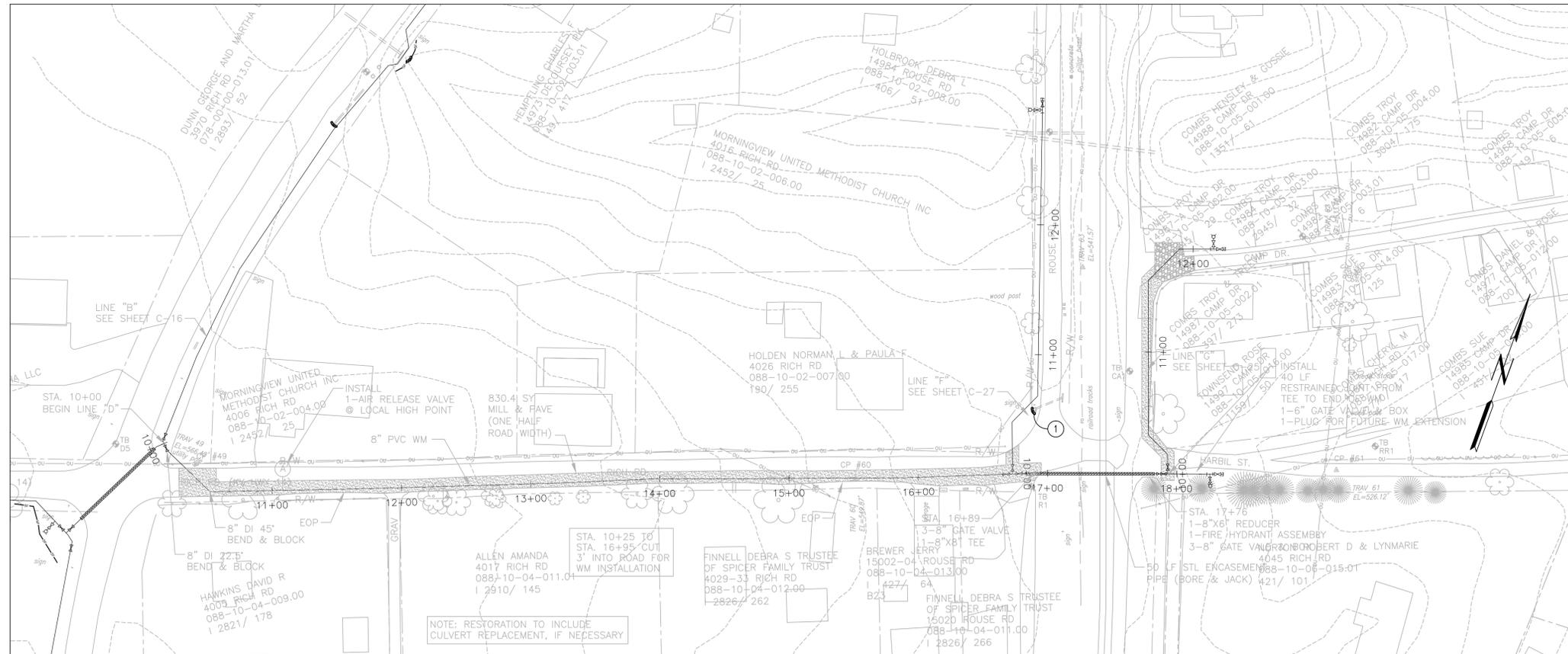
CIVIL BMP

LINE "C"

STA. 10+00 TO STA. 31+80.23

FILENAME	00C-41.dwg	SHEET	C-41
SCALE	1"=50'		

- **BMP KEYNOTES:**
- ① INSTALL STANDARD HEADWALL INLET PROTECTION PER SANITATION DISTRICT NO. 1 STANDARD DRAWING EPSC-21.6, SHEET C-44.

