

COMMONWEALTH OF KENTUCKY

BEFORE THE KENTUCKY STATE BOARD ON
ELECTRIC GENERATION AND TRANSMISSION SITING

In the Matter of:

APPLICATION OF SOUTHERN INDIANA)
GAS & ELECTRIC CO., D/B/A VECTREN)
ENERGY DELIVERY OF INDIANA, INC.)
FOR A CONSTRUCTION CERTIFICATE TO)
CONSTRUCT AN ELECTRIC TRANSMISSION)
LINE FROM ITS A.B. BROWN PLANT TO THE)
BIG RIVERS EHV STATION)

CASE NO.
2010-00223

RECEIVED
KENTUCKY STATE BOARD ON
AUG 23 2010
ELECTRIC GENERATION AND
TRANSMISSION SITING

FIRST DATA REQUEST OF INTERVENOR CITY OF HENDERSON

Comes the City of Henderson (hereinafter referred to as "City"), by counsel, and in accordance with the Procedural Schedule entered in this matter, files the following Data Request to be responded to by the Applicant no later than August 30, 2010:

1. Please provide any and all data, reports or other information which has not been previously provided in the Application or to the City which is associated with, is in any manner related to, or was prepared in connection with the Application filed herein and which impacts and/or effects the property and facilities of the City. This request includes but is not limited to: data, reports, information, documents, files, drawings, charts, records, analyses, memoranda, diagrams, maps, calculations, letters, communications of all types, photographs, images, notes, recordings, correspondence, computer data including computerized electronic mail, videotapes, films, forms, tests, test data, test methodologies, graphs, telephone reports, or any and all other informational accumulations or data compilations from which information can be obtained or translated including all forms of computer storage and retrieval.

2. Please provide all “Maps of Residential Neighborhoods, Schools and Parks within One Mile of the Proposed Facilities” and the “List of all Affected Property Owners in Henderson County and Webster County” identified in the Table of Contents of the Application, including the testimony of Benjamin Shinabery regarding the same.

3. Please provide the “Diagram of Support Structures” identified in the Table of Contents to the Application and the testimony of William S. Doty regarding the same.

4. Please provide the “Cover Sheet and Index of Drawings (Maps)” which is referenced as being in Volume 2 of the Application.

5. Please provide the “Map of the North Portion of the River Crossing” as identified in the Table of Contents of the Application and the testimony of Ben Shinabery regarding the same.

6. Please provide the “Maps” which purportedly appear in Volume 2 of the Applications on pages 19 through 45 and the testimony of Ben Shinabery regarding the same.

These items have all been listed as being contained within the Application, but have not been made available to the Intervenors.

WHEREFORE, the City of Henderson respectfully requests that the Applicant fully respond to this Data Request by no later than August 30, 2010.

So moved this the 28th day of August, 2010.

By: 

George L. Seay, Jr.

WYATT, TARRANT & COMBS, LLP

250 West Main Street, Suite 1600

Lexington, Kentucky 40507

Telephone: (859) 288-7448

gseay@wyattfirm.com

Lesly A.R. Davis

WYATT, TARRANT & COMBS, LLP

250 West Main Street, Suite 1600

Lexington, Kentucky 40507

Telephone: (859) 288-7429

ldavis@wyattfirm.com

Counsel for City of Henderson

CERTIFICATE OF SERVICE

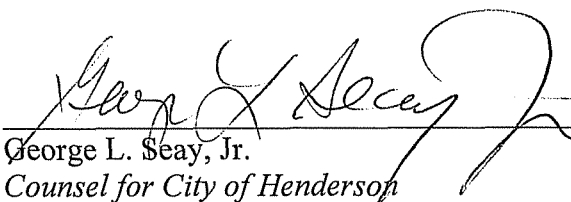
This is to certify that the original and ten true and correct copies of the foregoing has been served upon the following, by hand delivery, at the filing office of the Kentucky Public Service Commission, on this the 23rd day of August, 2010:

Hon. Richard W. Bertelson, III
Counsel
Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602-0615

Mr. Jeff Derouen
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

and via U.S. Mail, postage prepaid to:

Jason R. Bentley, Esq
McBRAYER, McGINNIS, LESLIE & KIRKLAND, PLLC
201 East Main Street, Suite 1000
Lexington, KY 40507


George L. Seay, Jr.
Counsel for City of Henderson