

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

)  
)  
**NOTICE OF ADJUSTMENT OF THE RATES OF** )  
**KENTUCKY-AMERICAN WATER COMPANY** )  
**EFFECTIVE ON AND AFTER NOVEMBER 30, 2008** )

**CASE NO. 2008-00427**

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LEGAL PUBLICATIONS

Notice of Hearing

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**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

**NOTICE OF ADJUSTMENT OF THE RATES OF  
KENTUCKY-AMERICAN WATER COMPANY  
EFFECTIVE ON AND AFTER NOVEMBER 30, 2008**

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**CASE NO. 2008-00427**

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6 Grant County News

7 The Jessamine Journal

8 Lexington Herald-Leader

9 The News Herald

10 The State Journal

11 The Winchester Sun

12 The Woodford Sun



# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF BOURBON

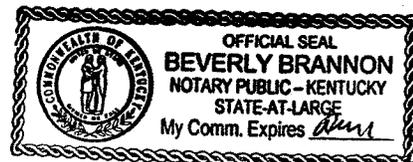
Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 25 day of March, 2009, came Genevieve Brannon, who after being duly sworn, states as follows:

That she is the general mgr. of the Bourbon County Citizen and that the newspaper publication of March 25, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Genevieve Brannon

Beverly Brannon  
NOTARY PUBLIC  
My Commission expires: Aug 1, 2010



and expeditiously, provide proof of adequate bonding and works' Compensation, and possess experience with historic buildings. Bidders must supply references of three commercial clients of pasts project within the last five years. Library Trustees reserve the right to refuse any and all bids.

Mark Adler  
Library Director.

**ADVERTISEMENT FOR BIDS**

The Paris-Bourbon County Library Board of Trustees announces that it is accepting sealed bid proposals for furnishing all materials and performing all work necessary to complete.

**REPAIRS OF BOX GUTTERING**

at the library facility located at 701 High Street, Paris, Ky. Bid specifications may be picked up from the library business office. A pre-bid conference will be held 11 a.m. Wednesday, April 1 at the library facility. Bid opening shall be April 13 at 3 p.m. EDT. Bidder's qualifications must include proper licensing. Bidders must maintain a permanent place of business in the state of Kentucky, have adequate plant and equipment to perform the work properly and expeditiously, provide proof of adequate bonding and Works' Compensation, and possess experience with historic buildings. Bidders must supply references of three commercial clients of pasts project within the last five years. Library Trustees reserve the right to refuse any and all bids.

Mark Adler  
Library Director.

**NOTICE OF HEARING**

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.

# Join Kentucky's Best on Sunday, April 4, 2009

## Inclusions

- Coach transportation
- Dinner at DeShea's Restaurant
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- All gratuities
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**Real Estate, Inc.**

**Real Estate Broker/Auctioneer**

**Downing**

**COMMERCIAL REAL ESTATE**

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF HARRISON

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 26 day of March, 2009, came Alissa Barry, who after being duly sworn, states as follows:

That she is the bookkeeper of *The Cynthiana Democrat* and that the newspaper publication of March 26, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

X Alissa Barry

Ronda J. Walton  
NOTARY PUBLIC  
My Commission expires: August 26, 2012

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ase

**130** Real Estate  
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wntown 859-235-8987  
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Call **LOT FOR SALE - 2 ACRES**  
4pm or + or -: 24x30 shop w/  
59-588- 220 service, has a 8x8 full  
bathroom, has 2 lofts, cabi-  
nets, and a 16' shed. Lot  
has septic, water, electric  
and a concrete driveway  
ready to go for a home  
or a doublewide. Landscap-  
ing a plus. Call (859)  
588-9039

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home! Call 1-866-304-5669  
to see if you qualify.

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**NOTICE OF HEARING**

NOTICE is hereby given that the  
Public Service Commission of the  
Commonwealth of Kentucky has  
scheduled a hearing on the Appli-  
cation of Kentucky-American Wa-  
ter Company for an adjustment of  
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at the Commission's offices located  
at 211 Sower Boulevard, Frankfort,  
Kentucky for the purposes of re-  
ceiving public comment and cross-  
examination of witnesses.

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one of the Midwest's  
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we treat our people  
like family and they  
provide great service.*

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the last 2 years), the ability to lift up to 50-75  
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No phone calls please/EOE/  
Pre-Employment Testing



**195** Items  
Wanted

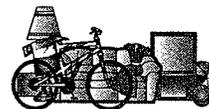
**B & B LOGGING-** buying  
standing timber, (606)  
735-2290.