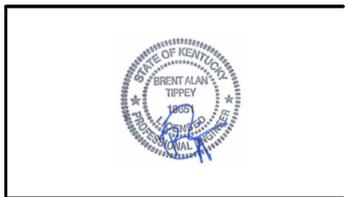


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ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



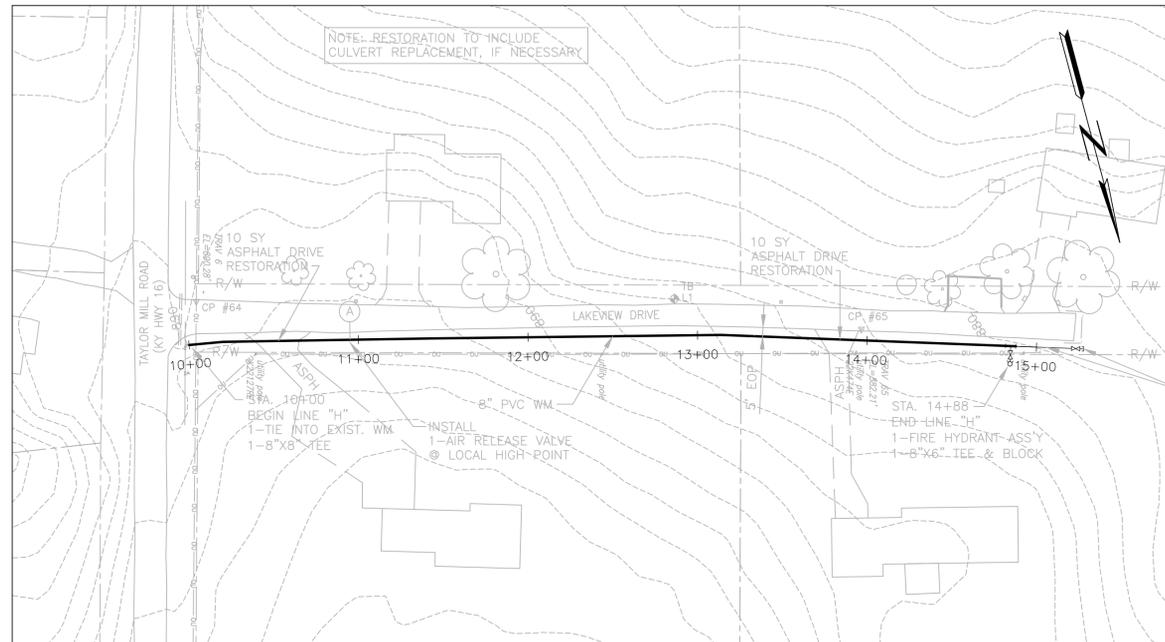
**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP
LINE "E" - STA. 10+00 TO STA. 18+35.97
LINE "F" - STA. 10+00 TO STA. 12+24.85
LINE "F2" - STA. 10+00 TO STA. 12+97.54

0 1" 2"
 SCALE 1"=50'

FILENAME 00C-43.dwg
 SHEET
C-42



NOTE- RESTORATION TO INCLUDE
CULVERT REPLACEMENT, IF NECESSARY

10 SY ASPHALT DRIVE
RESTORATION

10 SY ASPHALT DRIVE
RESTORATION

BEGIN LINE "H"
1-TIE INTO EXIST. WM
1-8"x8" TEE

INSTALL
1-AIR RELEASE VALVE
@ LOCAL HIGH POINT

STA. 14+88
END-LINE "H"
1-FIRE HYDRANT ASS'Y
1-8"x6" TEE & BLOCK

INSTALL
40 LF
RESTRAINED JOINT FROM
TEE TO END OF WM
1-8" GATE VALVE & BOX
1-PLUG FOR FUTURE WM EXTENSION

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PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124

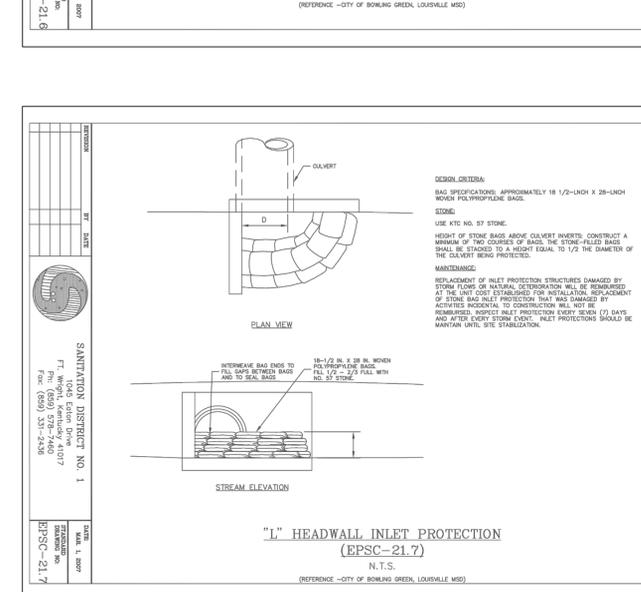
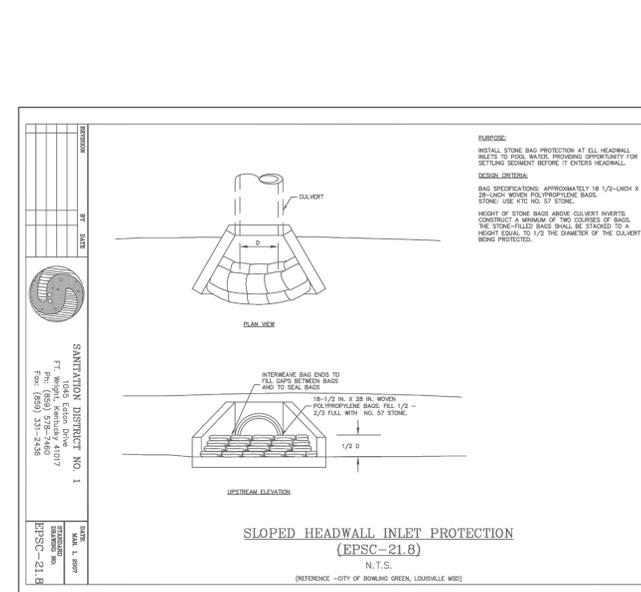
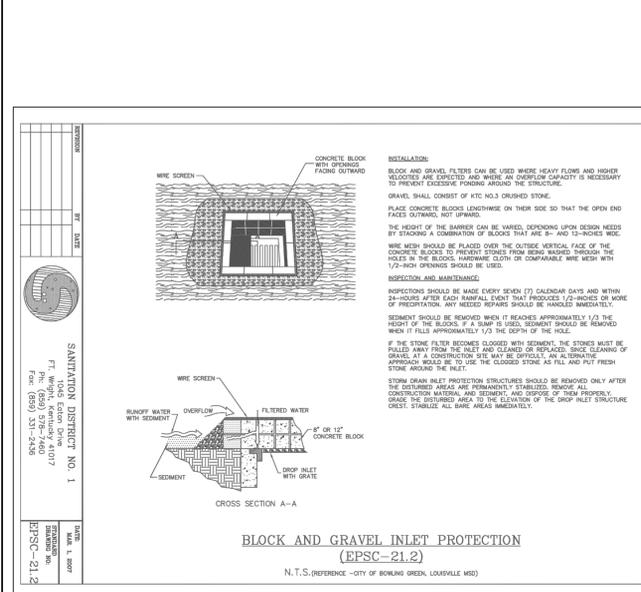
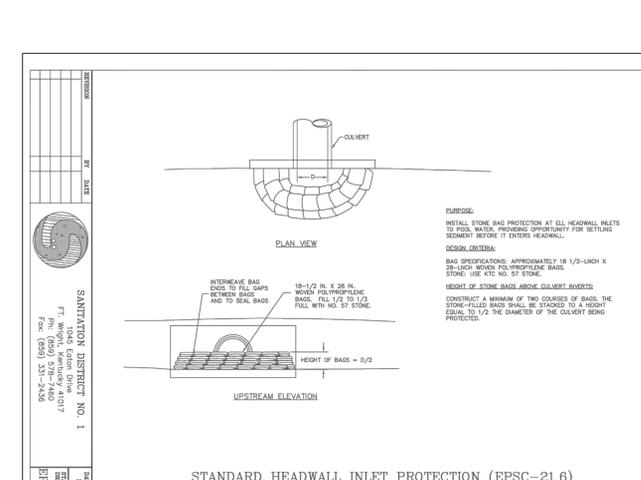