**I BUY USED FURNITURE,**  
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**199** Roommate  
Wanted

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**LEGAL NOTICE**

**MASTER COMMISSIONER'S SALE**

Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit  
Court on March 11, 2009 in Civil Action No. 08-CI-00373 **Styled PHH Mortgage  
Corporation dba Coldwell Banker Mortgage, Plaintiff vs. Jessica D. Childress  
and Westley N. Childress, Defendants**, the Master Commissioner of the Harrison  
Circuit Court will sell at public auction to the highest and best bidder at the front door  
of the Harrison County Courthouse, in Cynthiana, Kentucky, on Friday, April 10,  
2009 at 10:00 a.m., the following described property:

Beginning at a point on the North side of Bridge Street 50 feet East of B. F. Martin's  
and M. C. Swinford's corner; thence North 207 feet to a corner to Swinford's and  
Mrs. Pugh Moore; thence East along the lines of Mrs. Moore and J. W. Mether's to  
a line of A. Hayden and Joe Robinson and 106 feet, more or less, thence South with  
line of Joe Robinson about 204 feet to Bridge Street; thence West with Bridge Street  
106 feet, more or less to the beginning.

There is excepted from the foregoing the so called Richard Jacobs property which  
was conveyed to the said Richard Jacobs by W. T. Jones on April 1, 1932, and which  
is a matter of record in Deed Book 96, Page 377.

Leaving a frontage to the property herein conveyed of 52 feet more or less, on East  
Bridge Street, and extending back between parallel lines, a distance of 204 feet, more  
or less.

Subject to any and all easements, restriction, conditions, and legal highways of record  
and/or in existence.

Being the same property conveyed from Stacey Whitaker, fka Stacey Long and Rusty  
Whitaker, her husband, to Westley N. Childress and Jessica D. Childress, husband  
and wife, by virtue of a deed dated 10/02/2007 and recorded on 10/15/2007 at Deed  
Book 300, Page 157 of the Harrison County, Kentucky real estate records.

The property is being sold to produce a sum sufficient to satisfy the judgments  
and liens as follows: (a) The costs of this action, including the Master Commis-  
sioner's fee, appraiser's fee and advertising costs; and (b) Judgment for the Plai-  
ntiff, PHH Mortgage Corporation dba Coldwell Banker Mortgage, in the amount of  
\$89,517.71, plus interest at the rate of 6.87100% per annum from March 1, 2008  
until paid, plus any additional costs expended by Plaintiff to protect or preserve the  
property until sale date. (c) Real Estate taxes, plus interest and penalties, if any, for  
taxes assessed for the year 2008 and previous years. (d) Plaintiff's Court costs and  
attorney fees.

The property shall be sold upon the following terms and conditions: (1)  
The property shall be sold free and clear of all liens and claims of the parties to this  
action; (2) The purchaser shall be required to pay the sum of 10% of the purchase  
price in cash, certified funds or by other immediately verifiable collectable medium of  
exchange acceptable to the Commissioner, on the day of sale to apply on the purchase  
price; (3) The balance of the purchase price shall be due and payable within sixty (60)  
days after the day of sale; (4) The purchaser shall be required to execute a bond with  
good and sufficient surety thereon as approved by the Commissioner to secure the  
unpaid portion of the purchase price, the bond to bear interest at the rate of 12% per  
annum from the day of sale until paid, the bond to have the same force and effect as a  
judgment and shall remain a lien on the property as additional security until the pur-  
chase price is paid in full; (5) In the event that the Plaintiff is the successful purchaser,  
it shall be entitled to a credit on its judgment against the purchase price and shall only  
be obligated to pay court costs, the fees and costs of the Master Commissioner, and  
any real estate taxes payable pursuant to this order, and in that event, no bond shall  
be required; (6) The purchaser shall have the privilege of paying all or any part of  
the purchase price or paying the bond before maturity by paying the balance of the  
principal together with all accrued interest thereon until the date of payment; (7) The  
purchaser shall obtain possession of the property upon confirmation of the sale by the  
Court and payment of the purchase price in full; (8) All ad valorem taxes on the prop-  
erty for calendar year 2009 and all subsequent years shall be assumed and paid by  
the purchaser. All real property taxes due and owing to Harrison County or the City  
of Cynthiana for 2008 and prior years will be paid from the proceeds of sale. If any  
tax bills have been sold to third parties under a Certificate of Delinquency under KRS  
Chapter 134, the purchaser of the property will receive a credit against the purchase  
price for an amount equal to the sum paid to the County Clerk by the third party for  
the tax bill with the purchaser then being responsible for redemption of the Certificate  
of Delinquency including any additional interest, costs, fees or charges allowed by  
law; (9) The property shall be sold subject to any assessment for public improvements

to all rules and regulations enforced by the  
Planning and Zoning Commission, all ap-  
l restrictions and easements thereon appear-  
urt Clerk's Office. governmental laws and