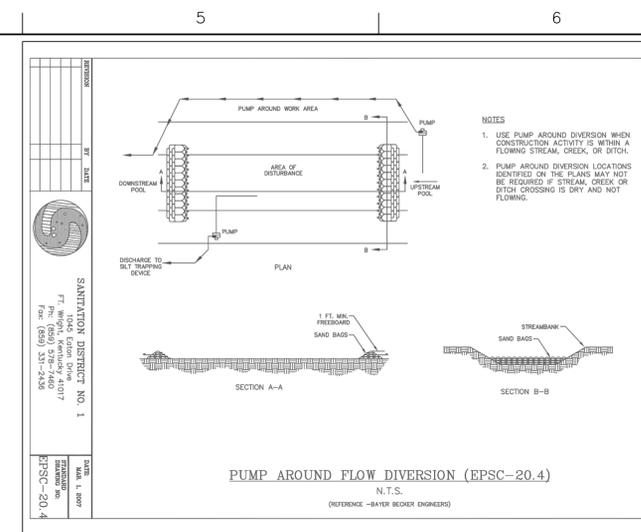
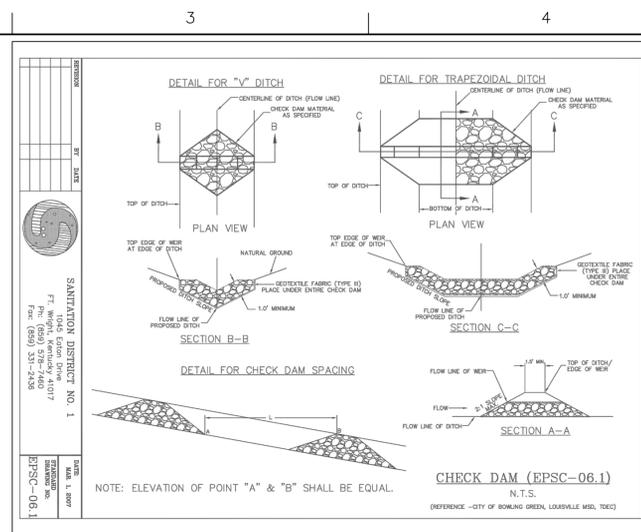
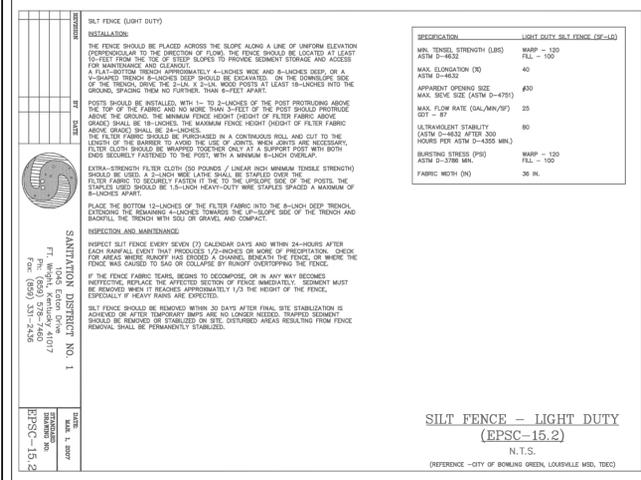
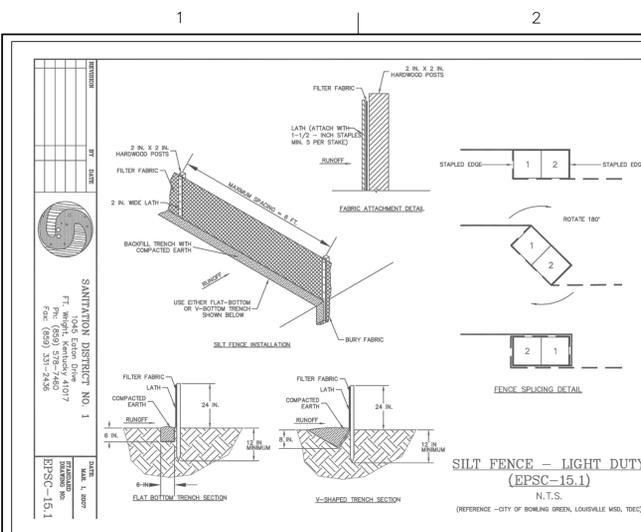


**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)**

NORTHERN KENTUCKY WATER DISTRICT

CIVIL BMP
LINE "H"
STA. 10+00 TO STA. 15+27.79

	FILENAME	00C-44.dwg	SHEET
	SCALE	1"=50'	C-43



GENERAL EROSION CONTROL NOTES:

THE CONTRACTOR SHALL BE ENTIRELY RESPONSIBLE FOR THE IMPLEMENTATION AND MAINTENANCE OF EROSION AND SEDIMENT CONTROL MEASURES. THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL GOVERN THE OVERALL EROSION CONTROL EFFORT. THE CONTRACTOR SHALL DEVISE AND IMPLEMENT SUCH ADDITIONAL MEASURES AS HE DEEMS NECESSARY TO EFFECTIVELY PREVENT EROSION AND SEDIMENTATION FROM OCCURRING. A COPY OF THIS PLAN AND ALL INSPECTION REPORTS SHALL BE KEPT ON THE CONSTRUCTION SITE AT ALL TIMES AND AVAILABLE FOR REVIEW BY GOVERNING AUTHORITIES.

THE NOTICE OF INTENT WILL BE SUBMITTED BY THE CONTRACTOR. THE NOT (NOTICE OF TERMINATION) AND ALL OTHER PERMITS REQUIRED FOR EROSION AND SEDIMENT CONTROL MEASURES ARE THE SOLE RESPONSIBILITY OF THE CONTRACTOR (IF REQUIRED TO OBTAIN AND FILE). COPIES OF ALL PERMITS ARE TO BE PROVIDED TO THE DESIGN ENGINEER.

UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR PERMIT MUD OR DIRT TO BE DEPOSITED ON ANY STREET OR PRIVATE PROPERTY. ALL STREETS IN THE VICINITY OF THE WORK SHALL BE INSPECTED DAILY BY THE CONTRACTOR AND, IF NECESSARY, CLEANED.

NO GRADING SHALL COMMENCE UNTIL THE INITIAL SOIL EROSION AND SEDIMENT CONTROL INSTALLATION (SILT FENCES AND CHECK DAMS AND INLET PROTECTION) IS INSTALLED. ANY REVISIONS OR CHANGES TO THE PLANS MUST BE APPROVED BY THE DESIGN ENGINEER.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PLACEMENT OF EROSION AND SEDIMENT CONTROL MEASURES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL DEVICES THROUGHOUT THE DURATION OF THE PROJECT AND UNTIL PERMANENT VEGETATION IS PROPERLY ESTABLISHED IN ACCORDANCE WITH THE KENTUCKY EROSION PREVENTION AND SEDIMENT CONTROL FIELD GUIDE AND FINAL APPROVAL IS RECEIVED FROM THE OWNER.