**EXHIBIT A**

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF GALLATIN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 26<sup>th</sup> day of March, 2009, came Denny K. Warnick who after being duly sworn, states as follows:

That she is the Publisher of The Gallatin County News and that the newspaper publication of March 25, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Denny Warnick

Kelley Warnick

NOTARY PUBLIC

My Commission expires: 9/2/2010

Beginning at a set 5/8" rebar with survey cap "Thomas #3259" (hereafter referred to as a set rebar) on the northeasterly right-of-way line of said highway 455 and at the southerly most corner of a tract of land conveyed to Raymond L. and Karen S. Brierley of record in Deed Book 74, page 616 in the office of the Clerk of Gallatin County, Kentucky; thence along the southeasterly line of said Brierley tract and the southeasterly line of a tract of land conveyed to John Thomas Dossett and Carolyn A. Dossett of record in Deed Book 83, page 91 in the office aforesaid, North 61° 25' 50" East (this and all subsequent bearings hereon refer to deed Book 81, page 542 in the office aforesaid and as shown on the unrecorded plat of Division No. 1 Keith E. Stuart and Barbara A. Stuart property, as prepared by Joe H. Justice, Jr. PLS 1989 dated August 24, 1994), 436.03 feet to a set rebar; thence along the southwesterly of the aforesaid Dossett tract, South 28° 34' 10" East, 100.00 feet to a set rebar; thence along two tracts of land the first being the aforesaid Dossett tract and the second being conveyed to Timothy Peter and Kathy Roden of record in Deed Book 101, page 733 in the office aforesaid, South 61° 25' 50" West, 435.19 feet to a found 5/8" rebar that bears North 61° 25' 50" East, 0.30 feet from the corner; thence along the aforesaid Northeast right-of-way line of Highway 455, North 29° 03' 06" West, 100.00 feet to the point of beginning. Said tract of land containing 43,599 square feet or 1.00 acres, as

**SPECIAL MASTER  
COMMISSIONER, GALLATIN  
CIRCUIT COURT**  
P.O. Box 6910, FLORENCE, KY  
41022-6910 859-371-3600  
12-3c

**PUBLIC NOTICE:  
COMMISSIONER'S SALE  
GALLATIN CIRCUIT COURT  
CASE NO. 08-CI-00255  
Wells Fargo Bank, N.A.  
PLAINTIFF  
VERSUS  
Donnie Gould aka Donnie L. Gould,  
Kim Williamson aka Kimberly Gould,  
First Farmers Bank & Trust Com-  
pany, Unknown Defendant, spouse of  
Donnie Gould aka Donnie L. Gould,  
Unknown Defendant, spouse of Kim  
Williamson aka  
Kimberly Gould  
DEFENDANTS  
NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 2, 2009 in the above case, I shall proceed to offer for sale inside the south door of the Gallatin County Courthouse in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, April 9, 2009 at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:  
ADDRESS: 629 Sparta Pike, Warsaw, Kentucky 41095  
Being all of Tract 1 of Blue Heron Development, Section 1, as shown on plat recorded on Plat Slide B-38 of the Gallatin County Clerk's records at War-

restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

**WILLIAM J. KATHMAN, JR.  
SPECIAL MASTER  
COMMISSIONER, GALLATIN  
CIRCUIT COURT**  
P.O. Box 6910, FLORENCE, KY  
41022-6910 859-371-3600  
12-3c

**PUBLIC NOTICE:  
NOTICE OF HEARING**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.  
12-1c

**Drive  
carefully!  
Schools are open**

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BUILDINGS**  
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**NORTHERN KENTUCKY  
METAL SALES**

AFFIDAVIT OF PUBLICATION

Sabrina Hounshell of Georgetown Ky  
(Name of Officer at Newspaper) (City) (State)

Being first duly sworn, says that he/she is Classified Manager  
(Title of Position at Paper)

of the Georgetown News-Graphic a newspaper printed and published in the  
(Name of Newspaper)

State of Ky County of Scott, and having a general circulation in  
the County of Scott, Kentucky, and that the attached advertisement

is a true copy and has been Published in said newspaper on the following date(s):  
March 28, 2009

Signature of Officer Sabrina Hounshell

Subscribed and sworn to before me, a Notary Public within and for the State and County  
aforesaid, by Sabrina Hounshell to me personally known, this 31<sup>st</sup> day of  
(Officer Name)

March, 2009  
(Month) (Year)

My Commission expires the 25<sup>th</sup> day of October, 2009  
(Month) (Year)

County of Scott

Notary Public Stephanie Turner

**Employment**

**JANITORIAL POSITION**- full time position available in Georgetown area. 6pm -2:30am Monday thru Friday. Floor care exp. preferred but will train right candidate. Call for application and more info. Background check and drug screen required. 859-266-5005

**Child Care**

**CHILDCARE** available in the Colony, 1st & 2nd shift, CPR certified 8:00-5:00 & Sat. April 4, 8:00-1:00. Kids clothes & toys, furniture, home decor and more!

**WILDERNESS COVE LANE 109**- Elkhorn Green. Multi-family, clothes, kitchen items, TVs, exercise equip., some furniture, refrigerator, lots of misc. Fri. & Sat. March 27-28, 8-12 Rain or Shine.

**Auto for Sale**

**BUICK CENTURY** - 2001; less than 22,000 miles; excellent condition. \$4900 221-4788

**CHEVY VENTURA VAN** - 2001. Good shape. \$1900. 502-316-3014

**DODGE DURANGO**

**Auto for Sale**

**FORD F-150**, 1997. 4x4, Standard transmission, excellent condition. Stainless toolbox and step. Misc. \$6500 OBO. 863-4246

**FORD Ranger**, 1992-4x4, runs good, needs transmission work. \$500 OBO. 502-535-6067 or 502-316-5875

**TRUCK FOR sale**; 1996 Ford Ranger XL, snap on cover, 62K miles, excellent condition, garage kept,

**Legal**

**NOTICE OF HEARING** NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.

email us

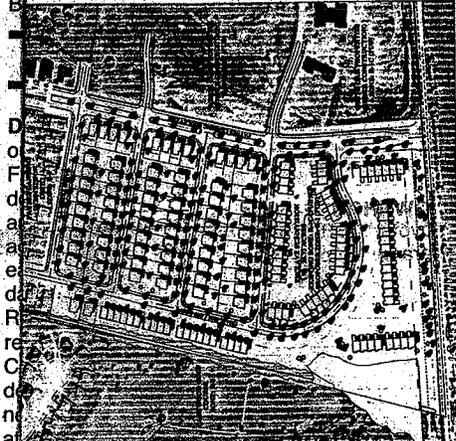
**Notice**

**Notice**

**ATTENTION FARMERS**

Trott County Conservation District is accepting applications for cost share funding under the Key Soil Erosion and Water Quality Cost Program through April 15th, 2009. Approved best management practices include: Sink the Water Well, Heavy Use Area, Riparian and Loophole Protections; Pesticide Containment Site Waste Facilities, Stream Crossings, Strip Clogging and Vegetative Filter Strips; and erosion control systems. 200 Kentucky Soil Erosion and Water Quality Program, created in 1994 by the Kentucky General Assembly, helps agricultural operations protect the soil and water resources of the Commonwealth. Funding comes from the Kentucky Tobacco Master Settlement Agreement, administered by the Soil and

ESTIMATED COSTS:  
PRACTICE COSTS  
COSTS  
RESIDENTIAL UNITS  
SINGLE FAMILY  
TOTAL NUMBER UNITS  
COUNTY CASH  
STATE CASH  
TOWNSHIP PARKING  
PROVIDED



more information about... 859-234-8070 or

# AFFIDAVIT

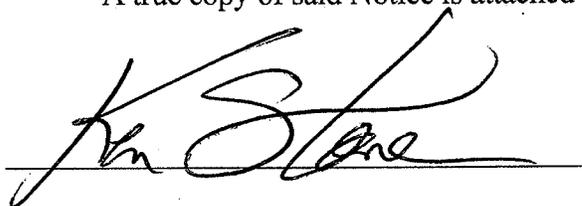
COMMONWEALTH OF KENTUCKY

COUNTY OF GRANT

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 26 day of March, 2009, came Ken Stone, who after being duly sworn, states as follows:

That he is the publisher of the *Grant County News* and that the newspaper publication of March 26, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

  
\_\_\_\_\_

  
\_\_\_\_\_

13 Aug 2009

NOTARY PUBLIC  
My Commission expires:

18 - The Grant County News, Thursday March 26, 2009

COMMONWEALTH OF KENTUCKY  
COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CIVIL ACTION NO. 08-CI-595

WELLS FARGO BANK, N.A.

VS.