SILT CHECKS SHALL COMPLY WITH THE KENTUCKY EROSION PREVENTION AND SEDIMENT CONTROL FIELD GUIDE UNLESS SPECIFIED OTHERWISE. CONTRACTOR IS RESPONSIBLE TO OBTAIN A COPY OF THE KENTUCKY EROSION PREVENTION AND SEDIMENT CONTROL FIELD GUIDE FOR USE ON THIS PROJECT.

AFTER EVERY RAIN IN EXCESS OF 0.5 INCHES, SILT CONTROL DEVICES ARE TO BE INSPECTED, CLEANED AND REPAIRED IF NECESSARY.

IF GRADING OCCURS DURING WINTER MONTHS, THE USE OF WINTER WHEAT OR OTHER RECOMMENDED SEED SHOULD BE USED IN ACCORDANCE WITH THE KENTUCKY EROSION PREVENTION AND SEDIMENT CONTROL FIELD GUIDE.

NO VEGETATION OR CONSTRUCTION DEBRIS SHALL BE BURIED ON SITE.

WHEN SEASONAL CONDITIONS PROHIBIT THE APPLICATION OF TEMPORARY OR PERMANENT SEEDING, NON-VEGETATIVE SOIL STABILIZATION PRACTICES SUCH AS MULCHING AND MATTING SHALL BE USED, UNTIL SUCH TIME AS CONDITIONS PERMIT SEEDING.

ALL DISTURBED AREAS THAT REMAIN INACTIVE FOR MORE THAN 14 DAYS SHALL BE STABILIZED BY SEEDING, SODDING, MULCHING, COVERING, OR BY OTHER EQUIVALENT EROSION CONTROL MEASURES AS SOON AS PRACTICABLE, BUT IN NO CASE MORE THAN 21 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.

ALL SEEDING TO BE INSTALLED IN ACCORDANCE WITH THE KENTUCKY EROSION PREVENTION AND SEDIMENT CONTROL FIELD GUIDE.

THE SITE SHALL HAVE GRAVELLED ROADS OR ACCESS DRIVES (IF NEEDED) TO PARKING AREAS OF SUFFICIENT WIDTH AND LENGTH TO PREVENT SEDIMENT FROM BEING TRACKED ONTO ROADWAYS. ANY SEDIMENT REACHING A ROADWAY SHALL BE REMOVED. BULK CLEARING OF ACCUMULATED SEDIMENT SHALL NOT INCLUDE FLUSHING THE AREA WITH WATER. CLEARED SEDIMENT SHALL BE RETURNED TO THE POINT OF LIKELY ORIGIN OR OTHER SUITABLE LOCATION BEFORE THE END OF EACH WORKDAY. CONSTRUCTION EXITS SHALL BE ROCKED PRIOR TO ANY OTHER SITE WORK. THE REMAINING VEHICULAR USE AREA AND CONSTRUCTION STAGING AREA SHALL BE ROCKED WITHIN TWO WEEKS OF OVERLOT TOPSOIL STRIPPING.

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ISSUE	DATE	DESCRIPTION
	JAN 2014	REVIEW SET

PROJECT MANAGER	BRENT A. TIPPEY
DESIGNED	M.M. KUSNIR
DRAWN	G.T. GILVIN
CHECKED	B.A. TIPPEY
QA/QC	R.K. SMITH
PROJECT NUMBER	198124



**KENTON COUNTY UNSERVED PROJECT
2012 (SUBDISTRICT M)
NORTHERN KENTUCKY WATER DISTRICT**

**CIVIL BMP
NOTES AND DETAILS**



FILENAME	00C-45.dwg	SHEET	
SCALE	1"=50'		C-44