DAVID F. SIFFEL, ET AL.

\*\*\*\*\*  
By virtue of a Judgment and Order of Sale rendered in the Grant Circuit Court on 03/18/09, I will sell at public auction to the highest and best bidder on the Courthouse, at the hour of 11:00 a.m., on Wednesday, April 8, 2009, the following real estate situated in Grant County, Kentucky, more commonly known as Ridge, Kentucky 41035, and more particularly described as follows:  
Being Lot No. 34, Eagle Creek Subdivision, Section 1, as the same is shown in the Grant County Clerk's Records at Williamstown, Kentucky.  
Being the same property conveyed to David F. Siffel and Jennifer A. Siffel, LLC by Deed dated June 17, 2005, and filed for record on June 22, 2005 in the Grant County Court Clerk's Office.

There is no mobile or manufactured home included in this sale.  
The amount of money to be raised and for which this sale is being made is together with accrued interest thereon to December 4, 2008, in the amount of \$21,790.00. The rate of \$21.79 per day until the entire amount has been paid in full, together with late charges in the amount of \$132.85; less escrow balance in the amount of \$1,150.00 and court costs in the amount of \$1,150.00 and court costs in the amount of \$1,150.00. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance to be paid in 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Plaintiff shall be required to execute a bond, with surety thereon acceptable to the Commissioner of the purchase price, and said bond shall bear interest from the date of the sale until paid, and shall have the same force and effect as if the purchase price were paid prior to the 30 day period.  
It is further provided that the property sold contains insurable improvements and improvements, and that the bidder's expense, procure a policy of fire and extended insurance on the amount of the appraised value, or the unpaid balance of the purchase price, with a loss payable clause to the Commissioner of the Grant Circuit Court and the purchaser to effect such insurance shall not affect the validity of the sale or the title, but shall entitle, but not require the plaintiff to effect said insurance and furnish the same to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be paid by the purchaser as purchase price.  
When the purchase price is paid in full and the sale is confirmed by the Commissioner of the purchase price, the purchase price shall be paid to the purchaser by the Commissioner's deed.  
The aforesaid real property shall be sold free and clear of any and all liens and claims.

All State and County real estate taxes, interest, and other charges due on the property shall be paid by the purchaser at the time of the sale.

## Request for Bids

### REQUEST FOR BIDS

The Williamstown Fire Department will be seeking bids for an "Automatic Countywide Firefighter Accountability System" that is to be incorporated into all five fire departments within Grant County. This project is being made available with funds from the 2008 Fire Act Grant and a match from the Grant County 911 Board. Bids will be accepted at the Williamstown City Building, which is located at 400 North Main Street, Williamstown, Kentucky 41097 until 4 p.m. EST on Friday, April 3, 2009, at which time all bids will be opened. The opening of bids shall be in the Council Room Chambers within the Williamstown City Building.

Specifications may be picked up at the Williamstown City Building anytime Monday through Friday, from 8 a.m. until 5 p.m. All bids are to be sealed and clearly marked "SEALED BID FOR AUTOMATIC COUNTYWIDE FIREFIGHTER ACCOUNTABILITY SYSTEMS" and made to the City Administrator's attention. The City of Williamstown reserves the right to accept or reject any or all bids and to waive formality in bidding.

/s/ Glenn V. Caldwell  
Mayor  
City of Williamstown  
N3261C

## Public Hearing

### NOTICE OF HEARING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.

N3261C

# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF JESSAMINE

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 27 day of March, 2009, came Linda Wiley, who after being duly sworn, states as follows:

That She is the Graphic Design Supervisor of The Jessamine Journal and that the newspaper publication of March 26, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Linda S. Wiley

Veronica Adkins

NOTARY PUBLIC

My Commission expires: March 12, 2010

Without the Custom Price!

**B8**

MARCH 26, 2009

www.jessaminejournal.com

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**CHILDCARE**

**CHILDCARE:**  
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Ages 2 and up.  
References available.  
881-3988.

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for ages 5 and up.  
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**LOST & FOUND**

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**YARD / GARAGE / MOVING SALES**

**INSIDE MOVING SALE**  
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**PART-TIME,** home-based Internet business. Earn \$500-\$1000/ month or more. Flexible hours. Training provided. No selling required. Free details. www.k348.com

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\* Free Estimates \*  
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ANYTIME

**LEGAL NOTICES**

**NOTICE OF HEARING**  
NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.

**FREE CLASSIFIEDS**  
**YES!**

**STATE OF KENTUCKY  
COUNTY OF FAYETTE**

Before me, a Notary Public, and for said County and State, this 23rd day  
of March, 2009 came *Jonelle Sidebotham*

Personally known to me, who, being duly sworn, states as follows:

That she is *Account Executive* of  
*Lexington Herald-Leader*, and that said publication date of  
*March 27, 2009* carried the advertising  
of *Stoll Keenon + Park (Kentucky American Water)*  
occupying the following space *1x 3.87 inches*.

ACCOUNT EXECUTIVE

By *Jonelle K Sidebotham*

(SEAL)

*Lee H. Hooper*  
Notary Public



# AFFIDAVIT

COMMONWEALTH OF KENTUCKY

COUNTY OF OWEN

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 25 day of March, 2009, came Nicole Guest, who after being duly sworn, states as follows:

That she is the Graphic Designer of *The News Herald* and that the newspaper publication of March 25, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.

Nicole Guest

Sherry Lyons  
NOTARY PUBLIC  
My Commission expires: Feb 2, 2011

**NOTICE OF SALE**

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
OWEN CIRCUIT COURT  
CIVIL ACTION # 08-CI-00063

CITIMORTGAGE, INC., PLAINTIFF VS. SONI [REDACTED] thereafter;  
By virtue of a Judgment and Order of Sale, restrictions and stipulations of record;  
the 4th day of April 4, 2009, and a subsequent Order of Sale rendered in the Owen Circuit Court on  
24, 2009 I will sell at public auction to the highest and best bidder the following described property  
steps of the Owen County Courthouse, at  
March 28, 2009, the following described property, information, see the Judgment, Order and pleadings of record in the  
A house and lot about one-fourth mile from the Court Clerk of Owen County  
Kentucky, consisting of Lots 5 and 6 in the COBB

recorded in Deed Book 105, 296, Owen County, Kentucky  
COMMISSIONER, OWEN CIRCUIT COURT

Being the same property conveyed to Robert and wife, by deed dated July 30, 2004, recorded in Deed Book 223, page 185 of said County Clerk's Office.

The amount of money to be raised and for which this sale is being made is the sum of \$100,741.59 adjudged due to plaintiff with interest thereon at the rate of 12% per annum from the date of the sale until paid.

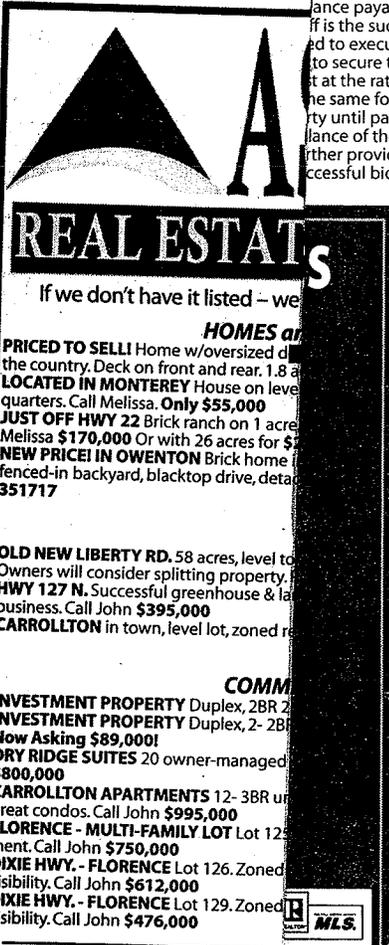
with interest thereon at the rate of 12% per annum from the date of the sale until paid. The real estate shall be sold on the terms of a Judgment and Order of Sale rendered in the Owen Circuit Court on the balance payable within 30 days, except that the deposit shall be waived if the bidder is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner to secure the unpaid balance of the purchase price, and said bond shall be at the rate of 12% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost. When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed. The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

a. All State and County real estate taxes payable on the property for 2009 and thereafter;  
b. Easements, restrictions and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.  
MARK R. COBB  
MASTER COMMISSIONER, OWEN CIRCUIT COURT

**NOTICE** is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.



**REAL ESTATE**

If we don't have it listed - we

**HOMES at**

**PRICED TO SELL!** Home w/oversized deck on front and rear. 1.8 acres. LOCATED IN MONTEREY House on level quarters. Call Melissa. **Only \$55,000**

**JUST OFF HWY 22** Brick ranch on 1 acre. Melissa **\$170,000** Or with 26 acres for **\$271,655**

**NEW PRICE! IN OWENTON** Brick home fenced-in backyard, blacktop drive, details 351717

**OLD NEW LIBERTY RD.** 58 acres, level to Owners will consider splitting property. **HWY 127 N.** Successful greenhouse & landscape business. Call John **\$395,000**

**CARROLLTON** in town, level lot, zoned residential

**COMMERCIAL**

**INVESTMENT PROPERTY** Duplex, 2BR 2BA **\$89,000!**

**INVESTMENT PROPERTY** Duplex, 2-2BR **Now Asking \$89,000!**

**DRY RIDGE SUITES** 20 owner-managed **\$800,000**

**CARROLLTON APARTMENTS** 12-3BR units great condos. Call John **\$995,000**

**FLORENCE - MULTI-FAMILY LOT** Lot 129. Call John **\$750,000**

**DIXIE HWY. - FLORENCE** Lot 126. Zoned residential. Call John **\$612,000**

**DIXIE HWY. - FLORENCE** Lot 129. Zoned residential. Call John **\$476,000**

**The State Journal**  
1216 Wilkinson Boulevard  
Frankfort, KY 40602  
Phone: (502) 227-4556  
Fax: (502) 607-2831

**AFFIDAVIT**  
**Proof of Publication**

I, Susie Hockensmith, being first duly sworn, depose and certify that I am Clerk of **THE STATE JOURNAL** a newspaper printed and published in the city of Frankfort, and of general circulation in the County of Franklin, State of Kentucky, and have personal knowledge of the facts herein stated and that the notice hereto annexed was published in said newspaper for 1 insertions, and that the fees charged are legal.

  
Susie Hockensmith

Name of Account: STOLL KEENON OGDEN PLLC  
Ad Number: 10605238  
Ad Size: 1 columns by 2.75

Day(s) Published: 03/26.  
Printers Fee: \$21.31

Sworn to and subscribed before this 26th day of March, 2009.

  
James E. Wainscott  
Notary Public  
Commission Expires October, 2010

**Bison basketball team**

Had a few more bounces gone their way they might be in Indianapolis right now, practicing for a third-round game against Michigan State. Instead they're working on something a little more urgent — saving people's homes.

"It's just the way of life around here," Winkelman said. "It's obvious that if anyone needs a helping hand, they can expect to get help."

People in Fargo first began worrying about a possible flood about the same time the Bison were eliminated by Kansas in the first

round. Volunteers, some from other towns, who have been working long hours to protect homes and businesses along the river that separates the city from Moorhead, Minn. They work in shifts as dump trucks loaded with sand rumble by on a continuous loop.

Phillips worked an extra shift, from 10 p.m. to 2 a.m., figuring that would be a time the city would be hurting for volunteers. He was wrong.

"I went to the Fargodome to hop on a bus and the buses were all jam-packed," the coach said. "There were so many college students on them going out to help."

A week ago those students, like the rest of the town, were ready for a wild ride in the NCAA tournament. It didn't happen.

Now, instead of coming together for a team, they're coming together for a town.

"If this is our country's future," Phillips said, "then we're in awfully good shape."

Tim Dahlberg is a national sports columnist for The Associated Press. Write to him at [tdahlberg@ap.org](mailto:tdahlberg@ap.org)

He is now attending the College of Southern Idaho and plays for the school's basketball team.

Miles could not be reached for comment. A cell phone number used by The Associated Press to contact him in the past was answered Wednesday by his uncle, Thomas Pettigrew of Toledo, Ohio, who said the NCAA needs to do more to prevent recruiting violations.

"I just think he got mixed up with the wrong people," Pettigrew said. "There was a whole bunch of adults who should have been doing their job instead of do-

supposed to do that."

Pettigrew said the matter was about him. "It's a great basketball player," he said.

Calhoun, who is from Ariz., West Virginia, was team captain at regional state. "Purdue thought they were not specifically the story's focus," he pointed out. "I'm not involved in the program" and was concerned about the distraction. "I'm on a quest for a title."

**Legal Notice**

**NOTICE OF HEARING**

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03/26/09

**Legal Notice**

**NFL**

**18? NFL comm**

**BY BERNIE WILSON**

AP SPORTS WRITER

DANA POINT, Calif. (AP) — Roger Goodell is ready to trade one or two meaningless August games for an equal number of games that count.

In favor of expanding the regular season from 16 to 17 or 18 games, the NFL commissioner hopes to pres-

"I think NFL programs are one of our best. Owners would like the chance to have regular-season games; they're in it," Goodell said. "The point is the players are not in it. They're in 16 games; that's



# The Winchester Sun

Newspaper Publisher • Commercial Printer

20 Wall Street • P.O. Box 4300 • Winchester, Kentucky 40391 • 606-744-3123

## AFFIDAVIT OF PUBLICATION

STATE OF Kentucky

COUNTY OF Clark

I, Angela Haddux (name) CSR (title)

of The Winchester Sun Newspaper in the aforesaid State and County, hereby certify that the attached advertisement appeared in The Winchester Sun on march 30, 2009 (dates)

/s/ Angela Haddux

Date march 31, 2009

**Public Notice**

**LEGAL PUBLIC NOTICE**

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Kentucky-American Water Company for an adjustment of its rates. The hearing in Case No. 2008-00427 is set for April 14, 2009 at 10:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purposes of receiving public comment and cross-examination of witnesses.

March 30, 2009

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by

Sheila K Johnson-Back

Notary Public

MY COMMISSION EXPIRES SEPT. 28, 2010

# THE WINCHESTER SUN

MONDAY, MARCH 30, 2009 - B7

## Public Notice

### LEGAL PUBLIC NOTICE

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March 30, 2009

clarifications will be without legal effect. Bidders are cautioned that personal communication with City of Winchester Mayor, City Commission members, or Winchester Municipal Utilities Commission members regarding the bid prior to bid opening will result in rejection of the bid.

The Contract will be awarded on the basis of the best interest of WMU subject to the approval of the Board of Commissioners of Winchester Municipal Utilities. Winchester Municipal Utilities reserves the right to reject any or all bids or waive any informality in any bid.

WINCHESTER MUNICIPAL  
UTILITIES

Vernon Azevedo, P.E.

General Manager

March 30, 2009

# R SERVICE

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# AFFIDAVIT

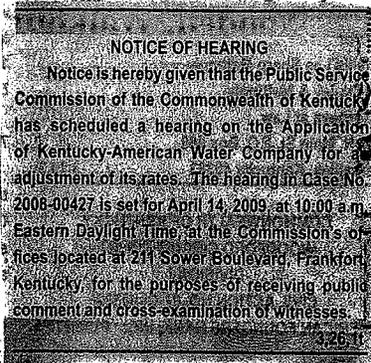
COMMONWEALTH OF KENTUCKY

COUNTY OF WOODFORD

Subscribed and sworn to before me, a Notary Public, in and for the state and county aforesaid, on this the 26 day of March, 2009, came Nancy Turner, who after being duly sworn, states as follows:

That she is the Business Mgr. of The Woodford Sun and that the newspaper publication of March 26, 2009 carried the Notice of Kentucky-American Water Company.

A true copy of said Notice is attached hereto as Exhibit A.



Nancy Turner

Stephen A. Peterson  
NOTARY PUBLIC

My Commission expires: March 10, 2013

**14 THE WOODFORD SUN, Versailles, Ky. March 26, 2009**

**late winter is in violation of the law**  
 All persons are hereby informed  
 that all dwellings advertised in this  
 newspaper are available on an equal  
 opportunity basis.

**WINTER SPECIAL**

**2 BEDROOMS**, 1 bath, all on one floor,  
 new appliances, W/D hookup. Sign a  
 12-month lease & get last month's rent  
 free. \$560/month, \$500 deposit, pets  
 welcome with \$350 pet deposit. 859-  
 983-7420 or 859-873-5350. 11, 1,1,1f

**NEW TOWNHOUSE**

**Two Bedrooms, 2 Baths**  
 \$635/month, Lease & References  
 • 2 Bedrooms, 1 Bath  
 Apartments, \$495/month  
 • One Bedroom Efficiency  
 Call 312-3480

5,8,1f

**MEREWOOD** - 3 bedrooms, 1 bath,  
 fenced yard, \$745/month, deposit &  
 references. Call 312-3480. 10,23,1f

**BRAND NEW HOME** for rent. 2,800  
 sq.ft., 4 bedrooms, 2.5 baths, full unfin-  
 ished walk-out basement, \$1,900/month.  
 Call 859-879-6081. 1,29,1f

**THE VILLAS and The Towns** at  
 Woodridge Gardens, available now,  
 brand new, 2,000 sq. ft. Only \$899/  
 month. Available spring 2009 - 2 and 3  
 bedroom townhomes, \$725/month and  
 \$825/month. 859-509-3020. 3,5,4tp

**BRAND NEW LUXURIOUS CONDOS**

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 New, in plastic, seal  
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 erator, \$150; medium  
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 con

**AGRICU**

Control, 4003 Twilight Trail, Frankfort, Kentucky,  
 40601-8400, within 30 days of the date of this legal  
 publication. 3,26,1f

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**PUBLIC NOTICES**  
 continue on p. 15

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